

# THE HOLY EUCHARIST: RITE I

The First Sunday of Advent

November 28, 2021 | 11:00am

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*The people's responses are in bold.*

OPENING VOLUNTARY *Fantasia on "Veni Emmanuel"*

*Edward Bairstow*

## THE LITURGY OF THE WORD

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*Please stand, as you are able, for the Lighting of the Advent Candle.*

### THE LIGHTING OF THE ADVENT CANDLE

Grant us Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness, we may have a vision of that holy city, where dwells the true and never-failing Light, Jesus Christ, our Lord. **Amen.**

OPENING HYMN • 57 Lo! he comes, with clouds descending

*HELMSLEY*

Bless the Lord who forgiveth all our sins;  
**His mercy endureth forever.**

*The Book of Common Prayer (BCP), p. 319*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Please kneel, as you are able, for the Confession.*

### CONFESSION OF SIN

*BCP, p. 320*

Let us humbly confess our sins unto Almighty God.

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

### THE ABSOLUTION

*BCP, p. 321*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## LORD, HAVE MERCY

(Hymn S91) Willan

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Christ, have mer-cy up on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## COLLECT OF THE DAY

BCP, p. 159

The Lord be with you.

**And with thy spirit.**

Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

*Please be seated.*

## THE READING

Jeremiah 33:14-16

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

The Word of the Lord.

**Thanks be to God.**

## PSALM 25:1-9

Tone II

*Chanted by the choir*

- 1 To you, O Lord, I lift up my soul;  
my God, I put my trust in you;  
let me not be humiliated,  
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame;  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord,  
and teach me your paths.
- 4 Lead me in your truth and teach me,  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love,  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions;  
remember me according to your love  
and for the sake of your goodness, O Lord.

- 7 Gracious and upright is the Lord;  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right  
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness  
to those who keep his covenant and his testimonies.

*Please stand, as you are able.*

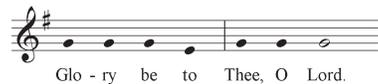
SEQUENCE HYMN • 68 Rejoice! rejoice, believers

LLANGLOFFAN

THE HOLY GOSPEL

Luke 21:25-36

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glorify be to Thee, O Lord.**



Jesus said, “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.” Then he told them a parable: “Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

The Gospel of the Lord.  
**Praise be to Thee, O Christ.**



THE SERMON

*The Rev. Margery Kennelly*

*Please stand, as you are able, for the Creed.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM II

*BCP, p. 385*

I ask your prayers for God's people throughout the world; for the Archbishop of Canterbury, Justin, for our Presiding Bishop, Michael, and our Bishop, John; for this gathering; and for all ministers and people. Pray for the church.

*Silence*

I ask your prayers for peace; for goodwill among nations; for our president, Joe, our governor, Bill, and our mayor, John; for the members of the armed forces serving our country; for our enemies and those who wish us harm; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. We especially ask your prayers for Reba Barker, Lyn Downey, Barney Evers, Marge Maxwell, Carol Miller, David Roddy, Susan Narramore, Acra Samuels, Mary Ready Taylor, and Don Williams.

*Silence*

I ask your prayers for those who seek God or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

You are invited to add your own intercessions and thanksgivings, either silently or aloud.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence is kept.*

*The celebrant prays the concluding Collect and the people respond **Amen.***

THE PEACE

*BCP, p. 332*

The peace of the Lord be always with you.  
**And with thy spirit.**

THE HOLY COMMUNION

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*Please be seated for the Offertory.*

THE OFFERTORY

*Steal away*

*Michael Tippett*

Steal away, steal away, steal away to Jesus;  
Steal away, steal away home.  
I han't got long to stay here.

My Lord, He calls me, He calls me by the thunder,  
The trumpet sounds within-a my soul,  
I han't got long to stay here.

Green trees a-bending, poor sinner stand a-trembling,  
The trumpet sounds within-a my soul,  
I han't got long to stay here.

Steal away, steal away, steal away to Jesus;  
Steal away, steal away home.  
I han't got long to stay here.

*Please stand, as you are able, as the offerings are brought forward.*

AT THE PRESENTATION *The Doxology*

*(Hymn 380, verse 3) Old 100th*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer I*

*BCP, p. 333*

The Lord be with you.  
**And with thy spirit.**  
Lift up your hearts.  
**We lift them up unto the Lord.**  
Let us give thanks unto our Lord God.  
**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Holy, holy, holy*

*(Hymnal S117) McGregor*

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - - - est.

*Please kneel or remain standing, as you are able.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

(Hymnal S156) Near



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. At the instruction of the Bishop, intinction (the act of dipping the bread in the wine) will not be permitted at this time. If you do not wish to receive the wine, please cross your arms over your chest when the chalice is brought to you. Gluten-free wafers are available upon request. Those who have not been baptized are welcome to a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest.*

**After receiving communion, those who desire it may go to the Chapel for healing prayer.**

MUSIC DURING COMMUNION

*A Spotless Rose*

*Herbert Howells*

A spotless Rose is blowing  
Sprung from a tender root,  
Of ancient seers' foreshowing,  
Of Jesse promised fruit;  
Its fairest bud unfolds to light  
Amid the cold, cold winter  
And in the dark midnight.

The Rose which I am singing,  
Whereof Isaiah said,  
Is from its sweet root springing  
In Mary, purest Maid;  
For through our God's great love and might  
The blessed babe she bare us  
In a cold, cold winter's night.

*Please kneel, as you are able, for the prayer.*

THE POSTCOMMUNION PRAYER

*BCP, p. 339*

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

*Please stand, as you are able, for the Closing Hymn.*

CLOSING HYMN • 73 The King shall come when morning dawns

*ST. STEPHEN*

THE DISMISSAL

Let us bless the Lord.

**Thanks be to God.**

CLOSING VOLUNTARY *Solemn Procession*

*William Llyod Webber*

## WORSHIP NOTES

*Clergy* The Rev. Dr. David Barr, celebrant; the Rev. Margery Kennelly, preacher; and the Rev. Colin Ambrose

*Verger* John Lewis

*Acolyte* Thomas Collins

*Lector* Mary Jackson

*Prayers* Mickey Long

*Lay Eucharistic Minister* Mickey Long and David Silvester

*Greeters* Claudette Smith and John Witherspoon

*Ushers* Suzanne Malone and Nip Trabue

The Advent greens on the altar in the Nave today are given to the Glory of God and in loving memory of E. Bronson Ingram by Martha Ingram and family.

The aumbry candle in the Nave this week is given to the Glory of God and in loving memory of Alice Pearson Chapman by the Beemer family.

MUSIC NOTE “Steal away” is a well-known African American spiritual, which responds to our gospel reading today like our opening hymn. This anthem also has an interesting connection to Nashville as the song was popularized by the Jubilee Singers from Fisk University. The choral version sung today is written by British composer Michael Tippett (1905-1998), who successfully captures the melody and character of the original song. “A Spotless Rose” by Herbert Howells (1892-1983) is a response to our Old Testament reading today, highlighting the “righteous branch springing up for David.” You will hear the music weave through with fluid motion, mimicking the branches growing out from the root. The piece is filled with beautiful harmonies that are indicative of the composer’s signature musical language. Both anthems gently connect us to the season of Advent.

## PRAYER INTENTIONS

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Anglican Episcopal Church of Brazil.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and the Episcopal Church of the Advent in Nashville.

In our community, we pray for First Evangelical Lutheran Church.

In our parish, we pray for the participants in the Alpha Marriage course; our Nashville Fellows, Molly, Gretta, John, and Emma; and our Choral Scholar, Preston.

SUNDAY SCHOOL

**ADULTS**

Evangelism as the Life of the Church - Johnson Hall  
 Parenting Together - Dandridge Hall  
 The Fundamentals of Healing Prayer - Room 202  
 Ten Keys to Scripture - Room 218  
 Ethics, Theology, and Conversation - Library  
 Sitting with God - Chapel

**YOUTH**

Gospel Foundations (9th-12th Grade) - Akers Hall  
 Confirmation (8th Grade) - Youth Confirmation Room  
 Becoming Disciples (7th Grade) - Room 219

**CHILDREN (The Gospel Project)**

Pre-K - Rooms 112 & 114  
 Kindergarten - Rooms 115 & 116  
 1st Grade - Murray Hall  
 2nd-3rd Grade - Room 204  
 4th-5th Grade - Room 205  
 6th Grade - Room 206

**Thanks for your ongoing support of Humphreys Street Coffee.** They are taking a short break for the holiday and will be back in the Rotunda on Sunday, December 5.

**Family Advent Kits** This year we are offering our families of all sizes an Advent Kit to use during this special season of preparation. In it you will find simple weekly devotionals, an Advent activity calendar, coloring sheets, and a Nativity sticker set. Kits can be picked up today in the Gathering Space.

**Advent Wreath Party** Join us tonight from 5:00-7:00pm in Legacy Hall. We will have all the trimmings for you to make your own Advent wreath, followed by a fellowship dinner and short devotional. Suggested donation of \$5 per person to help cover the cost of dinner and your wreath.

**Parish Christmas Party** St. George's adults are cordially invited to the annual Christmas party. Join us on Friday, December 3, from 6:00-8:00pm in the Bradford Gallery. We will collect new, unwrapped toys in support of St. Luke's Community House. Bring a toy with you to the party or purchase a toy from St. Luke's Amazon wish list using the link found at [stlch.org/christmas](http://stlch.org/christmas). Please register online at [stgeorgesnashville.org/advent](http://stgeorgesnashville.org/advent) by Friday, November 26, or mail your check for \$25 per person to the church.

**Support St. Luke's Toy Drive** Each Christmas, St. Luke's Community House opens a toy store for parents to shop for their children. Bring a new, unwrapped toy for a

child of any age to St. George's no later than Saturday, December 4. Look for toy bins around the church. Your donation gives parents dignity and pride in giving their children at Christmas.

**Celebrating the 10th Anniversary of The Table** Next Sunday, December 5, we'll be celebrating the 10th anniversary of our modern worship service. This new expression of our Anglican tradition has been an important ministry of St. George's. To celebrate, 10 years of ministry, we have invited the Rev. Sarah Puryear to preach at the service. Join us!

**Lessons & Carols** On Sunday, December 5, at 6:00pm, join us as we welcome the season of Advent with St. George's annual liturgical feast of seasonal anthems interposed with readings, featuring St. George's Choir, Choristers, and St. Dunstan's Choir.

**St. Georges' 101** Learn more about the mission and core values of St. George's with the Rev. Colin Ambrose. We will discuss our ministries and how you can get connected. The evening will include an instructed Eucharist in the Sanctuary. Join us Wednesday, December 8 at 6:00pm in the Bradford Gallery. RSVPs requested at 615-385-2150 x 262 or [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org).

**Support for Afghan Refugees** Please join us to help consider how St. George's might support Afghan refugee families relocating to Nashville in early 2022. This conversation, led by John and Bonnie Gruetzmacher, will consider specific needs identified by Nashville International Center for Empowerment (NICE), one of two organizations designated by the city of Nashville as agents for addressing the needs of our new neighbors. Anyone who wants to learn more is invited to join us on Friday, December 10, at 6:00pm in the Library.

**Mission Day** Love your neighbors through service by participating in our next quarterly Mission Day on Saturday, December 11. We'll gather at the church in the morning for fellowship and prayer before heading out to the community to serve some of our partner organizations. Sign up online today at [stgeorgesnashville.org/volunteer](http://stgeorgesnashville.org/volunteer).

**Silent Night** Recognizing that Advent and Christmastime can be a particular challenge to those suffering from grief, loss, and anxiety, St. George's offers Silent Night: A Service of Hope and Healing on Sunday, December 12, at 6:00pm in the Nave. This beautiful traditional service of evening prayer and candlelight makes space for those seeking God's healing touch as we look forward to his coming in glory.

**Christmas Flower Offering** Each year at Christmas, church members are invited to make a donation toward the Christmas flowers in honor or in memory of a loved one. Make your donation by Tuesday, December 14 using the envelopes in the pews, or donate online at [stgeorgesnashville.org/advent](http://stgeorgesnashville.org/advent).

**Room in the Inn Volunteers** New dates have been added to our volunteer sign up form. Visit [stgeorgesnashville.org/riti](http://stgeorgesnashville.org/riti) to sign up to host, serve, drive, wash, and more. Drivers and innkeepers are especially needed this season—if you would like to learn more about either of those roles, contact David Silvester at (847) 917-7198 or [david@wellingtonresidential.com](mailto:david@wellingtonresidential.com).

**Breaking Bread** Please join us for food and fellowship on Wednesday, December 15, at 6:00pm in Hampton Hall for Breaking Bread. RSVP at 615-385-2150 x 262 or [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org). Suggested donation \$8. Proceeds benefit St. Dunstan's Choir.

**Compline** Traditionally the last service of the day before bedtime, Compline is a brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us in the Nave at 9:15pm on Wednesday, December 15, and stay as long as you wish after the service in this quiet space, departing in silence.

**Prime Time Speaker Series** The Joy of Singing Christmas Music is on Thursday, December 16, at 11:30am in Hampton Hall. Join our very own Associate Director of Music Ministries, Gerry Senechal, for a sing-along full of good-hearted fun. Bring guests and enjoy! Make your reservations at [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org) or 615-385-2150 x 262.

**Christmas Services** There is no better way to mark the birth of the Savior than by sharing the Eucharist together.

**CHRISTMAS EVE**

3:00pm Family Eucharist

5:30pm Holy Eucharist

10:00pm Holy Eucharist with Choral Prelude at 9:30pm

**CHRISTMAS DAY**

10:00am Holy Eucharist

**Sunday Schedule on December 26 & January 2** Join us for worship after Christmas at 7:30am, 9:00am The Table, 10:00am, or 5:00pm.

**Reopening Plan** St. George's remains committed to staying open in a safe and responsible manner. Thank you for honoring these guidelines to keep St. George's a safe place. Masks are strongly recommended for those who are unvaccinated and those at greater risk

of infection. Masks are optional for youth in grades 7 through 12. Our children and youth aged 2 and older will be required to wear masks while in an indoor classroom setting, including (but not limited to) Sunday school and mid-week gatherings. Adults working with infants and children will wear masks. We offer socially-distanced seating areas in the back of the Nave and in the balcony, and we ask people in those areas to wear masks during the service. The seats in The Table will remain socially-distanced.

**Inreach Shepherd for November**

Alice Essary, 615-957-7156

**LIVE GRATEFULLY, LIVE GENEROUSLY**

Celebration Sunday is December 5—it's not too late to pledge! The annual campaign for St. George's is winding down, and we need your help to ensure our ministries in the parish and community continue to grow. If you have already made your pledge for 2022, thank you. If not, please talk with your family about what giving back to God looks like, and make a pledge that reflects what St. George's means to you. Pledges are payable by December 31, 2022.

Pledge cards for children and youth are available on our website, and all those children and youth who turn in their cards will be recognized in the bulletin on Sunday, December 19.

Pledge online via Realm today, drop a pledge card in the offering plate, or use this QR code to give.

Contact Catherine Beemer with questions about the annual campaign at 615-385-2150 or [catherine.beemer@stgeorgesnashville.org](mailto:catherine.beemer@stgeorgesnashville.org).



**RECTOR SEARCH COMMITTEE UPDATE**

The nominations phase of our rector search is open through January 31. Nominations may be submitted online or by completing the paper form found in the church office. Details are available at [stgeorgesnashville.org/rectorsearch](http://stgeorgesnashville.org/rectorsearch). The parish profile is also available at [stgeorgesnashville.org/profile](http://stgeorgesnashville.org/profile). You may also contact the committee directly at [rectorsearch@stgeorgesnashville.org](mailto:rectorsearch@stgeorgesnashville.org).

## STAFF MINISTRY TEAM

The Rev. Colin Ambrose, Priest-in-Charge  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Caroline Osborne, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate  
The Rev. James K. Polk Van Zandt, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Ms. Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Mrs. Martha Rodes, Dir. of Lay Ministry Engagement  
Mrs. Robin Puryear, Dir. of Pastoral Care  
Mrs. Cate Jones, Dir. of Children's & Family Ministry  
Mr. Daniel Huff, Dir. of Youth Ministries  
Mrs. Catherine Beemer, Dir. of Parish Giving  
Mrs. Rebecca Teel, Dir. of Communications  
Mrs. Laura Zabaski, Parish Administrative Officer

## CONNECT WITH US



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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)

## SUNDAY SERVICES

7:30am, 8:45am, & 11:00am | Holy Eucharist  
9:00am | The Table  
5:00pm | Evening Prayer with Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist  
10:00am Wednesday | Holy Eucharist with Healing Prayer



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