

THE HOLY EUCHARIST: RITE I

The Sixteenth Sunday after Pentecost
 September 25, 2022 | 11:00am

The people's responses are in bold.

OPENING VOLUNTARY "Cantilene" from *Symphony Romane*

Charles-Marie Widor

THE WORD OF GOD

Please stand, as you are able.

OPENING HYMN • 379 God is Love, let heaven adore him

ABBOT'S LEIGH

Blessed be God: Father, Son, and Holy Spirit.

The Book of Common Prayer (BCP), p. 323

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

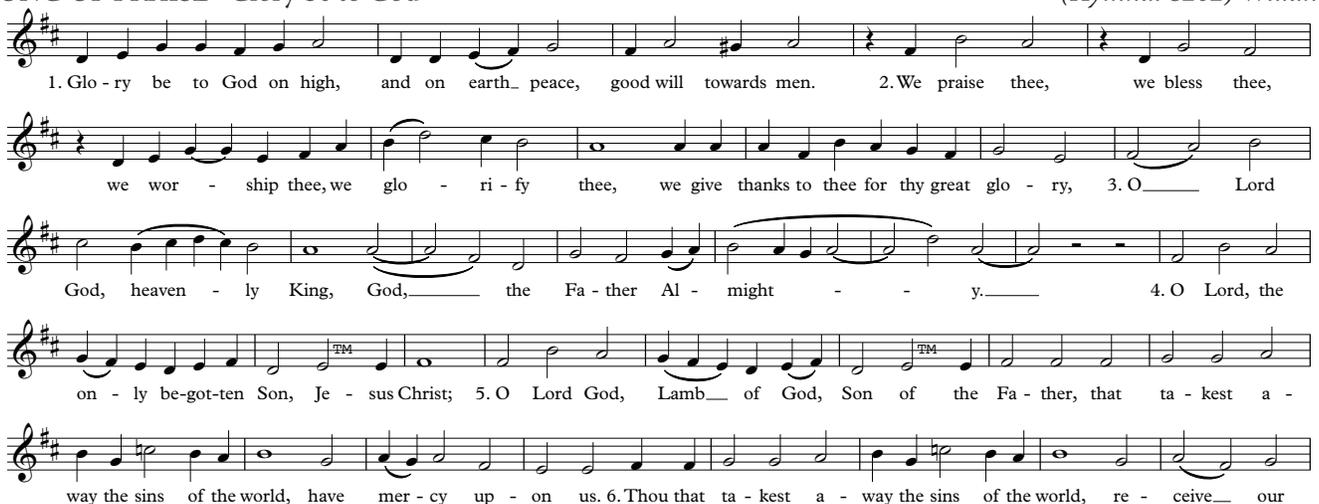
BCP, p. 324

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE Glory be to God

(Hymnal S202) Willan



1. Glo - ry be to God on high, and on earth_ peace, good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, 3. O Lord
 God, heaven - ly King, God, the Fa - ther Al - might - - y. 4. O Lord, the
 on - ly be-got-ten Son, Je - sus Christ; 5. O Lord God, Lamb_ of God, Son of the Fa - ther, that ta - kest a -
 way the sins of the world, have mer - cy up - on us. 6. Thou that ta - kest a - way the sins of the world, re - ceive_ our

prayer. 7. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. 6. For thou on - ly art
 ho - ly; thou on - ly art the Lord; 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the
 glo - ry of God the Fa - ther. A - - - - - men.

COLLECT OF THE DAY

BCP, p. 182

The Lord be with you.
And with thy spirit.
 Let us pray.

Please kneel, as you are able.

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord.
Thanks be to God.

The response is sung first by the choir, then by all as indicated.

The musical notation is on a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes. The lyrics 'You are my re - fuge and my strong - hold.' are written below the staff. The word 'GPS' is written above the final note of the melody.

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
- 3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.
- 4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

Response

Response

Please stand, as you are able.

SEQUENCE HYMN • 568 Father all loving, who rulest in majesty

WAS LEBET

THE HOLY GOSPEL

Luke 16:19-31

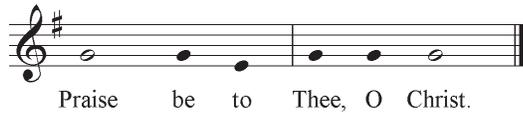
The Holy Gospel of our Lord Jesus Christ according to Luke.

The musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics 'Glo - ry be to Thee, O Lord.' are written below the staff.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house – for I have

five brothers – that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.



THE SERMON

The Rt. Rev. Joseph Royal

THE NICENE CREED

BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

THE PRAYERS OF THE PEOPLE, FORM III

BCP, p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
We pray for Joe, our President; Bill, our Governor; John, our Mayor, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm. We pray especially for the conflict in Ukraine.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who are ill, especially Reba Barker, Sandy Berry, Sally Buntin, Bill Davis, Stephanie Grant, Carol Miller, Susan Narramore, Acra Samuels, Mary Ready Taylor, Trish Thomas, Edie Wenczl, and Trilby Williams.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept.

The celebrant prays the concluding Collect, and the people respond **Amen.**

CONFESSION OF SIN

BCP, p. 331

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE ABSOLUTION

BCP, p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

SENTENCE OF SCRIPTURE

BCP, p. 332

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.

And with thy spirit.

THE HOLY COMMUNION

THE OFFERTORY

In paradisum

Gabriel Fauré

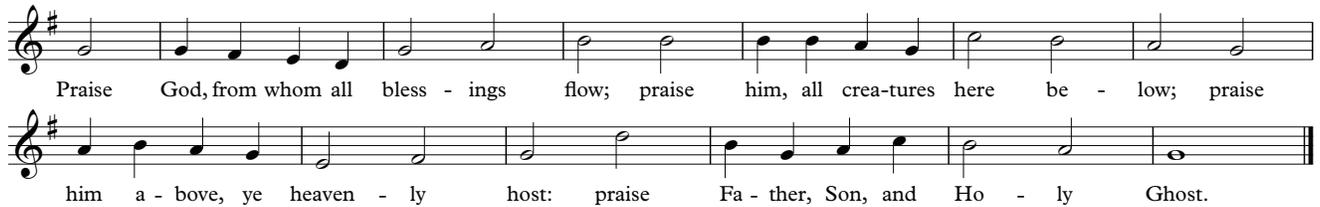
*In paradisum deducant te Angeli
in tuo adventu suscipiant te Martyres
et perducant te in civitatem sanctam Jerusalem.
Chorus Angelorum te suscipiant
et cum Lazaro quondam paupere
aeternam habeas requiem.*

May the angels lead you into paradise;
may the martyrs greet you at your arrival
and lead you into the holy City of Jerusalem.
May the choir of Angels greet you
and like Lazarus, who once was a poor man,
may you have eternal rest.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

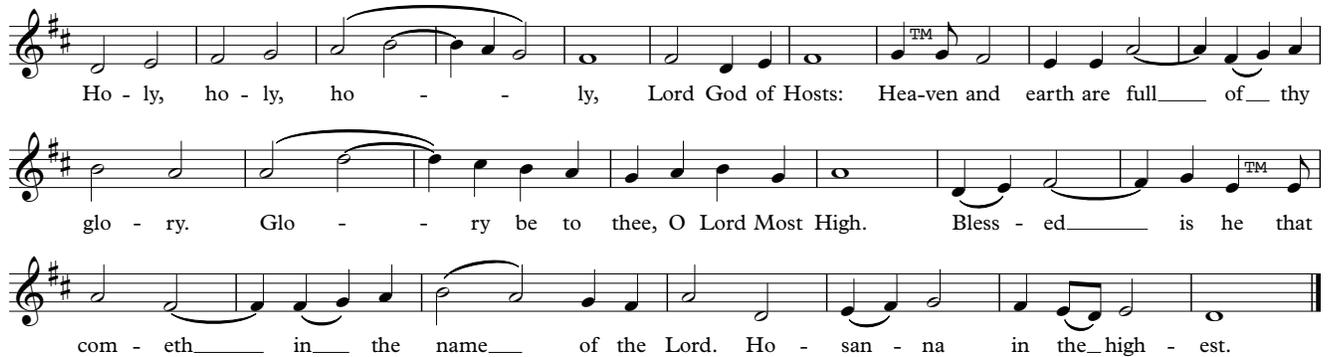
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy

(Hymnal S114) Willan



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full of thy glo - ry. Glo - - - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station.

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

Love bade me welcome

David Hurd

Love bade me welcome:
yet my soul drew back,
guiltie of dust and sinne.
But quicke'd Love
observing me grow slack
from my first entrance in,
drew nearer to me,
sweetly questioning,
if I lacked anything.

A guest, I answer'd,
worthy to be here:
Love said, You shall be he.
I, the unkinde, ungrateful?
Ah, my deare, I cannot look on
thee.
Love took my hand
and smiling did reply,
Who made the eyes but I?

Truth, Lord but I have marr'd them:
let my shame go where it doth
deserve.
And know you not, sayes Love,
who bore the blame?
My deare, then I will serve.
You must sit down, sayes Love,
and taste my meat:
so I did sit and eat.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

BCP, p. 339

Please stand, as you are able.

CLOSING HYMN • 625 Ye holy angels bright

DARWALL'S 148TH

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Prelude No. 1*

Felix Mendelssohn

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rt. Rev. Joseph Royal, preacher; the Rev. J. Malone Gilliam; and the Ven. Dr. Martin Odidi

Verger Bob Van Cleave

Acolyte Alice Wilbanks

Lector Francie Logan

Prayers of the People Brian Moore

Lay Eucharistic Ministers Tom Gormley, Brian Moore, Funmi Odidi, and Emily Weaver

Ushers Dave Alexander, Suzanne Malone, Jim McGregor, and Bob Snyder

Greeters Linda Moore, Claudette Smith, and John Witherspoon

The altar flowers in the Nave today are given to the Glory of God and in loving memory of Jane Sloan by her family.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Gill Thompson by John & Gail Thompson and their children.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Jane Sloan by her family.

MUSIC NOTE

In paradisum is a liturgical text that comes from the Latin *Requiem* Mass sung when the body is carried out during the final blessing. There is a sense of comfort and assurance as the text says “May the angels lead you into paradise...” Reflective of today’s collect, this prayer demonstrates how we ask God to be a partaker of his heavenly treasures. The musical accompaniment by French composer Gabriel Fauré (1845-1924) sounds like angels playing harps underneath a sumptuous and solemn melody. *Love bade me welcome* is a beautiful poem by George Herbert depicting God’s merciful invitation to his kingdom. David Hurd (b. 1950), a contemporary American composer, sets the text to music in a unique manner – the words are sung in harmony by the whole choir, but in a speech-like fashion, conveying a sense of certainty in God’s invitation.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin; and the Anglican Episcopal Church of Burundi.

In the Episcopal Church, we pray for Presiding Bishop, Michael.

In the Diocese of Tennessee, we pray for our Bishop, John; and St. Ann’s Episcopal Church in Nashville.

In our community, we pray for Westminster Presbyterian Church.

In our parish, we pray for our Nursery and Childcare staff; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

SUNDAY SCHOOL

10:05am

ADULTS

Christian Moral Reasoning in a Contentious Age - Johnson Hall

The Letters of Paul: A Man, a Map, a Message - Library
Equipping Christian Parents - Dandridge Hall (upstairs)
Grandparents Forum - Room 218 (upstairs)

YOUTH

Life Revealed (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN (The Gospel Project)

Toddlers - Room 112
Pre-K - Rooms 114
Kindergarten - Rooms 115
1st Grade - Murray Hall (downstairs)
2nd Grade - Room 206
3rd Grade - Room 203
4th Grade - Room 205
5th-6th Grade - Room 204

Guest Preacher Bishop Joey Royal The Rt. Rev. Joey Royal is Bishop of the Diocese of the Arctic is joining us this morning. He is passionate about mission and raising up indigenous leaders, and oversees the Arthur Turner Training School, a theological school for church leaders in Iqaluit, Nunavut. Bishop Royal will preach at the 8:45 and 11:00am services and serve as a guest teacher during Sunday School.

Yoga for All Mary Gilliam will be offering a yoga class on Monday afternoons in Legacy Hall. Classes will start Monday, September 26, at 4:00pm. Classes are free (or for \$5 donation). This class will be accessible and enjoyable for all! There will be a focus on relaxing, gentle stretching and strengthening, overall breathing, and moving in a healthy and kind way for promoting self-care. Bring a mat and lightweight blanket. No experience needed.

Friday Films Are you looking for meaningful fellowship with other young, professional women? Join the Rev. Margery Kennelly on Friday evening, September 30, at 6:30pm. We'll enjoy a cozy night with dinner, a movie and good conversation. Guests can bring a bottle of wine to share. Bacon and Caviar will provide delicious, boxed dinners at cost of \$12.00. We will be watching two short films that explore the rollercoaster ride of comparison and its antidote, contentment. Register at stgeorgesnashville.org/news.

Safety Training Join us on Saturday, October 1, at 8:00am in Johnson Hall for an important meeting around the safety and security of St. George's. A local company will

lead conversation and training on a number of topics. Participants will learn how to maintain situational awareness, identify threats, engage in verbal conflict resolution, and more. This event is for anyone interested in learning more about St. George's safety measures and for anyone who may be interested in participating on a safety team at the church. Register at stgeorgesnashville.org/news.

Just.Wash Schedule a car wash at St. George's and support Just.Wash, mobile car wash service employs people with barriers to employment and was originally started through a St. George's Enterprise Ministry (SGEM) grant. Schedule a car wash at St. George's near Belle Meade City Hall on Saturday, October 1, from 8:30am to 4:00pm. Support this ministry partner and book online at justiceindustries.org/justwash.

Blessing of the Animals All parishioners and their pets are invited to join us for the Blessing of the Animals on Sunday, October 2, at 2:00pm. Pets of all shapes and sizes are welcome! Please bring pets on leashes or in carriers for this outdoor service.

Men's Basketball Night All men of St. George's are invited for an evening of five-on-five pick-up basketball in Legacy Hall on the 1st and 3rd Tuesdays of every month. No reservations required – join us on Tuesday, October 4, at 5:45pm and be ready to play. See you there!

Monthly Parish Dinner & Formation We gather every the first Wednesday each month to share a meal and strengthen our bonds as a church family. On Wednesday, October 5, dinner is served at 5:45pm. Following a brief prayer at 6:45pm, we'll disperse for optional formation time, including youth group, children's programming, nursery care, and an engaging adult teaching on The Surprise of Christianity. Registration for the \$5 dinner and nursery care is online at stgeorgesnashville.org/parishdinner.

NEW Ministry with Church in the Yard Episcopal churches help with this ministry to the homeless, and St. George's serves on 2nd Sundays throughout the year. Church of the Holy Trinity (615 6th Ave. S) hosts an outdoor Eucharist on Sundays at 1:00pm, then serves hungry attendees with a hot meal and sack lunch to go. St. George's volunteers are needed to prepare food Saturday morning and to set up worship and serve the meal on Sunday afternoon. Children over age 8 are welcome to participate with their parent. Volunteers are welcome to serve on either day or on both days! Sign up online at stgeorgesnashville.org/volunteer.

Harvest Dinner - Sunday, October 30 Save the date for this annual St. George's favorite. At this festive event in Legacy Hall, we celebrate together God's goodness and grace. Watch for your invitation in the mail soon.

Essentials There is still time to join an Essentials Small Group as we jump into the Gospel of John. These 10-week small group experiences are designed to draw you into one of the essential elements of our Christian faith—moving through the Bible in community. Sign up online at stgeorgesnashville.org/essentials.

Hospitality for Organ Builders The organ builders work at the church every day and will be here for a few months as progress continues. Will you help us offer them a little southern hospitality by providing lunches one day for about 10 workers? View the schedule and sign up online at stgeorgesnashville.org/news.

Room in the Inn Winter Shelter Program Sign-ups now available! St. George's hosts 12 men every Tuesday evening from November through March. We need innkeepers and bus drivers, food for dinner, breakfast and sack lunches-to-go, as well as hospitality volunteers and laundry coordinators. Learn more about each need and sign up online at stgeorgesnashville.org/volunteer.

Inreach Shepherd for September

Melissa Parker, 281-768-1492

Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or use the QR to donate online.



ORGAN INSTALLATION UPDATE

This week, the Buzard crew has begun installing the organ's windlines. These large, hollow wooden structures carry air from the blowers to every pipe in the instrument, acting as the "breath of life" to the organ. Each windline has been meticulously shaped and sized to carry pressurized air to the pipes. Without this carefully regulated air movement, the organ pipes would not sound correctly to make the beautiful notes we hear during worship.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector
The Rev. Dr. David Barr, Associate Rector
The Rev. Dr. Chris Jones, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Cate Jones, Dir. of Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2022 VESTRY

Jan Callen, Junior Warden
Suann Davis, Receive Commissioner
Stephanie Gillmor
Amy Harwell
Kate Meriwether
Jonathan Morphett
David Moroney, Senior Warden
David Silvester, Share Commissioner
Bob Van Cleave
Emily Walker
Hudson Walker
Kelly Worman, Live Commissioner

CONNECT WITH US



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If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am, 10:00am, 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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