

THE HOLY EUCHARIST: RITE I

The Ninth Sunday after Pentecost
 August 7, 2022 | 10:00am

The people's responses are in bold.

OPENING VOLUNTARY *Trio Sonata in C minor, Mvt. II*

J.S. Bach

THE WORD OF GOD

Please stand, as you are able.

OPENING HYMN • 637 **How firm a foundation**

LYONS

Blessed be God: Father, Son, and Holy Spirit.

The Book of Common Prayer (BCP), p. 323

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

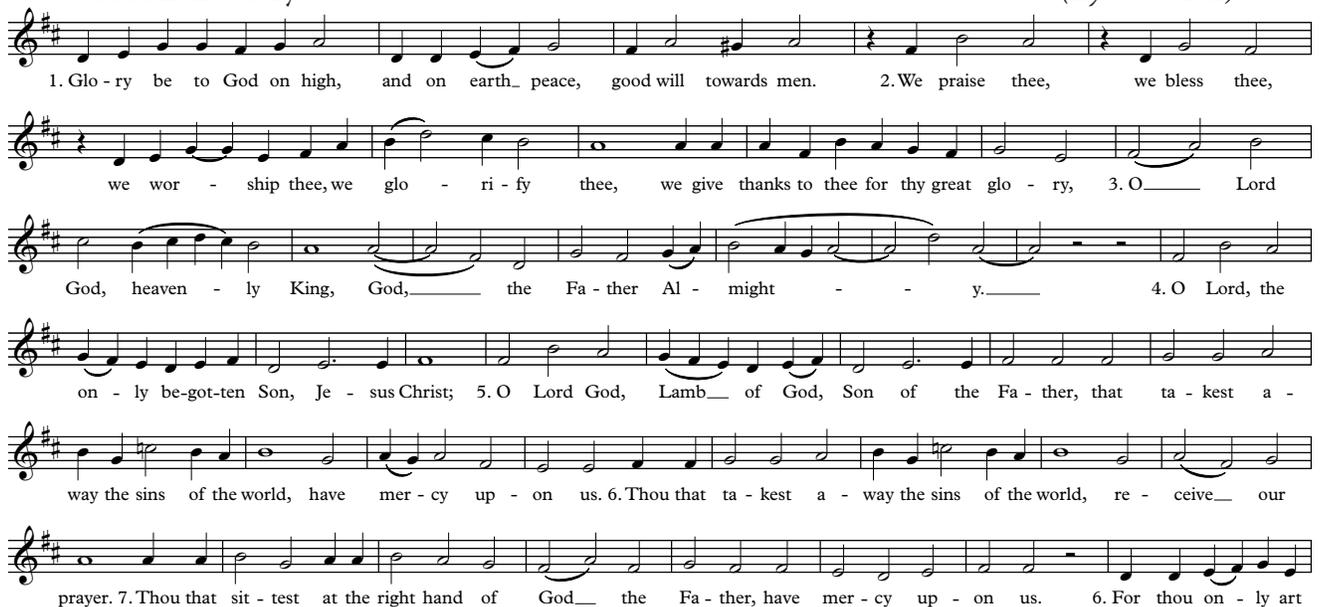
BCP, p. 324

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE **Glory be to God**

(Hymnal S202) Willan



1. Glo - ry be to God on high, and on earth_ peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, 3. O_____ Lord God, heaven - ly King, God,_____ the Fa - ther Al - might - - y._____ 4. O Lord, the on - ly be-got-ten Son, Je - sus Christ; 5. O Lord God, Lamb_ of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on us. 6. Thou that ta - kest a - way the sins of the world, re - ceive_ our prayer. 7. Thou that sit - test at the right hand of God_ the Fa - ther, have mer - cy up - on us. 6. For thou on - ly art



ho - ly; thou on-ly art the Lord; 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther. A - - - - - men.

COLLECT OF THE DAY

BCP, p. 180

The Lord be with you.
And with thy spirit.
 Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

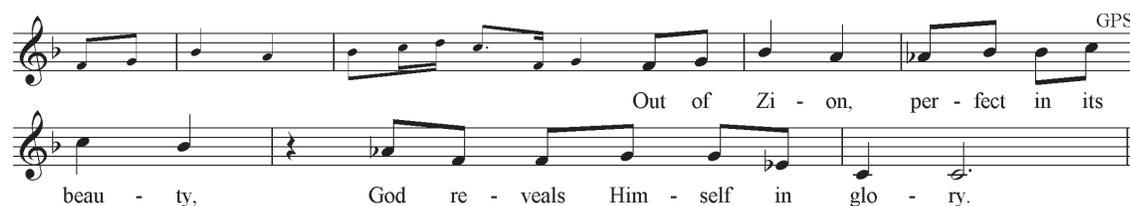
All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.
Thanks be to God.

PSALM 50:1-8, 23-24

Chant by R. Langdon

The response is sung first by the choir, then by all as indicated.



Out of Zi - on, per - fect in its beau - ty, God re - veals Him - self in glo - ry.

- 1 The Lord, the God of gods, has spoken; *
 he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
 God reveals himself in glory.

3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
4 He calls the heavens and the earth from above *
to witness the judgment of his people.
5 “Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice.”
6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

Response

7 Hear, O my people, and I will speak:
“O Israel, I will bear witness against you; *
for I am God, your God.
8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God.”

Response

Please stand, as you are able.

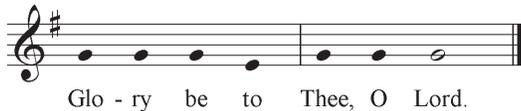
SEQUENCE HYMN • 510 Come, Holy Spirit, heavenly Dove

SAINTE AGNES

THE HOLY GOSPEL

Luke 12:32-40

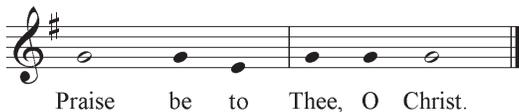
The Holy Gospel of our Lord Jesus Christ according to Luke.



Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.



SERMON

The Rev. Dr. Chris Jones

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; John, our Mayor; for the members of our parish in the armed forces serving our country; and for our enemies and those who wish us harm. We pray especially for the conflict in Ukraine.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

We pray for those who are ill, especially Reba Barker, Sally Buntin, Bill Davis, Barney Evers, Stephanie Grant, Carol Miller, Susan Narramore, Acra Samuels, Mary Ready Taylor, Trish Thomas, Edie Wenczl, and Trilby Williams. We pray also for those affected by flooding in eastern Kentucky.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

We give you thanks for the diligent and prayerful work of our Search Committee and our vestry's call of our next Rector, the Rev. J. Malone Gilliam. Bless those who plant and tend the life of your Church;

That it may become a place of welcome, a refuge of healing, a school for souls, and a life-giving spring.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We invite you to kneel for the confession of our sins.

Please kneel, as you are able.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

BCP, p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

SENTENCE OF SCRIPTURE

BCP, p. 332

Please stand, as you are able.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.

And with thy spirit.

THE HOLY COMMUNION

THE OFFERTORY

Exultate, justi, in Domino

Lodovico da Viadana

*Exsultate, justi, in Domino;
rectos decet collaudatio.
Confitemini Domino in cithara;
in psalterio decem chordarum psallite illi.
Cantate ei canticum novum;
bene psallite ei in vociferatione.
Exsultate, justi, in Domino;
rectos decet collaudatio.*

Rejoice in the Lord, O ye just;
praise befits the upright.
Give praise to the Lord on the harp;
sing praises to him with the lute and instrument of ten strings.
Sing to him a new canticle,
sing well unto him with a loud noise.
Rejoice in the Lord, O ye just;
praise befits the upright.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

The Lord be with you.
And with thy spirit.
Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks to the Lord our God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy

(Hymnal S114) Willan

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full of thy glo - ry. Glo - - - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station.*

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

Give almes of thy goods

Christopher Tye

Give almes of thy goods,
and turn never thy face from any poor man,
and then the face of the Lord
shall not be turned away from thee.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Please stand, as you are able.

CLOSING HYMN • 68 Rejoice! rejoice, believers

LLANGLOFFAN

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Fantasia in G minor, BWV 542*

J.S. Bach

*Please join us in the Gathering Space and Courtyard
after the service for Lemonade & Cookies.*

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; the Rev. Dr. Chris Jones, preacher; the Rev. Sarah Puryear; and the Rev. Roger Senechal
Vergers Bob Van Cleave
Acolyte Joseph Collins
Lector Doug Gortner
Prayers of the People Tom Gormley
Lay Eucharistic Ministers Tom Gormley, Jonathan Morphett, Brad Pendleton, Ella Redkevitch
Greeters Harry Allen, Kristen Gallimore, Sedley Hassel, and Karol and Wallace Hite

The altar flowers in the Nave today are given to the Glory of God and in loving memory of Mr. and Mrs. Hershell Oben Pigg, Mr. Grady Findley Edwards, Jr., Mrs. Martha Davis Sarratt, and Dr. Charles Madison Houston Sarratt.

The aumbry candle in the Nave this week is given to the Glory of God and in loving memory of Elizabeth K. Nelbach by Gail and John Thompson and their children.

MUSIC NOTE

Though Lodovico Viadana (c. 1560-1627) was one of the most influential composers of his time, not much of his music is well-known today because many of his manuscripts have not been transcribed into modern music notation. He lived during a war-torn period with great uncertainty, so his compositions were written for specific individuals who were available to play or sing at the time. He influenced many of his contemporaries with the use of figured bass, a system of music with annotations for each chord of accompaniment. His anthem *Exultate, justi, in Domino* is one of his most widely performed works. Based on the text of Psalm 32, it expresses the exuberant joy of praising God with its rhythmic energy and vitality. Christopher Tye (c. 1505-1573) was an English composer from the generation before Viadana. You will notice that Tye's music is more fluid than Viadana's, a perfect example of one of the differences between the music of the Baroque era and that of the earlier Renaissance era. His anthem *Give almes of thy goods* resonates with today's gospel reading. You will hear musical lines move separately in groups of two or three, but they always come together at the ends of phrases to emphasize the importance of the text.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Church in the Province of the West Indies.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and the Episcopal School of Nashville.

In our community, we pray for Redeemer Lutheran Church.

In our parish, we pray for our ushers, greeters, and oblation bearers and for our Choral Scholar, Preston.

SUNDAY SCHOOL | 9:00AM

ADULTS

Called to Serve Beyond Our Walls: Focus on Outreach
 - Johnson Hall (*beginning August 14*)
 Led by Agatha Nolen, Dir. of Outreach

Emergency Relief for Flooding in Eastern Kentucky

We are collecting a special offering for the Episcopal Diocese of Lexington, which serves the eastern half of the state. Funds will be used to offer direct assistance to families who are most in need. To donate online, visit stgeorgesnashville.org, and direct your gift to the “Eastern Kentucky Flood Relief” fund. Donations may also be made through the offering plate—please indicate “Eastern Kentucky Flood Relief” in the memo line. Thank you for your support of our Kentucky neighbors.

Lemonade & Cookies Thanks to today’s Lemonade & Cookies hosts: St. George’s Choir. Join us for a fun time of churchwide fellowship in the Gathering Space at 11:00am. There are only a few volunteers still needed. If you can bring cookies and serve as a host on August 21, please sign up online at stgeorgesnashville.org/lemonade.

Coffee & Conversation Hosted by the Senior Ministry every second Thursday, Coffee & Conversation is a gathering of folks to visit and get to know others - no agenda, no program, no reservations. Join us on Thursday, August 11, from 9:00 to 10:30am in the Gathering Space for a cup coffee and a treat.

Art Show Opening Reception The new interactive exhibit in Bradford Gallery explores the history of the organ and the role it plays in sacred church music. You’ll learn specifics about our new organ, Buzard Opus 48, and hands-on pieces will help demonstrate how these unusual instruments work. We invite you to explore the show at your leisure on Sunday mornings or during gallery hours on Tuesdays and Thursdays from 2:00 to 4:00pm. Everyone is invited to the opening reception on Thursday, August 11, at 6:00pm in Bradford Gallery.

Laymen’s Conference All men are invited to join us at the annual Tennessee Laymen’s Conference at DuBose Conference Center on August 19-21. The Men of St. George’s will hold our annual steak dinner on Thursday, August 18, and enjoy some golf on Friday morning, August 19. Contact George Green, St. George’s Keyman, at 615-476-3071 or georgegreen3@gmail.com. Register at tinchurchmen.org.

Focus on Outreach Join us during Sunday School hour on August 14 and 21 at 9:00am in Johnson Hall

for engaging conversations about the ways St. George’s is deepening our commitment to outreach. Led by Agatha Nolen, our Director of Outreach, we’ll be joined each week by leaders from outreach ministries and organizations. We hope this will be an exciting time for church members to learn about what we do, and for us all to develop a shared passion for serving those beyond our walls.

August 14

David Silvester, Room in the Inn
 Bo Bartholomew, Nashville Fellows

August 21

Cheryl Beasley, Crisis Response Team
 Calvin Lewis, SGEM

Prime Time Speaker Series Our next monthly lunch hosted by the senior ministry will take place on Thursday, August 18, at 11:30am. Sarah Drury, nationally accredited art and antiques appraiser from Case Antiques, Knoxville, will present “Pandemic, Politics, & Picasso: What’s Hot & What’s Not.” Sarah will also evaluate small antiques brought in by attendees. Make your reservations for \$10 lunch by Monday, August 15, to 615-385-2150 x 262 or reserve@stgeorgesnashville.org.

Installation of the New Rector You are invited to join us on Wednesday, August 24, at 6:00pm for special liturgy installing the Rev. J. Malone Gilliam as Rector of St. George’s. Nursery will be provided. Stay after the service to welcome Malone and his wife Mary in a reception in the Bradford Gallery.

Return to the Fall Worship Schedule Please join us on Sunday, August 28 as we return to our fall worship schedule and celebrate our first Sunday with the new Rector, Malone Gilliam.

- 7:30am Traditional Eucharist (Nave)
- 8:45am Traditional Eucharist (Nave)
- 9:00am The Table (Legacy Hall)
- 10:05am Reception to Welcome the Rev. Malone Gilliam (Gathering Space & Rotunda)
- Orientation for Children’s Ministries (Johnson Hall)
- Orientation for Youth Ministries (Akers Hall)
- 11:00am Traditional Eucharist (Nave)
- 5:00pm Evening Prayer with Eucharist (Chapel)

Farmers Market Our producers-only market continues through Thursday, September 1. Visit the church on Thursdays from 3:30-6:00pm to shop with local growers and makers. All market proceeds benefit St. George's outreach ministries.

Growing Through Grief Growing Through Grief is a six-week series led by Rev. Dr. Joy Samuels, an ordained minister and Licensed Professional Counselor (MHSP) who specializes in grief and loss. These comforting and supportive classes are for anyone dealing with any kind of loss. The group meets weekly on Thursdays from September 8 through October 13, 9:00-10:30am in the Youth Confirmation Room. Please contact Robin Puryear, Director of Pastoral Care, if you would like to learn more or register for the class. at 615-385-2150 x 247 or robin.puryear@stgeorgesnashville.org.

Host Families for Nashville Fellows St. George's is entering our 10th year of partnering with the Fellows in a nine-month Christian leadership and discipleship program for recent college graduates. This year, we are bringing in 5 young adults to be part of our congregation—they will worship and volunteer in the church, they will be placed in internships, and they'll take classes together to learn how to integrate their faith with the real world. Each young adult is paired with a host family and shares life with them for 9 months. If you are interested in learning more about being a host family, contact the Rev. David Barr at david.barr@stgeorgesnashville.org or 615-385-2150 x 212.

Hospitality for Organ Builders The organ builders work at the church every day and will be here for a few months as progress continues. Will you help us offer them a little southern hospitality by providing lunches one day for 10-12 workers? View the schedule and sign up online at stgeorgesnashville.org/news.

Audio Fetch Those who have difficulty hearing can now use AudioFetch for hearing assistance in the Nave. Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service from your phone and adjust the volume as needed.

1. Download AudioFetch from your app store.
2. Turn on your hearing device's Bluetooth or plug in headphones.
3. Use your phone to connect to the Wi-Fi network called AudioFetchExpress.
4. Open AudioFetch app and start listening.

Questions? Contact church member Brandon Jackson at 615-330-4153 or jaxonjb@gmail.com.

Humphreys Street Coffee Humphreys Street makes coffee in order to provide jobs and mentoring for teens and young adults. One hundred percent of their profits are reinvested into programs and scholarships that support their students. As one of our previous partners through St. George's Enterprise Ministry, we are delighted to host them on Sunday mornings near the Gathering Space. We encourage you to visit, learn more about them, and support their ministry. Learn more at stgeorgesnashville.org/sgem.

Subscribe to Weekly Email Newsletter Stay connected with us! Each Friday, we send an email to church with news about upcoming events. If you're not on the list but would like to be, please contact Ashley Sullivan at 615-385-2150 x 209 or ashley.sullivan@stgeorgesnashville.org.

Inreach Shepherd for August | Jeanne Gore, 615-604-9856

Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or use the QR to donate online.



ORGAN INSTALLATION UPDATE

Framing continues for the floor system and interior casework above the chancel. The mechanics of the organ will be built behind this framing, and new exterior casework will be built to match the existing woodwork.

STAFF MINISTRY TEAM

The Rev. Colin Ambrose, Priest-in-Charge
The Rev. Dr. David Barr, Associate Rector
The Rev. Dr. Chris Jones, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Caroline Osborne, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Cate Jones, Dir. of Children's & Family Ministry
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2022 VESTRY

Jan Callen, Junior Warden
Suann Davis, Receive Commissioner
Stephanie Gillmor
Amy Harwell
Kate Meriwether
Jonathan Morphett
David Moroney, Senior Warden
David Silvester, Share Commissioner
Bob Van Cleave
Emily Walker
Hudson Walker
Kelly Worman, Live Commissioner

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YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)

SUNDAY SERVICES

7:30am & 10:00am | Holy Eucharist
10:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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