

*The people's responses are in bold.*

### THE LITURGY OF THE WORD

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*Please kneel, as you are able, for the Great Litany.*

#### THE GREAT LITANY

*Book of Common Prayer (BCP), p.148*

O God the Father, Creator of heaven and earth,  
*Merbecke*

**Have mercy upon us.**

O God the Son, Redeemer of the world,

**Have mercy upon us.**

O God the Holy Ghost, Sanctifier of the faithful,

**Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God,

**Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

**Spare us, good Lord.**

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,  
**Good Lord, deliver us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

**Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

**Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

**Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

**Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

**Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

**Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

**We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

**We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,

**We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

**We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

**We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

**We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

**We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

**We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

**We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

**We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

**We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

**We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

**We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

**We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

**We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us.

**Son of God, we beseech thee to hear us.**

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Grant us thy peace.**

O Christ, hear us.

**O Christ, hear us.**

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

#### COLLECT OF THE DAY

*BCP, p. 166*

The Lord be with you.

**And with thy spirit.**

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

EPISTLE *The reading is printed on page 9 of this bulletin.*

*Romans 10:8b–13*

*At the conclusion of the reading, the lector says*

The Word of the Lord.

**Thanks be to God.**

PSALM 91:1–2, 9–10, 14–16

1 He who dwells in the shelter of the Most High,  
abides under the shadow of the Almighty.

2 He shall say to the Lord,  
“You are my refuge and my stronghold,  
my God in whom I put my trust.”

9 Because you have made the Lord your refuge,  
and the Most High your habitation,  
10 There shall no evil happen to you,  
neither shall any plague come near your dwelling.  
14 Because he is bound to me in love,  
therefore will I deliver him;  
I will protect him, because he knows my Name.  
15 He shall call upon me, and I will answer him;  
I am with him in trouble;  
I will rescue him and bring him to honor.  
16 With long life will I satisfy him,  
and show him my salvation.

*Please stand, as you are able, for the hymn.*

HYMN • 150 Forty days and forty nights

*Aus der Tiefe rufe ich*

THE HOLY GOSPEL *The reading is printed on page 9 of this bulletin.*

*John 3:16–21*

*A priest reads the Gospel, saying*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory be to Thee, O Lord.**

*At the conclusion of the Gospel, the priest says*

The Gospel of the Lord.  
**Praise be to Thee, O Christ.**

THE SERMON

*The Rev. Dr. Jeremy Begbie*

*Please stand, as you are able, for the Creed.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.  
And with thy spirit.

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THE HOLY COMMUNION

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*Please be seated for the Offertory.*

THE OFFERTORY

Sicut Cervus

*Palestrina*

Sicut cervus desiderat  
ad fontes aquarum  
ita desiderat, anima mea ad te Deus.

*As the hart yearns  
for the water springs  
so longs my soul for you, O God.*

*Please stand, as you are able, as the offerings are brought forward.*

AT THE PRESENTATION

*G.P. Senechal*

The life I live in the bo - dy I live by  
faith in the Son of God, who loved me and gave Him - self for me.

GPS

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

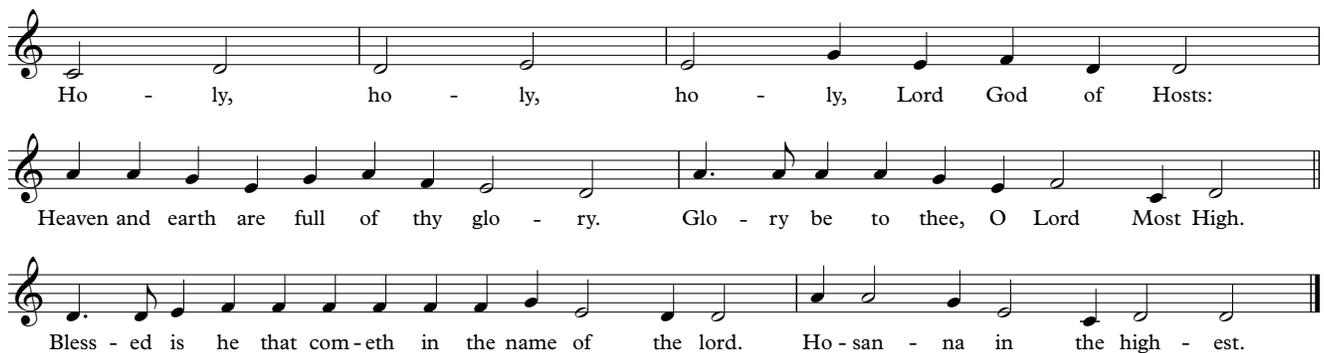
Let us give thanks to the Lord our God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The people sing* Holy, Holy, Holy

*(Hymnal S113) Merbecke*



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the name of the lord. Ho - san - na in the high - est.

*Please kneel or stand, as you are able.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*BCP, p. 337*

O Lamb of God

*(Hymnal S157) Merbecke*

O Lamb of God, that ta-kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**NOTES ON RECEIVING COMMUNION** *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.*

**AN INVITATION TO RECEIVE HEALING PRAYER** *During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

## MUSIC DURING COMMUNION

Like as the Hart

*Herbert Howells*

*Soloist: Renee Lancaster*

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me: Where is now thy God?

*Please kneel, as you are able, for the prayer.*

## THE POSTCOMMUNION PRAYER

*BCP, p. 339*

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*Please stand, as you are able, for the Processional Hymn.*

HYMN • 143 The glory of these forty days

*Erhalt uns, Herr*

*Please kneel, as you are able, for the Solemn Prayer.*

## SOLEMN PRAYER

Let us kneel and bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

## THE DISMISSAL

Let us bless the Lord.

**Thanks be to God.**

CLOSING VOLUNTARY Prelude in A Minor, BWV 543

*J.S. Bach*

**MUSIC NOTES** Both our anthems are from the same text, however, their musical languages are very different. It is always important to see how a composer depicts the text. For example, in *Sicut Cervus* Palestrina, a Renaissance composer, uses contrapuntal lines (where each choir part has their own individual lines that mimic each other) with smooth and flowing lines, almost creating an image of flowing water. This anthem will be conducted by our choral scholar, Luke Harnish. *Like as the Hart* brings out Howell's signature musical language, sumptuous melody combined with beautiful harmonic language that accentuates the beautiful text.

## READINGS

### OLD TESTAMENT READING

*Deuteronomy 26:1–11*

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

### EPISTLE

*Romans 10:8b–13*

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

### THE HOLY GOSPEL

*John 3:16–21*

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

## WEEKLY ANNOUNCEMENTS

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### CLASSES TODAY AT 10:05AM

For complete descriptions of all classes, please visit [stgeorgesnashville.org](http://stgeorgesnashville.org).

#### Adult Classes

- The Rector's Forum led by the Rev. Dr. R. Leigh Spruill *Johnson Hall*
- Adult Confirmation led by the Revs. Michael Blaess and Sam Adams *Hampton Hall*
- How to Read the Bible led by the Rev. Clint Wilson *Chapel*
- Raising Kids for True Greatness led by the Rev. Dr. Kristine Blaess *Rooms 210–211 (upstairs)*
- Creating Your Way of Life led by David Weeks *Youth Outer Office (upstairs)*
- ETC: Ethics, Theology, and Conversation facilitated by Shirley Hercules *Conference Room (upstairs)*
- Sitting with God *Bride/Family Room*

#### Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade 206 | 9th - 12th Grade *Akers Hall*

#### Children: Catechesis of the Good Shepherd *Sunday School*

5th Grade *Murray Hall* | 4th Grade 216 | 3rd Grade 117 | 2nd Grade 118 | 1st Grade 119 | Kindergarten 115  
Preschool 116, 138, 217

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### TODAY

*Today marketing company Delevante Creative will be at St. George's filming during service times and the Christian education hour. The finished video will introduce St. George's Church members to exciting changes coming to our parish. More information will be coming soon.*

**Today We Welcome Dr. Jeremy Begbie** Music, poetry, and art express the deepest human yearnings. Dr. Jeremy Begbie will explore how they draw us closer to God. Join us for an evening forum, "The Sound of Lament: a Musical Exploration of a Biblical Theme," in Johnson Hall with reception at 5:30pm and the talk at 6:00pm. In addition, he will preach at the 8:45 and 11:15am services on "Exposed to the Light" and teach the Rector's Forum at 10:05am in Johnson Hall on "Down to Earth Poetry: Learning from Gerard Manley Hopkins." Dr. Begbie is Director of the Duke Initiatives in Theology and the Arts (DITA) and his visit is part of St. George's partnership with DITA.

**Churchwide Lenten Read Has Begun** It's not too late to start. Reading together brings us closer as a community so make the most of this Lent by joining our whole church read of N.T. Wright's daily devotional, *Lent for Everyone, Luke, Year C*. Your St. George's clergy and staff are reading along with you and we'll talk about our reading in Sunday school beginning today. The devotional is available for purchase in the St. George's Bookstore.

**Lenten School Uniform and Food Drive for Buena Vista Elementary Is Underway** BVES serves 250 economically disadvantaged students in Pre-K through 4th grade. Help us stock their uniform closet and food pantry. Donate kid-friendly snacks and ready-to-eat canned or boxed food or new school uniforms sizes 4T to 20/XXL now through April 14. Drop donations in the bins around church. Want to volunteer at BVES? Contact Luanne Waltemath at [luwaltemath@comcast.net](mailto:luwaltemath@comcast.net).

**Choral Evensong at Sewanee Tonight** As our choristers and layclerks prepare for their residency at Ely Cathedral, they continue to enrich our community with the gift of leadership and sacred music. The Choristers and Layclerks will lead choral evensong at All Saints' Chapel, The University of South, Sewanee tonight at 4:00pm. The service will include music by Leighton, Barnard, and our very own Gerry Senechal. All Saints' Chapel 735 University Ave, Sewanee, TN 37383

**Parking at St. George's** We are fortunate that our friends at the City of Belle Meade let us use their parking lot during service times on Sunday. Please do not park in the seven spaces behind the garage that are designated for patrol cars or in the pass through in front of the blue USPS mail drop box. You will receive a ticket if you do so. We are working hard to address our parking issues and appreciate your patience and cooperation.

**Celebrate Our Shared Life Together** Be a part of our community at St. George's by submitting a pledge of support to celebrate all that God is doing in our midst.

Did you know that you can make a financial pledge at any time? Go to [stgeorgesnashville.org/stewardship](http://stgeorgesnashville.org/stewardship) or contact Catherine Beemer at [catherine.beemer@stgeorgesnashville.org](mailto:catherine.beemer@stgeorgesnashville.org).

## UPCOMING

**Call for Artists** for the 8th Annual St. George's Art Exhibit, April 12-May 12. This year's theme is "Behold! Seeing the Sacred in the Ordinary." Opening Reception will be Thursday, April 11, at 5:00pm. Entries are due by Friday, March 15. Submit up to 3 images of original artwork online at [stgeorgesart.com/submissions](http://stgeorgesart.com/submissions). For more information go to [stgeorgesart.com](http://stgeorgesart.com) or email [info@stgeorgesart.com](mailto:info@stgeorgesart.com).

**Compline Wednesday, March 20** Stemming from monastic practice, Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men's choir at 9:15pm. All are welcome.

**Prime Time Speakers Series Thursday, March 21** "Van Gogh, Monet, Degas, and Their Times" featuring another blockbuster exhibit at The Frist. Docent Felicia Carson Gates will present slides and commentary on the exhibit and Rachel and Paul Mellon, the collectors and donors of these works to the Virginia Museum of Fine Arts, Richmond. RSVP for the \$10 lunch to 615-385-2150 x 262 by Monday, March 18.

**In Excelsis Presents Young Musicians Corner** St. George's is excited to continue our wonderful collaboration with Blair School of Music by inviting immensely talented student musicians to present an hour of dazzling chamber music. Please join us at 3:00pm on Sunday, March 24, for this concert featuring works by Schubert, Debussy, and more.

**Ladies' Lenten Lunches: Living God's Grace** Bring your friend, mom, daughter, or sister for fellowship and to nourish your soul. Hear Amy Norton, Missy Wallace, Pamela Clements, and Molly Powell speak about what "Living God's Grace" has done for them. Wednesdays, March 27 through April 17. RSVP for one or all of the \$10 lunches to [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org) or 615-385-2150 x 262. Visit [stgeorgesnashville.org](http://stgeorgesnashville.org) for more information.

**Housing Needed for the Choir of New College Oxford** We are excited to welcome the Choir of New College Oxford to St. George's for their concert on Thursday, April 4. While the choir is in Nashville, we need a few volunteers to assist with housing needs for fifteen of

the choir members. The choir will arrive the afternoon of Wednesday, April 3 and will leave on the morning of Friday, April 5. If you would like to open your home for these three days, please contact Dr. Woosug Kang or Kelsey Pate at 615-385-2150. Thank you.

## Inreach Shepherd for March

Judi Echols, 615-335-6420

## Next Sunday's Readings:

### The Second Sunday in Lent

March 17, 2019

Genesis 15:1-12, 17-18

Psalms 27

Philippians 3:17—4:1

Luke 13:31-35

## CONNECT WITH ST. GEORGE'S



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Follow us on Instagram @[stgeorgesnashville](https://instagram.com/stgeorgesnashville)



Podcast | Sermons at St. George's

## WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



## STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector  
The Rev. Dr. Kristine Blaess, Sr. Assoc. Rector  
The Rev. Samuel Adams, Assoc. Rector  
The Rev. Michael Blaess, Assoc. Rector  
The Rev. Clinton Wilson, Assoc. Rector  
The Rev. Richard Kew, Priest Assoc.  
The Ven. Martin Odidi, Priest Assoc.  
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries  
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Mr. Nara Lee, Organ Scholar  
Mr. Jonathan Riggs, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Mrs. Sadie Zoradi, Dir. of Youth Ministries  
Mrs. Elizabeth Nash, Dir. of Children's Ministries  
Ms. Heather Lawrence, Dir. of Campus Ministries  
Mrs. Catherine Beemer, Director of Parish Giving  
Mr. Joe King, Dir. of Lay Ministry Engagement  
Mrs. Elizabeth Reavis, Dir. of Communications  
Mrs. Laura Zabaski, Parish Administrative Officer

## WORSHIP NOTES

*Clergy* The Rev. Dr. Kristine Blaess, celebrant; the Rev. Dr. Jeremy Begbie, preacher; the Rev. Dr. R. Leigh Spruill; and the Rev. Richard Kew

*Verger* Don Greene

*Acolytes* Brennan Conway, William Spruill, and Jack Blaess

*Lector* Leonora Williamson

*Lay Eucharistic Ministers* Jeff Overby, Whit Smyth, and Judith Broadbent

*Ushers* Lee Peterseim, Brandon Jackson, Doris Matthews, and Jim McGregor

*Greeters* Katy Lalor and Tom Taylor

The aumbry candle in the church this week is given to the Glory of God and in loving memory of Elizabeth Bromberg Wilbanks by Bruce, Lella, Bo, and Alice Wilbanks.

The aumbry candle in the Jane Tompkins Weeks Chapel this week is given to the Glory of God and in loving memory of Cooper M. Schley by Helen T. Schley.

## SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist  
5:00pm | Evening Prayer with Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist  
10:00am Wednesday | Holy Eucharist with Healing Prayer



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