

The people's responses are in bold.

OPENING VOLUNTARY Stella Ista from *Six Antiennes pour le Temps de Noël*, Op. 48

Marcel Dupré

THE LITURGY OF THE WORD

Please stand, as you are able, for the hymn.

PROCESSIONAL HYMN • 119 As with gladness men of old

Dix

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p. 323

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

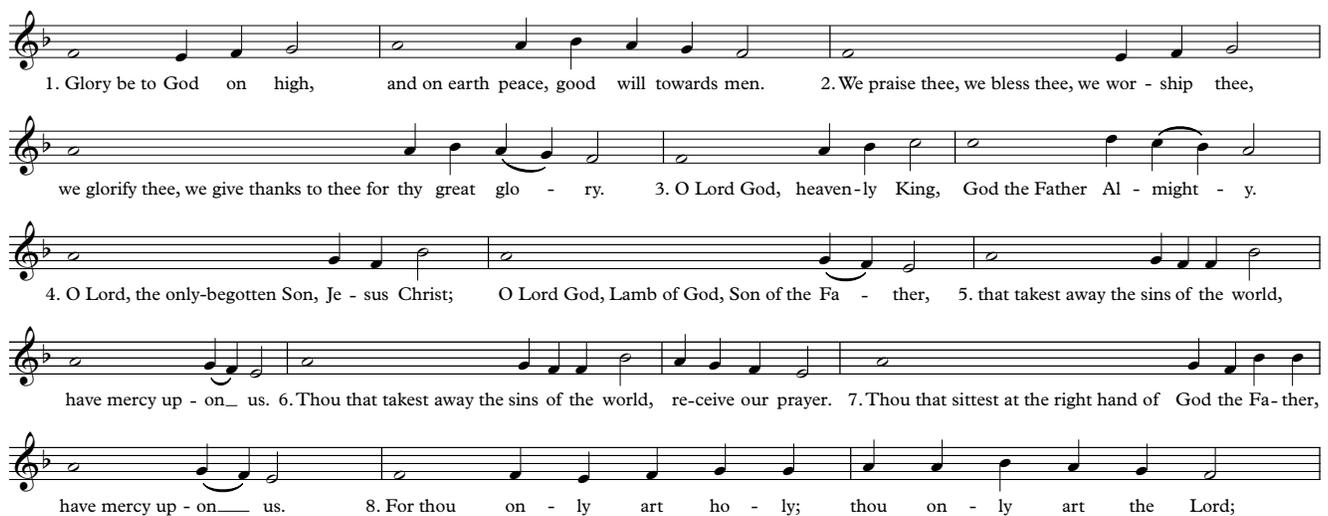
BCP, p. 324

Hear what our Lord Jesus Christ saith:

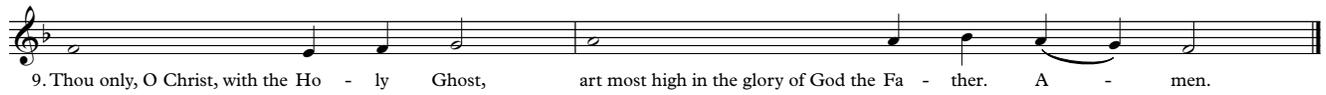
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE Glory be to God

(Hymn S204) Old Scottish Chant



1. Glory be to God on high, and on earth peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee, we glorify thee, we give thanks to thee for thy great glo - ry. 3. O Lord God, heaven-ly King, God the Father Al - might - y. 4. O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, 5. that takest away the sins of the world, have mercy up - on_ us. 6. Thou that takest away the sins of the world, re-ceive our prayer. 7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on___ us. 8. For thou on - ly art ho - ly; thou on - ly art the Lord;



COLLECT OF THE DAY

BCP, p. 162

The Lord be with you.
And with thy spirit.
 Let us pray.

O God, who by the leading of a star didst manifest thy only-begotten Son to the peoples of the earth: Lead us, who know thee now by faith, to thy presence, where we may behold thy glory face to face; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

OLD TESTAMENT READING *The reading is printed on page 11 of this bulletin.*

Isaiah 60:1-6

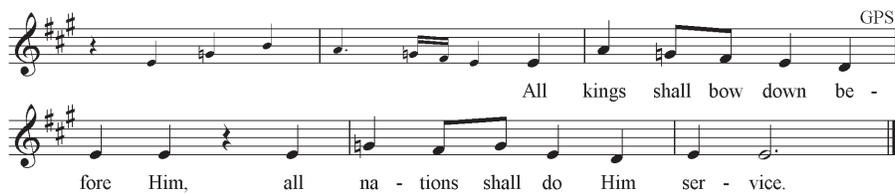
At the conclusion of the reading, the lector says

The Word of the Lord.
Thanks be to God.

PSALM 72:1-7, 10-14

Chant by H.G. Ley

The response is sung first by the choir, then by all as indicated.



- 1 Give the King your justice, O God,
 and your righteousness to the King's Son;
- 2 That he may rule your people righteously
 and the poor with justice;
- 3 That the mountains may bring prosperity to the people,
 and the little hills bring righteousness.
- 4 He shall defend the needy among the people;
 he shall rescue the poor and crush the oppressor.

Response

- 5 He shall live as long as the sun and moon endure,
 from one generation to another.
- 6 He shall come down like rain upon the mown field,
 like showers that water the earth.
- 7 In his time shall the righteous flourish;
 there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute,
 and the kings of Arabia and Saba offer gifts.

Response

- 11 All kings shall bow down before him,
 and all the nations do him service.

- 12 For he shall deliver the poor who cries out in distress,
and the oppressed who has no helper.
13 He shall have pity on the lowly and poor;
he shall preserve the lives of the needy.
14 He shall redeem their lives from oppression and violence,
and dear shall their blood be in his sight.

Response

Please stand, as you are able, for the hymn.

HYMN • 98 Unto us a boy is born!

Puer nobis nascitur

THE HOLY GOSPEL *The reading is printed on page 11 of this bulletin.*

Matthew 2:1–12

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory be to Thee, O Lord.

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.
Praise be to Thee, O Christ.

SERMON

The Rev. Dr. R. Leigh Spruill

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel, as you are able, for the Prayers of the People.

THE PRAYERS OF THE PEOPLE, FORM I

BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For the Archbishop of Canterbury, Justin, for our Presiding Bishop Michael, for our Bishop John, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President Donald; for the leaders of the nations; for all in authority; for parishioner Bill Hagerty, our Ambassador to Japan, and his family; for the members of the armed forces serving our country, especially Matt Smith and John Womack, let us pray to the Lord.

Lord, have mercy.

For Nashville, for every city and community, and for those who live in them.

In the Anglican Communion, we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia.

In our diocese, we pray for Church of the Resurrection in Franklin and Church of the Epiphany in Sherwood.

In our community, we pray for Immanuel Church of the Nazarene.

In our parish, we pray for our Sunday School Teachers and Participants; our Nashville Fellows Daniel, Alicia, Noemi, and Julie; our Organ Scholar Nara; and our Choral Scholar Luke.

Let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died, in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, and for our enemies and those who wish us harm, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

CONFESSION OF SIN

BCP, p. 330

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE ABSOLUTION

BCP, p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
Amen.

SENTENCE OF SCRIPTURE

BCP, p. 332

Please stand, as you are able, for the Peace.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

The Three Kings

Peter Cornelius

Soloist: Luke Harnish, baritone

Three kings from Persian lands afar
To Jordan follow the pointing star:
And this the quest of the travelers three,
Where the newborn King of the Jews may be.
Full royal gifts they bear for the King;
Gold, incense, myrrh are their offering.
The star shines out with a steadfast ray;
The kings to Bethlehem make their way,
And there in worship they bend the knee,
As Mary's child in her lap they see;
Their royal gifts they show to the King;
Gold incense, myrrh are their offering.
Thou child of man, lo, to Bethlehem
The kings are trav'ling, travel with them!
The star of mercy, the star of grace,
Shall lead thy heart to its resting place
Gold, incense, myrrh thou canst not bring;
Offer thy heart to the infant King, Offer thy heart!

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

Celebrant The Lord be with you. *People* And with thy spi - rit.
Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.
Celebrant Let us give thanks un - to our Lord God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The people sing Holy, holy, holy

(Hymnal S117) McGregor

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and earth are full of thy
glo - ry. Glo-ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - - - est.

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 333

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.*

AN INVITATION TO RECEIVE HEALING PRAYER *During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

MUSIC DURING COMMUNION

The Three Ships

Colin Taylor

As I went up the mountainside
 The sea below me glitter'd wide,
 And eastward, far away, I spied
 On Christmas Day,
 The three great ships that take the tide,
 On Christmas Day in the morning.

From the heights above the belfried town
 I saw that the sails were patched and brown,
 But the flags were a flame with a great renown
 On Christmas Day,
 And on ev'ry mast was a golden crown
 On Christmas Day in the morning.

Ye have heard the song, how these must ply
 From the harbours of home to the ports o' the sky!
 Do ye dream non knoweth the whither and why
 On Christmas Day,
 The three great ships go sailing by,
 On Christmas Day in the morning.

The sun and the wind they told me there
 How goodly a load the three ships bear
 For the first is gold and the second is myrrh
 On Christmas Day,
 And the third is frankincense most rare,
 On Christmas Day in the morning.

Yet as I live, I never knew
 That ever a song could ring so true,
 Till I saw them break thro' a haze of blue,
 On Christmas Day,
 And the marvelous ancient flags they flew
 On Christmas Day in the morning!

They have mixed their shrouds with the golden sky,
 They have faded away where the last dreams die.
 Ah yet, will ye watch, when the mist lifts high
 On Christmas Day,
 Will ye see three ships come sailing by
 On Christmas Day in the morning?

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

May Christ, the son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 135 Songs of thankfulness and praise

Salzburg

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

CLOSING VOLUNTARY Toccata in F Major, BuxWV 157

D. Buxtehude

WORSHIP NOTES

Clergy The Rev. Dr. Kristine Blaess, celebrant; the Rev. Dr. R. Leigh Spruill, preacher; the Rev. Michael Blaess; and the Rev. Clinton Wilson

Verger Frank Puryear

Acolytes Jack Silvester, William Spruill, and Jack Blaess

Lay Eucharistic Ministers Mickey Long, Brian Moore, Jeff Overby, and Beth Ross

Ushers Tom Neff, Bob Snyder, and Doug Gortner

Greeters Karol and Wallace Hite

The flowers on the altar today are given to the Glory of God.

The aumbry candle in the sanctuary this week is given to the Glory of God.

MUSIC NOTES This morning's sequence hymn, "Unto us a boy is born!," first appeared in both text and tune, a rare occurrence, in a 15th century manuscript from the German town of Trier. Despite the sharp divisions of the Reformation, this hymn remained popular with both Catholics and Protestants, though in differing forms; the tune we use for this hymn is the variant preferred by Protestants, while the Catholic iteration appears elsewhere in our hymnal at nos. 124 and 193. The original hymn's fifth stanza, now omitted, is as follows:

Omega and Alpha he!
Let the organ thunder,
While the choir with peals of glee
Doth rend the air asunder.

READINGS

OLD TESTAMENT READING

Isaiah 60:1–6

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

NEW TESTAMENT READING

Ephesians 3:1–12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

THE HOLY GOSPEL

Matthew 2:1–12

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

WEEKLY ANNOUNCEMENTS

CLASSES TODAY AT 10:05AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes

- The Rector's Forum led by the Rev. Dr. R. Leigh Spruill *Johnson Hall*
- Adult Confirmation led by the Revs. Michael Blaess and Sam Adams *Hampton Hall*
- How to Read the Bible led by the Rev. Clint Wilson *Chapel*
- Raising Kids for True Greatness led by the Rev. Dr. Kristine Blaess *Rooms 210–211 (upstairs)*
- Creating Your Way of Life led by David Weeks *Youth Outer Office (upstairs)*
- ETC: Ethics, Theology, and Conversation facilitated by Shirley Hercules *Conference Room (upstairs)*
- Sitting with God *Bride/Family Room*

Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade 206 | 9th - 12th Grade *Akers Hall*

Children: Catechesis of the Good Shepherd *Sunday School*

5th Grade *Murray Hall* | 4th Grade 216 | 3rd Grade 117 | 2nd Grade 118 | 1st Grade 119 | Kindergarten 115
Preschool 116, 138, 217

TODAY

St. George's 2020: The Annual Stewardship Be a part of all that is happening at St. George's. Please participate in the Stewardship Campaign today by turning in your pledge card or go online to stgeorgesnashville.org/stewardship. Thank you to those who have already pledged. We are well on our way to 100% participation.

Young Adults First Sunday Lunch at Newk's-Belle Meade today after the 11:15am service. Meet up with the Rev. Sam Adams in the the back of the church or join us at Newk's. The first Sunday of every month, we'll get together for lunch after church. If you're a newcomer, this is a great way to connect and get to know some folks. Please join us.

ADULT SUNDAY SCHOOL RESUMES TODAY at 10:05am

The Rector's Forum: The Crux of Christianity: Jesus, the Cross, and the Resurrection in Johnson Hall. In this series, we will seek to understand who precisely Jesus was, why he became incarnate, how he redeemed the world by his death on the cross, the nature of the resurrection, and the implication of these things for our lives in our time.

Confirmation Class 2019: Come Find Where You Belong Sundays through May 12, at 10:05am in Hampton Hall. Together we will experience a deeper sense of belonging – to God, to one another, and to the life that is here at St. George's. For more information, contact the Rev. Michael Blaess at 615-385-2150 x 212.

How to Read the Bible led by the Rev. Clint Wilson in the Chapel. While the beauty and truths of Scripture are inexhaustible, a few essential insights into the Bible can clear up a lot of misconceptions and help you grasp deep mysteries of Scripture and its application to your 21st century life. To learn more about "How To Read the Bible," join us on Sunday mornings at 10:05am in the Chapel, and bring your Bible!

Christian Parenting: Raising Kids for True Greatness with the Rev. Dr. Kristine Blaess. We want to be the best parents we can be. We want what's best for our kids. We want to raise our kids to be successful adults. This class will explore a Christian approach to parenting that will help us do just this. Class meets in the Youth Outer Office upstairs.

Creating Your Way of Life led by David Weeks in the Youth Outer Office. The development of a Rule of Life is the surest means of maximizing our connections with God as it moves us from an occasional presence with God to being intertwined with God in all aspects of our daily lives. Class size is limited. Questions? Contact David Weeks to at 615-202-2427.

ETC: Ethics, Theology, & Conversations facilitated by Shirley Hercules in the Conference Room. ETC is a round table, open discussion of theological, spiritual, and ethical issues. Topics for discussion are chosen by the group.

Sitting with God is God's invitation to get away from the noise and other distractions of your busy week. Printed "Conversation Starters" are available or you can bring your own Bible or other spiritual book. This offering meets in the Bride/Family Room.

UPCOMING

Women's Bible Study "Psalm 23: The Shepherd with Me" by Jennifer Rothschild Thursdays, January 10 through February 21 from 9:30 to 11:30am in Dandridge B. In this study, explore the depths of God's compassionate care while debunking the self-reliance myth. Questions? Contact Leslie Overby at lmoverby@comcast.net or Breck Wheeler at breckwheeler@comcast.net.

DivorceCare Begins Sunday, January 13 For anyone experiencing the hurt of separation and divorce, find help and healing through DivorceCare. Class meet for 13 weeks starting Sunday, January 13, from 4:00 to 6:00pm in the Bride/Family room. For more information, contact Chris Cronk at ctc9063@gmail.com.

Choral Evensong with Organ Recital Sunday, January 13 Join us for an organ recital by Prof. Anthony Williams from Fisk University playing works by Franck, Vierne, and Fux at 4:30pm. At 5:00pm, the staff singers of St. George's will sing Choral Evensong with music from the Tudor period, including Gibbons and Tallis.

Prime Time Speakers Series Thursday, January 17 from 11:30am to 1:00pm in Hampton Hall. This month's program is "Highlights of Jazz" presented by the Nashville Jazz Workshop. RSVP for the \$10 lunch by Monday, January 14, to 615-385-2150 x 262 or reserve@stgeorgesnashville.org.

Mozart's Birthday Concert Friday, January 18, at 12:00pm in the Nave. We are delighted to host Nashville Symphony oboist Roger Wiesmeyer and Friends for the perennial favorite "Mozart's Birthday Concert." This lunchtime program never fails to inspire and delight with the brilliant and virtuosic music of Wolfgang Amadeus Mozart played with exceptional musicality and sparkle by top-notch area musicians.

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Podcast | Sermons at St. George's

St. George's Annual Meeting Sunday, January 27, at 10:05am in Hampton Hall. Vestry voting will take place during the meeting. This year's vestry nominee slate is Craig Laine, Graham Meadors, Charlotte Ward, and Govan White.

Room in the Inn Innkeepers Needed Room in the Inn is in need of Innkeepers. If you would like to be a part of this amazing ministry, please contact John Spelman at jspelman@richlandcc.com.

Save the Date On Sunday, February 10, the Choristers will hold a Dessert Auction & Dinner immediately following the Choral Evensong service at 5:00pm. The evening will include dinner, special music, a live dessert auction, and more. Funds raised will help offset the cost of the Choristers' upcoming residency at Ely Cathedral, England in July. More information will be available soon at stgeorgesnashville.org.

Inreach Shepherd for January

Gail Molen, 772-696-2267

Next Sunday's Readings:

The First Sunday After the Epiphany

The Baptism of Our Lord

January 13, 2019

Isaiah 43:1-7

Psalm 29

Acts 8:14-17

Luke 3:15-17, 21-22

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Dr. Kristine Blaess, Sr. Assoc. Rector
The Rev. Samuel Adams, Assoc. Rector
The Rev. Michael Blaess, Assoc. Rector
The Rev. Chad Jones, Assoc. Rector &
Priest-in-Charge, Church of the Resurrection, Franklin
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries &
Organist
Mr. Nara Lee, Organ Scholar
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Mrs. Elizabeth Nash, Dir. of Children’s Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mr. Joe King, Dir. of Lay Ministry Engagement
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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