



## THE TENTH SUNDAY AFTER PENTECOST

HOLY BAPTISM AND  
THE HOLY EUCHARIST

AUGUST 18, 2019  
10:00AM

***Welcome to St. George's Episcopal Church*** on this special day when we gather to worship God and rejoice at the baptism of these new members into God's household.

"God is love" (1 John 4:16). God loves every man, woman, and child unconditionally and forever. At baptism, God's love for us is not changed — our relationship with him is. Baptism is the way that we are united with the life, death, and Resurrection of Christ "so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:4). Through the power of the Holy Spirit who seals us as his own at baptism, we are adopted by God as his children, we are engrafted into the living spiritual organism that is his Church, and we are empowered to share God's royal status and his ongoing work to redeem the world.

Furthermore, at our baptism, we are not only united with Christ; we are also united with one another through Christ. "We, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:5). Having been adopted through baptism into a family of God's saints that is bigger than we can ever imagine, we are heirs of an experience of life that Jesus described as the kingdom of God, in which we continually grow in an awareness of the love of God that starts today and lasts forever. Our baptism into the life of Jesus Christ gives us the power to love God and to love one another the way God loves us.

Following the ancient practice of the Apostles and the early church, we baptize infants as well as adults. The gift of salvation and of new life in Christ is a free gift, preceding and making possible our response to it. "We love God because he first loved us" (1 John 4:19). In the same way that we were born into earthly life as a gift, so too we are born anew by God into heavenly life as a gift. The spiritual promises that are made on behalf of infants by their parents and godparents at baptism are affirmed when those children mature and are ready to participate in the Rite of Confirmation.

Because of our baptism, even when we feel lonely, we know that we are never alone because we trust in the indwelling presence of God. Because of our baptism, even when we feel sad, we know that we can place our hope in God whom we can trust to bring all things to serve his purpose. Because of our baptism, even when we feel weary, we know that we can trust in the power of God's Spirit who will always restore and renew us and will never leave us. All of these gifts, and so many more, are made possible through the gift that God makes of us himself to us and to all who receive him at baptism.

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*The people's responses are in bold.*

OPENING VOLUNTARY Benedictus

*M. Reger*

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THE WORD OF GOD

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*Please stand, as you are able, for the Processional Hymn.*

PROCESSIONAL HYMN • 368 Holy Father, great Creator

*Regent Square*

Blessed be God: Father, Son, and Holy Spirit.

*Book of Common Prayer (BCP), p.299*

**And blessed be his kingdom, now and for ever. Amen.**

There is one Body and one Spirit;

**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Father of all.**

COLLECT OF THE DAY

*BCP, p. 232*

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

EPISTLE

*Hebrews 11:29—12:2*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered

in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.  
**Thanks be to God.**

PSALM 80:1–2, 8–9, 14–18

*The refrain is sung first by the choir, then by all. It is repeated by all as noted below.*

*Chant by T. Attwood*

Turn now, O  
God of hosts, look down from heaven.

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock;  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh,  
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt;  
you cast out the nations and planted it.
- 9 You prepared the ground for it;  
it took root and filled the land.

**Response**

- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine;  
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish;  
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand,  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you;  
give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts;  
show the light of your countenance, and we shall be saved.

**Response**

*Please stand, as you are able, for the hymn.*

HYMN • 635 If thou but trust in God to guide thee

*Wer nur den lieben Gott*

THE HOLY GOSPEL

*Luke 12:49–56*

*A priest reads the Gospel, saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*At the conclusion of the Gospel, the priest says*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

SERMON

*The Rev. Dr. R. Leigh Spruill*

## HOLY BAPTISM

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PRESENTATION AND EXAMINATION OF THE CANDIDATES

*BCP, p. 301*

*The congregation remains seated. The candidates for baptism, their sponsors, and families stand.*

*Celebrant* The Candidates for Holy Baptism will now be presented.

*Parents & Godparents* **I present N. to receive the Sacrament of Baptism.**

*When all have been presented, the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents & Godparents* **I will, with God's help.**

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents & Godparents* **I will, with God's help.**

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The congregation is invited to stand.*

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*BCP, p. 304*

*Celebrant* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

*BCP, p. 305*

*Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## THANKSGIVING OVER THE WATER

*BCP, p. 306*

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

*The congregation is invited to be seated as the baptismal parties come forward.*

## THE BAPTISM

*Celebrant* I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying*

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The Godparents are presented with a candle and the Priest says*

Receive the light of Christ. Bear it faithfully in the world.

*After all have been baptized, the congregation is invited to stand. The Celebrant says*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Celebrant* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE CALL

*Alexander Brent Smith*

*Please see Hymn 487 for text.*

*Please stand, as you are able, for the Peace.*

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

## THE HOLY COMMUNION

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*Please be seated for the Offertory.*

### THE OFFERTORY

Come, Holy Ghost

*Thomas Attwood*

Come, Holy Ghost, our souls inspire, and lighten with celestial fire;  
Thou the anointing Spirit art, who dost Thy sevenfold gifts impart:  
Thy blessed unction from above is comfort, life and fire of love.

Enable with perpetual light the dullness of our blinded sight:  
Anoint and cheer our soiled face with the abundance of Thy grace:  
Keep far our foes, give peace at home; where Thou art Guide no ill can come.

Teach us to know the Father, Son, and Thee, of both to be but One;  
That through the ages all along this may be our endless song,  
Praise to Thy eternal merit, Father, Son, and Holy Spirit.

*Please stand, as you are able, as the offerings are brought forward.*

### AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) Old 100th*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

### THE GREAT THANKSGIVING *Eucharistic Prayer A*

*BCP, p. 361*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant says a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-  
san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est.

*Please kneel or remain standing, as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**  
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is  
 sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.*

AN INVITATION TO RECEIVE HEALING PRAYER *During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

## MUSIC DURING COMMUNION

Ave Verum

W.A. Mozart

Ave verum Corpus natum de Maria Virgine:  
 Vere passum immolatum in cruce pro homine:  
 Cujus latus perforatum unda fluxit et sanguine:  
 Esto nobis praegustatum in mortis examine.

*Jesus, Saviour, we behold thee, Mary's Son in bread and wine revealed:  
 Born and suffered, for us offered, thy cross all our wounds hath healed.  
 From thy body pierced and broken, came forth water and precious blood:  
 Be to us by thy example in death's hour of trial our food.*

*Please kneel, as you are able, for the prayer.*

## POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand, as you are able, for the hymn.

CLOSING HYMN • 376 Joyful, joyful, we adore thee

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

Please process out the back doors of the Nave following the crucifer and acolytes. Proceed through the Gathering Space and out the back doors to the grassy area.

CHORAL INTROIT Locus Iste

*Anton Bruckner*

Locus iste a Deo factus est inaestimabile sacramentum; irreprehensibilis est

*This is the Lord's house, while he hath made. Profoundly sacred, it is beyond reproof.*

The Lord be with you.

**And also with you.**

Let us pray.

Let your continual mercy cleanse and defend your Church, O Lord; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Glory to God whose power, working in us, can do infinitely more than we ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

OLD TESTAMENT READING

*Genesis 28:10–17*

*Anne Maradik, Capital Campaign Co-Chair*

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

REMARKS

*The Rev. Dr. R. Leigh Spruill*

PSALM 132:1-9

*Antiphon: Let us go to God's dwelling place; let us fall upon our knees before his footstool.*

**1 O Lord, remember in David's favour  
all the hardships he endured;  
2 how he swore to the Lord  
and vowed to the Mighty One of Jacob,  
3 "I will not enter my house  
or get into my bed;  
4 I will not give sleep to my eyes  
or slumber to my eyelids,  
5 until I find a place for the Lord,  
a dwelling-place for the Mighty One of Jacob.'**

6 We heard of it in Ephrathah;  
we found it in the fields of Jaar.  
7 "Let us go to his dwelling-place;  
let us worship at his footstool."  
8 Rise up, O Lord, and go to your resting-place,  
you and the ark of your might.  
9 Let your priests be clothed with righteousness,  
and let your faithful shout for joy.

*Antiphon* How wonderful is God in his holy places! the God of Israel, giving strength and power to his people!  
**Blessed be God!**

#### THE GROUND BREAKING

Since the faithful people of St. George's Church desire to build a house of prayer and Parish Life Center, dedicated to the glory of God on this ground, marked with the symbol of Christ; Therefore, we break ground for this building, in the Name of the Father, and of the Son, and of the Holy Spirit. May the Gospel be preached, the Sacraments administered, and prayers and praises, fellowship and outreach, be offered in this place, from generation to generation. **Amen.**

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

How wonderful is God in his holy places!  
**Establish, O God, what you have wrought for us.**  
Be favorable and gracious to Zion:  
**Build up the walls of Jerusalem.**  
Let us pray.

O Lord God of Israel, the heavens cannot contain you, yet you are pleased to dwell in the midst of your people, and have moved us to set apart a space on which to build a house of prayer: Accept and bless the work which we have now begun, that it may be brought to completion, to the honor and glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

#### THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

#### GROUNDBREAKING PARTICIPANTS

The Rev. Dr. R. Leigh Spruill, Rector  
Steve Fridrich, Senior Warden  
Sally Nesbitt, Junior Warden  
Anne and Rich Maradik, Living Our Legacy Co-Chairs

## WORSHIP NOTES

*Clergy* The Rev. Clinton Wilson, celebrant; The Rev. Dr. R. Leigh Spruill, preacher; the Rev. Richard Kew; and the Ven. Dr. Martin Odidi

*Verger* Frank Puryear

*Acolytes* Tom Collins, Joe Collins, and Bernadette Collins

*Lector* Jan Allison

*Lay Eucharistic Ministers* Kim Baker, John Overholt, Jim Ramsey, Mickey Long, and Tom Gormley

*Ushers* Rodney Garrett, Michael Moore, Brent Neal, Cynthia Paschal, Larry Rose, and Chris Walker

*Greeters* Heather Looney, Mia and John Abernathy, Carrie Playfair, Kathleen Thomas, Sandra Lipman, Nathan Dunnavant, and Mary and Brandon Jackson

The flowers on the altar today are given to the Glory of God and in honor of the baptism of Thomas Warren Jarman by Kate Grayken and Bobby O'Bryan.

The flowers on the altar in the Jane Tompkins Weeks Chapel today are given to the Glory of God and in loving memory of Monica Joy Bramblett Adams by Dr. George A. Adams, Sr., George and Jamie Adams and Allen and Elizabeth Adams Cox.

The aumbry candle in the church this week is given to the Glory of God and in loving memory of Bruce I. Crabtree by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

MUSIC NOTE "Come, Holy Ghost" represents the sacred musical style in England at the time of Thomas Attwood (1765-1838). It is elegant and has a simplicity to its music that carries the text very well. "Ave Verum" by W.A. Mozart (1756-1791) is one of the most well-known sacred anthems and is well-matched with the style of Attwood. Mozart wrote this anthem in a beautifully lyrical style but simple in its texture to bring out the atmosphere of the text in an elegant manner. For our Groundbreaking Liturgy, the choir will sing "Locus Iste" by Anton Bruckner (1824-1896). We chose this anthem because of its text and its origin. The text is used for the dedication of a church and was inspired by the Bible, specifically the books of Genesis and Exodus. This simple anthem will allow us to meditate on the importance and the joy of this great occasion.

## WEEKLY ANNOUNCEMENTS

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### TODAY

**Groundbreaking & Parish Picnic Today** Activities Begin at 10:00am with the groundbreaking after the 10:00am service. We are grateful to Edley's BBQ for providing the main dish. We will celebrate all those who have made pledges to the Living Our Legacy campaign, to be recognized on an all-givers plaque. Deadline to be included on the plaque is August 31. Pledge today at [stgeorgesnashville.org/legacy](http://stgeorgesnashville.org/legacy).

**Construction Updates** Beginning tomorrow, Monday, August 19, you can visit [stgeorgesnashville.org/legacy](http://stgeorgesnashville.org/legacy) for the latest information about construction. We will also be including updates in the bulletins and sending out monthly emails.

### UPCOMING

**Children's Ministries Sunday School Registration is in full swing!** This year we will offer the Catechesis of the Good Shepherd at 10:05am beginning September 1. Register at [stgeorgesnashville.org/children](http://stgeorgesnashville.org/children). Thanks for helping us to plan for a great beginning by registering your children today!

**Breaking Bread Wednesday, August 21** Nourish body and soul in one of the oldest and most fundamental acts of community. Breaking Bread is a St. George's community meal the third Wednesday of each month from 6:00 to 8:00pm in Johnson Hall. Reservations are required to [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org). Suggested donation of \$7 per person with proceeds after meal cost going to the Choristers.

**Register for Fall Foyer Groups** At St. George's, we want to foster ways for you to know and build relationships with others in this community. Make new connections and strengthen old ones by participating in a foyer group this fall. Foyer groups are groups of 10-12 adults who gather to enjoy casual fellowship and a monthly meal. Save the date for a kick-off dinner on Sunday, August 25, 6:00-8:00pm in Hampton Hall. More information and registration at [stgeorgesnashville.org/foyergroups](http://stgeorgesnashville.org/foyergroups).

**Fall Worship Schedule Begins Next Sunday, August 25** Holy Eucharist will be offered at 7:30am, 8:45am\*, 9:00am (The Table)\*, 11:15am\*, and 5:00pm. \*Nursery and childcare available for children ages 6 weeks through 5 years old.

**Adult Opportunities Fair Next Sunday, August 25 at 10:05am** Meet in Hampton Hall with representatives from our ministries to learn how to get involved. This includes pastoral care, worship leaders, classes, choirs, and much more. Find a new way to connect with your fellow St. Georgians.

**Youth Ministries Orientation Sunday, August 25,** at 10:05am in Akers Hall. All parents and youth are welcome to join us for our Youth Ministry Orientation! You will have the opportunity to meet our staff and new Fellows for the year as well as learn about our programs, events, registration process, communications, etc. Our goal is that you will leave knowing how your child and family can be discipled and supported through St. George's Youth Ministries.

**Children's Ministries Open House Sunday, August 25, from 10:05 – 11:00am** Come and see what your child is offered each Sunday in Catechesis of the Good Shepherd. A catechist will be available for questions and the children can participate in a scavenger hunt. We will also have a booth at the Adult Opportunities Fair displaying the Catechesis of the Good Shepherd work plus information on Children's Chapel, Children's Worship Bags, and other happenings.

**St. George's Library Open House** Sunday, August 25 from 8:30 until 11:00am. Please drop by and see the wonderful books available for check out. Homemade goodies for all guests!

**St. George's Farmers Market is Open Thursdays, 3:30 - 6:00pm** through August 29. Come get your fresh produce and meat! Vendors this year include J.S. Oh So Good Bakery, Old School Farm, and more.

**The Basics: Healing Prayer Teach and Learn** God promises to heal. We can trust God's promises. Come learn how to pray for healing for your children, your friends, and yourself. Come receive encouragement for those times we can't find the words or are afraid it won't work. Come learn to receive God's healing. This hands-on workshop will give us biblical encouragements, tools, and confidence as we pray for healing. Join the Ven. Dr. Martin Odidi on Saturday, September 7, from 9:00 to 10:30am in Dandridge B. For more information, please contact Martin Odidi at [martin.odidi@stgeorgesnashville.org](mailto:martin.odidi@stgeorgesnashville.org).

**DivorceCare Begins Sunday, September 8** The DivorceCare ministry helps anyone experiencing

separation or divorce. Members come from all over our community and realize that they are not alone. The course allows individuals to gain perspective on the devastating losses and life changes they are experiencing, and develop healthy ways to respond to their situations. Through tears, laughter, honest sharing, and strong support, the redeeming power of Christ's love brings healing and hope. Led by Christine Cronk and Cynthia Paschal Sundays, September 8 – December 8, 4:00-5:30pm in the Bride/Family Room.

**Healing Prayer Service Wednesday, September 11 at 6:00pm** We invite you to join us as we come into God's presence and seek healing in mind, body, and spirit. All are welcome.

**Opportunity with the Rev. Billy Cerveny** Billy will offer professional pastoral counsel as an important dimension of our overall pastoral care ministries. To schedule an appointment with Billy, please feel free to contact him directly at [info@redbirdnashville.com](mailto:info@redbirdnashville.com) or 615-482-4559.

**SUNDAY CLASSES BEGIN SEPTEMBER 1  
AT 10:05AM**

**The Rector's Forum: Questions Jesus Still Asks: Answering Again the Call to Follow Christ** in Johnson Hall. Most of life's important turning points are inspired by questions we ask of ourselves. But what if we were also listening carefully to what our Lord is asking us? The Rector's Forum this fall returns us to the simple but profound questions Jesus asks of those he lovingly encounters in the gospel. This class will be a very practical biblical engagement with these life-defining questions from the gospels, offering suggested tools and habits to help us hear and answer again the call to follow Christ.

**What Lies Ahead: Understanding the Book of Revelation** led by the Revs. Richard Kew and Clinton Wilson in Hampton Hall. The Revelation to John is often puzzling and mysterious for the reader, and we will help you grasp its meaning and significance for our world today, your own life, and for the entire Biblical story. The class will have a strong focus on unlocking the "strangeness" of apocalyptic imagery, and we will also provide daily devotions to aid you in your reading.

**Understanding the Person and the Works of the Holy Spirit** led by the Ven. Dr. Martin Odidi in the Chapel. We will explore in greater detail how to know and experience a deeper relationship with God through the third person of the Trinity—the Holy Spirit.

**ETC: Ethics, Theology, and Conversation** facilitated by Shirley Hercules in the Conference Room. ETC is a round table, open discussion of theological, spiritual, and ethical issues. Class discussions may be introduced by a book, a class member, or a short video lecture. Questions and sharing ideas constitute the main vehicle for learning.

**St. George's 101** led by clergy and Joe King in the Library September 1, 8, 15, 22. St. George's 101 is a four-session class designed to introduce you to the vision of our life together at St. George's, our commitment to being disciples of Jesus Christ, and to help you take the next steps of becoming a deeper part of our community. Those new to St. George's are especially invited to attend.

**Inreach Shepherd for August**

Jeanne Gore, 615-604-9856

**Next Sunday's Readings:**

**The Eleventh Sunday After Pentecost**

**August 25, 2019**

Jeremiah 1:4-10

Psalms 71:1-6

Hebrews 12:18-29

Luke 13:10-17

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Podcast | Sermons from St. George's

## WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 9:00 and 10:00am services and during Sunday school at 9:00am. Childcare (for ages 3-5) is also available during the 9:00 and 10:00am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



## STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector  
The Rev. Margery Kennelly, Assoc. Rector  
The Rev. Clinton Wilson, Assoc. Rector  
The Rev. Richard Kew, Priest Assoc.  
The Ven. Dr. Martin Odidi, Priest Assoc.  
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries  
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Mr. Jonathan Riggs, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Mrs. Sadie Zoradi, Dir. of Youth Ministries  
Ms. Heather Lawrence, Dir. of Campus Ministries  
Mrs. Catherine Beemer, Director of Parish Giving  
Mr. Joe King, Dir. of Lay Ministry Engagement  
Mrs. Elizabeth Reavis, Dir. of Communications  
Mrs. Laura Zabaski, Parish Administrative Officer

### SUNDAY SERVICES

7:30, 9:00, & 10:00am | Holy Eucharist  
5:00pm | Evening Prayer with Holy Eucharist

### WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist  
10:00am Wednesday | Holy Eucharist with Healing Prayer



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