

The people's responses are in bold.

OPENING VOLUNTARY Andante in D Minor
 Adagio in A Major

Edward Bairstow

THE LITURGY OF THE WORD

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 410 Praise, my soul, the King of heaven

Lauda anima

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p. 355

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE Glory to You

(Hymn S236) Rutter



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo-ry to you.

2. Glo - ry to you for the ra - di-ance of your ho-ly Name; we will praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen-dor of your tem- ple; on the throne of your ma - jes-ty, glo-ry to you.

4. Glo - ry to you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the depths; in the high vault of hea - ven, glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

And also with you.

Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

EPISTLE *The reading is printed on page 9 of this bulletin.*

1 Timothy 1:12–17

At the conclusion of the reading, the lector says

The Word of the Lord.

Thanks be to God.

PSALM 14

Chant by L. Flintoff

The response is sung first by the choir, then by all as indicated.

Oh, that Is - rael's de -
li - ver - ance would come out of Zi - on.

1 The fool has said in his heart, “There is no God.”

All are corrupt and commit abominable acts;
there is none who does any good.

2 The Lord looks down from heaven upon us all,

to see if there is any who is wise,
if there is one who seeks after God.

3 Every one has proved faithless;

all alike have turned bad;
there is none who does good; no, not one.

4 Have they no knowledge, all those evildoers

who eat up my people like bread
and do not call upon the Lord?

Response

5 See how they tremble with fear,

because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted,

but the Lord is their refuge.

7 Oh, that Israel’s deliverance would come out of Zion!

when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

Response

Please stand, as you are able, for the hymn.

HYMN • 671 Amazing grace! how sweet the sound

New Britain

THE HOLY GOSPEL *The reading is printed on page 9 of this bulletin.*

Luke 15:1–10

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Margery Kennelly

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Father, we pray for your holy Catholic Church;
That we all may be one.

In the Anglican Communion we pray for the Archbishop of Canterbury, Justin, and the Anglican Church of Tanzania.

In the Episcopal Church we pray for our Presiding Bishop, Michael.

In the Diocese of Tennessee we pray for our Bishop, John, and Church of the Holy Cross in Murfreesboro.

In the community we pray for West End Church of Christ.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In our parish we pray for the Children's Ministries Team; our Nashville Fellows Catherine, Anna, Andy, and Will; and our Choral Scholar Matthew.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for our president, Donald, our Governor, Bill, and our Mayor, David. We pray for the members of our parish serving our country in the armed forces, especially Matt Abernathy and John Womack. We pray for our enemies and those who wish us harm.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,

that they may be delivered from their distress;

Give to the departed eternal rest.

Let light perpetual shine upon them;

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

Please kneel, as you are able, for the Confession of Sin.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able, for the Peace.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

Steal Away

Michael Tippett

Steal away, steal away, steal away to Jesus,
Steal away, steal away home;
I han't got long to stay here.

My Lord, he calls me, he calls me by the thunder,
The trumpet sounds within-a my soul;
I han't got long to stay here.

Green trees a-bending, poor sinner stands a-trembling,
The trumpet sounds within-a my soul;
I han't got long to stay here.

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING Eucharistic Prayer B

BCP, p. 367

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people sing Holy, holy, holy Lord

(Hymnal S127) Hampton

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, — hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na in the high - est. —

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.*

AN INVITATION TO RECEIVE HEALING PRAYER *During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

MUSIC DURING COMMUNION

The King of Love My Shepherd Is

Edward C. Bairstow

The King of love my Shepherd is, Whose goodness faileth never;
I nothing lack if I am his and he is mine forever.
Where streams of living waters flow my ransomed soul he leadeth,
And where the verdant pastures grow with food celestial feedeth.

In death's dark vale I fear no ill with thee, dear Lord, beside me;
Thy rod and staff my comfort still, thy cross before to guide me.
Thou spread'st a table in my sight; Thy unction grace bestoweth:
And O what transport of delight from thy pure chalice floweth.

Perverse and foolish oft I strayed, but yet in love he sought me,
And gently on his shoulder laid, and home, rejoicing, brought me.
And so through all the length of days Thy goodness faileth never;
Good Shepherd, may I sing thy praise within thy house forever.

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 439 What wondrous love is this

Wondrous Love

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY Preludium in F Sharp Minor

D. Buxtehude

WORSHIP NOTES

Clergy The Rev. Clinton Wilson, celebrant; the Rev. Margery Kennelly, preacher; the Rev. Richard Kew; and the Rev. Tim Taylor

Verger Frank Puryear

Acolytes Steven Mason and Adelaide Mason

Lector Emily Walker

Lay Eucharistic Ministers Mary Chris Waller, John Overholt, Eric Grasman, and Kim Baker

Ushers Rodney Garrett, Michael Moore, Brent Neal, Cynthia Paschal, Larry Rose, and Chris Walker

Greeters Heather Looney, Mia and John Abernathy, Carrie Playfair, and Kathleen Thomas

The flowers on the altar today are given to the Glory of God and in loving memory of Hudson Goodyear Walker by his family Hudson, Julie, Sincalir, and Anderson Walker.

The aumbry candle in the sanctuary this week is given to the Glory of God and in loving memory of Robert H. Tosh, MD by Sue Tosh.

The aumbry candle in the Jane Tompkins Weeks Chapel this week is given to the Glory of God and in loving memory of Hudson Goodyear Walker by Shawn Curley.

MUSIC NOTES “Steal Away” is one of five spirituals written by Michael Tippett (1905-1998), an English composer who embraced the influence of Jazz and Blues. He uses the choir to bring out the thick texture needed to create the spiritual character into the piece while maintaining its original melodic idea. It brings out the desire and longing, wanting to be closer to Jesus, utilizing its repetitive nature wonderfully. “The King of Love” is quite the opposite in style expressing its text. Edward Bairstow (1874-1946), one of the most notable Anglican composers of his time, utilizes this well-known, beloved hymn tune. However, unlike “Steal Away” where it relies on building up the same text in repetition to create tension (tension can be a good thing in music!), Bairstow shows how different verses have different characteristics and how they can be brought out with different voice parts and the organ.

READINGS

OLD TESTAMENT READING

Jeremiah 4:11–12, 22–28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them. “For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.” I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

NEW TESTAMENT READING

1 Timothy 1:12–17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

THE HOLY GOSPEL

Luke 15:1–10

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

WEEKLY ANNOUNCEMENTS

CLASSES TODAY AT 10:05AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes

- The Rector's Forum | Questions Jesus Still Asks: Answering Again the Call to Follow Christ led by the Rev. Dr. R. Leigh Spruill *Johnson Hall*
- What Lies Ahead: Understanding the Book of Revelation led by the Rev. Clint Wilson *Hampton Hall*
- Understanding the Person and the Works of the Holy Spirit led by the Ven. Dr. Martin Odidi *Chapel*
- Parenting Class led by the Rev. Margery Kennelly and Elizabeth and Craig Reavis *Rooms 210–211*
- ETC: Ethics, Theology, and Conversation facilitated by Shirley Hercules *Conference Room (upstairs)*
- St. Georges 101 led by Joe King *Library*

Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade *Youth Outer Offices*
9th - 10th Grade 206 | 11th - 12th Grade *Akers Hall*

Children: Catechesis of the Good Shepherd *Sunday School*

4th and 5th Grades 216 | 3rd Grade 118 | 2nd Grade 119 | 1st Grade 117 | Kindergarten 115
Preschool 116 and 217

TODAY

Guest Teacher the Rev. Chris Royer, Director of Anglican Frontier Missions Join us for the Rector's Forum at 10:05am in Johnson Hall to hear about AFM, which is committed to going where the need is greatest. AFM mobilizes churches and sends short- and long-term missionaries to areas where a viable and visible church still does not exist.

UPCOMING

Making Sense of Today's World: An Overview of Prophecy This course gives a basic understanding and overview of God's prophetic destiny for the Jews, the Gentiles, and the Church. What does God have to say about each of these groups and how are we as the Church to relate? Be sure and bring your Bible. Led by Dana Sherrard Tuesdays, September 17 - November 12, from 10:00 - 11:00am in Johnson Hall.

Breaking Bread Wednesday, September 18 Nourish body and soul in one of the oldest and most fundamental acts of community. Breaking Bread is a St. George's community meal the third Wednesday of each month from 6:00 to 8:00pm in Hampton Hall. Reservations are required to reserve@stgeorgesnashville.org. Suggested donation of \$7 per person with proceeds after meal cost going to the Choristers.

Compline this Wednesday, September 18, at 9:15pm Stemming from monastic practice, Compline is the

last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service in this quiet space.

Prime Time Speakers Series Thursday, September 19 featuring "Belle Meade Plantation, the Tennessee Centennial 1897, and Camp Andrew Jackson" presented by Jesse Williams, Curator at Belle Meade Plantation. RSVP by Monday, September 16, to reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Beyond Our Walls Service Day Join St. Georgian's on Saturday, September 21, for our inaugural Beyond Our Walls service day. We will gather at the church then split among eight charitable partners in a morning of service. Service opportunities for children will take place at the church. Fellowship and lunch will follow. Sign up at stgeorgesnashville.org/serviceday. Please contact Emily Walsh with questions at 615-260-2601 or emily.reddick.walsh@gmail.com.

In Excelsis Presents Music City Baroque and Elevare Saturday, September 21, at 3:00pm Two local ensembles founded by past and present music directors of St. George's present works by Vivaldi, Scarlatti, Abinoni, and more. Free and open to the public.

Seniors Helping Others Thursday, September 26, from 9:00 to 11:30am Come volunteer at Project C.U.R.E. where we will sort and package medical supplies for

shipment to those in need around the world. The bus will leave the church at 8:30am. Questions and to RSVP, contact Karen Lackey at 615-352-6263.

St. George's Flu Shot Clinic Thursday, September 26, from 11:00am-1:00pm in the Library. For \$35 we will have the Quadrivalent (4 strain) vaccine. Vitamin B-12, TDAP, and pneumonia vaccines also available. Most insurance accepted; no appointment needed. Questions? Contact Susalee Spruill at 615-385-2150 x 247 or susalee.spruill@stgeorgesnashville.org.

Growing through Grief begins Thursday, October 3
This comforting and supportive series of classes will be led by Rev. Dr. Joy Samuels. The group will meet each Thursdays from 9:30am--11:30am, October 3 through November 21. If you or someone you know would be interested in being a part of this group please contact Susalee Spruill at 385-2150 x 247 or susalee.spruill@stgeorgesnashville.org.

Blessing of the Animals Sunday, October 6, at 2:00pm in front of the Nave. Bring your pet to be blessed. Please keep all pets on a leash or in a carrier.

Harvest Dinner Save the date for Sunday, October 6, and join fellow parishioners in kicking off the stewardship season. Due to construction, Harvest Dinner will be held at Montgomery Bell Academy this year. Also new this year: St. George's will provide dinnerware and utensils, as well as table decorations. Reserve your space today! reserve@stgeorgesnashville.org or 615-385-2150 x 262. If you would like to host a table, or have questions, contact chairs Lyn Downey (lynddowney@gmail.com) or Camellia Howorth (camellia.howorth@gmail.com).

St. Dunstan's Choir We are excited to kick off a new season of St. Dunstan's Choir and we need voices! St. Dunstan's is open to all 1st and 2nd graders and provides them with the opportunity to lead worship as they develop their musical abilities through the Royal School of Church Music preparatory program. We welcome Emily Hinkle, who joins us as the new director. We meet on Wednesdays at 5:30pm in Room 205.

St. George's Choristers (3rd grade and up) Come join our Choristers who learn and enjoy a high caliber of sacred choral music modeled on the British Cathedral tradition. Choristers are also eligible for a free one-hour weekly music lesson during the school year. They lead worship on a regular basis while enjoying a warm and supportive community. We rehearse Wednesdays at 5:00pm during the school year. NO prior experience is required, just the commitment to do your best!

Christmas Offering Nominations Now Being Accepted
St. George's designates its Christmas offering every year to a nonprofit nominated by a parishioner. Any nonprofit organization is eligible to be considered. Please submit the contact information to Sandra Beld at sandra.beld@stgeorgesnashville.org by Tuesday, October 15.

Inreach Shepherd for September
Robin Puryear, 615-485-2215

Next Sunday's Readings:
The Fifteenth Sunday After Pentecost
September 22, 2019

Jeremiah 8:18—9:1
Psalm 79:1-9
1 Timothy 2:1-7
Luke 16:1-13

CONSTRUCTION CORNER



Site work continues. We offer shuttle service to and from overflow parking at Truxton Trust (4525 Harding Pike) starting at 8:15am through the 11:15am service. This service will continue on Sundays until further notice. Thank you!

Visit stgeorgesnashville.org/legacy for the latest information about construction. Questions? Contact Laura Zabaski, Parish Administrative Officer, at 615-385-2150 x 242 or laura.zabaski@stgeorgesnashville.org.

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Margery Kennelly, Assoc. Rector
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries &
Organist
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mr. Joe King, Dir. of Lay Ministry Engagement
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Road | Nashville, TN 37205
stgeorgesnashville.org | 615-385-2150