

The people's responses are in bold.

OPENING VOLUNTARY *Emperor's Fanfare*

Antonio Soler, arr. Biggs

THE LITURGY OF THE WORD

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN • 494 Crown him with many crowns

DIADEMATA

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Book of Common Prayer (BCP), p.355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE *Glory to God*

(Hymnal S278) Mathias



1. Glo - ry to God in the high- est, and peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa- ther, we wor-ship you, we give you thanks, we praise_ you for_ your glo - ry. 3. Lord Je- sus_ Christ,
 on - ly Son of the Fa- ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have mer - cy on us; 5. you are
 seat - ed at the right hand of the Fa - ther: re-ceive our prayer. 6. For you a-lone are the
 Ho - ly One, you a-lone are the Lord, 7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - - men.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE READING

Daniel 7:9-10,13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The Word of the Lord.

Thanks be to God.

PSALM 93

Chant by G.J. Elvey

The response is sung first by the choir, then by all as indicated.

GPS

The Lord is
King; he has gir - ded him - self with strength.

1 The Lord is King;

he has put on splendid apparel; *
the Lord has put on his apparel
and girded himself with strength.

2 He has made the whole world so sure *
that it cannot be moved;

3 Ever since the world began, your throne has been established; *
you are from everlasting.

4 The waters have lifted up, O Lord,
the waters have lifted up their voice; *
the waters have lifted up their pounding waves.

Response

5 Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.

6 Your testimonies are very sure, *
and holiness adorns your house, O Lord,
for ever and for evermore.

Response

Please stand, as you are able.

SEQUENCE HYMN • 483 The head that once was crowned with thorns

ST. MAGNUS

Children in 1st through 6th grades process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

John 12:33-37

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to You, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Colin Ambrose

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM III

BCP, p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for your guidance of those who shall choose a rector for this parish;
that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for our president, Joe, our Governor, Bill, and our Mayor, John. We pray for those serving our country in the armed forces. We pray for our enemies and for those who wish us harm.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
that they may be delivered from their distress.

We pray especially for [Reba Barker](#), [Lyn Downey](#), [Barney Evers](#), [Marge Maxwell](#), [Carol Miller](#), [David Roddy](#), [Susan Narramore](#), [Acra Samuels](#), [Mary Ready Taylor](#), and [Don Williams](#). We pray for all who are affected by COVID-19 through illness, isolation, or anxiety, that they may find relief and recovery.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Silence is kept.

*The celebrant prays the concluding Collect, and the people respond **Amen.***

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

THE OFFERTORY

Let all mortal flesh keep silence

Edward Bairstow

Let all mortal flesh keep silence
and stand with fear and trembling,
and lift itself above all earthly thought.
For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation,
and to be given for Food to the faithful.
Before Him come the choirs of angels
with every principality and power;
the Cherubim with many eyes, and wingèd Seraphim,
who veil their faces as they shout exultingly the hymn:
Alleluia!

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION *The Doxology*

(Hymn 380, verse 3) OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly... Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-san - na in the high-est. Bless-ed is he whocomes in the name of the Lord. Ho - san - na in the high- est.

Please kneel or remain standing, as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your

Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Please proceed up the center aisle and stand or kneel at the altar rail. At the instruction of the Bishop, intinction (the act of dipping the bread in the wine) will not be permitted at this time. If you do not wish to receive the wine, please cross your arms over your chest when the chalice is brought to you. Gluten-free wafers are available upon request. Those who have not been baptized are welcome to a blessing, indicated by simply crossing your arms over your chest. Return to your seat by the side aisles.

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

E'en so, Lord Jesus, quickly come

Paul Manz

Peace be to you and grace from him
Who freed us from our sins
Who loved us all and shed his blood
That we might saved be
Sing Holy, Holy to our Lord
The Lord, Almighty God
Who was, and is, and is to come
Sing Holy, Holy Lord

Rejoice in heaven, all ye that dwell within
Rejoice on earth, ye saints below
For Christ is coming, is coming soon
For Christ is coming soon
E'en so Lord Jesus, quickly come
And night shall be no more
They need no light nor lamp nor sun
For Christ will be their All!

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please stand, as you are able, for the Closing Hymn.

CLOSING HYMN • 544 Jesus shall reign where'er the sun

DUKE STREET

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY *Marche Heroique*

Herbert Brewer

WORSHIP NOTES

Clergy The Rev. Caroline Osborne, celebrant; the Rev. Colin Ambrose, preacher; the Rev. James K. Polk Van Zandt; and the Ven. Dr. Martin Odidi

Verger David Puryear

Acolyte Lyle Hinds

Lector Whitney St. Pierre

Prayers Brad Pendleton

Lay Eucharistic Minister Craig Laine, Brad Pendleton, Ella Redkevitch, and Dan Whitaker

Greeters John Abernathy and Carrie Playfair

The flowers on the altar in the Nave today are given to the Glory of God and in loving memory of R. Sclater Brown, Jr., R. Sclater Brown III, and Warren Watson Taylor by Tinka and Mariclaire Brown.

The flowers on the altar in the Jane Tompkins Weeks Chapel today are given to the Glory of God and in loving memory of George Frederick Dettwiller.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Dr. Houston Sarratt, Sr. by his family.

The aumbry candle in the Jane Tompkins Weeks Chapel today is given to the Glory of God and in loving memory of Hudson Goodyear Walker by Shawn Curley.

The aumbry candle in the Nave last Sunday was given to the Glory of God and in loving memory of Keith Cutchins DeMoss by Suzanne DeMoss Pendergrass and Stephen Pendergrass.

MUSIC NOTE The text of the beloved hymn Let all mortal flesh keep silence comes alive in this musical setting by Edward Bairstow (1874-1946). This anthem is a showcase of the deep musical color of Bairstow's work, as well as a great example of how he is able to bring a sense of drama to text through music. The vivid imagery is portrayed in the opening line where the men of the choir sing in the lower register to represent our "mortal flesh," followed by the women singing in a higher register, literally depicting the phrase "lift itself." The whole anthem is filled with similar occurrences of word painting. You will hear a stately march accompanying "King of kings, and Lord of lords," and wonderful sonic build up when the seraphim and cherubim exultingly sing, "Alleluia." Paul Manz (1919-2009) was a respected American composer and music educator who was very influential in the realms of choral, organ, and sacred music. There is a well-known story of Manz and his wife listening to a live broadcast of a Service of Nine Lessons and Carols from King's College, Cambridge, in the early 2000s, only to be surprised and delighted to hear his own anthem E'en so, Lord Jesus, quickly come performed as an encore. The text, inspired by Revelation 22, was written by the composer's wife as she was praying over their sick child. A truly beloved anthem, its serene and rich melody and dramatic crescendo in the middle section bring this text to life.

PRAYER INTENTIONS

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Church of Bangladesh.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Barnabas Episcopal Church in Tullahoma.

In our community, we pray for Christ the King Catholic Church.

In our parish, we pray for the Boulevard Bolt and those experiencing homelessness in Nashville; our Nashville Fellows, Molly, Gretta, John, and Emma; and our Choral Scholar, Preston.

SUNDAY SCHOOL

ADULTS

Evangelism as the Life of the Church - Johnson Hall
 Parenting Together - Dandridge Hall
 The Fundamentals of Healing Prayer - Room 202
 Ten Keys to Scripture - Room 218
 Ethics, Theology, and Conversation - Library
 Sitting with God - Chapel

YOUTH

Gospel Foundations (9th-12th Grade) - Akers Hall
 Confirmation (8th Grade) - Youth Confirmation Room
 Becoming Disciples (7th Grade) - Room 219

CHILDREN (The Gospel Project)

Pre-K - Rooms 112 & 114
 Kindergarten - Rooms 115 & 116
 1st Grade - Murray Hall
 2nd-3rd Grade - Room 204
 4th-5th Grade - Room 205
 6th Grade - Room 206

Chorister's Pie Market The Choristers of St. George's will be holding their 4th Annual Pie Market TODAY from 10:00 to 11:00am in Hampton Hall, featuring an assortment of homemade pies and treats available to purchase just in time for your busy Thanksgiving week. Pick up your pre-ordered pies in Hampton Hall or browse desserts available for purchase today. Thank you for your support of the Chorister's of St. George's!

Newcomer Gathering Meet clergy, parishioners, and other newcomers TODAY at 10:05am in the Library. This informal gathering is a great way to make connections with others in our church family.

28th Annual Boulevard Bolt The Boulevard Bolt is a collaborative effort between St. George's, Immanuel Baptist, and The Temple—all in support of the effort to end homelessness in Nashville. This year, the Bolt is virtual, so please sign up to walk or run wherever you'll be this Thanksgiving. Register at boulevardbolt.org.

Thanksgiving Day Service Come as you are for our annual Thanksgiving Day Eucharist at 10:00am in the Nave. Whether you are dressed in your holiday finest or have just participated in the virtual Boulevard Bolt, we hope you will join us to give thanks to the one who gave us life.

Advent Wreath Party Join us for a festive start to Advent on Sunday, November 28, from 5:00-7:00pm in Legacy Hall! We will have all the trimmings for you to make your own Advent Wreath, followed by a fellowship dinner and short devotional. Suggested donation of \$5 per person to

help cover the cost of dinner and your wreath. RSVP by Sunday, November 21, at stgeorgesnashville.org/advent. Contact Julie Gibbons, Assoc. Dir. of Children's & Family Ministries, at julie.gibbons@stgeorgesnashville.org with any questions.

Family Advent Kits This year we are offering our families of all sizes an Advent Kit to use during this special season of preparation. In it you will find simple weekly devotionals, an Advent activity calendar, coloring sheets, and a fun Nativity sticker set. Kits will be available starting Sunday, November 28. To reserve your family's Advent Kit, please sign up at stgeorgesnashville.org/advent. Contact Cate Jones, Director of Children's and Family Ministries at cate.jones@stgeorgesnashville.org with any questions.

Support St. Luke's Toy Drive Each Christmas, St. Luke's Community House opens a toy store for parents to shop for their children. Bring a new, unwrapped toy for a child of any age to St. George's no later than Saturday, December 4. Look for toy bins around the church. Your donation gives parents dignity and pride in giving their children at Christmas.

Parish Christmas Party St. George's adults are cordially invited to the annual Christmas party! Join us on Friday, December 3, from 6:00-8:00pm in the Bradford Gallery here at St. George's. We will collect new, unwrapped toys in support of St. Luke's Community House. Bring a toy with you to the party or purchase a toy from St. Luke's Amazon wishlist using the link found at stlch.org/christmas. Please register online at stgeorgesnashville.org/advent by Friday, November 26, or mail your check for \$25 per person to the church.

Lessons & Carols On Sunday, December 5, at 6:00pm, join us as welcome the season of Advent with St. George's annual liturgical feast of seasonal anthems interposed with readings, featuring St. George's Choir, Choristers, and St. Dunstan's Choir.

St. Georges' 101 Learn more about the mission and core values of St. George's with the Rev. Colin Ambrose. We will discuss our ministries and how you can get connected. The evening will include an instructed Eucharist in the Sanctuary. Join us Wednesday, December 8 at 6:00pm in the Bradford Gallery. RSVPs requested at 615-385-2150 x 262 or reserve@stgeorgesnashville.org.

Mission Day Love your neighbors through service by participating in our next quarterly Mission Day on Saturday, December 11. We'll gather at the church in the morning for fellowship, breakfast, and prayer before heading out to the community to serve some of our

partner organizations. After working, we'll gather back at the church for lunch. Sign up form coming soon!

Silent Night Recognizing that Advent and Christmastime can be a particular challenge to those suffering from grief, loss, and anxiety, St. George's offers Silent Night: A Service of Hope and Healing on Sunday, December 12, at 6:00pm in the Nave. This beautiful traditional service of evening prayer and candlelight makes space for those seeking God's healing touch as we look forward to his coming in glory. There will be an opportunity for individual healing prayer during the service for those who desire it.

Breaking Bread Please join us for food and fellowship on Wednesday, December 15, at 6:00pm in Hampton Hall for Breaking Bread. RSVP at 615-385- 2150 x 262 or reserve@stgeorgesnashville.org. Suggested donation \$8. Proceeds benefit St. Dunstan's Choir.

Compline Traditionally the last service of the day before bedtime, Compline is a brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us in the Nave at 9:15pm on Wednesday, November 15, and stay as long as you wish after the service in this quiet space, departing in silence.

Prime Time Speaker Series The Joy of Singing Christmas Music is on Thursday, December 16, at 11:30am in Hampton Hall. Join our very own Associate Director of Music Ministries, Gerry Senechal, for a sing-along full of good-hearted fun. Bring guests and enjoy! Make your reservations at reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Christmas Services There is no better way to mark the birth of the Savior than by sharing the Eucharist together.

CHRISTMAS EVE

- 3:00pm Family Eucharist in Nave
- 5:30pm Holy Eucharist in Nave
- 10:00pm Holy Eucharist with Choral Prelude in Nave

CHRISTMAS DAY

- 10:00am Holy Eucharist in Nave

Reopening Plan St. George's remains committed to staying open in a safe and responsible manner. Thank you for honoring these guidelines to keep St. George's a safe place. Masks are strongly recommended for those who are unvaccinated and those at greater risk of infection. Masks are optional for youth in grades 7 through 12. Our children and youth aged 2 and older will be required to wear masks while in an indoor classroom setting, including (but not limited to) Sunday school and mid-week gatherings. Adults working with infants and

children will wear masks. We offer socially-distanced seating areas in the back of the Nave and in the balcony, and we ask people in those areas to wear masks during the service. The seats in The Table will remain socially-distanced.

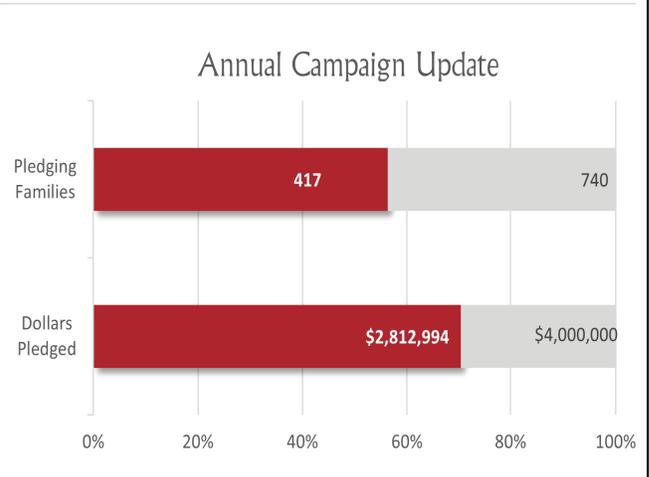
Inreach Shepherd for November

Alice Essary, 615-957-7156

LIVE GRATEFULLY, LIVE GENEROUSLY

Thanks to all those who have pledged to our annual campaign. Your pledges shape our budget for 2022 and ensure that we can maintain and grow our ministries to this parish and community. Pledge cards for children and youth are available now! Talk with your families about what giving back to God looks like for your family, and complete pledge cards together. Children and youth are encouraged to bring their pledge cards to church on Celebration Sunday, December 5.

We invite you to trust in the Lord and give with intention for 2022. Pledge online or via Realm today, or drop a pledge card in the offering plate. Thank you for giving generously to your parish family. Contact Catherine Beemer with questions about the annual campaign, Catherine.beemer@stgeorgesnashville.org or 615-385-2150.



RECTOR SEARCH COMMITTEE UPDATE

Our next step is to complete the parish profile and begin the nominations process. Information about this will be provided in the coming weeks. In the meantime, the Committee has worked with the Diocese to create a list of FAQs which we anticipate will answer many questions about the search process. You can find this document at stgeorgesnashville.org/rectorsearch. If you have questions or feedback for the Committee, please contact them directly at rectorsearch@stgeorgesnashville.org.

STAFF MINISTRY TEAM

The Rev. Colin Ambrose, Priest-in-Charge
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Caroline Osborne, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate
The Rev. James K. Polk Van Zandt, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Ms. Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Martha Rodes, Dir. of Lay Ministry Engagement
Mrs. Robin Puryear, Dir. of Pastoral Care
Mrs. Cate Jones, Dir. of Children's & Family Ministry
Mr. Daniel Huff, Dir. of Youth Ministries
Mrs. Catherine Beemer, Dir. of Parish Giving
Mrs. Rebecca Teel, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)

SUNDAY SERVICES

7:30am, 8:45am, & 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Pike, Nashville, TN 37205
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