

THE HOLY EUCHARIST: RITE I

The Twenty-Fourth Sunday After Pentecost
November 15, 2020 | 11:00am

The people's responses are in bold.

OPENING VOLUNTARY I call to thee, Lord Jesus Christ, BWV 639
When we are in utmost need, BWV 641

*J.S. Bach
J.S. Bach*

THE LITURGY OF THE WORD

We ask our in-person congregation to refrain from singing during today's music selections in order to abide by safety guidelines. Our choir will sing the hymns and service music on behalf of all of us. We invite those worshipping at home to join the choir in singing.

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN • 579 Almighty Father, strong to save

Melita

Almighty Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

O Spirit, whom the Father sent
to spread abroad the firmament;
O Wind of heaven, by thy might
save all who dare the eagle's flight,
and keep them by thy watchful care
from every peril in the air.

O Christ, the Lord of hill and plain
o'er which our traffic runs amain
by mountain pass or valley low;
wherever, Lord, thy people go,
protect them by thy guarding hand
from every peril on the land.

O Trinity of love and power,
our people shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
thus evermore shall rise to thee
glad praise from space, air, land, and sea.

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p. 323

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

BCP, p. 324

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

BCP, p. 184

The Lord be with you.
And with thy spirit.
Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Judges 4:1–7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

The Word of the Lord.
Thanks be to God.

PSALM 90:1–12

Chant by F.W. Wadely

Chanted by the choir

- 1 Lord, you have been our refuge
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born,
from age to age you are God.
- 3 You turn us back to the dust and say,
“Go back, O child of earth.”

- 4 For a thousand years in your sight are like yesterday
when it is past
and like a watch in the night.
- 5 You sweep us away like a dream;
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes;
in the evening it is dried up and withered.
- 7 For we consume away in your displeasure;
we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you,
and our secret sins in the light of your countenance.
- 9 When you are angry, all our days are gone;
we bring our years to an end like a sigh.
- 10 The span of our life is seventy years,
perhaps in strength even eighty;
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
- 11 Who regards the power of your wrath?
who rightly fears your indignation?
- 12 So teach us to number our days
that we may apply our hearts to wisdom.

THE HOLY GOSPEL

Matthew 25:14–30

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory be to Thee, O Lord.

Jesus said, “The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.

Praise be to Thee, O Christ.

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

BCP, p. 387

Father, we pray for your holy Catholic Church;

That we all may be one.

In the Anglican Communion we pray for the Archbishop of Canterbury, Justin, and the Church of Ceylon.

In the Episcopal Church we pray for our Presiding Bishop, Michael.

In the Diocese of Tennessee we pray for our Bishop, John; Otey Memorial Parish, Sewanee; All Saints' Chapel, Sewanee; and Chapel of the Apostles and St. Andrew's Sewanee School.

In the community we pray for Vine Street Christian Church and Jones Padeaia Elementary School.

In our parish we pray for our Play On at St. George's Concert Series and our Nashville Fellows Brianna, Clay, DeLacy, and Garner.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for our president, Donald, our president-elect, Joe, our governor, Bill, and our mayor, John. We pray for the members of our parish serving our country in the armed forces. We pray for our enemies and those who wish us harm. Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,
that they may be delivered from their distress;
especially Sue Atkinson, Reba Barker, Betty Graham, Marge Maxwell, Susan Narramore, Kelly Price, Acra Samuels, and Mary Ready Taylor.

Give to the departed eternal rest.
Let light perpetual shine upon them;
especially Lincoln Witt Bivens, Alex C. McLeod, and Albert Warren Nisely.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

CONFESSION OF SIN

BCP, p. 330

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE ABSOLUTION

BCP, p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
Amen.

SENTENCE OF SCRIPTURE

BCP, p. 332

Please stand, as you are able, for the Peace.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

E'en so, Lord Jesus, quickly come

P. Manz

Peace be to you and grace from Him
Who freed us from our sins,
Who loved us all and shed His blood
That we might saved be.

Rejoice in heaven, all ye that dwell therein,
Rejoice on earth, ye saints below,
For Christ is coming, is coming soon,
For Christ is coming soon!

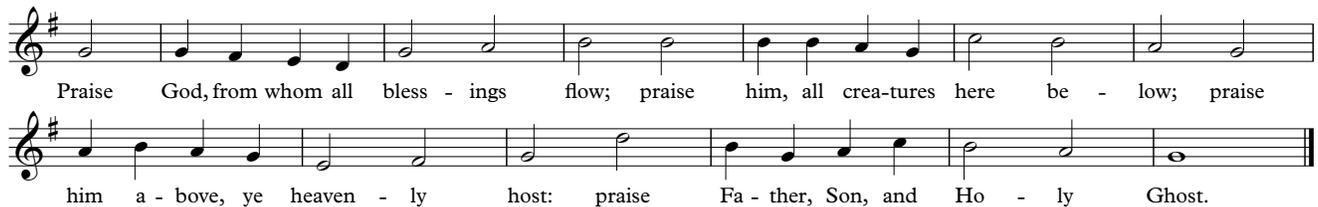
Sing Holy, Holy to our Lord,
The Lord, Almighty God,
Who was and is and is to come;
Sing Holy, Holy, Holy Lord!

E'en so, Lord Jesus, quickly come,
And night shall be no more:
They need no light nor lamp nor sun,
For Christ will be their All!

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th



Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The choir sings Holy, holy, holy

(Hymnal S114) Willan

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *Please stay standing at your seats. A priest will come to you to administer the bread. According to safety guidelines, the cup will not be offered. All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. When you have received the bread, please be seated.*

AN INVITATION TO RECEIVE HEALING PRAYER *During the distribution of communion, the Chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

MUSIC DURING COMMUNION

Love bade me welcome

D. Hurd

Love bade me welcome: yet my soul drew back, guiltie of dust and sinne.
But quick-ey'd Love observing me grow slack from my first entrance in,
drew nearer to me, sweetly questioning, if I lacked anything.

“A guest,” I answer'd, “worthy to be here.” Love said, “You shall be he.”
“I, the unkinde, ungratefull? Ah, my deare, I cannot look on thee.”
Love took my hand and smiling did reply, “Who made the eyes but I?”

“Truth, Lord, but I have marr'd them: let my shame go where it doth deserve.”
“And know you not,” sayes Love, “who bore the blame? My deare, then I will serve.
You must sit down,” sayes Love, “and taste my meat.” So I did sit and eat.

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Please stand, as you are able, for the Closing Hymn.

CLOSING HYMN • 598 vv. 1, 3, and 4 Lord Christ, when first thou cam'st to earth

Mit Freuden zart

Lord Christ, when first thou cam'st to earth,
upon a cross they bound thee,
and mocked thy saving kingship then
by thorns with which they crowned thee:
and still our wrongs may weave thee now
new thorns to pierce that steady brow,
and robe of sorrow round thee.

New advent of the love of Christ,
shall we again refuse thee,
till in the night of hate and war
we perish as we lose thee?
From old unfaith our souls release
to seek the kingdom of thy peace,
by which alone we choose thee.

O wounded hands of Jesus, build
in us thy new creation;
our pride is dust, our vaunt is stilled,
we wait thy revelation:
O love that triumphs over loss,
we bring our hearts before thy cross,
to finish thy salvation.

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY Preludium in C

D. Buxtehude

WORSHIP NOTES

Clergy The Rev. Dr. R. Leigh Spruill, celebrant; the Rev. David Barr, preacher; and the Rev. Margery Kennelly
Verger John Lewis
Acolyte Martha Downey
Lector Mary Jackson
Prayers Judith Broadbent
Lay Eucharistic Minister Judith Broadbent
Ushers Doris Matthews, Brandon Jackson, Kathleen Briordy, and Ed Holt

The flowers on the altar today are given to the Glory of God and in loving memory of R. Sclater Brown, Jr., R. Sclater Brown III, and Warren Watson Taylor by Tinka and Mariclaire Brown.

The flowers on the altar in the Jane Tompkins Weeks Chapel today are given to the Glory of God and in celebration of the life of Lincoln Witt Bivens.

The aumbry candle in the sanctuary this week is given to the Glory of God.

The aumbry candle in the Jane Tompkins Weeks Chapel this week is given to the Glory of God and in loving memory of Jackson Bramblett Cox and in grateful thanksgiving for Austin Nelson Cox and Henry Thomas Cox by their parents Elizabeth and Allen Cox.

MUSIC NOTES Paul Manz (1919-2009) is one of the better-known Lutheran composers from the United States who greatly influenced many musicians. *E'en so Lord Jesus* is one of his best known works, having been sung by King's College in Cambridge for their famous Lessons and Carols service. Manz was unaware the anthem was chosen for the service and had to be told it was being sung! The text is inspired by Revelation 22 and his wife wrote it as she was praying for healing for their very ill son. The music responds to this beautiful text with sensitive lines and sweeping phrases. David Hurd (b. 1950) is a leading African-American sacred musician in the U.S., having taught many years in the NYC area. He influenced many seminarians and was involved in writing music for our current *Hymnal 1982*. *Love Bade Me Welcome* is an unusual anthem by him, written in a soothing harmonic tone, but rhythmically moving gently, almost like someone is reciting this beautiful poem by George Herbert. The way Hurd wrote this anthem allows us to listen to the text one by one, and really be welcomed into it, as the text suggests.

WEEKLY ANNOUNCEMENTS

SUNDAY CLASSES TODAY

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes at 10:05am in person and via Zoom stgeorgesnashville.org/adults

- Finding Ourselves in the Bible's Story of God's Mission led by the Rev. Dr. R. Leigh Spruill *Hampton Hall*
- David and David's Greater Son led by the Rev. Richard Kew *Library*
- I Will Return: Living in the Light of the Promise led by the Ven. Dr. Martin Odidi *Chapel*
- ETC: Ethics, Theology & Conversations led by Shirley Hercules *Zoom Only*

Youth

Meet from 4:30–6:00pm under the tent

Children

STG Kids Online at 9:00am stgeorgesnashville.org/children

It's Nametag November Nametags aren't just a helpful way to remember people's names; they actually help us when we are all wearing masks. This November, St. George's is pushing for all church members to wear nametags every Sunday. Wearing nametags will help us grow in our familiarity with one another, with newcomers, and, yes, in recognizing each other. Contact Susalee Spruill at 615-385-2150 x 247 or susalee.spruill@stgeorgesnashville.org for your nametag today. Please specify which service you attend and your nametag will be at that service to pick up.

Giving Boxes Available It's never too early to start talking to our children about living a generous life! This stewardship season our youngest members are invited to fill their own "giving" boxes. The boxes have been included with the Sunday School materials for November. If you need a box, contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org. Giving boxes can be returned to the church beginning November 23 and leading up to celebration Sunday on December 6. Watch Friday emails for specific times and drop-off locations.

Quilt Show by Bets Ramsey Ends Today A selection of Bets Ramsey's beautiful quilts will be on display in the main hall. The particular pieces on display are her works created during the pandemic. Sales benefit Episcopal School of Nashville. For more information and pricing, go to stgeorgesnashville.org/events.

Annual Chorister Pie Sale Sunday, November 22 Featuring an assortment of homemade pies and treats available to purchase just in time for Thanksgiving, your purchase or donation will be used to support our young musicians. Order your pies online at stgeorgesnashville.org/dessert by 3:00pm on Friday, November 20. Come to the church on Sunday, November 22 from 12:00 to 3:00pm for our drive thru pick up. Please note: There will be no in-person sales on Sunday, November 22.

Thanksgiving Day Service Join us at 10:00am in the Nave for a service of Holy Eucharist and make worship a special part of your Thanksgiving tradition.

Anna: A Short Film Presentation Wednesday, December 2 at 7:00pm Will Thomas will present his short film, *Anna*, as part of our Biblical Justice series. Based on true events, *Anna* is the story of one woman's quest for freedom and family. It is an incredibly creative and collaborative work that tells a story that research had previously gotten wrong. Go to stgeorgesnashville.org/biblicaljustice for more information.

Walk In Love Join us in this opportunity for all women to focus on a verse of scripture and attend to how God speaks into our life. We meet at Edwin Warner Nature Center, 7311 Hwy 100, at 9:15am every Thursday. We will gather rain or shine and walk for about 45 minutes on paved roads, maintaining 6 feet of social distance between households, and wearing masks. Strollers welcome and encouraged. For more information please contact Cate Jones, Director of Children's and Family Ministries, at cate.jones@stgeorgesnashville.org, or the Rev. Margery Kennelly at margery.kennelly@stgeorgesnashville.org.

Essentials: The Book of Genesis The small group study on Mark has been such a meaningful and formative way for people to connect with one another and with scripture this fall. We're excited to continue this offering beginning in February as we read through Genesis. This is a great time for people to join a small group - look for more details to come. Contact Martha Rodes at martha.rodes@stgeorgesnashville.org if you have questions.

This 'N That Thrift Shop Needs Volunteers This 'n That Thrift Shop provides essential support to St. Luke's Community House. They have reopened for business but need more volunteers to be able to operate their regular hours. For more information, please contact Ron Watson at thisnthattrift@comcast.net or at 615-292-4032.

Sunday School Packets for PreK-6th Grade Pick up new Sunday school activity packets during the week outside the church offices. This month's packets include activity sheets and crafts for Bible stories. For any questions, contact Cate Jones, Director of Children's and Family Ministries, at cate.jones@stgeorgesnashville.org.

Inreach Shepherd for November | Alice Essary, 615-957-7156

Next Sunday's Readings:

The Last After Pentecost: Christ the King

November 22, 2020

Ezekiel 34:11-16, 20-24

Psalm 100

Ephesians 1:15-23

Matthew 25:31-46

CONSTRUCTION CORNER



Finishing touches to the Nave will take place this month including new pendant light fixtures in the Narthex and installation of the new baptismal font. New Chancel furnishing will arrive the first quarter of 2021.

In Legacy Hall, installation of wood paneling, acoustic panels, and audio visual systems and theater lighting will be completed this month. We anticipate Legacy Hall opening in January 2021.

Visit stgeorgesnashville.org/legacy for the latest information about construction.

YOUT GENEROSITY MATTERS STEWARDSHIP 2021

Every year at this time, the leadership of St. George's begins to plan a budget based on pledged income to the church. We are beginning to make robust plans for 2021; have you made your pledge yet?

Celebration Sunday is December 6! Join the hundreds of families who already have made their 2021 pledges and help us to ensure that our ministries can continue for our parish and community. Pledge via Realm, online, or by dropping a pledge card in an offering plate during in-person services. Contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244with questions.

YOUR GENEROSITY MATTERS STEWARDSHIP 2021



2020 Pledging Data by Age Group Final Report							
Household Age Group	Total # of Families	# of Non-Pledging Families	# of Pledging Families	% of Families Pledging	Total Pledged Amount	% of All Pledged \$	Average Pledge
Above 70	327	106	221	67.6%	\$ 1,104,415	31.1%	\$ 4,997
56 to 70	382	175	207	54.2%	\$ 1,317,393	37.0%	\$ 6,364
46 to 55	288	185	103	35.8%	\$ 551,996	15.5%	\$ 5,359
41 to 45	117	58	59	50.4%	\$ 270,160	7.6%	\$ 4,579
36 to 40	138	74	64	46.4%	\$ 201,543	5.7%	\$ 3,149
30 to 35	73	30	43	58.9%	\$ 45,550	1.3%	\$ 1,059
29 & Below	22	6	16	72.7%	\$ 21,886	0.6%	\$ 1,368
Unknown	34	6	28	82.4%	\$ 43,665	1.2%	\$ 1,559
Total	1,381	640	741	53.7%	\$ 3,556,608	100.0%	\$ 4,800

STEWARDSHIP 2021

*The 2021 Stewardship campaign is underway, and we would like to thank all those individuals and families who have pledged thus far. The list below reflects **annual** pledges received as of Thursday, November 12. As the church operates on an annual calendar year budget, it is your **annual pledge** that supports the many ministries and programs of St. George's. **Celebration Sunday is December 6!** There is still time to pledge via Realm, online, or by dropping a pledge card in an offering plate. Thank you for generously supporting St. George's.*

YOUR GENEROSITY MATTERS: THE 2021 STEWARDSHIP CAMPAIGN



Make stewardship a family affair! It's never too early to start talking to our children about living a generous life. This stewardship season our youngest members are invited to fill their own "giving" boxes. The boxes have been included with the Sunday School materials for November. If you need a box, contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or pick one up in the Narthex.

Giving boxes can be returned to the church beginning November 23 and leading up to Celebration Sunday on December 6. Watch Friday emails for specific times and drop-off locations.

Celebration Sunday is just weeks away, have you made your pledge yet? The church needs your support now more than ever. Pledge via Realm, online, or by dropping a pledge card in the offering plates during in-person services. Thank you for your generosity.

STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Colin Ambrose, Vice Rector
The Rev. David Barr, Assoc. Rector
The Rev. Margery Kennelly, Assoc. Rector
The Rev. Caroline Osborne, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.
The Rev. Roger Senechal, Senior Ministries

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Martha Rodes, Dir. of Lay Ministry Engagement
Mrs. Cate Jones, Dir. of Children's & Family Ministry
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Mrs. Catherine Beemer, Dir. of Parish Giving
Mrs. Rebecca Teel, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)

St. George's takes your safety seriously. We have implemented protective measures in accordance with local and national public health guidelines to mitigate the risk posed by COVID-19. However, we cannot guarantee your safety. By worshiping in person you agree that you understand and assume the risk of exposure to COVID-19, and agree to release and hold St. George's harmless from any claim associated with exposure to the virus. In order for us to better care for our community, we ask that you follow all posted guidelines and verbal instructions while in the building or on church grounds. Thank you for your cooperation.