

*The people's responses are in bold.*

OPENING VOLUNTARY *Emperor's Fanfare*

*Antonio Soler, arr. Biggs*

THE LITURGY OF THE WORD

*Please stand, as you are able, for the Opening Hymn.*

OPENING HYMN • 494 Crown him with many crowns

*DIADEMATA*

Blessed be God: Father, Son, and Holy Spirit.

*The Book of Common Prayer (BCP), p. 323*

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

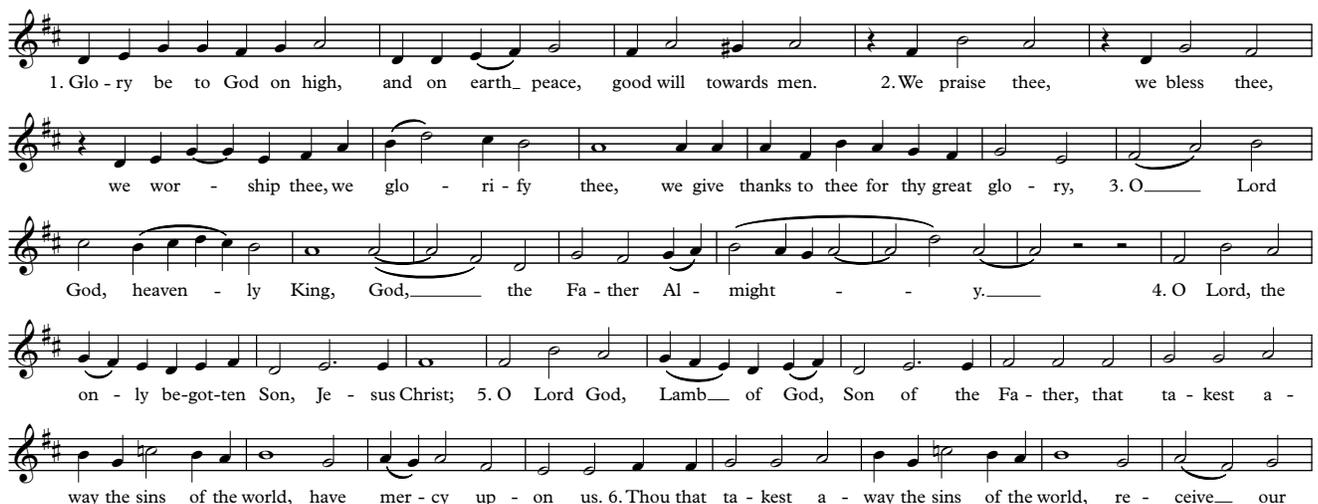
*BCP, p. 324*

Hear what our Lord Jesus Christ saith:

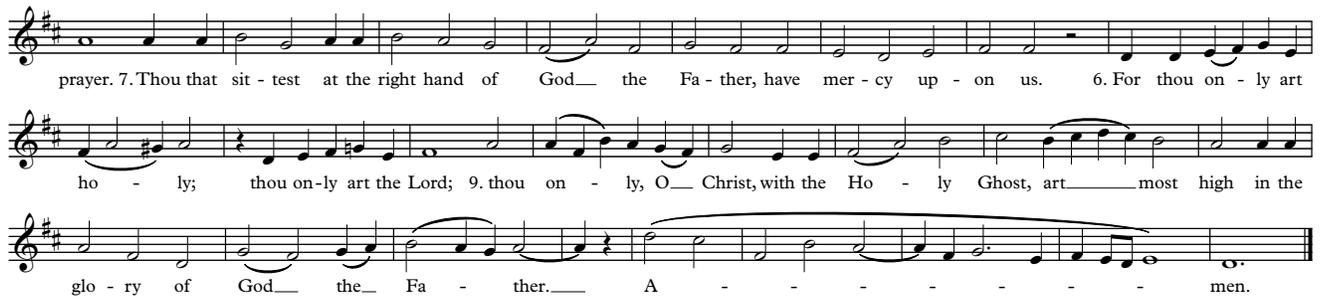
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE *Glory be to God*

*(Hymnal S202) Willan*



1. Glo - ry be to God on high, and on earth\_ peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, 3. O\_\_\_\_ Lord God, heaven - ly King, God,\_\_\_\_ the Fa - ther Al - might - - y\_\_\_\_ 4. O Lord, the on - ly be-got-ten Son, Je - sus Christ; 5. O Lord God, Lamb\_\_ of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on us. 6. Thou that ta - kest a - way the sins of the world, re - ceive\_\_ our



prayer. 7. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. 6. For thou on - ly art  
 ho - ly; thou on - ly art the Lord; 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the  
 glo - ry of God the Fa - ther. A - - - - - men.

COLLECT OF THE DAY

BCP, p. 185

The Lord be with you.  
**And with thy spirit.**  
 Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

THE READING

Daniel 7:9-10,13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The Word of the Lord.  
**Thanks be to God.**

PSALM 93

Chant by G.J. Elvey

*The response is sung first by the choir, then by all as indicated.*



GPS  
 The Lord is  
 King; he has gir - ded him - self with strength.

- 1 The Lord is King;  
 he has put on splendid apparel; \*  
 the Lord has put on his apparel  
 and girded himself with strength.
- 2 He has made the whole world so sure \*  
 that it cannot be moved;
- 3 Ever since the world began, your throne has been established; \*  
 you are from everlasting.



**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please kneel, as you are able, for the prayers.*

THE PRAYERS OF THE PEOPLE, FORM III

*BCP, p. 387*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for your guidance of those who shall choose a rector for this parish;  
**that we may receive a faithful pastor, who will care for your people and equip us for our ministries.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

We pray for our president, Joe, our Governor, Bill, and our Mayor, John. We pray for those serving our country in the armed forces. We pray for our enemies and for those who wish us harm.

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**that they may be delivered from their distress.**

We pray especially for Reba Barker, Lyn Downey, Barney Evers, Marge Maxwell, Carol Miller, Susan Narramore, Acra Samuels, Mary Ready Taylor, and Don Williams. We pray for all who are affected by COVID-19 through illness, isolation, or anxiety, that they may find relief and recovery.

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. You are invited to add your own intercessions and thanksgivings, either silently or aloud.

*Silence is kept.*

*The celebrant prays the concluding Collect, and the people respond **Amen.***

CONFESSION OF SIN

*BCP, p. 330*

Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

THE ABSOLUTION

*BCP, p. 332*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

SENTENCE OF SCRIPTURE

*BCP, p. 332*

THE PEACE

*BCP, p. 332*

The peace of the Lord be always with you.  
**And with thy spirit.**

## THE HOLY COMMUNION

*Let all mortal flesh keep silence*

*Edward Bairstow*

Let all mortal flesh keep silence  
and stand with fear and trembling,  
and lift itself above all earthly thought.  
For the King of kings and Lord of lords, Christ our God,  
cometh forth to be our oblation,  
and to be given for Food to the faithful.  
Before Him come the choirs of angels  
with every principality and power;  
the Cherubim with many eyes, and wingèd Seraphim,  
who veil their faces as they shout exultingly the hymn:  
Alleluia!

*Please stand, as you are able, as the offerings are brought forward.*

AT THE PRESENTATION *The Doxology*

*(Hymn 380, verse 3) OLD 100TH*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks to the Lord our God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The celebrant says a Proper Preface.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Holy, holy, holy*

*(Hymnal S114) Willan*

Ho - ly, ho - ly, ho - - ly, Lord God of Hosts: Hea-ven and earth are full of thy glo - ry. Glo - - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - est.

*Please kneel or remain standing, as you are able.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake

of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

*Christ our Passover*

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**NOTES ON RECEIVING COMMUNION** All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Please proceed up the center aisle and stand or kneel at the altar rail. At the instruction of the Bishop, intinction (the act of dipping the bread in the wine) will not be permitted at this time. If you do not wish to receive the wine, please cross your arms over your chest when the chalice is brought to you. Gluten-free wafers are available upon request. Those who have not been baptized are welcome to a blessing, indicated by simply crossing your arms over your chest. Return to your seat by the side aisles.

**After receiving communion, those who desire it may go to the Chapel for healing prayer.**

## MUSIC DURING COMMUNION

*Love bade me welcome*

David Hurd

Peace be to you and grace from him  
Who freed us from our sins  
Who loved us all and shed his blood  
That we might saved be  
Sing Holy, Holy to our Lord  
The Lord, Almighty God  
Who was, and is, and is to come  
Sing Holy, Holy Lord

Rejoice in heaven, all ye that dwell within  
Rejoice on earth, ye saints below  
For Christ is coming, is coming soon  
For Christ is coming soon  
E'en so Lord Jesus, quickly come  
And night shall be no more  
They need no light nor lamp nor sun  
For Christ will be their All!

*Please kneel, as you are able, for the prayer.*

THE POSTCOMMUNION PRAYER

*BCP, p. 339*

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

*Please stand, as you are able, for the Closing Hymn.*

CLOSING HYMN • 544 Jesus shall reign where'er the sun

*DUKE STREET*

THE DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

CLOSING VOLUNTARY *Marche Heroique*

*Herbert Brewer*

## WORSHIP NOTES

*Clergy* The Rev. Margery Kennelly, celebrant; the Rev. Colin Ambrose, preacher; the Rev. Caroline Osborne

*Verger* John Lewis

*Acolyte* Izzie Playfair

*Lector* Doug Gortner

*Prayers* Funmi Odidi

*Lay Eucharistic Minister* Funmi Odidi and David Silvester

*Ushers* Michelle Cudd, Doris Matthews, Jim McGregor, and Tom Neff

*Greeters* Mary and Brandon Jackson, Carrie Playfair, and Samara Silvester

The flowers on the altar in the Nave today are given to the Glory of God and in loving memory of R. Sclater Brown, Jr., R. Sclater Brown III, and Warren Watson Taylor by Tinka and Mariclaire Brown.

The flowers on the altar in the Jane Tompkins Weeks Chapel today are given to the Glory of God and in loving memory of George Frederick Dettwiller.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Dr. Houston Sarratt, Sr. by his family.

The aumbry candle in the Jane Tompkins Weeks Chapel today is given to the Glory of God and in loving memory of Hudson Goodyear Walker by Shawn Curley.

The aumbry candle in the Nave last Sunday was given to the Glory of God and in loving memory of Keith Cutchins DeMoss by Suzanne DeMoss Pendergrass and Stephen Pendergrass.

**MUSIC NOTE** The text of the beloved hymn Let all mortal flesh keep silence comes alive in this musical setting by Edward Bairstow (1874-1946). This anthem is a showcase of the deep musical color of Bairstow's work, as well as a great example of how he is able to bring a sense of drama to text through music. The vivid imagery is portrayed in the opening line where the men of the choir sing in the lower register to represent our "mortal flesh," followed by the women singing in a higher register, literally depicting the phrase "lift itself." The whole anthem is filled with similar occurrences of word painting. You will hear a stately march accompanying "King of kings, and Lord of lords," and wonderful sonic build up when the seraphim and cherubim exultingly sing, "Alleluia." Paul Manz (1919-2009) was a respected American composer and music educator who was very influential in the realms of choral, organ, and sacred music. There is a well-known story of Manz and his wife listening to a live broadcast of a Service of Nine Lessons and Carols from King's College, Cambridge, in the early 2000s, only to be surprised and delighted to hear his own anthem E'en so, Lord Jesus, quickly come performed as an encore. The text, inspired by Revelation 22, was written by the composer's wife as she was praying over their sick child. A truly beloved anthem, its serene and rich melody and dramatic crescendo in the middle section bring this text to life.

## PRAYER INTENTIONS

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Church of Bangladesh.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Barnabas Episcopal Church in Tullahoma.

In our community, we pray for Christ the King Catholic Church.

In our parish, we pray for the Boulevard Bolt and those experiencing homelessness in Nashville; our Nashville Fellows, Molly, Gretta, John, and Emma; and our Choral Scholar, Preston.

## WEEKLY ANNOUNCEMENTS

### SUNDAY SCHOOL

#### ADULTS

Evangelism as the Life of the Church - Johnson Hall  
Parenting Together - Dandridge Hall  
The Fundamentals of Healing Prayer - Room 202  
Ten Keys to Scripture - Room 218  
Ethics, Theology, and Conversation - Library  
Sitting with God - Chapel

#### YOUTH

Gospel Foundations (9th-12th Grade) - Akers Hall  
Confirmation (8th Grade) - Youth Confirmation Room  
Becoming Disciples (7th Grade) - Room 219

#### CHILDREN (The Gospel Project)

Pre-K - Rooms 112 & 114  
Kindergarten - Rooms 115 & 116  
1st Grade - Murray Hall  
2nd-3rd Grade - Room 204  
4th-5th Grade - Room 205  
6th Grade - Room 206

**Thanks for your ongoing support of Humphreys Street Coffee.** They are taking a short break for the holiday and will be back in the Rotunda on Sunday, December 5.

**28th Annual Boulevard Bolt** The Boulevard Bolt is a collaborative effort between St. George's, Immanuel Baptist, and The Temple—all in support of the effort to end homelessness in Nashville. This year, the Bolt is virtual, so please sign up to walk or run wherever you'll be this Thanksgiving. Register at [boulevardbolt.org](http://boulevardbolt.org).

**Thanksgiving Day Service** Come as you are for our annual Thanksgiving Day Eucharist at 10:00am in the Nave. Whether you are dressed in your holiday finest or have just participated in the virtual Boulevard Bolt, we hope you will join us to give thanks to the one who gave us life.

**Advent Wreath Party** Join on Sunday, November 28, from 5:00-7:00pm in Legacy Hall! We will have all the trimmings for you to make your own Advent Wreath, followed by a fellowship dinner and short devotional. Suggested donation of \$5 per person to help cover the cost of dinner and your wreath. RSVP by Sunday, November 21, at [stgeorgesnashville.org/advent](http://stgeorgesnashville.org/advent). Contact Julie Gibbons at [julie.gibbons@stgeorgesnashville.org](mailto:julie.gibbons@stgeorgesnashville.org) with any questions.

**Family Advent Kits** This year we are offering families an Advent Kit to use during this special season of preparation. In it you will find simple weekly devotionals, an Advent activity calendar, coloring sheets, and a fun Nativity sticker set. Kits will be available starting Sunday, November 28. To reserve your family's Advent Kit,

please sign up at [stgeorgesnashville.org/advent](http://stgeorgesnashville.org/advent). Contact Cate Jones at [cate.jones@stgeorgesnashville.org](mailto:cate.jones@stgeorgesnashville.org) with any questions.

**Support St. Luke's Toy Drive** Each Christmas, St. Luke's Community House opens a toy store for parents to shop for their children. Bring a new, unwrapped toy for a child of any age to St. George's no later than Saturday, December 4. Look for toy bins around the church. Your donation gives parents dignity and pride in giving their children at Christmas.

**Parish Christmas Party** St. George's adults are cordially invited to the annual Christmas party! Join us on Friday, December 3, from 6:00-8:00pm in the Bradford Gallery here at St. George's. We will collect new, unwrapped toys in support of St. Luke's Community House. Bring a toy with you to the party or purchase a toy from St. Luke's Amazon wishlist using the link found at [stlch.org/christmas](http://stlch.org/christmas). Please register online at [stgeorgesnashville.org/advent](http://stgeorgesnashville.org/advent) by Friday, November 26, or mail your check for \$25 per person to the church.

**Lessons & Carols** On Sunday, December 5, at 6:00pm, join us as we welcome the season of Advent with St. George's annual liturgical feast of seasonal anthems interposed with readings, featuring St. George's Choir, Choristers, and St. Dunstan's Choir.

**St. Georges' 101** Learn more about the mission and core values of St. George's with the Rev. Colin Ambrose. We will discuss our ministries and how you can get connected. The evening will include an instructed Eucharist in the Sanctuary. Join us Wednesday, December 8 at 6:00pm in the Bradford Gallery. RSVPs requested at 615-385-2150 x 262 or [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org).

**Support for Afghan Refugees** Please join us to help consider how St. George's might support Afghan refugee families relocating to Nashville in early 2022. This conversation, led by John and Bonnie Gruetzmacher, will consider specific needs identified by Nashville International Center for Empowerment (NICE), one of two organizations designated by the city of Nashville as agents for addressing the needs of our new neighbors. Anyone who wants to learn more is invited to join us on Friday, December 10, at 6:00pm in Dandridge Hall.

**Mission Day** Love your neighbors through service by participating in our next quarterly Mission Day on Saturday, December 11. We'll gather at the church in the morning for fellowship, breakfast, and prayer before heading out to the community to serve some of our partner organizations. Sign up at [stgeorgesnashville.org/advent](http://stgeorgesnashville.org/advent).

**Silent Night** Recognizing that Advent and Christmas can be a particular challenge to those suffering from grief, loss, and anxiety, St. George's offers Silent Night: A Service of Hope and Healing on Sunday, December 12, at 6:00pm in the Nave. This beautiful traditional service of evening prayer and candlelight makes space for those seeking God's healing touch as we look forward to his coming in glory. There will be an opportunity for individual healing prayer during the service for those who desire it.

**Breaking Bread** Please join us for food and fellowship on Wednesday, December 15, at 6:00pm in Hampton Hall for Breaking Bread. RSVP at 615-385-2150 x 262 or [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org). Suggested donation \$8. Proceeds benefit St. Dunstan's Choir.

**Compline** Traditionally the last service of the day before bedtime, Compline is a brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us in the Nave at 9:15pm on Wednesday, November 15, and stay as long as you wish after the service in this quiet space, departing in silence.

**Prime Time Speaker Series** The Joy of Singing Christmas Music is on Thursday, December 16, at 11:30am in Hampton Hall. Join our very own Associate Director of Music Ministries, Gerry Senechal, for a sing-along full of good-hearted fun. Bring guests and enjoy! Make your reservations at [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org) or 615-385-2150 x 262.

**Christmas Services** There is no better way to mark the birth of the Savior than by sharing the Eucharist together.

**CHRISTMAS EVE**

- 3:00pm Family Eucharist in Nave
- 5:30pm Holy Eucharist in Nave
- 10:00pm Holy Eucharist with Choral Prelude in Nave

**CHRISTMAS DAY**

- 10:00am Holy Eucharist in Nave

**Reopening Plan** St. George's remains committed to staying open in a safe and responsible manner. Thank you for honoring these guidelines to keep St. George's a safe place. Masks are strongly recommended for those who are unvaccinated and those at greater risk of infection. Masks are optional for youth in grades 7 through 12. Our children and youth aged 2 and older will be required to wear masks while in an indoor classroom setting, including (but not limited to) Sunday school and mid-week gatherings. Adults working with infants and children will wear masks. We offer socially-distanced seating areas in the back of the Nave and in the balcony, and we ask people in those areas to wear masks during the service. The seats in The Table will remain socially-distanced.

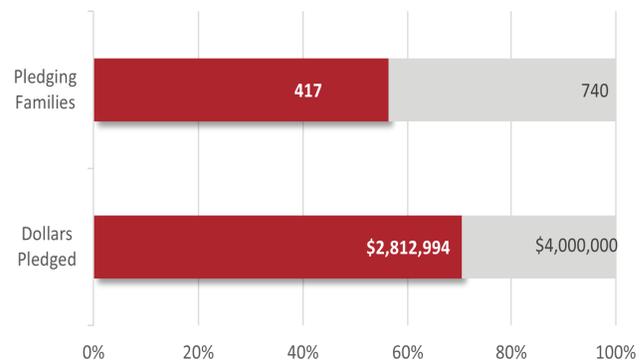
**Inreach Shepherd for November**

Alice Essary, 615-957-7156

**LIVE GRATEFULLY, LIVE GENEROUSLY**

Thanks to all those who have pledged to our annual campaign. Your pledges shape our budget for 2022 and ensure that we can maintain and grow our ministries to this parish and community. Pledge cards for children and youth are available now! Talk with your families about what giving back to God looks like for your family, and complete pledge cards together. Children and youth are encouraged to bring their pledge cards to church on Celebration Sunday, December 5. Thank you for giving generously to your parish family. Contact Catherine Beemer with questions about the annual campaign, [Catherine.beemer@stgeorgesnashville.org](mailto:Catherine.beemer@stgeorgesnashville.org) or 615-385-2150.

**Annual Campaign Update**



**RECTOR SEARCH COMMITTEE UPDATE**

Our next step is to complete the parish profile and begin the nominations process. Information about this will be provided in the coming weeks. In the meantime, the Committee has worked with the Diocese to create a list of FAQs which we anticipate will answer many questions about the search process. You can find this document at [stgeorgesnashville.org/rectorsearch](http://stgeorgesnashville.org/rectorsearch). If you have questions or feedback for the Committee, please contact them directly at [rectorsearch@stgeorgesnashville.org](mailto:rectorsearch@stgeorgesnashville.org).

## STAFF MINISTRY TEAM

The Rev. Colin Ambrose, Priest-in-Charge  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Caroline Osborne, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate  
The Rev. James K. Polk Van Zandt, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Ms. Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Mrs. Martha Rodes, Dir. of Lay Ministry Engagement  
Mrs. Robin Puryear, Dir. of Pastoral Care  
Mrs. Cate Jones, Dir. of Children's & Family Ministry  
Mr. Daniel Huff, Dir. of Youth Ministries  
Mrs. Catherine Beemer, Dir. of Parish Giving  
Mrs. Rebecca Teel, Dir. of Communications  
Mrs. Laura Zabaski, Parish Administrative Officer

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)

## SUNDAY SERVICES

7:30am, 8:45am, and 11:00am | Holy Eucharist  
9:00am | The Table  
5:00pm | Evening Prayer with Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist  
10:00am Wednesday | Holy Eucharist with Healing Prayer



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