

THE HOLY EUCHARIST: RITE II

The Second Sunday After Epiphany
 January 16, 2022 | 11:00am

The people's responses are in bold.

OPENING VOLUNTARIES *Prelude in D minor*
Prelude in A major

Edward C. Bairstow
Edward C. Bairstow

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 423 Immortal, invisible, God only wise

ST. DENIO

Blessed be God: Father, Son, and Holy Spirit.

The Book of Common Prayer (BCP), p. 323

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

BCP, p. 324

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE Glory be to God

(Hymn S204) Old Scottish Chant



1. Glory be to God on high, and on earth peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee,
 we glorify thee, we give thanks to thee for thy great glo - ry. 3. O Lord God, heaven-ly King, God the Father Al - might - y.
 4. O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, 5. that takest away the sins of the world,
 have mercy up - on us. 6. Thou that takest away the sins of the world, re-ceive our prayer. 7. Thou that sittest at the right hand of God the Fa - ther,
 have mercy up - on us. 8. For thou on - ly art ho - ly; thou on - ly art the Lord;
 9. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A - men.

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

Please be seated.

READING

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord.

Thanks be to God.

PSALM 36:5-10

chant by J. Goss

heaven - es; Your faith - ful - ness stretch - es to the sky.

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
9 For with you is the well of life, *
and in your light we see light.
10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

Please stand, as you are able.

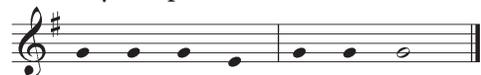
SEQUENCE HYMN • 138 All praise to you, O Lord

CARLISLE

THE HOLY GOSPEL

John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John.



Glo - ry be to Thee, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.



Praise be to Thee, O Christ.

SERMON

The Rev. Colin Ambrose

Please stand, as you are able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM I

BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For the Archbishop of Canterbury, Justin, for our Presiding Bishop Michael, for our Bishop John, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

We pray for your guidance of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

Lord, have mercy.

For our President Joe; for the leaders of the nations; for all in authority especially our Governor Bill and our Mayor John; and for the members of the armed forces serving our country, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Reba Barker, Lyn Downey, Barney Evers, Marge Maxwell, Carol Miller, Susan Narramore, Acra Samuels, and Mary Ready Taylor, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died, in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation and for our enemies and those who wish us harm, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence is kept.

*The celebrant prays the concluding Collect and the people respond **Amen.***

CONFESSIOIN OF SIN

BCP, p. 330

Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

BCP, p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

SENTENCE OF SCRIPTURE

BCP, p. 332

Please stand, as you are able.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.

And with thy spirit.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

I sat down under his shadow

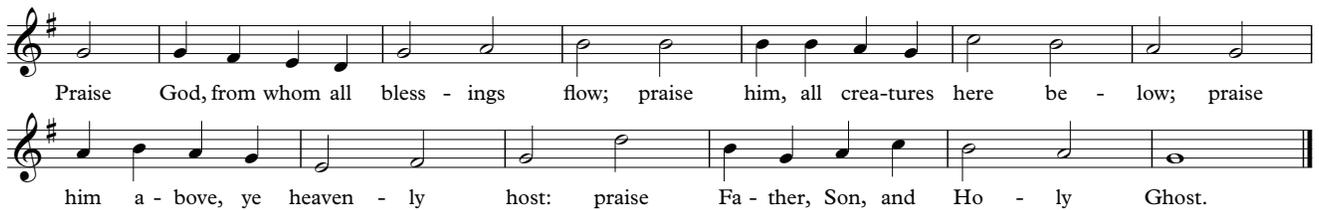
Edward Bairstow

I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
He brought me to the banqueting house,
and His banner over me was love.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

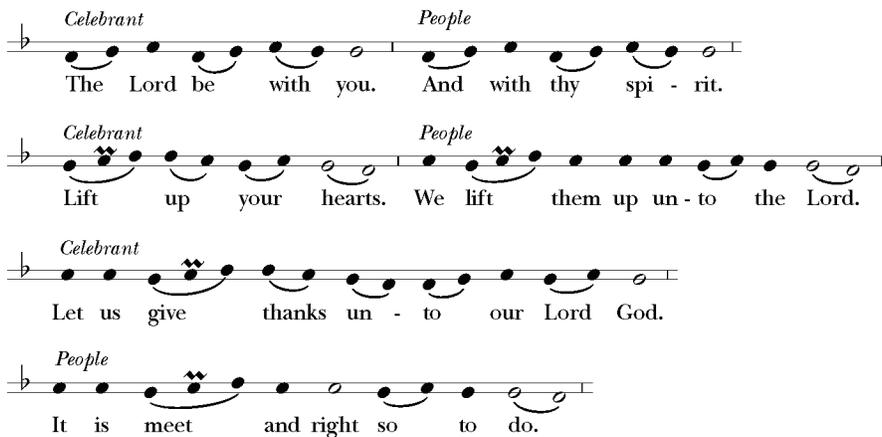
(Hymn 380, verse 3) Old 100th



Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340



Celebrant The Lord be with you. *People* And with thy spi - rit.
Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.
Celebrant Let us give thanks un - to our Lord God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

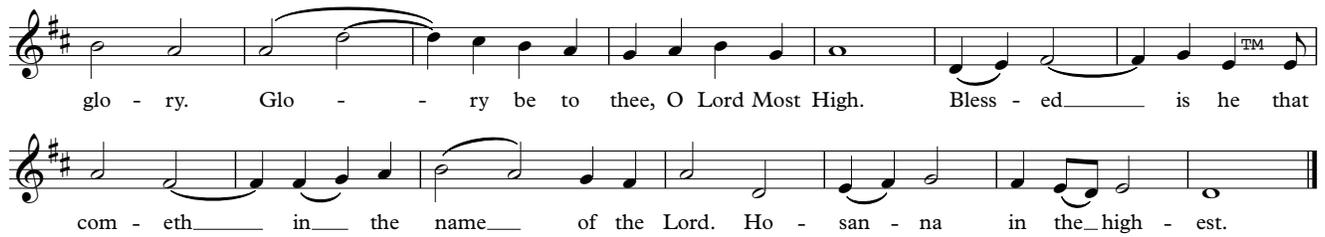
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy

(Hymnal S114) McGregor



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full of thy



Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. To continue ensuring the safety of everyone who worships at St. George's, we will not be offering wine during Communion on Sundays until COVID-19 case numbers decrease. In the Episcopal tradition, receiving the bread alone is to receive full Communion. Gluten-free wafers are available upon request. All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest.*

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

Laudate Dominum

Wolfgang A. Mozart

Soloist: Rebekah Alexander

*Laudate Dominum omnes gentes;
Laudate eum, omnes populi.
Quoniam confirmata est
Super nos misericordia ejus,
Et veritas Domini manet in aeternum.*

Praise the Lord, all nations;
Praise Him, all people.
For He has bestowed
His mercy upon us,
And the truth of the Lord endures forever.

*Gloria Patri et Filio et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper.
Et in saecula saeculorum. Amen.*

Glory to the Father and to the Son and to the Holy Spirit,
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Please kneel, as you are able.

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Please stand, as you are able.

PROCESSIONAL HYMN • 424 For the fruit of all creation

EAST ACKLAM

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

CLOSING VOLUNTARY *Processional*

Grayston Ives

WORSHIP NOTES

Clergy The Rev. Margery Kennelly, celebrant; the Rev. Colin Ambrose, preacher; and the Rev. Caroline Osborne

Verger John Lewis

Acolyte Brooks Smith

Lector Michelle Cudd

Lay Eucharistic Minister Dyer Rodes

Greeters Mary and Brandon Jackson

Ushers Dave Alexander, Brandon Jackson, Doris Matthews, and Jim McGregor

The flowers on the altar in the Nave today are given to the Glory of God.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Paul Teschan, Jr., the son of Paul Teschan, M.D., by friends of the Helping Holy Land Christians ministry.

MUSIC NOTES Beloved Anglican musician and composer Francis Jackson passed away earlier this week at the age of 105; in celebration of his life and his many contributions to the Anglican musical tradition, today's final hymn is his composition. Born in 1917, he served as Organist of York Minster from 1946 until his retirement in 1982. He succeeded his mentor Sir Edward Bairstow, arguably the finest composer in history, under whom he served as assistant at York until Bairstow's death in 1946.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Church of England.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and for Church of the Holy Trinity in Nashville and the 190th Convention of the Diocese of Tennessee.

In our community, we pray for Blakemore United Methodist Church.

In our parish, we pray for the finance committee; our Nashville Fellows, Molly, Gretta, and Emma; and our Choral Scholar, Preston.

SUNDAY SCHOOL

ADULTS

Anglican Christianity - Johnson Hall
 The Psalms - Hampton Hall
 Parenting Together - Dandridge Hall
 Healing Prayer - Room 202
 Christian Life in a Post-Christian World - Room 218
 (*begins Feb. 6)
 Songs of Praise - Room 221
 Ethics, Theology, and Conversation - Conference Room
 Sitting with God - Chapel

YOUTH

Alpha Youth Series (9th-12th Grade) - Akers Hall
 Confirmation (8th Grade) - Youth Confirmation Room
 Becoming Disciples (7th Grade) - Room 219

CHILDREN (The Gospel Project)

Pre-K - Rooms 112 & 114
 Kindergarten - Rooms 115 & 116
 1st Grade - Murray Hall
 2nd-3rd Grade - Room 204
 4th-5th Grade - Room 205
 6th Grade - Room 206

Newcomer Gathering Meet clergy, parishioners, and other newcomers today at 10:05am in the Library. This informal gathering is a great way to make connections with others in our church family.

Compline Traditionally the last service of the day before bedtime, this brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us in the Nave this evening at 5:00pm and stay as long as you wish in this quiet space, departing in silence.

Faith & Vocation Registration is open for the Faith & Vocation class Thursdays, January 20 to February 24, at 6:00pm. We will engage in conversation to explore God's calling on each of our lives—whether you are a banker, barista, or stay-at-home parent. Visit stgeorgesnashville.org/adults for details and to reserve your place.

Pilgrimage to Montgomery Interest Meeting Join Margery and Richard Kennelly February 25-26 on a pilgrimage to the National Memorial for Peace and Justice in Montgomery to learn and grow in our understanding of the complexity and importance of racial reconciliation. We will meet on January 19 and February 16 from 6:00-7:30pm before the pilgrimage to prepare together. Details and registration at stgeorgesnashville.org/montgomery. If you would like to go on the pilgrimage but the cost is prohibitive, please contact Robin at robin.puryear@stgeorgesnashville.org or call 615-385-2150 x 247

Afghan Refugee Resettlement Support St. George's is exploring the possibility of adopting an Afghan

refugee family. If you are interested in helping, please attend an interest meeting on Wednesday, January 19, at 6:00pm in Dandridge Hall or via Zoom where a representative from Nashville International Center for Empowerment (NICE) will provide us with information. Opportunities range from core team members to one-time volunteer opportunities and donations. The zoom link will be at stgeorgesnashville.org/volunteer. If you are unable to attend this meeting but are interested in receiving information, contact Agatha Nolen, Director of Outreach, at agatha.nolen@stgeorgesnashville.org or 615-385-2150.

Boots & Bags Drive We need new or slightly used size 9-12 men's boots or sturdy shoes and duffel bags or backpacks to donate to our Room in the Inn guests. Tables will be set up January 16-30 at the entrance to the Nave, Legacy Hall, and the church office. Your donation will help these men have warm feet and a bag for their belongings during the coldest winter months.

Prime Time Join us virtually for our Prime Time Speaker Series on Thursday, January 20, with guest speaker Annabeth H. Dooley, Curator of Decorative Arts at the TN State Museum. In this presentation, she will explore a select group of artifacts and stories featured in the Tennessee State Museum's new exhibit experience Tennessee at 225: Highlights from the Collection. Watch your email on January 20 for the video or visit our website at stgeorgesnashville.org/video.

Seniors Helping Others Our group will be going to Second Harvest Food Bank on Thursday, January 27 to pack food bags for children in the backpack program. The church van will leave at 9:00am, and we will work until 11:30am. Every volunteer will need to register online for our specific project at Second Harvest Food Bank using our group's personalized page. Please contact Karen Lackey at lackeykab@gmail.com or 615-352-6263 for the registration link.

Vestry Nominees & Annual Meeting We are pleased to announce our 2022 slate of nominees for vestry: Amy Harwell, Jonathan Morphett, Emily Walker, and Hudson Walker. Learn about them in our vestry brochure, available around the church building and online. Please attend the Annual Parish Meeting on Sunday, January 30 at 10:05am in Legacy Hall to vote in the vestry election, celebrate the work accomplished last year, and learn about our plans for 2022.

Room in the Inn Volunteers Sign up to host, serve, drive, wash, and more at stgeorgesnashville.org/riti. Drivers and innkeepers are especially needed this season—if you would like to learn more, contact David Silvester at (847) 917-7198 or david@wellingtonresidential.com.

Coworking Space Hospitality is the act of making space for guests, visitors, and strangers. A new ministry of St. George's is the offering of hospitality to those who work remotely. During the workday, dedicated space is available at the church for anyone who would benefit from time together with others as they work. Bring your laptops, grab a cup of coffee from the Gathering Space, and connect to our public Wi-Fi for a day of productivity. Akers Hall and the Youth Confirmation Room will be open each week on Mondays, Tuesdays, Thursdays, and Fridays. No reservations needed.

A Workshop on Buzard, Op. 48 Organ builders John-Paul Buzard and Fredrick Bahr, as well as acoustician Scott Riedel, share their expertise of the special acoustic properties of our renovated Nave and our new organ, named Buzard, Op. 48, in a special workshop presented in collaboration with the Nashville Chapter of the American Guild of Organists. Join us in the Nave on Monday, January 24, at 7:00pm.

Finding Security in an Insecure World Church member Dana Sherrard begins her next Bible study on Tuesday, January 25. Because of the finished work of Jesus, we have been provided with everything we need to live lives of peace, free from anxiety and fear—even in the midst of an insecure and turbulent world. This course offers a biblical view of faith, what it is, where it comes from, and how to strengthen it. Bring your Bible and join us Tuesdays, January 25 through March 5 at 10:00am in Johnson Hall.

Mozart's Birthday Concert Roger Wiesmeyer and other Nashville-based musicians come together in this annual tradition to celebrate the birthday of W.A. Mozart through the presentation of music by the gifted composer on Friday, January 28, at noon in the Nave.

4-5-6 Club at Brushfire Pottery Registration is open for the next Children's Ministries fellowship event. All 4th-6th graders are invited to join us at Brushfire Pottery Studio on Sunday, February 6. We'll gather from 1:30 to 3:00pm to paint a bowl or mug together. Register online at stgeorgesnashville.org/children.

Parenting Seminar Our Family Ministries is excited to host a parenting seminar on Friday, February 11, with keynote speakers Sissy Goff and David Thomas from Daystar Counseling Ministries. Join us as we learn together ways we can identify and measure emotional, social, and spiritual milestones in our children's lives. Our evening will begin at 5:00pm with wine and cheese and then move into the seminar portion of the evening. Visit stgeorgesnashville.org/children to learn more and to register.

Supper Groups Interested in getting to know others at the church? Sign up to participate in a supper group this season. Groups are made of 8-12 people who meet monthly for dinner — at a restaurant, a park, or someone's home. Registration is for one semester at a time, so you can come and go with life's seasons. Questions? Contact Catherine Beemer, 615-385-2150 x 244 or catherine.beemer@stgeorgesnashville.org.

Inreach Shepherd for January
Gail Molen, 772-696-2267

LIVE GRATEFULLY, LIVE GENEROUSLY

Your pledge today helps us arrive at a thoughtful and thorough budget for 2022. Please consider a pledge to the annual campaign to help us maintain and grow our many ministries. Thank you for making a pledge that reflects how you feel about St. George's. Pledge via Realm, online, or drop a pledge card in the offering plate. Thank you for your generosity. For more information about the annual campaign, contact Catherine Beemer at catherine.beemer@stgeorgesnashville.org or visit stgeorgesnashville.org/annualcampaign.



RECTOR SEARCH COMMITTEE UPDATE

The nominations phase of our rector search is open through January 31. Nominations may be submitted online at stgeorgesnashville.org/rectorsearch or by completing the paper form found in the church office. The parish profile is published at stgeorgesnashville.org/profile and a printed copy of the results from the parish survey may be checked out from the front office. If you would like to see the fruits of the survey and focus groups, please read the "What We Seek" section of the parish profile. This section was prepared based on the results obtained from the survey and focus groups. Questions? Please contact the committee directly at rectorsearch@stgeorgesnashville.org.

STAFF MINISTRY TEAM

The Rev. Colin Ambrose, Priest-in-Charge
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Caroline Osborne, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate
The Rev. James K. Polk Van Zandt, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Cate Jones, Dir. of Children's & Family Ministry
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

Reopening Plan St. George's remains committed to staying open in a safe and responsible manner. Thank you for honoring these guidelines to keep St. George's a safe place. Masks are recommended for everyone, regardless of vaccination status. Childcare and nursery staff will continue to wear masks when working with children under the age of 5. Socially-distanced seating will be available in the back of the Nave and in the balcony. The seats in The Table will remain socially-distanced.

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)

SUNDAY SERVICES

7:30am, 8:45am, & 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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