

THE HOLY EUCHARIST: RITE I

The Last Sunday After Pentecost:
Christ the King

November 22, 2020 | 11:00am

The people's responses are in bold.

OPENING VOLUNTARY Pavane for the Earl of Salisbury

William Byrd

THE LITURGY OF THE WORD

We ask our in-person congregation to refrain from singing during today's music selections in order to abide by safety guidelines. Our choir will sing the hymns and service music on behalf of all of us. We invite those worshiping at home to join the choir in singing.

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN • 494 vv. 1, 4, and 5 Crown him with many crowns

Diademata

Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Lord of heaven,
enthroned in worlds above;
Crown him the King, to whom is given
the wondrous name of Love.
Crown him with many crowns,
as thrones before him fall,
crown him, ye kings, with many crowns,
for he is King of all.

Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Book of Common Prayer (BCP), p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

BCP, p. 324

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

BCP, p. 185

The Lord be with you.
And with thy spirit.
Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

THE READING

Ezekiel 34:11–16, 20–24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The Word of the Lord.
Thanks be to God.

PSALM 100

Chanted by the choir

- 1 Be joyful in the Lord, all you lands;
serve the Lord with gladness
and come before his presence with a song.
- 2 Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.
- 4 For the Lord is good;
his mercy is everlasting;
and his faithfulness endures from age to age.

THE HOLY GOSPEL

Matthew 25:31–46

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory be to Thee, O Lord.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.
Praise be to Thee, O Christ.

THE SERMON

The Rev. Colin Ambrose

Please stand, as you are able, for the Creed.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
He ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

BCP, p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

In the Anglican Communion we pray for the Archbishop of Canterbury, Justin, and the Church of Bermuda.
In the Episcopal Church we pray for our Presiding Bishop, Michael.
In the Diocese of Tennessee we pray for our Bishop, John, and St. Barnabas Church, Tullahoma.
In the community we pray for Christ the King Roman Catholic Church and Jones Padeaia Elementary School.
In our parish we pray for the Boulevard Bolt and our Nashville Fellows Brianna, Clay, DeLacy, and Garner.
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for our president, Donald, our president-elect, Joe, our governor, Bill, and our mayor, John. We pray for the members of our parish serving our country in the armed forces. We pray for our enemies and those who wish us harm. Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,
that they may be delivered from their distress;
especially Sue Atkinson, Reba Barker, Betty Graham, Nancy Hill, Marge Maxwell, John Mynatt, Susan Narramore,
Caroline Osborne, Kelly Price, Acra Samuels, and Mary Ready Taylor.

Give to the departed eternal rest.
Let light perpetual shine upon them;
especially John Wooten Carpenter, Jr., father of Kim King, and Freddy Inman, brother of Nancy Hill.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You are invited to add your own intercessions and thanksgivings,
either silently or aloud.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

CONFESSION OF SIN

BCP, p. 330

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE ABSOLUTION

BCP, p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

SENTENCE OF SCRIPTURE

BCP, p. 332

Please stand, as you are able, for the Peace.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

Lift up your heads

W. Mathias

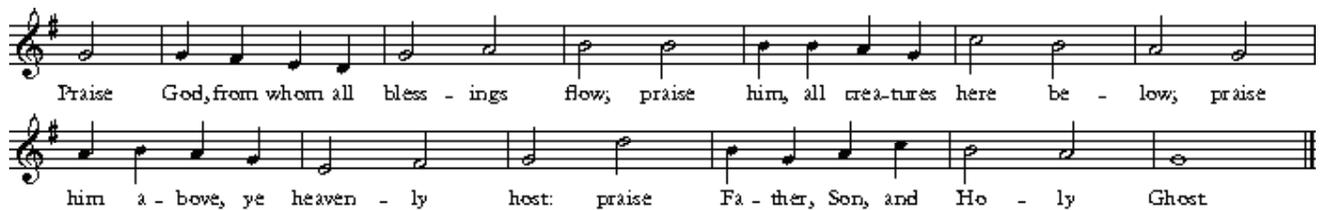
Lift up your heads, O ye gates, lift up your heads, O ye gates,
and be ye lift up ye everlasting doors, and the King of glory shall come in.
Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates, lift up your heads, O ye gates,
even lift them up, ye everlasting doors, and the King of glory shall come in.
Who is this King of glory? The Lord of hosts, he is the King of glory.

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th



Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost

THE GREAT THANKSGIVING Eucharistic Prayer II

BCP, p. 340

The Lord be with you.
And with thy spirit.
Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The choir sings Holy, holy, holy

(Hymnal S114) Willan

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer

death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

(Hymnal S152) Martens

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the anthem: "Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;". The second staff contains the melody for the second line: "There - fore let us keep the feast. Al - le - lu - ia." The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION Please stay standing at your seats. A priest will come to you to administer the bread. According to safety guidelines, the cup will not be offered. All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. When you have received the bread, please be seated.

AN INVITATION TO RECEIVE HEALING PRAYER Following the distribution of communion, the Chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.

MUSIC DURING COMMUNION

Crown of Roses

P. Tchaikovsky

When Jesus Christ was yet a child
He had a garden small and wild,
Wherein He cherished roses fair,
And wove them into garlands there.

Do you bind roses in your hair?
They cried, in scorn, to Jesus there,
The Boy said humbly: "Take, I pray,
All but the naked thorns away."

Now once, as summer time drew nigh,
There came a troop of children by,
And seeing roses on the tree,
With shouts they plucked them merrily.

Then of the thorns they made a crown,
And with rough fingers pressed it down,
Till on His forehead fair and young,
Red drops of blood like roses sprung.

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Please stand, as you are able, for the Closing Hymn.

CLOSING HYMN • 390 vv. 1, 2, and 4 Praise to the Lord, the Almighty, the King of creation

Lobe den Herren

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng,
psaltery, organ, and song,
sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen
how all thou needest hath been
granted in what he ordaineth?

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen
sound from his people again;
gladly for ever adore him.

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY Fantasia in G Minor, BWV 542

J.S. Bach

WORSHIP NOTES

Clergy The Rev. David Barr, celebrant; the Rev. Colin Ambrose, preacher; and the Ven. Dr. Martin Odidi
Vergers Bob Van Cleave
Acolyte Anderson Walker
Lector Patrick Wright
Prayers Mary Jackson
Lay Eucharistic Minister Mary Jackson
Ushers Doris Matthews, Brandon Jackson, Nip Trabue, and Jim McGregor

The flowers on the altar today are given to the Glory of God and in loving memory of Cooper Myers Schley by Helen Schley and family.

The aumbry candle in the sanctuary this week is given to the Glory of God and in loving memory of Dr. Houston Sarratt, Sr. by his loving family.

The aumbry candle in the Jane Tompkins Weeks Chapel this week is given to the Glory of God and in loving memory of Hudson Goodyear Walker by Shawn Curley

MUSIC NOTES As we mark Christ the King Sunday, the anthem "Lift up ye heads" by William Mathias (1934-1992) brings a strong image of the glorious King on the throne. This text is inspired by Psalm 24:7-10, and Mathias's unique musical language shines through in its delivery. The rhythm feels almost too straight forward and angular, however, it accentuates the text masterfully. The strong organ accompaniment carries the piece throughout, and when the choir sings "Who is this King of glory?," it brings a sense of anticipation and quickly affirms the question with great vitality. Contrasted with this anthem, "Crown of Roses" by Peter Tchaikovsky (1840-1893) brings the image of Jesus suffering wearing the crown of thorns. Tchaikovsky is not a name we see often in sacred church music, but more in fantastic orchestral music for ballet such as The Nutcracker. But this anthem, which was originally a solo piece later arranged into a choral work, is rich in warm harmonies and brings great expression to the text.

WEEKLY ANNOUNCEMENTS

SUNDAY CLASSES TODAY

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes at 10:05am in person and via Zoom stgeorgesnashville.org/adults

- Finding Ourselves in the Bible's Story of God's Mission led by the Rev. Dr. R. Leigh Spruill Hampton Hall
- David and David's Greater Son led by the Rev. Richard Kew Library
- I Will Return: Living in the Light of the Promise led by the Ven. Dr. Martin Odidi Chapel
- ETC: Ethics, Theology & Conversations led by Shirley Hercules Zoom Only

Youth

Meet from 4:30–6:00pm under the tent

Children

STG Kids Online at 9:00am stgeorgesnashville.org/children

Essentials: The Book of Genesis The small group study on Mark has been such a meaningful and formative way for people to connect with one another and with scripture this fall. Over 36 groups participated! We're excited to continue this offering beginning in February as we read through Genesis. This is a great time for people to join a small group - look for more details to come. Contact Martha Rodes at martha.rodas@stgeorgesnashville.org if you have questions.

The Boulevard Bolt: Keep Calm and Bolt On The Boulevard Bolt has gone virtual this year. Run or walk anywhere you choose between November 23 and 26. For more information and to register, go to boulevardbolt.org.

Thanksgiving Day Service Join us at 10:00am in the Nave for a service of Holy Eucharist and make worship a special part of your Thanksgiving tradition.

Advent Wreath Making Next Sunday, November 29 We are excited to offer advent wreath making under the tent at St. George's. Join us for this festive event complete with Christmas decorations, music, and a sweet treat to take home! If you would like to participate, you will need to sign-up in advance for a 20 minute slot. If you are available to help, we need volunteers from 11am-1pm and 1pm-3pm. Please contact Cate Jones, Director of Children's and Family Ministries, at cate.jones@stgeorgesnashville.org for more information.

Family Advent Boxes Looking for ways in which to slow down and spend time as a family contemplating the beautiful Advent season? This year St. George's is offering Advent Boxes to help you do just that. Included in the boxes are weekly Bible studies, an Advent Ornament Calendar, a paper Advent wreath with LED candles, a Las Posadas activity pack, and more. Boxes will be available for pick-up starting at the Advent Fair on Sunday, November 29, from 11am-3pm. If you need to schedule a different time to pick-up your box, please contact Cate Jones, Director of Children's and Family Ministries, at cate.jones@stgeorgesnashville.org.

Christmas Memorial Flowers Honor your loved ones with your Christmas flower offering this year by Monday, December 14. You may fill out the envelope in the pew and drop it in the offering plate or go online to stgeorgesnashville.org/news-and-events.

St. Luke's Toy Drive Give the gift of Christmas to a child in need this season! You may bring your new, unwrapped toy to the church offices during the week or the Narthex on Sundays. This year, you can also order from Amazon and have toys sent directly to St. Luke's. Deadline for donations is Sunday, December 6. For more information and to order from Amazon, go to stlch.org/christmas2020. You may also go to the same link to Adopt-A-Senior.

It's Nametag November Nametags aren't just a helpful way to remember people's names; they actually help us when we are all wearing masks. This November, St. George's is pushing for all church members to wear nametags every Sunday. Wearing nametags will help us grow in our familiarity with one another, with newcomers, and, yes,

in recognizing each other. Contact Susalee Spruill at 615-385-2150x247 or susalee.spruill@stgeorgesnashville.org for your nametag today. Please specify which service you attend and your nametag will be at that service to pick up.

Giving Boxes Available It's never too early to start talking to our children about living a generous life! This stewardship season our youngest members are invited to fill their own "giving" boxes. The boxes have been included with the Sunday School materials for November. If you need a box, contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org. Giving boxes can be returned to the church beginning November 23 and leading up to celebration Sunday on December 6. Watch Friday emails for specific times and drop-off locations.

Anna: A Short Film Presentation Wednesday, December 2 at 7:00pm Will Thomas will present his short film, Anna, as part of our Biblical Justice series. Based on true events, Anna is the story of one woman's quest for freedom and family. It is an incredibly creative and collaborative work that tells a story that research had previously gotten wrong. Go to stgeorgesnashville.org/biblicaljustice for more information.

Walk In Love Join us in this opportunity for all women to focus on a verse of scripture and attend to how God speaks into our life. We meet at Edwin Warner Nature Center, 7311 Hwy 100, at 9:15am every Thursday. We will gather rain or shine and walk for about 45 minutes on paved roads, maintaining 6 feet of social distance between households, and wearing masks. Strollers welcome and encouraged. For more information please contact Cate Jones, Director of Children's and Family Ministries, at cate.jones@stgeorgesnashville.org, or the Rev. Margery Kennelly at margery.kennelly@stgeorgesnashville.org.

This 'N That Thrift Shop Needs Volunteers This 'n That Thrift Shop provides essential support to St. Luke's Community House. They have reopened for business but need more volunteers to be able to operate their regular hours. For more information, please contact Ron Watson at thisnthattrift@comcast.net or at 615-292-4032.

Sunday School Packets for PreK-6th Grade Pick up new Sunday school activity packets during the week outside the church offices. This month's packets include activity sheets and crafts for Bible stories. For any questions, contact Cate Jones, Director of Children's and Family Ministries, at cate.jones@stgeorgesnashville.org.

Inreach Shepherd for November | Alice Essary, 615-957-7156

Next Sunday's Readings:
The First Sunday of Advent
November 29, 2020
Isaiah 64:1-9
Psalm 80:1-7, 16-18
1 Corinthians 1:3-9
Mark 13:24-37

CONSTRUCTION CORNER



Finishing touches to the Nave will take place this month including new pendant light fixtures in the Narthex and installation of the new baptismal font. New Chancel furnishing will arrive the first quarter of 2021.

In Legacy Hall, installation of wood paneling, acoustic panels, and audio visual systems and theater lighting will be completed this month. We anticipate Legacy Hall opening in January 2021.

Visit stgeorgesnashville.org/legacy for the latest information about construction.

YOUR GENEROSITY MATTERS STEWARDSHIP 2021

Every year at this time, the leadership of St. George's begins to plan a budget based on pledged income to the church. We are beginning to make robust plans for 2021; have you made your pledge yet?

Celebration Sunday is December 6! Join the hundreds of families who already have made their 2021 pledges and help us to ensure that our ministries can continue for our parish and community. Pledge via Realm, online, or by dropping a pledge card in an offering plate during in-person services. Contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244 with questions.

YOUR GENEROSITY MATTERS STEWARDSHIP 2021



YOUR GENEROSITY MATTERS: THE 2021 STEWARDSHIP CAMPAIGN



Families: Your children's generosity matters! Children's Giving Boxes can be returned to the basket located outside the church office Monday-Wednesday, or Sunday, November 29, at in-person services.

Celebration Sunday is December 6! You can pledge now via Realm, online, or by dropping a pledge card in an offering plate at in-person services (plates will not be passed, but will be located at the entrances to services). Contact Catherine Beemer at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244 with questions about annual stewardship.

STEWARDSHIP 2021

The 2021 Stewardship campaign continues, and we would like to thank all those individuals and families who have pledged thus far. The list below reflects annual pledges received between Friday, November 13, and Thursday, November 19. As the church operates on an annual calendar year budget, it is your annual pledge that supports the many ministries and programs of St. George's. **Celebration Sunday is December 6!** There is still time to pledge via Realm, online or by dropping a pledge card in an offering plate. Thank you for generously supporting St. George's.

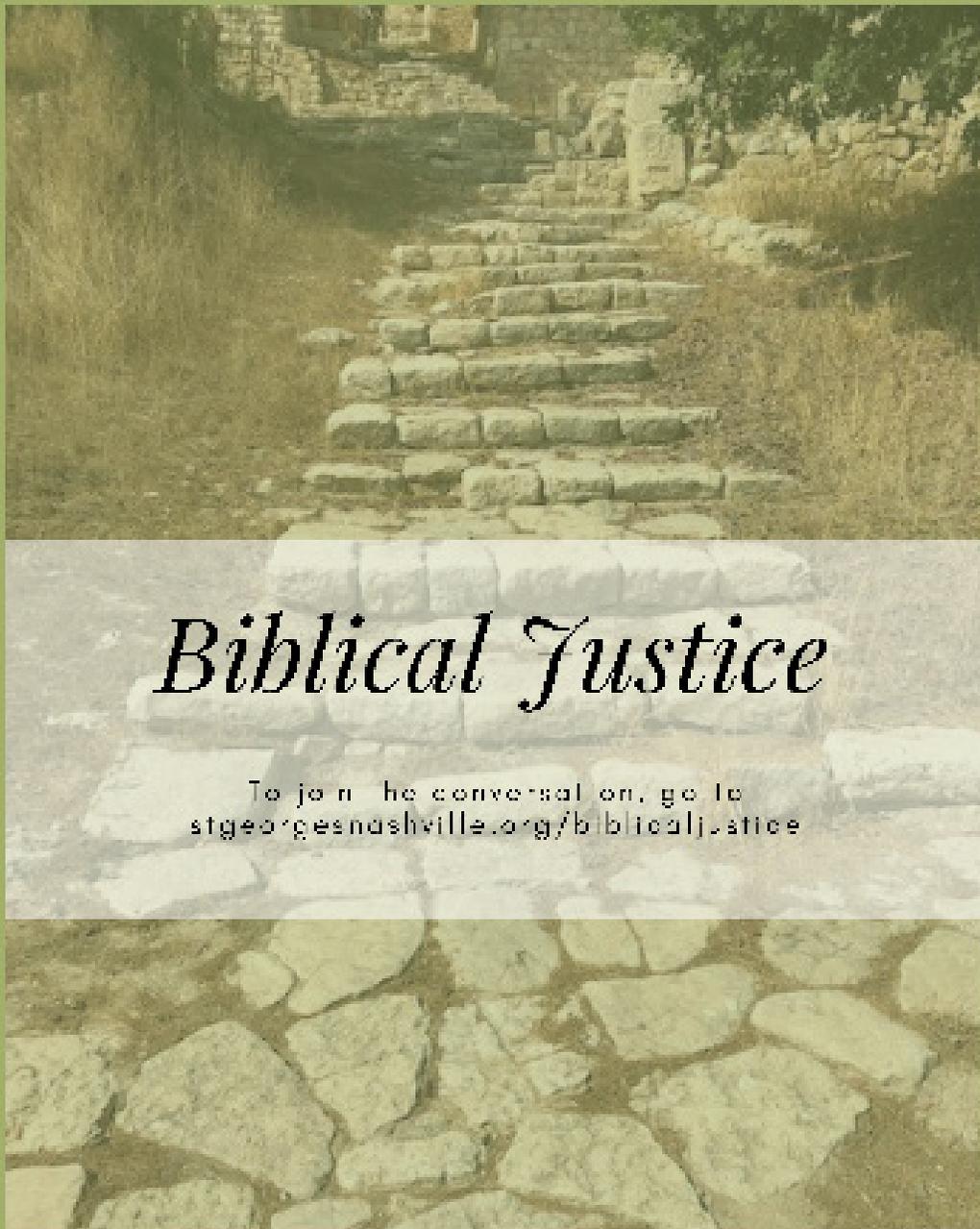


Advent Wreath Making

Sunday, November 29

Sign up for a 25-minute slot under the tent!

ajg.org/anasthville.org/news-and-events



Biblical Justice

To join the conversation, go to
stgeorgesnashville.org/biblicaljustice



ANNA: A SHORT FILM PRESENTATION

William G. Thomas III
Wednesday, December 2
7pm

STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Colin Ambrose, Vice Rector
The Rev. David Barr, Assoc. Rector
The Rev. Margery Kennelly, Assoc. Rector
The Rev. Caroline Osborne, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.
The Rev. Roger Senechal, Senior Ministries

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Martha Rodes, Dir. of Lay Ministry Engagement
Mrs. Cate Jones, Dir. of Children's & Family Ministry
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Mrs. Catherine Beemer, Dir. of Parish Giving
Mrs. Rebecca Teel, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

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Follow us on Instagram @[stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | St. George's Nashville

St. George's takes your safety seriously. We have implemented protective measures in accordance with local and national public health guidelines to mitigate the risk posed by COVID-19. However, we cannot guarantee your safety. By worshipping in person you agree that you understand and assume the risk of exposure to COVID-19, and agree to release and hold St. George's harmless from any claim associated with exposure to the virus. In order for us to better care for our community, we ask that you follow all posted guidelines and verbal instructions while in the building or on church grounds. Thank you for your cooperation.