

THE HOLY EUCHARIST: RITE I

The Fourteenth Sunday After Pentecost
 September 15, 2019 | 11:15am

The people's responses are in bold.

OPENING VOLUNTARY Andante in D Minor
 Adagio in A Major

Edward Bairstow

THE LITURGY OF THE WORD

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 410 Praise, my soul, the King of heaven

Lauda anima

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p. 323

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

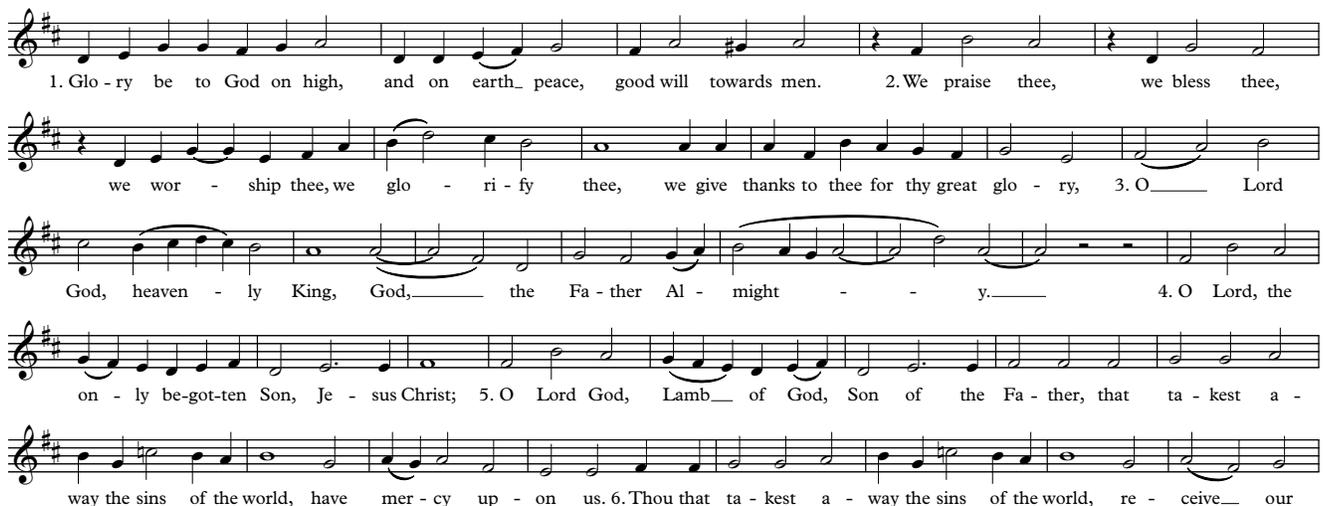
BCP, p. 324

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE Glory be to God

(Hymn S202) Willan



1. Glo - ry be to God on high, and on earth_ peace, good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, 3. O Lord
 God, heaven - ly King, God, the Fa - ther Al - might - - y. 4. O Lord, the
 on - ly be-got-ten Son, Je - sus Christ; 5. O Lord God, Lamb_ of God, Son of the Fa - ther, that ta - kest a -
 way the sins of the world, have mer - cy up - on us. 6. Thou that ta - kest a - way the sins of the world, re - ceive_ our

prayer. 7. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. 6. For thou on - ly art
 ho - ly; thou on - ly art the Lord; 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the
 glo - ry of God the Fa - ther. A - - - - - men.

COLLECT OF THE DAY

BCP, p. 182

The Lord be with you.
And with thy spirit.
 Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

Please be seated.

EPISTLE *The reading is printed on page 9 of this bulletin.*

1 Timothy 1:12–17

At the conclusion of the reading, the lector says

The Word of the Lord.
Thanks be to God.

PSALM 14

Chant by L. Flintoff

The response is sung first by the choir, then by all as indicated.

Oh, that Is - rael's de -
 li - ver - ance would come out of Zi - on.

- 1 The fool has said in his heart, "There is no God."
 All are corrupt and commit abominable acts;
 there is none who does any good.
- 2 The Lord looks down from heaven upon us all,
 to see if there is any who is wise,
 if there is one who seeks after God.
- 3 Every one has proved faithless;
 all alike have turned bad;
 there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers
 who eat up my people like bread
 and do not call upon the Lord?
- 5 See how they tremble with fear,
 because God is in the company of the righteous.

Response

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel, as you are able, for the Prayers of the People.

THE PRAYERS OF THE PEOPLE, FORM III

BCP, p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

In the Anglican Communion we pray for the Archbishop of Canterbury, Justin, and the Anglican Church of Tanzania.

In the Episcopal Church we pray for our Presiding Bishop, Michael.

In the Diocese of Tennessee we pray for our Bishop, John, and Church of the Holy Cross in Murfreesboro.

In the community we pray for West End Church of Christ.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In our parish we pray for the Children's Ministries Team; our Nashville Fellows Catherine, Anna, Andy, and Will; and our Choral Scholar Matthew.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for our president, Donald, our Governor, Bill, and our Mayor, David. We pray for the members of our parish serving our country in the armed forces, especially Matt Abernathy and John Womack. We pray for our enemies and those who wish us harm.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,

that they may be delivered from their distress;

Give to the departed eternal rest.

Let light perpetual shine upon them;

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

CONFESSION OF SIN

BCP, p. 330

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE ABSOLUTION

BCP, p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

SENTENCE OF SCRIPTURE

BCP, p. 332

Please stand, as you are able, for the Peace.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Please be seated for the Offertory.

Steal Away

Michael Tippett

Steal away, steal away, steal away to Jesus,
Steal away, steal away home;
I han't got long to stay here.

My Lord, he calls me, he calls me by the thunder,
The trumpet sounds within-a my soul;
I han't got long to stay here.

Green trees a-bending, poor sinner stands a-trembling,
The trumpet sounds within-a my soul;
I han't got long to stay here.

Please stand, as you are able, as the offerings are brought forward.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The people sing Holy, holy, holy

Ho-ly, ho-ly, ho-ly, Lord God of Hosts: Hea-ven and earth are full of thy glo-ry. Glo-ry be to thee, O Lord Most High. Bless-ed is he that com-eth in the name of the Lord. Ho-san-na in the high-est.

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed

passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover
Celebrant

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.

AN INVITATION TO RECEIVE HEALING PRAYER During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.

MUSIC DURING COMMUNION

The King of Love My Shepherd Is

Edward C. Bairstow

The King of love my Shepherd is, Whose goodness faileth never;
I nothing lack if I am his and he is mine forever.
Where streams of living waters flow my ransomed soul he leadeth,
And where the verdant pastures grow with food celestial feedeth.

In death's dark vale I fear no ill with thee, dear Lord, beside me;
Thy rod and staff my comfort still, thy cross before to guide me.
Thou spread'st a table in my sight; Thy unction grace bestoweth:
And O what transport of delight from thy pure chalice floweth.

Perverse and foolish oft I strayed, but yet in love he sought me,
And gently on his shoulder laid, and home, rejoicing, brought me.
And so through all the length of days Thy goodness faileth never;
Good Shepherd, may I sing thy praise within thy house forever.

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 439 What wondrous love is this

Wondrous Love

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY Preludium in F Sharp Minor

D. Buxtehude

MUSIC NOTES “Steal Away” is one of five spirituals written by Michael Tippett (1905-1998), an English composer who embraced the influence of Jazz and Blues. He uses the choir to bring out the thick texture needed to create the spiritual character into the piece while maintaining its original melodic idea. It brings out the desire and longing, wanting to be closer to Jesus, utilizing its repetitive nature wonderfully. “The King of Love” is quite the opposite in style expressing its text. Edward Bairstow (1874-1946), one of the most notable Anglican composers of his time, utilizes this well-known, beloved hymn tune. However, unlike “Steal Away” where it relies on building up the same text in repetition to create tension (tension can be a good thing in music!), Bairstow shows how different verses have different characteristics and how they can be brought out with different voice parts and the organ.

WORSHIP NOTES

Clergy The Rev. Clinton Wilson, celebrant; the Rev. Margery Kennelly, preacher; and the Rev. Dr. R. Leigh Spruill
Verger John Lewis
Acolytes Jack Silvester and Emma Meyers
Lector Leonora Williamson
Lay Eucharistic Ministers Jan Allison, Mary Jackson, Whit Smyth, and Jeff Overby
Ushers Nip Trabue, Joseph Diggs, Kathleen Briordy, and Brandon Jackson
Greeters Sandra Lipman, Nathan Dunnavant, and Mary and Brandon Jackson

The flowers on the altar today are given to the Glory of God and in loving memory of Hudson Goodyear Walker by his family Hudson, Julie, Sincalir, and Anderson Walker.

The aumbry candle in the sanctuary this week is given to the Glory of God and in loving memory of Robert H. Tosh, MD by Sue Tosh.

The aumbry candle in the Jane Tompkins Weeks Chapel this week is given to the Glory of God and in loving memory of Hudson Goodyear Walker by Shawn Curley.

READINGS

OLD TESTAMENT READING

Jeremiah 4:11–12, 22–28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them. “For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.” I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

NEW TESTAMENT READING

1 Timothy 1:12–17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

THE HOLY GOSPEL

Luke 15:1–10

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

WEEKLY ANNOUNCEMENTS

CLASSES BEGIN NEXT SUNDAY AT 10:05AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes

- The Rector's Forum | Questions Jesus Still Asks: Answering Again the Call to Follow Christ led by the Rev. Dr. R. Leigh Spruill *Johnson Hall*
- What Lies Ahead: Understanding the Book of Revelation led by the Rev. Clint Wilson *Hampton Hall*
- Understanding the Person and the Works of the Holy Spirit led by the Ven. Dr. Martin Odidi *Chapel*
- Parenting Class led by the Rev. Margery Kennelly and Elizabeth and Craig Reavis *Rooms 210-211*
- ETC: Ethics, Theology, and Conversation facilitated by Shirley Hercules *Conference Room (upstairs)*
- St. Georges 101 led by Joe King *Library*

Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade *Youth Outer Offices*
9th - 10th Grade 206 | 11th - 12th Grade *Akers Hall*

Children: Catechesis of the Good Shepherd *Sunday School*

4th and 5th Grades 216 | 3rd Grade 118 | 2nd Grade 119 | 1st Grade 117 | Kindergarten 115
Preschool 116 and 217

UPCOMING

Making Sense of Today's World: An Overview of Prophecy This course gives a basic understanding and overview of God's prophetic destiny for the Jews, the Gentiles, and the Church. What does God have to say about each of these groups and how are we as the Church to relate? Be sure and bring your Bible. Led by Dana Sherrard Tuesdays, September 17 - November 12, from 10:00 - 11:00am in Johnson Hall.

Breaking Bread Wednesday, September 18 Nourish body and soul in one of the oldest and most fundamental acts of community. Breaking Bread is a St. George's community meal the third Wednesday of each month from 6:00 to 8:00pm in Hampton Hall. Reservations are required to reserve@stgeorgesnashville.org. Suggested donation of \$7 per person with proceeds after meal cost going to the Choristers.

Compline this Wednesday, September 18, at 9:15pm Stemming from monastic practice, Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service in this quiet space.

Prime Time Speakers Series Thursday, September 19 featuring "Belle Meade Plantation, the Tennessee Centennial 1897, and Camp Andrew Jackson" presented by Jesse Williams, Curator at Belle Meade Plantation. RSVP by Monday, September 16, to reserve@stgeorgesnashville.org

stgeorgesnashville.org or 615-385-2150 x 262.

Beyond Our Walls Service Day Join St. Georgian's on Saturday, September 21, for our inaugural Beyond Our Walls service day. We will gather at the church then split among eight charitable partners in a morning of service. Service opportunities for children will take place at the church. Fellowship and lunch will follow. Sign up at stgeorgesnashville.org/serviceday. Please contact Emily Walsh with questions at 615-260-2601 or emily.reddick.walsh@gmail.com.

In Excelsis Presents Music City Baroque and Elevare Saturday, September 21, at 3:00pm Two local ensembles founded by past and present music directors of St. George's present works by Vivaldi, Scarlatti, Abinoni, and more. Free and open to the public.

Seniors Helping Others Thursday, September 26, from 9:00 to 11:30am Come volunteer at Project C.U.R.E. where we will sort and package medical supplies for shipment to those in need around the world. The bus will leave the church at 8:30am. Questions and to RSVP, contact Karen Lackey at 615-352-6263.

St. George's Flu Shot Clinic Thursday, September 26, from 11:00am-1:00pm in the Library. For \$35 we will have the Quadrivalent (4 strain) vaccine. Vitamin B-12, TDAP, and pneumonia vaccines also available. Most insurance accepted; no appointment needed. Questions? Contact Susalee Spruill at 615-385-2150 x 247 or susalee.spruill@stgeorgesnashville.org.

Growing through Grief begins Thursday, October 3

This comforting and supportive series of classes will be led by Rev. Dr. Joy Samuels. The group will meet each Thursdays from 9:30am--11:30am, October 3 through November 21. If you or someone you know would be interested in being a part of this group please contact Susalee Spruill at 385-2150 x 247 or susalee.spruill@stgeorgesnashville.org.

Blessing of the Animals Sunday, October 6, at 2:00pm

in front of the Nave. Bring your pet to be blessed. Please keep all pets on a leash or in a carrier.

Harvest Dinner Save the date for Sunday, October 6, and join fellow parishioners in kicking off the stewardship season. Due to construction, Harvest Dinner will be held at Montgomery Bell Academy this year. Also new this year: St. George's will provide dinnerware and utensils, as well as table decorations. Reserve your space today! reserve@stgeorgesnashville.org or 615-385-2150 x 262. If you would like to host a table, or have questions, contact chairs Lyn Downey (lynddowney@gmail.com) or Camellia Howorth (camellia.howorth@gmail.com).

St. Dunstan's Choir We are excited to kick off a new season of St. Dunstan's Choir and we need voices! St. Dunstan's is open to all 1st and 2nd graders and provides them with the opportunity to lead worship as they develop their musical abilities through the Royal School of Church Music preparatory program. We welcome Emily Hinkle, who joins us as the new director. We meet on Wednesdays at 5:30pm in Room 205.

St. George's Choristers (*3rd grade and up*) Come join our Choristers who learn and enjoy a high caliber of sacred choral music modeled on the British Cathedral tradition. Choristers are also eligible for a free one-hour weekly music lesson during the school year. They lead worship on a regular basis while enjoying a warm and supportive community. We rehearse Wednesdays at 5:00pm during the school year. NO prior experience is required, just the commitment to do your best!

Christmas Offering Nominations Now Being Accepted

St. George's designates its Christmas offering every year to a nonprofit nominated by a parishioner. Any nonprofit organization is eligible to be considered. Please submit the contact information to Sandra Beld at sandra.beld@stgeorgesnashville.org by Tuesday, October 15.

Inreach Shepherd for September

Robin Puryear, 615-485-2215

Next Sunday's Readings:

The Fifteenth Sunday After Pentecost September 22, 2019

Jeremiah 8:18—9:1

Psalms 79:1-9

1 Timothy 2:1-7

Luke 16:1-13

CONSTRUCTION CORNER



Site work continues. We offer shuttle service to and from overflow parking at Truxton Trust (4525 Harding Pike) starting at 8:15am through the 11:15am service. This service will continue on Sundays until further notice. Thank you!

Visit stgeorgesnashville.org/legacy for the latest information about construction.

Questions? Contact Laura Zabaski, Parish Administrative Officer, at 615-385-2150 x 242 or laura.zabaski@stgeorgesnashville.org.

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Margery Kennelly, Assoc. Rector
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mr. Joe King, Dir. of Lay Ministry Engagement
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Road | Nashville, TN 37205
stgeorgesnashville.org | 615-385-2150