

THE HOLY EUCHARIST: RITE I

The Thirteenth Sunday After Pentecost
 September 8, 2019 | 11:15am

The people's responses are in bold.

OPENING VOLUNTARY Prelude on a Theme of Orlando Gibbons

C.V. Stanford

THE LITURGY OF THE WORD

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 423 Immortal, invisible, God only wise

St. Denio

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p. 323

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

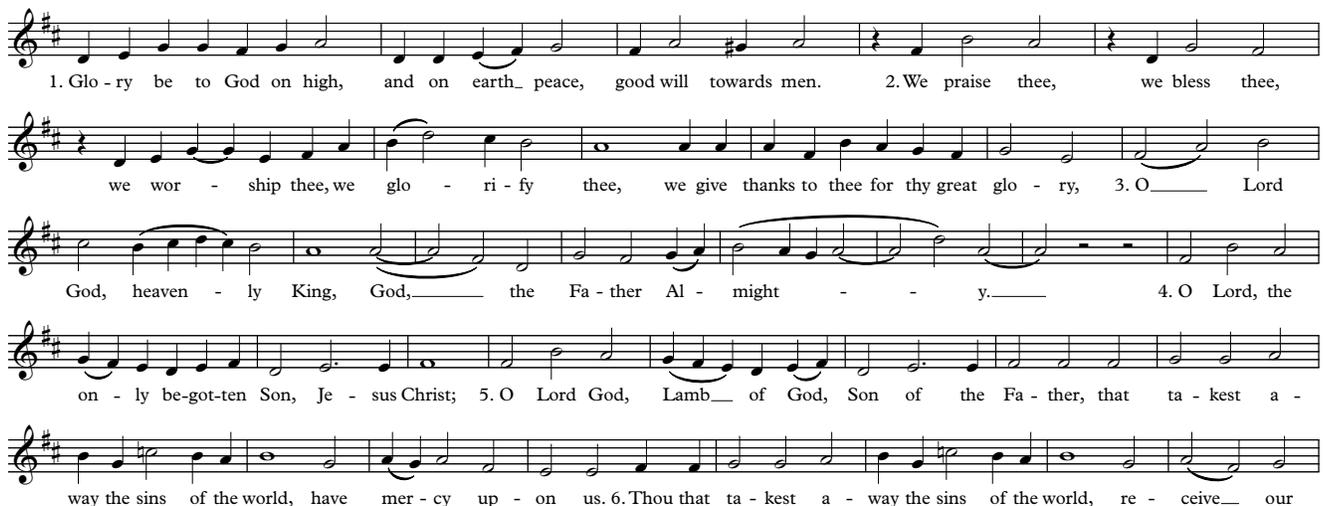
BCP, p. 324

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE Glory be to God

(Hymn S202) Willan



1. Glo - ry be to God on high, and on earth_ peace, good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, 3. O Lord
 God, heaven - ly King, God, the Fa - ther Al - might - - y. 4. O Lord, the
 on - ly be-got-ten Son, Je - sus Christ; 5. O Lord God, Lamb_ of God, Son of the Fa - ther, that ta - kest a -
 way the sins of the world, have mer - cy up - on us. 6. Thou that ta - kest a - way the sins of the world, re - ceive_ our

prayer. 7. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. 6. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther. A - - - - - men.

COLLECT OF THE DAY

BCP, p. 181

The Lord be with you.
And with thy spirit.
 Let us pray.

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost alway resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

EPISTLE *The reading is printed on page 9 of this bulletin.*

Philemon 1–21

At the conclusion of the reading, the lector says

The Word of the Lord.
Thanks be to God.

PSALM 139:1–5, 13–17

Chant by A.H. Mann

The response is sung first by the choir, then by all as indicated.

How deep I find Your thoughts, O God; how great is the sum of them.

- 1 Lord, you have searched me out and known me;
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips,
 but you, O Lord, know it altogether.
- 4 You press upon me behind and before
 and lay your hand upon me.
- 5 Such knowledge is too wonderful for me;
 it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts;
 you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made;
 your works are wonderful, and I know it well.
- 14 My body was not hidden from you,
 while I was being made in secret
 and woven in the depths of the earth.

Response

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please kneel, as you are able, for the Prayers of the People.

THE PRAYERS OF THE PEOPLE, FORM III

BCP, p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

In the Anglican Communion we pray for the Archbishop of Canterbury, Justin, and the Province of the Episcopal Church of Sudan.

In the Episcopal Church we pray for our Presiding Bishop, Michael.

In the Diocese of Tennessee we pray for our Bishop, John, and St. Joseph of Arimathea Church in Hendersonville.

In the community we pray for Bellevue Church of Christ.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In our parish we pray for the Youth Ministries Team; our Nashville Fellows Catherine, Anna, Andy, and Will; and our Choral Scholar Matthew.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for our president, Donald, our Governor, Bill, and our Mayor, David. We pray for the members of our parish serving our country in the armed forces, especially Matt Abernathy and John Womack. We pray for our enemies and those who wish us harm.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,

that they may be delivered from their distress;

We pray for the victims of Hurricane Dorian.

Give to the departed eternal rest.

Let light perpetual shine upon them;

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

CONFESSION OF SIN

BCP, p. 330

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE ABSOLUTION

BCP, p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

SENTENCE OF SCRIPTURE

BCP, p. 332

Please stand, as you are able, for the Peace.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

MISSION MOMENT

Jeff Beemer, CLC

THE HOLY COMMUNION

Please be seated for the Offertory.

Beati quorum via

Charles Villiers Stanford

Beati quorum via integra est:
Qui ambulant in lege Domini.

*Blessed are they whose way is pure,
Who walk in the law of the Lord.*

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The people sing Holy, holy, holy

(Hymnal S114) Willan

Ho - ly, ho - ly, ho - - ly, Lord God of Hosts: Hea-ven and earth are full of thy glo - ry. Glo - - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.

AN INVITATION TO RECEIVE HEALING PRAYER During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.

MUSIC DURING COMMUNION

Teach me, O Lord

William Byrd

Soloist: Debra Lee Williamson

Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end.
Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.
Make me to go in the path of thy commandments: for therein is my desire.
Incline my heart unto thy testimonies: and not to covetousness.
O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.
O stablish thy word in thy servant: that I may fear thee.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, and is now, and ever shall be: world without end. Amen.

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 675 Take up your cross, the Savior said

Bourbon

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY Piece d'orgue, BWV 572

J.S. Bach

MUSIC NOTES C.V. Stanford (1852-1924) is a well-known organist, composer, and conductor, especially at Trinity College, Cambridge. His compositions are now known as quintessential Anglican repertoire. His studies in Germany mixed with his love for British music brings a beautiful combination of lyricism and structure. Today's anthem, *Beati quorum via*, is based on the first verse of Psalm 119. It is written for six voice parts that mimic each other, splitting into a combination of three voices that also come together for a great surge of sounds highlighting the text. William Byrd (1543-1623), on the other hand, comes from the end of the Tudor period. A faithful Catholic, he was saved by Queen Elizabeth I several times during that turbulent political time as his gift for music was well-recognized. His anthem, *Teach me, O Lord*, is what we now know as the "verse anthem," where a soloist sings a line and the choir responds by continuing the message or emphasizing the sung text. It has a well-known beautiful fluidity in the musical lines and you can hear how it influenced later composers such as C.V. Stanford.

READINGS

OLD TESTAMENT READING

Jeremiah 18:1–11

The word that came to Jeremiah from the Lord: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

NEW TESTAMENT READING

Philemon 1–21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

THE HOLY GOSPEL

Luke 14:25–33

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

WEEKLY ANNOUNCEMENTS

CLASSES BEGIN NEXT SUNDAY AT 10:05AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes

- The Rector's Forum | Questions Jesus Still Asks: Answering Again the Call to Follow Christ led by the Rev. Dr. R. Leigh Spruill *Johnson Hall*
- What Lies Ahead: Understanding the Book of Revelation led by the Rev. Clint Wilson *Hampton Hall*
- Understanding the Person and the Works of the Holy Spirit led by the Ven. Dr. Martin Odidi *Chapel*
- Parenting Class led by the Rev. Margery Kennelly and Elizabeth and Craig Reavis *Rooms 210–211*
- ETC: Ethics, Theology, and Conversation facilitated by Shirley Hercules *Conference Room (upstairs)*
- St. Georges 101 led by Joe King *Library*

Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade *Youth Outer Offices*
9th - 10th Grade 206 | 11th - 12th Grade *Akers Hall*

Children: Catechesis of the Good Shepherd *Sunday School*

4th and 5th Grades 216 | 3rd Grade 118 | 2nd Grade 119 | 1st Grade 117 | Kindergarten 115
Preschool 116 and 217

TODAY

Parenting Class Sundays at 10:05am Join us as we dig into parenting and discuss practical and faithful ways to address common questions, concerns, and experiences. This class is particularly for parents of preteens and under. Facilitated by the Rev. Margery Kennelly and Elizabeth and Craig Reavis in Rooms 210–211.

Daughters of the King Installation Today The St. Francis chapter of the Daughters of the King will meet today at 10:05am in the Chapel. We will be installing new officers and a new Daughter. Family members, friends, and parishioners are welcome.

DivorceCare Begins Today This course allows individuals to gain perspective on the devastating losses and life changes they experience through separation and divorce, and develop healthy ways to respond to their situations. Led by Christine Cronk and Cynthia Paschal Sundays, September 8 – December 8, 4:00-5:30pm in the Bride/Family Room.

Choral Evensong Tonight at 5:00pm Take a moment to reflect on your week at Choral Evensong, a beloved form of worship with glorious music. Afterwards, we will honor our Associate Director of Music and Organist, Gerry Senechal, with a reception for his 15 years of service to our music ministry. Gerry is not only a dedicated staff member, but actively involved in the life of St. George's, including volunteering his time to cook the Men's Breakfast each month. Due to a St. George's

Kindergarten activity happening in the parking area on the Belle Meade Boulevard side of our campus, parking can be found near the administrative offices and behind Belle Meade City Hall.

UPCOMING

Healing Prayer Service Wednesday, September 11 at 6:00pm We invite you to join us in the Nave as we come into God's presence and seek healing in mind, body, and spirit. All are welcome.

Men's Retreat: The Soul of a Man September 13-14 What does it mean that God created us uniquely as men? It might not look like you think! Join the Rev. Dr. Leigh Spruill and the Rev. Billy Cervený at DuBose Conference Center in Monteagle. Cost is \$100. Register online at stgeorgesnashville.org/mensretreat.

Voice Recital "Life Before Death Before Life: Songs of Living and Leaving Behind" this Friday, September 13, at 7:00pm Joshua Alan Lindsay, a bass in St. George's Choir, will give a solo recital in the Chapel this Friday accompanied by pianist Justin Fitch. This free recital will feature three world premieres.

Guest Speaker and Preacher the Rev. Chris Royer, Director of Anglican Frontier Missions Join us for a talk and light breakfast Saturday, September 14, from 7:30 am – 8:30 am in Hampton Hall to hear about AFM, which is committed to going where the need is greatest. AFM mobilizes churches and sends short- and long-term

missionaries to areas where a viable and visible church still does not exist. Fr. Royer will also preach on Sunday, September 15, at The Table and teach the Rector's Forum at 10:05am in Johnson Hall.

Making Sense of Today's World: An Overview of Prophecy This course gives a basic understanding and overview of God's prophetic destiny for the Jews, the Gentiles, and the Church. What does God have to say about each of these groups and how are we as the Church to relate? Be sure and bring your Bible. Led by Dana Sherrard Tuesdays, September 17 - November 12, from 10:00 - 11:00am in Johnson Hall.

Prime Time Speakers Series Thursday, September 19 featuring "Belle Meade Plantation, the Tennessee Centennial 1897, and Camp Andrew Jackson" presented by Jesse Williams, Curator at Belle Meade Plantation. RSVP by Monday, September 16, to reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Beyond Our Walls Service Day Join St. Georgian's on Saturday, September 21, for our inaugural Beyond Our Walls service day. We will gather at the church then split among eight charitable partners in a morning of service. Service opportunities for children will take place at the church. Fellowship and lunch will follow. Sign up at stgeorgesnashville.org/serviceday. Please contact Emily Walsh with questions at 615-260-2601 or emily.reddick.walsh@gmail.com.

In Excelsis Presents Music City Baroque and Elevare Saturday, September 21, at 3:00pm Two local ensembles founded by past and present music directors of St. George's present works by Vivaldi, Scarlatti, Abinoni, and more. Free and open to the public.

Seniors Helping Others Thursday, September 26, from 9:00 to 11:30am Come volunteer at Project C.U.R.E. where we will sort and package medical supplies for shipment to those in need around the world. The bus will leave the church at 8:30am. Questions and to RSVP, contact Karen Lackey at 615-352-6263.

Harvest Dinner Save the date for Sunday, October 6, and join fellow parishioners in kicking off the stewardship season. Due to construction, Harvest Dinner will be held at Montgomery Bell Academy this year. Also new this year: St. George's will provide dinnerware and utensils, as well as table decorations. Reserve your space today! reserve@stgeorgesnashville.org or 615-385-2150 x 262. If you would like to host a table, or have questions, contact chairs Lyn Downey (lynddowney@gmail.com) or Camellia Howorth (camellia.howorth@gmail.com).

St. Dunstan's Choir We are excited to kick off a new season of St. Dunstan's Choir and we need voices! St. Dunstan's is open to all 1st and 2nd graders and provides them with the opportunity to lead worship as they develop their musical abilities through the Royal School of Church Music preparatory program. We welcome Emily Hinkle, who joins us as the new director. We meet on Wednesdays at 5:30pm in Room 205.

St. George's Choristers (3rd grade and up) Come join our Choristers who learn and enjoy a high caliber of sacred choral music modeled on the British Cathedral tradition. Choristers are also eligible for a free one-hour weekly music lesson during the school year. They lead worship on a regular basis while enjoying a warm and supportive community. We rehearse Wednesdays at 5:00pm during the school year. NO prior experience is required, just the commitment to do your best!

Inreach Shepherd for September
Robin Puryear, 615-485-2215

Next Sunday's Readings:
The Fourteenth Sunday After Pentecost
September 15, 2019
Jeremiah 4:11-12, 22-28
Psalm 14
1 Timothy 1:12-17
Luke 15:1-10

CONSTRUCTION CORNER



Site work continues. Starting this Sunday, September 8th, shuttle service to and from overflow parking at Truxton Trust (4525 Harding Pike) will be provided starting at 8:30AM through the 11:15AM service. This service will continue on Sundays until further notice. Thank you!

Visit stgeorgesnashville.org/legacy for the latest information about construction. Questions? Contact Laura Zabaski, Parish Administrative Officer, at 615-385-2150 x 242 or laura.zabaski@stgeorgesnashville.org.

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Margery Kennelly, Assoc. Rector
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mr. Joe King, Dir. of Lay Ministry Engagement
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

WORSHIP NOTES

Clergy The Rev. Dr. R. Leigh Spruill, celebrant; the Rev. Clinton Wilson, preacher; the Rev. Margery Kennelly; and the Ven. Dr. Martin Odidi

Verger Bob Van Cleave

Acolytes Jack Silvester, Ryan Skeeters, and Martha Downey

Lector Clay Lutz

Lay Eucharistic Ministers Judith Broadbent, Stan Graham, Ella Redkevitch, and Mickey Long

Ushers Brandon Jackson, Doris Matthews, and Jim McGregor

Greeters Tom Taylor

The flowers on the altar today are given to the Glory of God in loving memory of Polly Prentiss Nelson Craig by her children, grandchildren, and great-grandchildren.

The aumbry candle in the sanctuary this week is given to the Glory of God and in loving memory of Grace Elizabeth Burwell Williams by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

The aumbry candle in the Jane Tompkins Weeks Chapel this week is given to the Glory of God and in loving memory of Harold Townsend by Debbie and Darrell Townsend.

SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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