

The people's responses are in bold.

OPENING VOLUNTARY "Cantilene" from *Symphony Romane*

Charles-Marie Widor

THE LITURGY OF THE WORD

Please stand, as you are able.

OPENING HYMN • 379 God is Love, let heaven adore him

ABBOT'S LEIGH

Blessed be God: Father, Son, and Holy Spirit.

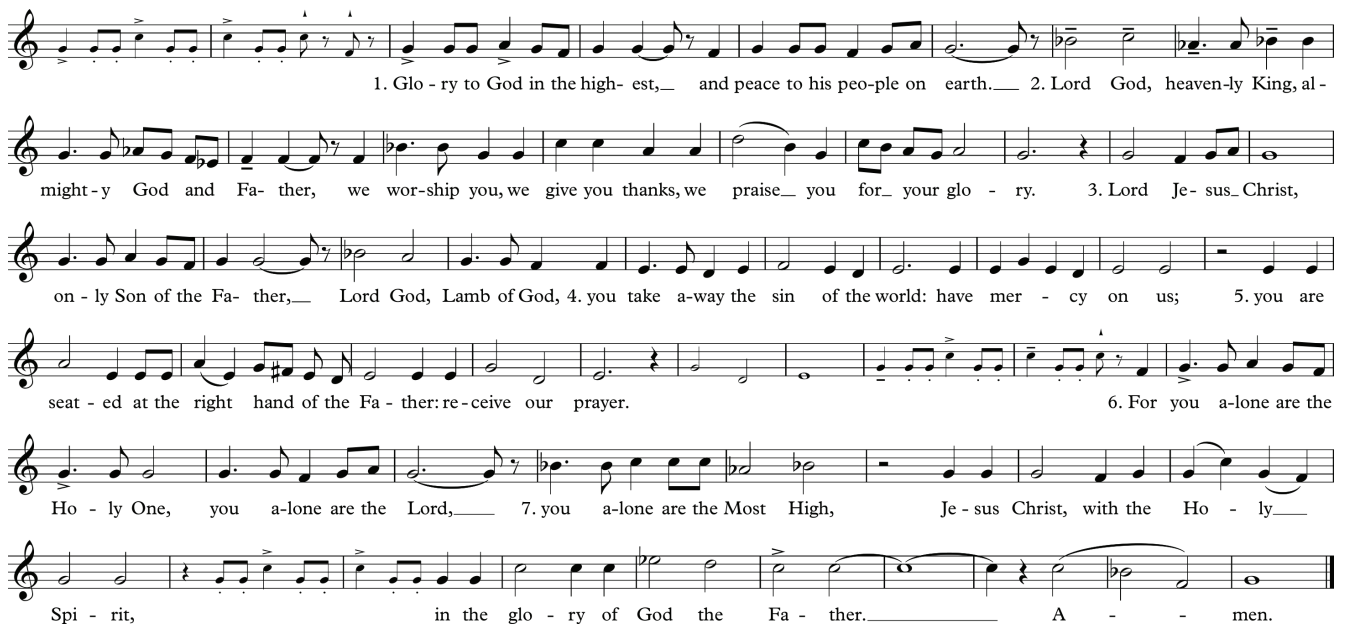
The Book of Common Prayer (BCP), p.355

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE Glory to God

(Hymnal S278) Mathias



1. Glo - ry to God in the high- est, and peace to his peo- ple on earth. 2. Lord God, heaven-ly King, al-
 might- y God and Fa- ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je- sus Christ,
 on - ly Son of the Fa- ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have mer - cy on us; 5. you are
 seat - ed at the right hand of the Fa - ther: re-ceive our prayer. 6. For you a-lone are the
 Ho - ly One, you a-lone are the Lord, 7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

The Lord be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord.

Thanks be to God.

PSALM 91:1-6, 14-16

Chant by 'TRENT'

The response is sung first by the choir, then by all as indicated.

The musical notation is a single line of music on a five-line staff. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody consists of several measures of music, including quarter notes, eighth notes, and a dotted quarter note. The lyrics 'You are my re - fuge and my strong - hold.' are written below the staff, with the words 're - fuge' and 'strong - hold' split across two lines. The piece ends with a double bar line and the letters 'GPS' above it.

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
- 3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.

Response

5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;
6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.
14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
16 With long life will I satisfy him, *
and show him my salvation.

Response

Please stand, as you are able.

SEQUENCE HYMN • 568 Father all loving, who rulest in majesty

WAS LEBET

Children ages 6 through 11 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

Luke 16:19-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house – for I have five brothers – that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rt. Rev. Joseph Royal

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for Joe, our President; Bill, our Governor; John, our Mayor, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm. We pray especially for the conflict in Ukraine.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for those who are ill, especially Reba Barker, Sandy Berry, Sally Buntin, Bill Davis, Stephanie Grant, Carol Miller, Susan Narramore, Acra Samuels, Mary Ready Taylor, Trish Thomas, Edie Wenczl, and Trilby Williams.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept.

The celebrant prays the concluding Collect, and the people respond Amen.

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

THE OFFERTORY

In paradisum

Gabriel Fauré

*In paradisum deducant te Angeli
in tuo adventu suscipiant te Martyres
et perducant te in civitatem sanctam Jerusalem.
Chorus Angelorum te suscipiant
et cum Lazaro quondam paupere
aeternam habeas requiem.*

May the angels lead you into paradise;
may the martyrs greet you at your arrival
and lead you into the holy City of Jerusalem.
May the choir of Angels greet you
and like Lazarus, who once was a poor man,
may you have eternal rest.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

BCP, p. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

(Hymnal S128) Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel or remain standing, as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station.*

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

Love bade me welcome

David Hurd

Love bade me welcome:
yet my soul drew back,
guiltie of dust and sinne.
But quicke'd Love
observing me grow slack
from my first entrance in,
drew nearer to me,
sweetly questioning,
if I lacked anything.

A guest, I answer'd,
worthy to be here:
Love said, You shall be he.
I, the unkinde, ungrateful?
Ah, my deare, I cannot look on
thee.
Love took my hand
and smiling did reply,
Who made the eyes but I?

Truth, Lord but I have marr'd them:
let my shame go where it doth
deserve.
And know you not, sayes Love,
who bore the blame?
My deare, then I will serve.
You must sit down, sayes Love,
and taste my meat:
so I did sit and eat.

Please kneel, as you are able.

THE POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please stand, as you are able.

CLOSING HYMN • 625 Ye holy angels bright

DARWALL'S 148TH

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Prelude No. 1*

Felix Mendelssohn

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; the Rt. Rev. Joseph Royal, preacher; the Rev. J. Malone Gilliam, and the Rev. Sarah Puryear
Verger John Lewis
Acolyte Margaret Griffin
Lector Edward Playfair
Prayers of the People Stan Graham
Oblation Bearers The Wells Family: Ansley, Chris, Cooper, Charlie, and Caroline
Lay Eucharistic Ministers Stan Graham, John Overholt, Ella Redkevitch, and Dan Whitaker
Greeters Boo Sanders and Leslie Ann Wilson

The altar flowers in the Nave today are given to the Glory of God and in loving memory of Jane Sloan by her family.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Gill Thompson by John & Gail Thompson and their children.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Jane Sloan by her family.

MUSIC NOTE

In paradisum is a liturgical text that comes from the Latin *Requiem* Mass sung when the body is carried out during the final blessing. There is a sense of comfort and assurance as the text says “May the angels lead you into paradise...” Reflective of today’s collect, this prayer demonstrates how we ask God to be a partaker of his heavenly treasures. The musical accompaniment by French composer Gabriel Fauré (1845-1924) sounds like angels playing harps underneath a sumptuous and solemn melody. *Love bade me welcome* is a beautiful poem by George Herbert depicting God’s merciful invitation to his kingdom. David Hurd (b. 1950), a contemporary American composer, sets the text to music in a unique manner – the words are sung in harmony by the whole choir, but in a speech-like fashion, conveying a sense of certainty in God’s invitation.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin; and the Anglican Episcopal Church of Burundi.

In the Episcopal Church, we pray for Presiding Bishop, Michael.

In the Diocese of Tennessee, we pray for our Bishop, John; and St. Ann’s Episcopal Church in Nashville.

In our community, we pray for Westminster Presbyterian Church.

In our parish, we pray for our Nursery and Childcare staff; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

SUNDAY SCHOOL

10:05am

ADULTS

Christian Moral Reasoning in a Contentious Age - Johnson Hall

The Letters of Paul: A Man, a Map, a Message - Library
Equipping Christian Parents - Dandridge Hall (upstairs)
Grandparents Forum - Room 218 (upstairs)

YOUTH

Life Revealed (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN (The Gospel Project)

Toddlers - Room 112
Pre-K - Rooms 114
Kindergarten - Rooms 115
1st Grade - Murray Hall (downstairs)
2nd Grade - Room 206
3rd Grade - Room 203
4th Grade - Room 205
5th-6th Grade - Room 204

Guest Preacher Bishop Joey Royal The Rt. Rev. Joey Royal is Bishop of the Diocese of the Arctic is joining us this morning. He is passionate about mission and raising up indigenous leaders, and oversees the Arthur Turner Training School, a theological school for church leaders in Iqaluit, Nunavut. Bishop Royal will preach at the 8:45 and 11:00am services and serve as a guest teacher during Sunday School.

Yoga for All Mary Gilliam will be offering a yoga class on Monday afternoons in Legacy Hall. Classes will start Monday, September 26, at 4:00pm. Classes are free (or for \$5 donation). This class will be accessible and enjoyable for all! There will be a focus on relaxing, gentle stretching and strengthening, overall breathing, and moving in a healthy and kind way for promoting self-care. Bring a mat and lightweight blanket. No experience needed.

Friday Films Are you looking for meaningful fellowship with other young, professional women? Join the Rev. Margery Kennelly on Friday evening, September 30, at 6:30pm. We'll enjoy a cozy night with dinner, a movie and good conversation. Guests can bring a bottle of wine to share. Bacon and Caviar will provide delicious, boxed dinners at cost of \$12.00. We will be watching two short films that explore the rollercoaster ride of comparison and its antidote, contentment. Register at stgeorgesnashville.org/news.

Safety Training Join us on Saturday, October 1, at 8:00am in Johnson Hall for an important meeting around the safety and security of St. George's. A local company will

lead conversation and training on a number of topics. Participants will learn how to maintain situational awareness, identify threats, engage in verbal conflict resolution, and more. This event is for anyone interested in learning more about St. George's safety measures and for anyone who may be interested in participating on a safety team at the church. Register at stgeorgesnashville.org/news.

Just.Wash Schedule a car wash at St. George's and support Just.Wash, mobile car wash service employs people with barriers to employment and was originally started through a St. George's Enterprise Ministry (SGEM) grant. Schedule a car wash at St. George's near Belle Meade City Hall on Saturday, October 1, from 8:30am to 4:00pm. Support this ministry partner and book online at justiceindustries.org/justwash.

Blessing of the Animals All parishioners and their pets are invited to join us for the Blessing of the Animals on Sunday, October 2, at 2:00pm. Pets of all shapes and sizes are welcome! Please bring pets on leashes or in carriers for this outdoor service.

Men's Basketball Night All men of St. George's are invited for an evening of five-on-five pick-up basketball in Legacy Hall on the 1st and 3rd Tuesdays of every month. No reservations required – join us on Tuesday, October 4, at 5:45pm and be ready to play. See you there!

Monthly Parish Dinner & Formation We gather every the first Wednesday each month to share a meal and strengthen our bonds as a church family. On Wednesday, October 5, dinner is served at 5:45pm. Following a brief prayer at 6:45pm, we'll disperse for optional formation time, including youth group, children's programming, nursery care, and an engaging adult teaching on The Surprise of Christianity. Registration for the \$5 dinner and nursery care is online at stgeorgesnashville.org/parishdinner.

NEW Ministry with Church in the Yard Episcopal churches help with this ministry to the homeless, and St. George's serves on 2nd Sundays throughout the year. Church of the Holy Trinity (615 6th Ave. S) hosts an outdoor Eucharist on Sundays at 1:00pm, then serves hungry attendees with a hot meal and sack lunch to go. St. George's volunteers are needed to prepare food Saturday morning and to set up worship and serve the meal on Sunday afternoon. Children over age 8 are welcome to participate with their parent. Volunteers are welcome to serve on either day or on both days! Sign up online at stgeorgesnashville.org/volunteer.

Harvest Dinner - Sunday, October 30 Save the date for this annual St. George's favorite. At this festive event in Legacy Hall, we celebrate together God's goodness and grace. Watch for your invitation in the mail soon.

Essentials There is still time to join an Essentials Small Group as we jump into the Gospel of John. These 10-week small group experiences are designed to draw you into one of the essential elements of our Christian faith—moving through the Bible in community. Sign up online at stgeorgesnashville.org/essentials.

Hospitality for Organ Builders The organ builders work at the church every day and will be here for a few months as progress continues. Will you help us offer them a little southern hospitality by providing lunches one day for about 10 workers? View the schedule and sign up online at stgeorgesnashville.org/news.

Room in the Inn Winter Shelter Program Sign-ups now available! St. George's hosts 12 men every Tuesday evening from November through March. We need innkeepers and bus drivers, food for dinner, breakfast and sack lunches-to-go, as well as hospitality volunteers and laundry coordinators. Learn more about each need and sign up online at stgeorgesnashville.org/volunteer.

Inreach Shepherd for September

Melissa Parker, 281-768-1492

Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or use the QR to donate online.



ORGAN INSTALLATION UPDATE

This week, the Buzard crew has begun installing the organ's windlines. These large, hollow wooden structures carry air from the blowers to every pipe in the instrument, acting as the "breath of life" to the organ. Each windline has been meticulously shaped and sized to carry pressurized air to the pipes. Without this carefully regulated air movement, the organ pipes would not sound correctly to make the beautiful notes we hear during worship.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector
The Rev. Dr. David Barr, Associate Rector
The Rev. Dr. Chris Jones, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Cate Jones, Dir. of Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2022 VESTRY

Jan Callen, Junior Warden
Suann Davis, Receive Commissioner
Stephanie Gillmor
Amy Harwell
Kate Meriwether
Jonathan Morphett
David Moroney, Senior Warden
David Silvester, Share Commissioner
Bob Van Cleave
Emily Walker
Hudson Walker
Kelly Worman, Live Commissioner

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am, 10:00am, 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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