

ST   
GEORGE'S  

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EPISCOPAL CHURCH

THE FIRST SUNDAY AFTER THE EPIPHANY:  
THE BAPTISM OF OUR LORD

HOLY BAPTISM AND  
THE HOLY EUCHARIST

8:45AM

**Welcome to St. George's Episcopal Church** on this special day when we gather to worship God and rejoice at the baptism of these new members into God's household.

"God is love" (1 John 4:16). God loves every man, woman, and child unconditionally and forever. At baptism, God's love for us is not changed — our relationship with him is. Baptism is the way that we are united with the life, death, and Resurrection of Christ "so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:4). Through the power of the Holy Spirit who seals us as his own at baptism, we are adopted by God as his children, we are engrafted into the living spiritual organism that is his Church, and we are empowered to share God's royal status and his ongoing work to redeem the world.

Furthermore, at our baptism, we are not only united with Christ; we are also united with one another through Christ. "We, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:5). Having been adopted through baptism into a family of God's saints that is bigger than we can ever imagine, we are heirs of an experience of life that Jesus described as the kingdom of God, in which we continually grow in an awareness of the love of God that starts today and lasts forever. Our baptism into the life of Jesus Christ gives us the power to love God and to love one another the way God loves us.

Following the ancient practice of the Apostles and the early church, we baptize infants as well as adults. The gift of salvation and of new life in Christ is a free gift, preceding and making possible our response to it. "We love God because he first loved us" (1 John 4:19). In the same way that we were born into earthly life as a gift, so too we are born anew by God into heavenly life as a gift. The spiritual promises that are made on behalf of infants by their parents and godparents at baptism are affirmed when those children mature and are ready to participate in the Rite of Confirmation.

Because of our baptism, even when we feel lonely, we know that we are never alone because we trust in the indwelling presence of God. Because of our baptism, even when we feel sad, we know that we can place our hope in God whom we can trust to bring all things to serve his purpose. Because of our baptism, even when we feel weary, we know that we can trust in the power of God's Spirit who will always restore and renew us and will never leave us. All of these gifts, and so many more, are made possible through the gift that God makes of us himself to us and to all who receive him at baptism.

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*The people's responses are in bold.*

OPENING VOLUNTARY Allegretto from *Sonata No. 4 in B Flat*

*Felix Mendelssohn*

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THE LITURGY OF THE WORD

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*Please stand, as you are able, for the Processional Hymn.*

PROCESSIONAL HYMN • 448 O love, how deep, how broad

*Deus tuorum militum*

Blessed be God: Father, Son, and Holy Spirit.

*Book of Common Prayer (BCP), p.299*

**And blessed be his kingdom, now and for ever. Amen.**

There is one Body and one Spirit;

**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Father of all.**

COLLECT OF THE DAY

*BCP, p. 214*

The Lord be with you.

**And also with you.**

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*Please be seated.*

FIRST READING

*Isaiah 43:1-7*

Now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord.

**Thanks be to God.**

The response is sung first by the choir, then by all as indicated.



- 1 Ascribe to the Lord, you gods,  
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name;  
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;  
the God of glory thunders;  
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice;  
the voice of the Lord is a voice of splendor.
  
- 5 The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe  
and strips the forests bare.
- 9 And in the temple of the Lord  
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood;  
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.

**Response**

**Response**

*Please stand, as you are able, for the hymn.*

HYMN • 132 When Christ's appearing was made known

*Erhalt uns*

*Children ages 6 through 11 process to Hampton Hall for Children's Chapel, returning at the Peace.*

THE HOLY GOSPEL

*Luke 3:15–17, 21–22*

*A priest reads the Gospel, saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*At the conclusion of the Gospel, the priest says*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE SERMON

*The Rev. Michael Blaess*

## HOLY BAPTISM

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PRESENTATION AND EXAMINATION OF THE CANDIDATE

*BCP, p. 301*

*The congregation remains seated. The candidate for baptism, her sponsors, and family stand.*

*Celebrant* The Candidate for Holy Baptism will now be presented.

*Parents & Godparents* **I present N. to receive the Sacrament of Baptism.**

*When she has been presented, the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents & Godparents* **I will, with God's help.**

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents & Godparents* **I will, with God's help.**

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The congregation is invited to stand, as you are able.*

*Celebrant* Will you who witness these vows do all in your power to support this person in her life in Christ?

*People* **We will.**

*Celebrant* Let us join with this child who is committing herself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

*BCP, p. 304*

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,**

was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

#### PRAYERS FOR THE CANDIDATE

*BCP, p. 305*

*Celebrant* Let us now pray for this person who is to receive the Sacrament of new birth.

*Leader* Deliver her, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open her heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill her with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep her in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach her to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send her into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring her to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

#### THANKSGIVING OVER THE WATER

*BCP, p. 306*

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

*The congregation is invited to be seated as the baptismal party comes forward.*

#### THE BAPTISM

*Celebrant* I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying*

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The Godparents are presented with a candle and the Priest says*

Receive the light of Christ. Bear it faithfully in the world.

*After she has been baptized, the congregation is invited to stand. The Celebrant says*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Celebrant* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

#### THE CALL

*Alexander Brent Smith*

*Please see Hymn 487 for text.*

#### THE PEACE

*BCP, p. 332*

The peace of the Lord be always with you.

**And with thy spirit.**

#### GIVING WITH GLADNESS

*Karlen & Louis Garrard*

#### BLESSING OF THE CONFIRMANDS

*Youth Confirmands, their Mentors, and their Small Group Leaders will come forward during the announcements for a time of prayer. Please join us in praying for our confirmands that God will strengthen and confirm their faith in Christ.*

*Leaders & Mentors* We present to you these confirmands, who are preparing to make a mature commitment to Christ and receive strength from the Holy Spirit through the laying on of hands by the Bishop.

*Celebrant* Confirmands, as you prepare for confirmation, will you devote yourselves to worship, study, and fellowship together?

*Confirmands* We will, with God's help.

*Celebrant* Leaders and Mentors, will you support these confirmands by prayer and example and help them to grow in the knowledge and love of God?

*Leaders & Mentors* We will, with God's help.

*Celebrant* Will you, the people of St. George's, support these young people as they prepare for confirmation?

*Congregation* **We will, with God's help.**

*Celebrant* Let us pray.

Blessed are you, Almighty God, for you have formed us in your image and restored us in Jesus Christ. In baptism, these confirmands were buried with Christ and rose to new life in him. Renew them in your Holy Spirit, that they may grow as members of Christ. Strengthen their union with the rest of his Body as they join us in our life of praise and service; and may the blessing of God, Father, Son, and Holy Spirit, be upon you and remain you now and Always. **Amen.**

## THE HOLY COMMUNION

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### THE OFFERTORY

The Blessed Son of God

*Ralph Vaughan Williams*

The blessed son of God only in a crib full poor did lie;  
 With our poor flesh and our poor blood was clothed that everlasting good.  
 Lord have mercy.

The Lord Christ Jesu, God's son dear, was a guest and a stranger here;  
 Us for to bring from misery, that we might live eternally.  
 Lord have mercy.

All this did he for us freely, for to declare his great mercy;  
 All Christendom be mercy therefore, and give him thanks forevermore.  
 Lord have mercy.

*Please stand, as you are able, as the offerings are brought forward.*

### AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) Old 100th*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
 him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*The people sing* Holy, holy, holy Lord

*(Hymnal S127) Hampton*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is  
 he who comes in the name of the Lord. Ho - san - na in the high - est.

*Please kneel or remain standing, as you are able.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*BCP, p. 364*

Christ our Passover

*(Hymnal S152) Martens*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.*

AN INVITATION TO RECEIVE HEALING PRAYER *During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

#### MUSIC DURING COMMUNION

Tomorrow Shall Be My Dancing Day

*David Willcocks*

Tomorrow shall be my dancing day:  
I would my true love did so chance  
To see the legend of my play,  
To call my true love to my dance:

*Refrain:*

*Sing O my love, my love;  
This have I done for my true love.*

Then was I born of a virgin pure,  
Of her I took fleshly substance;  
Thus was I knit to man's nature,  
To call my true love to my dance:  
*Refrain.*

In a manger laid and wrapped I was,  
So very poor this was my chance,  
Betwixt an ox and a silly poor ass,  
To call my true love to my dance:  
*Refrain.*

Then afterwards baptized I was  
The Holy Ghost on me did glance,  
My Father's voice heard from above,  
To call my true love to my dance:  
*Refrain.*

*Please kneel, as you are able, for the prayer.*

#### THE POSTCOMMUNION PRAYER

*BCP, p. 366*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

#### THE BLESSING

May Christ, the son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*Please stand, as you are able, for the Processional Hymn.*

PROCESSIONAL HYMN • 616 Hail to the Lord's Anointed

*Es flog ein kleins Waldvögelein*

#### THE DISMISSAL

Let us go forth in the name of Christ.

**Thanks be to God.**

CLOSING VOLUNTARY Carillon-Sortie

*Henri Mulet*

#### WORSHIP NOTES

*Clergy* The Rev. Dr. R. Leigh Spruill, celebrant; the Rev. Michael Blaess, preacher; the Rev. Dr. Kristine Blaess; and the Rev. Richard Kew  
*Vergers* Frank Puryear

*Acolytes* Clay Overholt, Jack Flanagan, and Owen Flanagan

*Oblation Bearers* Rocky, Allison, Bennett, Tate, and Graham King

*Lay Eucharistic Ministers* Red Martin, Brad Pendleton, Jim Ramsey, Ella Redkevitch, and Beth Ross

*Ushers* Tim Gianikas, Miles Kirkland, George Mabry, Jr., Thompson Patterson, and Bruce Wilbanks

*Greeters* Susie and Jan Callen, John Witherspoon, Nancy Crook, and Lauren Dawkins

The flowers on the altar today are given to the Glory of God and in loving memory of Sarah Huddleston Walker by Margie and David Walker.

The aumbry candle in the church this week is given to the Glory of God and in loving memory of Virginia and Joe Pendergrass by Suzanne DeMoss Pendergrass and Steven Pendergrass.

**MUSIC NOTES** Today's sequence hymn "When Christ's appearing was made known" features an ancient and elaborate text. Written by the 5th century poet Sedelius, this is an excerpt from a much longer poem called a cento, which is in abecedarian form, meaning that the first stanza begins with the letter A, the second B, and so on. This lengthy work titled "A solis ortus cardine" chronicles and celebrates a great many events in the life of Christ from his Incarnation to his Ascension. The stanzas we sing today include those which, in the original Latin, began with the letters H, I, L, and N, "Hostis herodes," "Ibant magi," "Lavacra puri," and "Novum genus" respectively.



## WEEKLY ANNOUNCEMENTS

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### CLASSES TODAY AT 10:05AM

For complete descriptions of all classes, please visit [stgeorgesnashville.org](http://stgeorgesnashville.org).

#### Adult Classes

- The Rector's Forum led by the Rev. Dr. R. Leigh Spruill *Johnson Hall*
- Adult Confirmation led by the Revs. Michael Blaess and Sam Adams *Hampton Hall*
- How to Read the Bible led by the Rev. Clint Wilson *Chapel*
- Raising Kids for True Greatness led by the Rev. Dr. Kristine Blaess *Rooms 210–211 (upstairs)*
- Creating Your Way of Life led by David Weeks *Youth Outer Office (upstairs)*
- ETC: Ethics, Theology, and Conversation facilitated by Shirley Hercules *Conference Room (upstairs)*
- Sitting with God *Bride/Family Room*

#### Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade 206 | 9th - 12th Grade *Akers Hall*

#### Children: Catechesis of the Good Shepherd *Sunday School*

5th Grade *Murray Hall* | 4th Grade 216 | 3rd Grade 117 | 2nd Grade 118 | 1st Grade 119 | Kindergarten 115  
Preschool 116, 138, 217

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### TODAY

**St. George's 2020: The Annual Stewardship** Be a part of all that is happening at St. George's. Please participate in the Stewardship Campaign today by turning in your pledge card or go online to [stgeorgesnashville.org/stewardship](http://stgeorgesnashville.org/stewardship). Thank you to those who have already pledged. We are well on our way to 100% participation.

**Confirmation Class 2019: Come Find Where You Belong** Sundays through May 12, at 10:05am in Hampton Hall. Together we will experience a deeper sense of belonging – to God, to one another, and to the life that is here at St. George's. For more information, contact the Rev. Michael Blaess at 615-385-2150 x 212.

**DivorceCare Begins Today** For anyone experiencing the hurt of separation and divorce, find help and healing through DivorceCare. Class meet for 13 weeks starting Sunday, January 13, from 4:00 to 6:00pm in the Bride/Family room. For more information, contact Chris Cronk at [ctc9063@gmail.com](mailto:ctc9063@gmail.com).

**Choral Evensong with Organ Recital Tonight** Join us for an organ recital by Prof. Anthony Williams from Fisk University playing works by Franck, Vierne, and Fax at 4:30pm. At 5:00pm, the staff singers of St. George's will sing Choral Evensong with music from the Tudor period, including Gibbons and Tallis.

### UPCOMING

**Please Help Room in the Inn** Our Room in the Inn closet is low on warm clothes for men. Please bring donations of new or gently used men's clothing such as sweaters, pants, sweatshirts and pants, coats, scarfs, gloves, and hats to the church office. We are also still in need of Innkeepers to spend the night with our guests in February and March. Please contact Elizabeth Cox at [aenashville@yahoo.com](mailto:aenashville@yahoo.com) for more information and to sign up.

**Praying Parents** Join us Tuesdays from 1:00-1:30pm and/or Fridays from 9:15-9:45am in the Johnson Hall Prayer Room. This group will spend time praying for the children and families of St. George's. We are open to everyone at any time, but we hope that regulars will commit to joining us at least once each week.

**Wednesday Eucharist and Healing Prayer at St. George's Church** St. George's Church offers a healing service every Wednesday at 10:00am in the Chapel. Join us for this mid-week opportunity to re-set and re-center through a spoken Eucharist service and prayer.

**Prime Time Speakers Series Thursday, January 17** from 11:30am to 1:00pm in Hampton Hall. This month's program is "Highlights of Jazz" presented by the Nashville Jazz Workshop. RSVP for the \$10 lunch by Monday, January 14, to 615-385-2150 x 262 or [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org).

**Intercessory Prayer Meeting** Are you sick or burdened, and in need of deeper and stronger spiritual prayers? You are invited to the Thursday weekly prayer meeting in the Chapel at 5:30pm led by Fr. Martin Odidi.

**Mozart's Birthday Concert Friday, January 18,** at 12:00pm in the Nave. We are delighted to host Nashville Symphony oboist Roger Wiesmeyer and Friends for the perennial favorite "Mozart's Birthday Concert." This lunchtime program never fails to inspire and delight with the brilliant and virtuosic music of Wolfgang Amadeus Mozart played with exceptional musicality and sparkle by top-notch area musicians.

**Matinee Compline Sunday, January, 20 at 5:00pm** Continuing our annual tradition, the Men of St. George's Choir will present "Matinee" Compline. This ancient, candlelit service lasting 25 minutes is typically held on the third Wednesday of the month at 9:15pm but is offered earlier once a year so that those who cannot come at the usual time can experience this truly unique, beautiful form of worship. All are warmly invited.

**St. George's Annual Meeting Sunday, January 27,** at 10:05am in Hampton Hall. Vestry voting will take place during the meeting. This year's vestry nominee slate is Craig Laine, Graham Meadors, Charlotte Ward, and Govan White.

**Save the Date** On Sunday, February 10, the Choristers will hold a Dessert Auction & Dinner immediately following the Choral Evensong service at 5:00pm. The evening will include dinner, special music, a live dessert auction, and more. Funds raised will help offset the cost of the Choristers' upcoming residency at Ely Cathedral, England in July. More information will be available soon at [stgeorgesnashville.org](http://stgeorgesnashville.org).

**Youth Discovery Weekend March 2-3** Discovery Weekend is a weekend of spiritual formation for our Middle School Youth with leadership opportunities for our High School Youth. We will dig deeper into our friendships and our community and grow together in our faith as we gather each day to eat and pray as a group. Cost is \$50. Register at [stgeorgesnashville.org/youth](http://stgeorgesnashville.org/youth). Questions? Contact Sadie Zoradi at [sadie.zoradi@stgeorgesnashville.org](mailto:sadie.zoradi@stgeorgesnashville.org).

**Daily Devotional with the Rev. Richard Kew** Scripture, meditation, and prayer delivered to your email address each weekday morning. To sign up, contact the Rev. Richard at [richard.kew@stgeorgesnashville.org](mailto:richard.kew@stgeorgesnashville.org).

**Inreach Shepherd for January**  
Gail Molen, 772-696-2267

**Next Sunday's Readings:**  
**The Second Sunday After the Epiphany**  
**January 20, 2019**

Isaiah 62:1-5

Psalm 36:5-10

1 Corinthians 12:1-11

John 2:1-11

CONNECT WITH ST. GEORGE'S



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Podcast | Sermons at St. George's

## WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



## STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector  
The Rev. Dr. Kristine Blaess, Sr. Assoc. Rector  
The Rev. Samuel Adams, Assoc. Rector  
The Rev. Michael Blaess, Assoc. Rector  
The Rev. Chad Jones, Assoc. Rector &  
Priest-in-Charge, Church of the Resurrection, Franklin  
The Rev. Clinton Wilson, Assoc. Rector  
The Rev. Richard Kew, Priest Assoc.  
The Ven. Martin Odidi, Priest Assoc.  
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries  
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries &  
Organist  
Mr. Nara Lee, Organ Scholar  
Mr. Jonathan Riggs, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Mrs. Sadie Zoradi, Dir. of Youth Ministries  
Mrs. Elizabeth Nash, Dir. of Children’s Ministries  
Ms. Heather Lawrence, Dir. of Campus Ministries  
Mrs. Catherine Beemer, Director of Parish Giving  
Mr. Joe King, Dir. of Lay Ministry Engagement  
Mrs. Elizabeth Reavis, Dir. of Communications  
Mrs. Laura Zabaski, Parish Administrative Officer

### SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist  
5:00pm | Evening Prayer with Holy Eucharist

### WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist  
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Road | Nashville, TN 37205  
stgeorgesnashville.org | 615-385-2150