

ST 
GEORGE'S

EPISCOPAL CHURCH

ALL SAINTS' SUNDAY

HOLY BAPTISM AND
THE HOLY EUCHARIST

11:15AM

Welcome to St. George's Episcopal Church on this special day when we gather to worship God and rejoice at the baptism of these new members into God's household.

Baptized today at the 8:45am service:

Virginia Grace Augusty, daughter of Michelle and Tyler Augusty
Decker Cole Bivens, son of Carlee and Shaun Bivens
Barrett Allen Grant, son of Stephanie and Allen Grant
Warner Elizabeth Greathouse, daughter of Amy and Will Greathouse
Michaela Simone Tindal, daughter of Anne and Adam Tindal

Baptized today at the 11:15am service:

Annie Grace Minifie, daughter of Megan and Joe Minifie
Joseph Benedict Staub, son of Milner and Joseph Staub
Charles Reed Steiner, son of Carolyne and Chuck Steiner

"God is love" (1 John 4:16). God loves every man, woman, and child unconditionally and forever. At baptism, God's love for us is not changed — our relationship with him is. Baptism is the way that we are united with the life, death, and Resurrection of Christ "so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:4). Through the power of the Holy Spirit who seals us as his own at baptism, we are adopted by God as his children, we are engrafted into the living spiritual organism that is his Church, and we are empowered to share God's royal status and his ongoing work to redeem the world.

Furthermore, at our baptism, we are not only united with Christ; we are also united with one another through Christ. "We, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:5). Having been adopted through baptism into a family of God's saints that is bigger than we can ever imagine, we are heirs of an experience of life that Jesus described as the kingdom of God, in which we continually grow in an awareness of the love of God that starts today and lasts forever. Our baptism into the life of Jesus Christ gives us the power to love God and to love one another the way God loves us.

Following the ancient practice of the Apostles and the early church, we baptize infants as well as adults. The gift of salvation and of new life in Christ is a free gift, preceding and making possible our response to it. "We love God because he first loved us" (1 John 4:19). In the same way that we were born into earthly life as a gift, so too we are born anew by God into heavenly life as a gift. The spiritual promises that are made on behalf of infants by their parents and godparents at baptism are affirmed when those children mature and are ready to participate in the Rite of Confirmation.

Because of our baptism, even when we feel lonely, we know that we are never alone because we trust in the indwelling presence of God. Because of our baptism, even when we feel sad, we know that we can place our hope in God whom we can trust to bring all things to serve his purpose. Because of our baptism, even when we feel weary, we know that we can trust in the power of God's Spirit who will always restore and renew us and will never leave us. All of these gifts, and so many more, are made possible through the gift that God makes of us himself to us and to all who receive him at baptism.

A NOTE ON INCENSE *Incense is a sign (in sight and smell) of our prayers rising before God, of purification, and of blessing. It also reminds us that, in worship, we are covered by, and caught up in, God's holy presence.*

THE HOLY EUCHARIST: RITE I

All Saints' Sunday

November 3, 2019 | 11:15am

The people's responses are in bold.

OPENING VOLUNTARY "Nimrod" from *Enigma Variations*

Edward Elgar

THE LITURGY OF THE WORD

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 287 For all the saints, who from their labors rest

Sine Nomine

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p.299

And blessed be his kingdom, now and for ever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

COLLECT OF THE DAY

BCP, p. 194

The Lord be with you.

And with thy spirit.

Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

Please be seated.

NEW TESTAMENT READING

Ephesians 1:11–23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his

great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.
Thanks be to God.

PSALM 149

Chant by C.V. Stanford

The response is sung first by the choir, then by all as indicated.

- 1 Hallelujah!
 Sing to the Lord a new song;
 sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker;
 let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance;
 let them sing praise to him with timbrel and harp.
- 4 For the Lord takes pleasure in his people
 and adorns the poor with victory.

Response

- 5 Let the faithful rejoice in triumph;
 let them be joyful on their beds.
- 6 Let the praises of God be in their throat
 and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations
 and punishment on the peoples;
- 8 To bind their kings in chains
 and their nobles with links of iron;
- 9 To inflict on them the judgment decreed;
 this is glory for all his faithful people.
 Hallelujah!

Response

Please stand, as you are able, for the hymn.

HYMN • 293 I sing a song of the saints of God

Grand Isle

THE HOLY GOSPEL

Luke 6:20–31

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

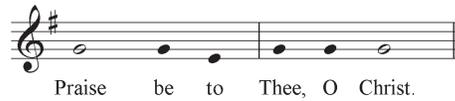
Glory be to Thee, O Lord.

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.

Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.
Praise be to Thee, O Christ.



THE SERMON

The Rev. Dr. R. Leigh Spruill

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, p. 301

The congregation remains seated. The candidates for baptism, their sponsors, and families stand.

Celebrant The Candidates for Holy Baptism will now be presented.
Parents & Godparents **I present N. to receive the Sacrament of Baptism.**

When all have been presented, the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents **I will, with God’s help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents **I will, with God’s help.**

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The congregation is invited to stand.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

- Celebrant* Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.**
- Celebrant* Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

- Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.
Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
- Leader* Open their hearts to your grace and truth.
People **Lord, hear our prayer.**
- Leader* Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
- Leader* Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
- Leader* Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**
- Leader* Send them into the world in witness to your love.
People **Lord, hear our prayer.**
- Leader* Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**
- Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The congregation is invited to be seated as the baptismal parties come forward.

THE BAPTISM

Celebrant I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Godparents are presented with a candle and the Priest says

Receive the light of Christ. Bear it faithfully in the world.

After all have been baptized, the congregation is invited to stand. The Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE CALL

Alexander Brent Smith

Please see Hymn 487 for text.

Please stand, as you are able, for the Peace.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.

And with thy spirit.

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

Let All Mortal Flesh Keep Silence

Edward C. Bairstow

St. George's Choir and Choristers

Soloists: John Logan Wood and Joshua Alan Lindsay

Let all mortal flesh keep silence,
And stand with fear and trembling,
And lift itself above all earthly thought.
For the King of kings and Lord of lords,
Christ our God,
Cometh forth to be our oblation,
And to be giv'n for Food to the faithful.
Before Him come the choirs of angels,
With ev'ry principality and pow'r;
The Cherubim with many eyes,
And winged Seraphim, who veil their faces
As they shout exultingly the hymn,
Alleluia.

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho - - ly, Lord God of Hosts: Hea-ven and earth are full of thy
glo - ry. Glo - - ry be to thee, O Lord Most High. Bless - ed is he that
com - eth in the name of the Lord. Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.*

AN INVITATION TO RECEIVE HEALING PRAYER *During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

MUSIC DURING COMMUNION

Faire Is the Heaven

William H. Harris

St. George's Choir and Senior Choristers

Faire, faire is the heav'n where happy soules have place in full enjoyment of felicitie;
Whence they doe still behold the glorious face of the Divine, Eternal Majestie;
Yet farre more faire be those bright Cherubins which all with golden wings are overdight.
And those enternall burning Seraphins which from their faces dart out fiery light.
Yet fairer than they both and much more bright, be th' Angels and Archangels
Which attend on God's owne person without rest or end
These then in faire each other farre excelling as to the Highest they approach more neare,
Yet is that Highest farre beyond all telling though all their beauties joynd together were;
How then can mortall tongue hope to expresse the image of such endlesse perfectnesse?

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 625 Ye holy angels bright

Darwall's

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY Toccata from *Symphonie V*

Charles Marie Widor

WORSHIP NOTES

Clergy The Rev. Margery Kennelly, celebrant; the Rev. Dr. R. Leigh Spruill, preacher; the Rev. David Barr; and the Rev. Colin Ambrose

Verger John Lewis

Thurifer David Weeks

Acolytes Brennan Conway, Ryan Skeeters, and Michelle Ikejiani

Lector Mary Jackson

Lay Eucharistic Ministers Tom Gormley, Mary Jackson, Mickey Long, and Brian Moore

Ushers Michelle Cudd, Tom Neff, Robert Alexander, and Doug Gortner

Greeters Karol and Wallace Hite and Scottie Coombs

The flowers on the altar today are given to the Glory of God and in loving memory of Sara Grayson Harris, Grayson Warfield Harris, and Frank Scott Harris.

The aumbry candle in the sanctuary this week is given to the Glory of God and in loving memory of Jeffrey Steven Johnson by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

The aumbry candle in the Jane Tompkins Weeks Chapel this week is given to the Glory of God and in loving memory of Jess David Ewing by Debbie and Darrell Townsend.

MUSIC NOTES In celebration of the 70th Anniversary of St. George's as well as the important liturgical day of All Saints', the choirs prepared two wonderful anthems. They are regarded as quintessential Anglican anthems, celebrating the lives of those before us and the legacy handed down to us. The texts perfectly fit the occasion and their musical quality and beauty are second to none. Sir Edward Bairstow (1874-1946) produced numerous sacred musical pieces that are regarded as some of the best in our rich musical heritage (not just by our own Gerry Senechal, who regards Bairstow as his favorite composer). "Let all mortal flesh" takes this well-known text and creates great word-paintings through music. The opening is low and austere signifying "mortal," and when the sopranos and altos come in at a higher range the text is clearly the inspiration. It builds up to an amazing singing of "Alleluia," and Bairstow shows how silence can carry great power in music. "Faire is the Heaven" by William Harris (1883-1973) is known as one of the most sumptuous sacred pieces written for choirs. It is written for a double choir where they are often in dialogue. The text is from "A hymne of heavenly beauty" from *Four Hymns* by Edmund Spenser (1552-99), and it is filled with beautiful and triumphant imagery that the music highlights. In addition, today's final voluntary is the "Toccata" from *Symphonie V* by Charles Marie Widor (1844-1937), which you will recognize from weddings and Easter Sunday morning. Even though it is not originally written for Easter Sunday morning, it has become somewhat of an unspoken tradition at St. George's that this triumphant toccata is played. It is a great symbol of resurrection and life on this festive day.

WEEKLY ANNOUNCEMENTS

CLASSES RESUME NEXT SUNDAY AT 10:05AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes

- The Rector's Forum | Questions Jesus Still Asks: Answering Again the Call to Follow Christ led by the Rev. Dr. R. Leigh Spruill *Johnson Hall*
- What Lies Ahead: Understanding the Book of Revelation led by the Rev. Clint Wilson *Hampton Hall*
- Understanding the Person and the Works of the Holy Spirit led by the Ven. Dr. Martin Odidi *Chapel*
- Parenting Class led by the Rev. Margery Kennelly and Elizabeth and Craig Reavis *Rooms 210-211*
- ETC: Ethics, Theology, and Conversation facilitated by Shirley Hercules *Conference Room (upstairs)*

Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade *Youth Outer Offices*
9th - 10th Grade 206 | 11th - 12th Grade *Akers Hall*

Children: Catechesis of the Good Shepherd *Sunday School*

4th and 5th Grades 216 | 3rd Grade 118 | 2nd Grade 119 | 1st Grade 117 | Kindergarten 115
Preschool 116 and 217

TODAY

Nametag November Nametags aren't just a helpful way to remember people's names; they actually help us get to know one another! This November St. George's is pushing for all church members and staff to wear(!) nametags on a regular basis. In this season of growth we hope to make St. George's more hospitable and welcoming. Wearing nametags will help us grow in our familiarity with one another and with newcomers. Email Susalee Spruill at susalee.spruill@stgeorgesnashville.org for your nametag today, or sign up for a nametag on Sunday mornings in November in the Gathering Space.

Is St. George's a Blessing in Your Life? If the answer is yes, we hope you will participate in our shared life together by making a pledge to the 2020 stewardship campaign. Your pledge helps our parish work toward our mission to receive, live, and share the abundant life of Jesus Christ. Pledge by dropping your pledge card in the offering plate, via our website, or through Realm. If you have questions about giving, please contact Catherine Beemer, director of parish giving, at catherine.beemer@stgeorgesnashville.org. Thank you for prayerfully considering a pledge.

Healing Prayer During the distribution of communion at the 8:45 and 11:15am services, the Chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.

UPCOMING

The Basics: Healing Prayer Teach and Learn Come learn how to pray for healing for your children, your friends, and yourself. This workshop will focus on "The Holy Spirit in Healing and the Healing Ministry." Join the Ven. Dr. Martin Odidi on Saturday, November 9, from 9:30 to 10:30am in Dandridge B. For more information, please contact Martin Odidi at martin.odidi@stgeorgesnashville.org.

Hymn Sing Presented by the China Missional Community Join the newly formed China MC to sing hymns in English and Chinese, learn Chinese characters in hymns, and hear a sermon and prayer by the Ven. Dr. Martin Odidi. We will also serve Chinese refreshments. Saturday, November 9, from 6:00-7:30pm in Hampton Hall. RSVP to 615-385-2150 x 262 or reserve@stgeorgesnashville.org by Thursday, November 7.

Newcomer Gathering Sunday, November 10, at 10:05am in the Library. Finding your place in a new church can be challenging. Here at St. George's, we want to make the transition easy. Our Newcomer Gathering is an informal gathering between morning services where you'll meet clergy and other parishioners. Over refreshments we'll share the vision for our church family and answer any questions you may have. Please plan to join us!

Daughters of the King The St. Francis chapter of The Daughters of the King will meet Sunday, November 10, at 10:05am in the Bride/Family Room. Mr. Max Mayo, development director for St Luke's Community House,

will be our guest speaker. All women of the church are welcome.

St. Luke's Toy Store Help stock the St. Luke's Toy Store. Stop by the table in the Gathering Space for details Sundays, November 17, 24, and December 1. Questions about toy donations? Contact Katherine Merrill at 615-414-5085.

Pie Market Sunday, November 24 The Choristers of St. George's will be holding their annual Pie Market on Sunday, November 24, from 10:00-11:00am featuring an assortment of homemade pies and treats available to purchase just in time for your busy Thanksgiving week. New this year, there will be a limited number of pies made by the Choristers available to pre-order. Stop by the Gathering Space on November 24 and help support the Choristers program! For more information and to pre-order a pie, visit stgeorgesnashville.org/dessert.

Parish Advent Fair Sunday, November 24 Everyone is welcome to join us in Hampton Hall at 10:05am to create your family's Advent wreath for this most special season of preparing the way for Christ to come to us. For more information and to register, go to stgeorgesnashville.org/news by November 17. Sunday school classes for all ages will not meet on this date.

Connect Downtown This new offering is a time to join with other women to talk about what it means to live a flourishing life. We'll gather downtown at noon on the first and third Thursdays of every month. Please RSVP to the Rev. Margery Kennelly at 615-385-2150 x 216 or margery.kennelly@stgeorgesnashville.org.

Inreach Shepherd for November

Alice Essary, 615-957-7156

Next Sunday's Readings:

**The Twenty-Second Sunday After Pentecost
November 10, 2019**

Haggai 1:15b—2:9

Psalm 145:1-5, 18-22

2 Thessalonians 2:1-5, 13-17

Luke 20:27-38



**Finding Our Spiritual Home
By Shaila and Brandon Bannock**

[Pledging] is a gesture of faith and support so that our church can give back to the community in significant ways. We believe it is a vital part of the Christian journey. Some years we are able to give more and some years we have to give less, but we always give because we are not just *giving*, we are *giving back*.



CONSTRUCTION CORNER

Work has begun on the underground drainage system and will continue for the next several weeks. Work also continues on the retaining walls on the south side of the 104 lot and the building footprint.

We offer shuttle service to and from overflow parking at Truxton Trust (4525 Harding Pike) starting at 8:15am through the 11:15am service. The shuttle picks up and drops off at the office entrance closest to Belle Meade City Hall. You may also park on the gravel lot closest to Belle Meade Blvd where the 104 House was. Thank you!

Visit stgeorgesnashville.org/legacy for the latest information about construction. Questions? Contact Laura Zabaski, Parish Administrative Officer, at 615-385-2150 x 242 or laura.zabaski@stgeorgesnashville.org.

Celebrating Our Founding Members

*We are so grateful for our founding members. Below is a list of living founding members.
If you are a founding member of St. George's and are not listed here, we would love to know about you and
your family's involvement in the early life of our church.*

Julia Aden	Mickey Langstaff
Eleanor Akers	Anna Mary Lenderman
Clark Akers	Claire Long
Jo Ann Akers	Linda Moynihan
Mac Anderson	Bob Napier
Sue Andrews	Ruth Napier
Shirley Boone	Bill Nelson
Seawell Brandau	Sara Nelson
Nell Bransford	Al Nisley
Margy Brooks	Anne Parsons
Betty Brown	Elinor Peek
Tinka Brown	Shag Polk
John Burch	Patsey Reed
Lucius Burch	Buist Richardson
Went Caldwell	Delphine Roberts
Bill Cammack	Anne Robertson
Jeanie Cammack	Beth Ross
Sandra Carter	Julian Scruggs
Jean Cheek	Joanne Slaymaker
Keith DeMoss	Carolyn Smith
Marilyn Fels	Gardner Smith
Mary Field	Bill Stoney
Lavinia Fillebrown	Betty Ann Stumb
Chloe Fort	Brad Thomason
June Garrett	O.B. Thomason
Betty Graham	Emeline Tilley
Mary Tom Herndon	Tom Trabue
Connie Kelly	Gayle Vance
Emily Kitchel	Lallie Wallace
Jim Lackey	Dudley White
George Langstaff	

Our worship this All Saints' Sunday
is offered to the glory of God and in thanksgiving for
the following saints of the parish who died this past year.

Roberta Joy Warren Abstein
Monica Joy Bramblett Adams
Barbara Andrews
John Anderson Bailey
Samuel Wilson Bartholomew, Jr.
Geoffrey Berry
Lucius Wyman Carroll II
George Harold Cave, Jr.
Ellen Reid Lackey Colter
Donald Alfred Cowan
Shirley Bondurant Harvey
Silvine Harrold Hudson
Howard Wilbur Jones III
Frank Ray Kyle
Margaret Young Milam
Joseph Brooks Minifie
Victoria Faye Morrisette
James Williams Perkins, Jr.
Ann Allen Robinson
Harriette Greene Skinner
Edgar Marcel Smith
Sarah Elizabeth Huddleston Walker
Thomas Woodard

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Colin Ambrose, Vice Rector
The Rev. David Barr, Assoc. Rector
The Rev. Margery Kennelly, Assoc. Rector
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.
The Rev. Roger Senechal, Senior Ministries

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

CONNECT WITH ST. GEORGE'S



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Podcast | Sermons from St. George's

SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Road | Nashville, TN 37205
stgeorgesnashville.org | 615-385-2150