

The people's responses are in bold.

OPENING VOLUNTARY 2nd Movement from *Trio Sonata in C Minor*

J.S. Bach

THE LITURGY OF THE WORD

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN • 438 Tell out, my soul, the greatness of the Lord!

Woodlands

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Book of Common Prayer (BCP), p.355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE Glory to you

(Hymn S236) Rutter



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to you.

2. Glo - ry to you for the ra - di-ance of your ho- ly Name; we will praise you and high- ly ex - alt you for ev - er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo- ry to you.

4. Glo - ry to you, seat- ed be- tween the Cher- u - bim; we will praise you and high- ly ex - alt you for ev - er.

5. Glo - ry to you, be- hold- ing the depths; in the high vault of hea- ven, glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

1 Samuel 8:4-11, 16-20

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

The Word of the Lord.

Thanks be to God.

PSALM 138

Chant by Naylor

The response is sung first by the choir, then by all as indicated.



1 I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.

2 I will bow down toward your holy temple
and praise your Name,
because of your love and faithfulness;

3 For you have glorified your Name
and your word above all things.

Response

4 When I called, you answered me;
you increased my strength within me.

5 All the kings of the earth will praise you, O Lord,
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord,
that great is the glory of the Lord.

Response

7 Though the Lord be high, he cares for the lowly;
he perceives the haughty from afar.
8 Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
9 The Lord will make good his purpose for me;
O Lord, your love endures for ever;
do not abandon the works of your hands.

Response

Please stand, as you are able.

HYMN • 209 We walk by faith, and not by sight

St. Botolph

THE HOLY GOSPEL

Mark 3:20–35

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. David Barr

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
We pray for our President Joe, our Governor Bill, our Mayor John, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
We pray for those who are ill, especially Sue Atkinson, Reba Barker, William Terry Elliott, Barney Evers, the Rev. Jacoba Hurst, Marge Maxwell, Susan Narramore, Chuck Nord, Acra Samuels, and Mary Ready Taylor.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.
In the Anglican Communion we pray for the Church of the Province of Myanmar.
In the Diocese of Tennessee we pray for St. Mary Magdalene Church in Fayetteville.
In the community we pray for Holy Trinity Orthodox Church.
In our parish we pray for our Dragon Camp Staff and Participants.

For your guidance of those who shall choose a rector for this parish,
that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We invite you to kneel with us for the confession of our sins.

Please kneel as you are able.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

THE OFFERTORY

Locus Iste

Anton Bruckner

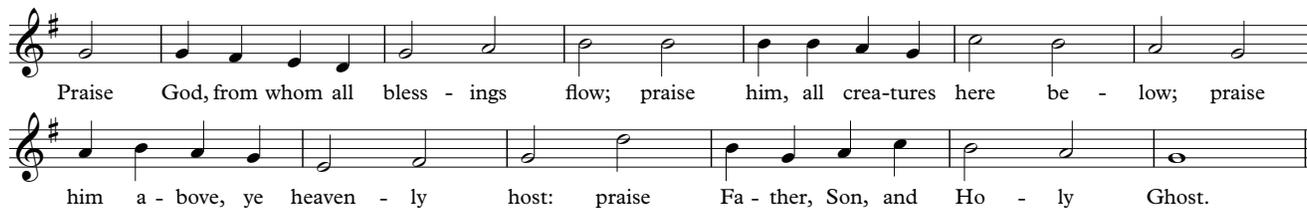
Locus iste a Deo factus est,
Inaestimabile sacramentum,
irreprehensibilis est.

*This place was made by God,
a priceless sacrament;
it is without reproach.*

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

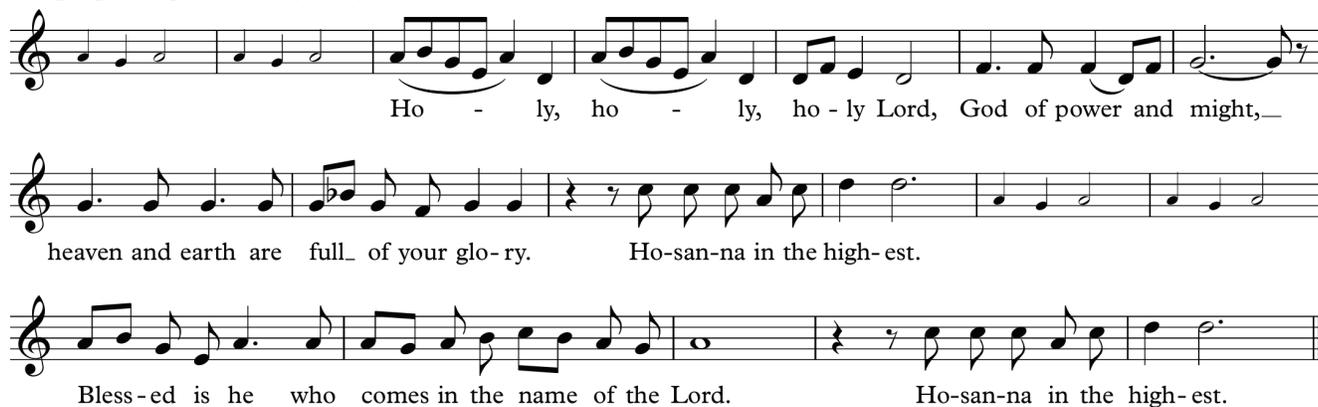
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people sing Holy, holy, holy

(Hymnal S128) Mathias



Ho - ly, ho - ly, ho - ly Lord, God of power and might, -
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION Please stay at your seats until an usher releases your row. Proceed up the side aisle, maintaining appropriate social distancing between households, and wait at the first pew until the household in front of you has received the bread. Return to your seat by the center aisle and consume the bread once you are seated. All baptized Christians are invited to receive the sacrament, regardless of age or denomination. For gluten-free wafers, proceed past the priest to receive from the vergers, who is standing in the center. Those who have not been baptized are welcome to a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest.

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

Tantum Ergo

Maurice Duruflé

Tantum ergo Sacramentum veneremur cernui
Et antiquum documentum novo cedat rituri,
Præstet fides supplementum sensuum defecturi.

Genitori genitoque laus et jubilatio,
Salus, honor, virtus quoque sir et benedictio,
Procedenti ab utroque Compar sit laudatio. Amen.

*Such a sacrament, therefore, let us venerate with bowed heads,
And let the ancient testimony give way to a new ritual,
Let faith provide a supplement for the inadequacy of the senses.*

*To Father and Son let there be laud and jubilation,
Salvation, honour and virtue also and blessing,
And to Him who proceeds from both of them let there be equal praise. Amen.*

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please stand, as you are able, for the Closing Hymn.

CLOSING HYMN • 594 God of grace and God of glory

Cwm Rhondda

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Sir Edward's Constitutional*

Geoffrey Atkinson

WORSHIP NOTES

Clergy The Rev. Caroline Osborne, celebrant; the Rev. Dr. David Barr, preacher; and the Rev. James K. Polk Van Zandt

Verger Don Greene

Acolyte Izzie Playfair

Lector Alice Essary

Lay Eucharistic Minister Dan Whitaker

Greeters Kristen Gallimore, Nancy Dugger, Taylor Moloney, and Harry Allen

The flowers on the altar today are given to the Glory of God and in loving memory of Cooper Myers Schley by Helen Schley.

The aumbry candle in the church this week is given to the Glory of God and in loving memory of Ruth Henry Thornberry, mother of Helen T. Schley.

MUSIC NOTES Anton Bruckner (1824-1896) is an Austrian composer known for his serious tone and rich, romantic musical language. He wrote several sacred works including massive orchestra-accompanied masses, but *Locus Iste* is potentially the most sung piece by the composer. This anthem is often sung for the dedication of a new church, and today it resonates with the Epistle reading (2 Corinthians 4:13—5:1) that ends with “For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.” The music is serious yet inviting, and it shows glimpses of the composer’s harmonic language, where his other bigger anthems show an almost opera-like drama. This anthem is beloved partly because of the solemnity it carries to the text. Maurice Duruflé (1902-1986) is one of the most gifted French sacred music composers, and his love for ancient chant is reflected in his organ music as well as his choral music. *Tantum Ergo* uses the ancient chant of this text on the soprano line, while altos, tenors, and basses sing independent lines that weave through the whole piece. This anthem is a great example of “old and new” coming together with great quality that continues to be used by many generations.

WEEKLY ANNOUNCEMENTS

Film Screening Tonight: The Biggest Little Farm We are seldom given the opportunity for a fresh start, yet COVID has done just that for us! The pandemic has drawn a line under past ideas, attitudes, and expectations setting us free to explore more creative ways to be concerned for our planet and how we exercise stewardship of it. The Bible says a lot about this; so how do we apply God's Word to the emerging realities? Can we at St. George's tease out ways to move forward as individuals, families, and a parish? What does it mean to be Christ's disciples, citizens of God's kingdom, and trustees of this wonderful world? Join us Sunday, June 6 to kick off the class with a screening of the film "The Biggest Little Farm" – come at 5:30pm for popcorn and fellowship, and movie will begin at 6:00pm in Legacy Hall. Class will then meet weekly on Sundays at 10:00am in Hampton Hall June 13 through August 1.

Wednesday Healing Service Has Resumed God delights to bring healing into all parts of our lives. If you desire prayers for yourself or others, we invite you to our Healing Service every Wednesday at 10:00am in the Chapel. In addition to readings and Eucharist, a priest and a lay person will be present to pray with you for any need including physical, mental, or emotional healing. Healing prayer is also available in the Chapel after the 9:00 and 11:00am services.

Summer Youth Events

- **Lunches:** Join us every Monday at 12:00pm at Agave's on Harding Pike to eat lunch, hang out, and catch up. You are welcome to join us whenever you are in town.
- **Open Gym:** Tuesday nights from 6:00-8:00pm all high school students are invited to join us for open gym in the new Legacy Hall. If you are in for a game of pick-up or just wanting to hang out, feel free to swing by.
- **Hikes:** Every Thursday afternoon at 3:00pm all 7th-12th grade students are invited to join us for a hike in Edwin Warner Park. We will meet at the Nature Center. Dogs are always welcome.

Summer Picnic June 13 All families with children are invited to join us on the second Sunday of each month for a fellowship picnic brunch after the 9:00am services. Weather permitting, we will meet outside in the rear playgrounds. St. George's will provide individually packaged brunch foods such as fruit, cheese, croissants, juice, and coffee but please feel free to bring your own food if you prefer. We also encourage you to bring your own picnic blankets and/or chairs. As always, friends and family are welcome to join, no sign-up necessary. Join us June 13, July 11, and August 8 from 10:00 to 11:30am. In case of rain, we will gather in Hampton Hall.

Lemonade & Cookies Begins Sunday, June 13 Every Sunday Lemonade & Cookies will be available after the Table and 9:00am services in the Gathering Space. Grab a cookie, get a drink, and talk with your fellow St. Georgians. The Hillwood Neighborhood group will host on June 13. If you are part of a small group or ministry at St. George's that would be interested in hosting and providing treats for this popular summer event, please contact Martha Rodes, Director of Lay Ministry Engagement, at martha.rodes@stgeorgesnashville.org.

Story Writing Class Resumes June 14 Have you been meaning to write some stories about your family to pass on to your children and grandchildren? Join the Story Writing Class which meets the second Monday of each month from 1:30 to 3:30pm in Dandridge B. No previous writing experience is required. There is a bit of instructive material, a class writing exercise, and a voluntary sharing of the previous month's work. There may be comments but no criticism is given. Contact Bets Ramsey at 615-463-2583 or betsramsey@comcast.net for more information.

Prime Time Speakers Series In-Person Thursday, June 17, at 11:30 am. After this long season of COVID, we welcome each other back to in-person fellowship. The Rev. Colin Ambrose will talk on "Coming Home." Following Colin's talk, we will take guided tours of the new and remodeled parts of St. George's and especially the art exhibit, "Pillars of Faith." RSVP for the \$10 box lunch to reserve@stgeorgesnashville.org or 615-385-2150 x 262, specifying whether you want vegetarian or chicken salad sandwiches.

Seeking New Greeters As more people return to in-person worship, our need for warm and welcoming greeters grows. Greeters serve on Sundays before and after services to identify and welcome new people in our midst. If you have an interest in meeting new people, we would love to have you on our team! Contact Ashley Sullivan to learn more at 615-385-2150 x 209 or ashley.sullivan@stgeorgesnashville.org.

Shepherding Newcomers Even during the pandemic, St. George's has welcomed visitors and new members to our congregation. We are looking for committed volunteers to connect with newcomers and shepherd them through their first months at St. George's. These personal relationships will help them feel connected and learn about engaging more deeply with the church. If you would like to learn more about being part of this welcome ministry, please contact Ashley Sullivan at 615-385-2150 x 209 or ashley.sullivan@stgeorgesnashville.org.

2022 Outreach Funding Applications Now Available If you know of a non-profit ministry or agency that would like to receive an application, please contact Ashley Sullivan at 615-385-2150 x 209 or ashley.sullivan@stgeorgesnashville.org or pick one up in the church office. All funding applications must be returned to Ashley Sullivan by Monday, August 2 to be considered for 2022 funds.

Farmers Market Is Open Come by every Thursday afternoon between 3:30 and 6:00pm to support local vendors at this producers-only market. You'll find everything from fruits and veggies to meats and baked goods.

Coming Home As we all know, we have not been able to gather as we wanted to this past year for worship, fellowship, and service. As we look ahead to the next few months, we are preparing many ways to do that safely again. We are anxious for this church family to come home to St. George's soon, and we ask for your help inviting those who haven't been here for a while. We can't be St. George's without you—our church family. Look for more details to come at stgeorgesnashville.org/cominghome.

Parent Resource Page We know that parenting can often be overwhelming. We have compiled a list of resources on various topics to help support you as the spiritual leaders of your households. We hope that this resource page will be a helpful tool for you and your families as you live out your faith in the world. We will be updating this regularly so please check back often. stgeorgesnashville.org/parentresources

Your Support Makes a Difference The ministries of St. George's continue to bless our parish and community. And we need your faithful support of our ministries to ensure they continue. You may give or pledge to St. George's any time. It's easy to do online via Realm or our website. If you would like to talk about your giving plans for 2021, contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244. More information about giving online can be found at stgeorgesnashville.org/give.

Reopening Plan St. George's remains committed to reopening safely, one step at a time. In response to the recent guidelines made by the CDC, our local government, and our bishop, St. George's no longer requires those who are fully vaccinated to wear a mask when indoors. We strongly recommend that those who are not fully vaccinated or at high risk continue to wear masks. In addition, we will continue to offer socially-distanced seating areas in the Nave, and we ask people in those seats to wear masks during the service. The seats in The Table will continue to be socially-distanced until worship attendance returns to normal.

Inreach Shepherd for June | Bob Schwartz, 615-419-9615

OUTREACH: SHARING THE ABUNDANT LIFE OF JESUS CHRIST



THIS 'N THAT THRIFT SHOP was established in 1971 to provide a source of affordable goods for local residents, a steady income for the Child Development Program at St. Luke's Community House, and an opportunity for volunteer work. Because proceeds from the sale of merchandise at This 'n That benefit St. Luke's Community House, your donations and purchases provide a wealth of opportunity for working families, seniors, and children. Please go to their donate page at thisnthatnashville.com/donate for a list of gently used items they can accept to process for sale to their customers.

This 'n That Thrift Shop is staffed entirely by volunteers. Typically working in three hour shifts once or more each month, volunteers are needed for customer service, merchandising, and donation intake. To volunteer, go to thisnthatnashville.com

STAFF MINISTRY TEAM

The Rev. Colin Ambrose, Priest-in-Charge
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Caroline Osborne, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate
The Rev. James K. Polk Van Zandt, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Ms. Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Martha Rodes, Dir. of Lay Ministry Engagement
Mrs. Robin Puryear, Pastoral Care Coordinator
Mrs. Cate Jones, Dir. of Children's & Family Ministry
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Mrs. Catherine Beemer, Dir. of Parish Giving
Mrs. Rebecca Teel, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

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4715 Harding Road, Nashville, TN 37205
615-385-2150 | info@stgeorgesnashville.org
[stgeorgesnashville.org](https://www.stgeorgesnashville.org)