

THE HOLY EUCHARIST: RITE II

The Fifth Sunday After the Epiphany
 February 10, 2019 | 8:45am

The people's responses are in bold.

OPENING VOLUNTARY Prelude in D Minor

Edward Bairstow

THE LITURGY OF THE WORD

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 381 Thy strong word did cleave the darkness

Ton-y-Botel

Blessed be God: Father, Son, and Holy Spirit.


Book of Common Prayer (BCP), p. 355

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE Glory to God

(Hymn S278) Mathias



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are
 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

The Lord be with you.

And also with you.

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

OLD TESTAMENT LESSON *The reading is printed on page 9 of this bulletin.*

Isaiah 6:1–8

At the conclusion of the reading, the lector says

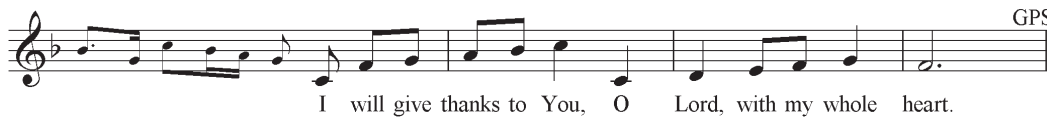
The Word of the Lord.

Thanks be to God.

PSALM 138

Chant by J. Naylor

The response is sung first by the choir, then by all as indicated.



1 I will give thanks to you, O Lord, with my whole heart;

before the gods I will sing your praise.

2 I will bow down toward your holy temple

and praise your Name,

because of your love and faithfulness;

3 For you have glorified your Name

and your word above all things.

Response

4 When I called, you answered me;

you increased my strength within me.

5 All the kings of the earth will praise you, O Lord,

when they have heard the words of your mouth.

6 They will sing of the ways of the Lord,

that great is the glory of the Lord.

Response

7 Though the Lord be high, he cares for the lowly;

he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe;

you stretch forth your hand against the fury of my enemies;

your right hand shall save me.

9 The Lord will make good his purpose for me;

O Lord, your love endures for ever;

do not abandon the works of your hands.

Response

Please stand, as you are able, for the hymn.

HYMN • 321 My God, thy table now is spread

Rockingham

THE HOLY GOSPEL *The reading is printed on page 9 of this bulletin.*

Luke 5:1–11

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Tammy Smith Firestone

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated on the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For the Archbishop of Canterbury, Justin, for our Presiding Bishop Michael, for our Bishop John, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President Donald; for the leaders of the nations; for all in authority especially our Governor Bill and our Mayor David; for parishioner Bill Hagerty, our Ambassador to Japan, and his family; and for the members of the armed forces serving our country, especially Matt Smith and John Womack, let us pray to the Lord.

Lord, have mercy.

For Nashville, for every city and community, and for those who live in them.

In the Anglican Communion, we pray for the Anglican Church of Canada.

In our diocese, we pray for Church of the Resurrection in Franklin and St. Matthew’s Church in McMinnville.

In our community, we pray for Woodmont Christian Church.

In our parish, we pray for Scout Troops 31 and 78; our missionaries to Our Little Roses, Honduras; our Nashville Fellows Daniel, Alicia, Noemie, and Julie; our Organ Scholar Nara; and our Choral Scholar Luke.

Let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died, in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation and for our enemies and those who wish us harm, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence is kept.

The celebrant prays the concluding Collect and the people respond **Amen**.

Please kneel, as you are able, for the Confession of Sin.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able, for the Peace.

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

THE OFFERTORY

Thou Wilt Keep Him in Perfect Peace

Samuel Sebastian Wesley

Thou wilt keep him in perfect peace, whose mind is stayed on Thee. The darkness is no darkness with Thee, but the night is as clear as the day. The darkness and the light to Thee are both alike. God is light and in Him is no darkness at all. O let my soul live, and it shall praise Thee. For Thine is the Kingdom, the power and the glory, for evermore.

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING Eucharistic Prayer D

BCP, p. 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The people sing Holy, holy, holy Lord

(Hymnal S127) Hampton

The musical score is written on three staves in a treble clef with a key signature of one flat (B-flat). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, — hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. —

Please kneel or remain standing, as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.*

AN INVITATION TO RECEIVE HEALING PRAYER *During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

MUSIC DURING COMMUNION

Let All Mortal Flesh Keep Silence

Edward Bairstow

Soloists: Luke Harnish and John Logan Wood

Let all mortal flesh keep silence,
And stand with fear and trembling,
And lift itself above all earthly thought.
For the King of kings and Lord of lords,
Christ our God,
Cometh forth to be our oblation,
And to be giv'n for Food to the faithful.
Before Him come the choirs of angels,
With ev'ry principality and pow'r;
The Cherubim with many eyes,
And winged Seraphim, who veil their faces
As they shout exultingly the hymn,
Alleluia.

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 535 Ye servants of God, your Master proclaim

Paderborn

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

CLOSING VOLUNTARY Fugue in E Minor, BWV 548

J.S. Bach

MUSIC NOTES Samuel Sebastian Wesley, whose middle name honors the great composer J.S. Bach, composed some of the most prolific Anglican anthems during his time, when many churches struggled with overall quality in their church music. *Thou Wilt Keep Him in Perfect Peace* by Wesley has a beautiful melody that harmonizes masterfully with changes in tempo and dynamics throughout the piece. *Let All Mortal Flesh Keep Silence* by Edward Bairstow is one of the greatest examples of how music is shaped by the text, and Bairstow brings out the drama of the text with his musical language.

WORSHIP NOTES

Clergy The Rev. Dr. Leigh Spruill, celebrant; the Rev. Tammy Smith Firestone, preacher; the Rev. Clinton Wilson; and the Rev. Michael Blaess

Verger Gail Thompson

Acolytes Mason Skeeters, Sinclair Walker, Anderson Walker, and Ryan Skeeters

Lay Eucharistic Ministers John Overholt, Eric Grasman, Jim Ramsey, Greg Wilber, and Dyer Rodes

Lector Kyle Ladd, Scout Troop 31

Ushers Volunteers from Scout Troops 31 and 78

Greeters Susie and Jan Callen, John Witherspoon, Nancy Crook, and Lauren Dawkins

The flowers on the altar today are given to the Glory of God.

The flowers on the altar in the Jane Tompkins Weeks Chapel today are give to the Glory of God and in loving memory of Shirley Bondurant Moore Harvey by her family.

The aumbry candle in the church this week is given to the Glory of God.

READINGS

OLD TESTAMENT READING

Isaiah 6:1–8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

NEW TESTAMENT READING

1 Corinthians 15:1–11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

THE HOLY GOSPEL

Luke 5:1–11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

WEEKLY ANNOUNCEMENTS

CLASSES TODAY AT 10:05AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes

- The Rector's Forum led by the Rev. Dr. R. Leigh Spruill *Johnson Hall*
- Adult Confirmation led by the Revs. Michael Blaess and Sam Adams *Hampton Hall*
- How to Read the Bible led by the Rev. Clint Wilson *Chapel*
- Raising Kids for True Greatness led by the Rev. Dr. Kristine Blaess *Rooms 210–211 (upstairs)*
- Creating Your Way of Life led by David Weeks *Youth Outer Office (upstairs)*
- ETC: Ethics, Theology, and Conversation facilitated by Shirley Hercules *Conference Room (upstairs)*
- Sitting with God *Bride/Family Room*
- St. George's 101 *Library*

Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade 206 | 9th - 12th Grade *Akers Hall*

Children: Catechesis of the Good Shepherd *Sunday School*

5th Grade *Murray Hall* | 4th Grade 216 | 3rd Grade 117 | 2nd Grade 118 | 1st Grade 119 | Kindergarten 115
Preschool 116, 138, 217

TODAY

Scout Sunday Today we welcome Troop 31. Next year, 2020 will mark Troop 31's Centennial Anniversary. Troop 31 has an average annual enrollment of 120 Scouts from approximately 15 area schools, ages 10-18 and has graduated 400 Eagle Scouts to date. We are also pleased to announce our new, ground breaking girls' Troop 78 for girls ages 11-18. Contact Edward Playfair for more information at edwardplayfair@yahoo.com.

Welcome the Rev. Tammy Smith Firestone, rector of La Trinidad Anglican Church in Cochabamba, Bolivia. Tammy did her M.Div at Fuller Theological Seminary, has taught New Testament, and was ordained in the Bolivian Diocese. She and her husband Rusty became SAMS missionaries in 2010 when Tammy began to serve full-time at La Trinidad. Tammy will preach today at the 8:45am and 11:15am services and teach the Rector's Forum at 10:05am in Johnson Hall.

St. George's 101 continues through March 3 led by the Rev. Michael Blaess in the Library. This class is for anyone who would like to be introduced to, or dig deeper into, the vision of our life together at St. George's. Those new to St. George's are especially invited to attend.

Organ Concert and Choral Evensong Tonight Nicholas Bergin, organist at First Presbyterian Church in Nashville, will give an organ concert beginning at 4:30pm followed by Evensong with St. George's Choir

and Senior Choristers at 5:00pm. Evensong will include "O Christ, who art the light and day" by Whyte and "For Lo, I raise up" by Stanford.

Chorister Dinner and Dessert Auction You can help support our Choristers, who will enjoy a week long residency at Ely Cathedral in England this July, by attending the Dinner and Dessert Auction tonight immediately following Choral Evensong in Hampton Hall.

Congratulations to Our New Vestry Officers Steve Fridrich, Senior Warden; Sally Nesbitt, Junior Warden, and Frank Downey, Treasurer. Also, congratulations to Ansley Wells who is the new Vestry Clerk.

Celebrate Our Shared Life Together Be a part of our community at St. George's by submitting a pledge of support to celebrate all that God is doing in our midst. Did you know that you can make a financial pledge at any time? Go to stgeorgesnashville.org/stewardship or contact Catherine Beemer at catherine.beemer@stgeorgesnashville.org.

UPCOMING

Pray for Our Missionaries Our missionaries will be traveling to Honduras February 6 - 11. The Daughters of the King asks you to pray for them as they spread the love of Christ to the girls at Our Little Roses.

Adoption and Foster Care Lunch and Learn Next Sunday, February 17, from 12:30 to 1:30pm, St. George's will host a lunch and learn on how to support children in the foster care system. Hear from church members and Department of Children's Services workers, in addition to learning practical ways you can become more involved in this important ministry. For lunch and childcare, please RSVP to reserve@stgeorgesnashville.org or 615-385-2150 x 262. Questions? Contact Katy Valesky at katy.valesky@stgeorgesnashville.org or the Rev. Clint Wilson at clint.wilson@stgeorgesnashville.org.

Prime Time Speakers Series Thursday, February 21 "The Grand Ole Opry in Story and Song" with Ketch Secor, member of the Opry and lead singer of Old Crow Medicine Show. Ketch has been consulting with Ken Burns, who is producing a PBS series on the Opry to air in autumn 2019. RSVP for the \$10 lunch by Monday, February 18 to reserve@stgeorgesnashville.org or 615-385-2150 ext 262.

Women's Bible Study Begins February 28 There is no quest without questions. A question is an invitation to vulnerability and intimacy. The Bible does not shy away from such an invite. "The Quest: An Excursion Toward Intimacy with God" by Beth Moore is a six-week class that will lead you into intimacy with the one who knows you best. Class meets Thursday, February 28 through April 4, from 9:30 to 11:30am in Dandridge B. RSVP for the class to 615-385-2150 x 262 or reserve@stgeorgesnashville.org. Questions? Contact Leslie Overby at lmoverby@comcast.net.

Youth Discovery Weekend March 2-3 Discovery Weekend is a weekend of spiritual formation for our Middle School Youth with leadership opportunities for our High School Youth. We will dig deeper into our friendships and our community and grow together in our faith as we gather each day to eat and pray as a group. Cost is \$50. Register at stgeorgesnashville.org/

youth. Questions? Contact Sadie Zoradi at sadie.zoradi@stgeorgesnashville.org.

Parish Pancake Supper A feast before the fast. It's a parish party the evening before Ash Wednesday. 5:00 to 7:00pm on Tuesday, March 5. Proceeds will support St. George's Youth Ministry. Pancakes will be served in Hampton Hall; Children's Carnival in Johnson Hall. Cost is \$5 per person. Purchase tickets online at stgeorgesnashville.org/pancakesupper or at the door.

Ash Wednesday, March 6 Remember that you are dust, and to dust you shall return. And remember that God's power brings life to our dust. Holy Eucharist and Imposition of Ashes: 7:00am, 12:00pm, and 6:00pm. The 10:00am Wednesday Healing Service will not meet on Ash Wednesday. Nursery for children ages 6 weeks through 2 years old available at the 12:00 and 6:00pm services.

In Excelsis Presents "Music at St. George's: Past, Present, and Future" Celebrate Organist and Choirmaster Emerita Wilma Jensen's 90th birthday Friday, March 8 at 7:00pm. Dr. Woosug Kang will conduct the concert featuring organists Dr. Janette Fishell and Dr. James Mellichamp; guest soloist Glenn Miller, basso profundo); soloists Christi John Bye, Rebecca Price, and Mareike Sattler; and Stephen Seifert on dulcimer.

Inreach Shepherd for February
Cathy Shell, 615-414-0669

Next Sunday's Readings:
The Sixth Sunday After the Epiphany
February 17, 2019

Jeremiah 17:5-10
Psalm 1
1 Corinthians 15:12-20
Luke 6:17-26



GIVING WITH GLADNESS

"We encourage every family who makes their "home" at St. George's to make a financial contribution too. The amount does not matter; no pledge is considered insignificant. It is participating that matters." Catherine Grace

Pledge online anytime at
stgeorgesnashville.org/stewardship

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Dr. Kristine Blaess, Sr. Assoc. Rector
The Rev. Samuel Adams, Assoc. Rector
The Rev. Michael Blaess, Assoc. Rector
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Nara Lee, Organ Scholar
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Mrs. Elizabeth Nash, Dir. of Children’s Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mr. Joe King, Dir. of Lay Ministry Engagement
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

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Podcast | Sermons at St. George’s

SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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