

The people's responses are in bold.

THE LITURGY OF THE WORD

Please kneel, as you are able, for the Great Litany.

THE GREAT LITANY

Book of Common Prayer (BCP), p.148

(For music, see Hymnal S67) Merbecke

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

COLLECT OF THE DAY

BCP, p. 218

The Lord be with you.
And also with you.
Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

EPISTLE *The reading is printed on page 9 of this bulletin.*

Romans 10:8b–13

At the conclusion of the reading, the lector says

The Word of the Lord.
Thanks be to God.

PSALM 91:1–2, 9–10, 14–16

- 1 He who dwells in the shelter of the Most High,
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
“You are my refuge and my stronghold,
my God in whom I put my trust.”
- 9 Because you have made the Lord your refuge,
and the Most High your habitation,

10 There shall no evil happen to you,
neither shall any plague come near your dwelling.
14 Because he is bound to me in love,
therefore will I deliver him;
I will protect him, because he knows my Name.
15 He shall call upon me, and I will answer him;
I am with him in trouble;
I will rescue him and bring him to honor.
16 With long life will I satisfy him,
and show him my salvation.

Please stand, as you are able, for the hymn.

HYMN • 150 Forty days and forty nights

Aus der Tiefe rufe ich

Children ages 6 through 11 process to Hampton Hall for Children's Chapel, returning at the Peace.

THE HOLY GOSPEL *The reading is printed on page 9 of this bulletin.*

John 3:16–21

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. Jeremy Begbie

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

Sicut Cervus

Palestrina

Sicut cervus desiderat
 ad fontes aquarum
 ita desiderat, anima mea ad te Deus.

*As the hart yearns
 for the water springs
 so longs my soul for you, O God.*

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION

G.P. Senechal

The life I live in the bo - dy I live by
 faith in the Son of God, who loved me and gave Him - self for me.

GPS

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people sing Holy, holy, holy Lord

(Hymnal S121) McGregor

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Lamb of God

(Hymnal S161) Hurd



Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world:



have mer-cy on us. Lamb of God, you take a - way the sins of the world: grant _____ us peace.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.*

AN INVITATION TO RECEIVE HEALING PRAYER *During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

MUSIC DURING COMMUNION

Like as the Hart

Herbert Howells

Soloist: Renee Lancaster

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me: Where is now thy God?

Please kneel, as you are able, for the prayer.

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand, as you are able, for the Processional Hymn.

HYMN • 143 The glory of these forty days

Erhalt uns, Herr

Please kneel, as you are able, for the Solemn Prayer.

SOLEMN PRAYER

Let us kneel and bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

THE DISMISSAL

Let us bless the Lord.

Thanks be to God.

CLOSING VOLUNTARY Prelude in A Minor, BWV 543

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Dr. R. Leigh Spruill, celebrant; the Rev. Dr. Jeremy Begbie, preacher; the Rev. Samuel Adams; and the Rev. Dr. Kristine Blaess

Verger Frank Puryear

Acolytes Steven Mason, Adelaide Mason, and Lyon Playfair

Lector Kim Dougherty

Lay Eucharistic Ministers Ella Redkevitch, Beth Ross, Ron Rossini, and Mary Chris Waller

Greeters Susie and Jan Callen, John Witherspoon, Nancy Crook, and Lauren Dawkins

The aumbry candle in the church this week is given to the Glory of God and in loving memory of Elizabeth Bromberg Wilbanks by Bruce, Lella, Bo, and Alice Wilbanks.

The aumbry candle in the Jane Tompkins Weeks Chapel this week is given to the Glory of God and in loving memory of Cooper M. Schley by Helen T. Schley.

MUSIC NOTES Both our anthems are from the same text, however, their musical languages are very different. It is always important to see how a composer depicts the text. For example, in *Sicut Cervus* Palestrina, a Renaissance composer, uses contrapuntal lines (where each choir part has their own individual lines that mimic each other) with smooth and flowing lines, almost creating an image of flowing water. This anthem will be conducted by our choral scholar, Luke Harnish. *Like as the Hart* brings out Howell's signature musical language, sumptuous melody combined with beautiful harmonic language that accentuates the beautiful text.

READINGS

OLD TESTAMENT READING

Deuteronomy 26:1–11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

EPISTLE

Romans 10:8b–13

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

THE HOLY GOSPEL

John 3:16–21

‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.’

WEEKLY ANNOUNCEMENTS

CLASSES TODAY AT 10:05AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes

- The Rector's Forum led by the Rev. Dr. R. Leigh Spruill *Johnson Hall*
- Adult Confirmation led by the Revs. Michael Blaess and Sam Adams *Hampton Hall*
- How to Read the Bible led by the Rev. Clint Wilson *Chapel*
- Raising Kids for True Greatness led by the Rev. Dr. Kristine Blaess *Rooms 210–211 (upstairs)*
- Creating Your Way of Life led by David Weeks *Youth Outer Office (upstairs)*
- ETC: Ethics, Theology, and Conversation facilitated by Shirley Hercules *Conference Room (upstairs)*
- Sitting with God *Bride/Family Room*

Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade 206 | 9th - 12th Grade *Akers Hall*

Children: Catechesis of the Good Shepherd *Sunday School*

5th Grade *Murray Hall* | 4th Grade 216 | 3rd Grade 117 | 2nd Grade 118 | 1st Grade 119 | Kindergarten 115
Preschool 116, 138, 217

TODAY

Today marketing company Delevante Creative will be at St. George's filming during service times and the Christian education hour. The finished video will introduce St. George's Church members to exciting changes coming to our parish. More information will be coming soon.

Today We Welcome Dr. Jeremy Begbie Music, poetry, and art express the deepest human yearnings. Dr. Jeremy Begbie will explore how they draw us closer to God. Join us for an evening forum, "The Sound of Lament: a Musical Exploration of a Biblical Theme," in Johnson Hall with reception at 5:30pm and the talk at 6:00pm. In addition, he will preach at the 8:45 and 11:15am services on "Exposed to the Light" and teach the Rector's Forum at 10:05am in Johnson Hall on "Down to Earth Poetry: Learning from Gerard Manley Hopkins." Dr. Begbie is Director of the Duke Initiatives in Theology and the Arts (DITA) and his visit is part of St. George's partnership with DITA.

Churchwide Lenten Read Has Begun It's not too late to start. Reading together brings us closer as a community so make the most of this Lent by joining our whole church read of N.T. Wright's daily devotional, *Lent for Everyone, Luke, Year C*. Your St. George's clergy and staff are reading along with you and we'll talk about our reading in Sunday school beginning today. The devotional is available for purchase in the St. George's Bookstore.

Lenten School Uniform and Food Drive for Buena Vista Elementary Is Underway BVES serves 250 economically disadvantaged students in Pre-K through 4th grade. Help us stock their uniform closet and food pantry. Donate kid-friendly snacks and ready-to-eat canned or boxed food or new school uniforms sizes 4T to 20/XXL now through April 14. Drop donations in the bins around church. Want to volunteer at BVES? Contact Luanne Waltemath at luwaltemath@comcast.net.

Choral Evensong at Sewanee Tonight As our choristers and layclerks prepare for their residency at Ely Cathedral, they continue to enrich our community with the gift of leadership and sacred music. The Choristers and Layclerks will lead choral evensong at All Saints' Chapel, The University of South, Sewanee tonight at 4:00pm. The service will include music by Leighton, Barnard, and our very own Gerry Senechal. All Saints' Chapel 735 University Ave, Sewanee, TN 37383

Parking at St. George's We are fortunate that our friends at the City of Belle Meade let us use their parking lot during service times on Sunday. Please do not park in the seven spaces behind the garage that are designated for patrol cars or in the pass through in front of the blue USPS mail drop box. You will receive a ticket if you do so. We are working hard to address our parking issues and appreciate your patience and cooperation.

Celebrate Our Shared Life Together Be a part of our community at St. George's by submitting a pledge of support to celebrate all that God is doing in our midst.

Did you know that you can make a financial pledge at any time? Go to stgeorgesnashville.org/stewardship or contact Catherine Beemer at catherine.beemer@stgeorgesnashville.org.

UPCOMING

Call for Artists for the 8th Annual St. George's Art Exhibit, April 12-May 12. This year's theme is "Behold! Seeing the Sacred in the Ordinary." Opening Reception will be Thursday, April 11, at 5:00pm. Entries are due by Friday, March 15. Submit up to 3 images of original artwork online at stgeorgesart.com/submissions. For more information go to stgeorgesart.com or email info@stgeorgesart.com.

Compline Wednesday, March 20 Stemming from monastic practice, Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men's choir at 9:15pm. All are welcome.

Prime Time Speakers Series Thursday, March 21 "Van Gogh, Monet, Degas, and Their Times" featuring another blockbuster exhibit at The Frist. Docent Felicia Carson Gates will present slides and commentary on the exhibit and Rachel and Paul Mellon, the collectors and donors of these works to the Virginia Museum of Fine Arts, Richmond. RSVP for the \$10 lunch to 615-385-2150 x 262 by Monday, March 18.

In Excelsis Presents Young Musicians Corner St. George's is excited to continue our wonderful collaboration with Blair School of Music by inviting immensely talented student musicians to present an hour of dazzling chamber music. Please join us at 3:00pm on Sunday, March 24, for this concert featuring works by Schubert, Debussy, and more.

Ladies' Lenten Lunches: Living God's Grace Bring your friend, mom, daughter, or sister for fellowship and to nourish your soul. Hear Amy Norton, Missy Wallace, Pamela Clements, and Molly Powell speak about what "Living God's Grace" has done for them. Wednesdays, March 27 through April 17. RSVP for one or all of the \$10 lunches to reserve@stgeorgesnashville.org or 615-385-2150 x 262. Visit stgeorgesnashville.org for more information.

Housing Needed for the Choir of New College Oxford We are excited to welcome the Choir of New College Oxford to St. George's for their concert on Thursday, April 4. While the choir is in Nashville, we need a few volunteers to assist with housing needs for fifteen of

the choir members. The choir will arrive the afternoon of Wednesday, April 3 and will leave on the morning of Friday, April 5. If you would like to open your home for these three days, please contact Dr. Woosug Kang or Kelsey Pate at 615-385-2150. Thank you.

Inreach Shepherd for March

Judi Echols, 615-335-6420

Next Sunday's Readings: The Second Sunday in Lent March 17, 2019

Genesis 15:1-12, 17-18

Psalms 27

Philippians 3:17—4:1

Luke 13:31-35

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Dr. Kristine Blaess, Sr. Assoc. Rector
The Rev. Samuel Adams, Assoc. Rector
The Rev. Michael Blaess, Assoc. Rector
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Nara Lee, Organ Scholar
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Mrs. Elizabeth Nash, Dir. of Children’s Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mr. Joe King, Dir. of Lay Ministry Engagement
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

CONNECT WITH ST. GEORGE’S



Follow us at facebook.com/stgeorgesnashville



Follow us on Instagram @stgeorgesnashville



Podcast | Sermons at St. George’s

SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Road | Nashville, TN 37205
stgeorgesnashville.org | 615-385-2150