

The people's responses are in bold.

OPENING VOLUNTARY Blessed Jesus, we are here

J.S. Bach

THE LITURGY OF THE WORD

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 304 I come with joy to meet my Lord

Land of Rest

Blessed be God: Father, Son, and Holy Spirit.

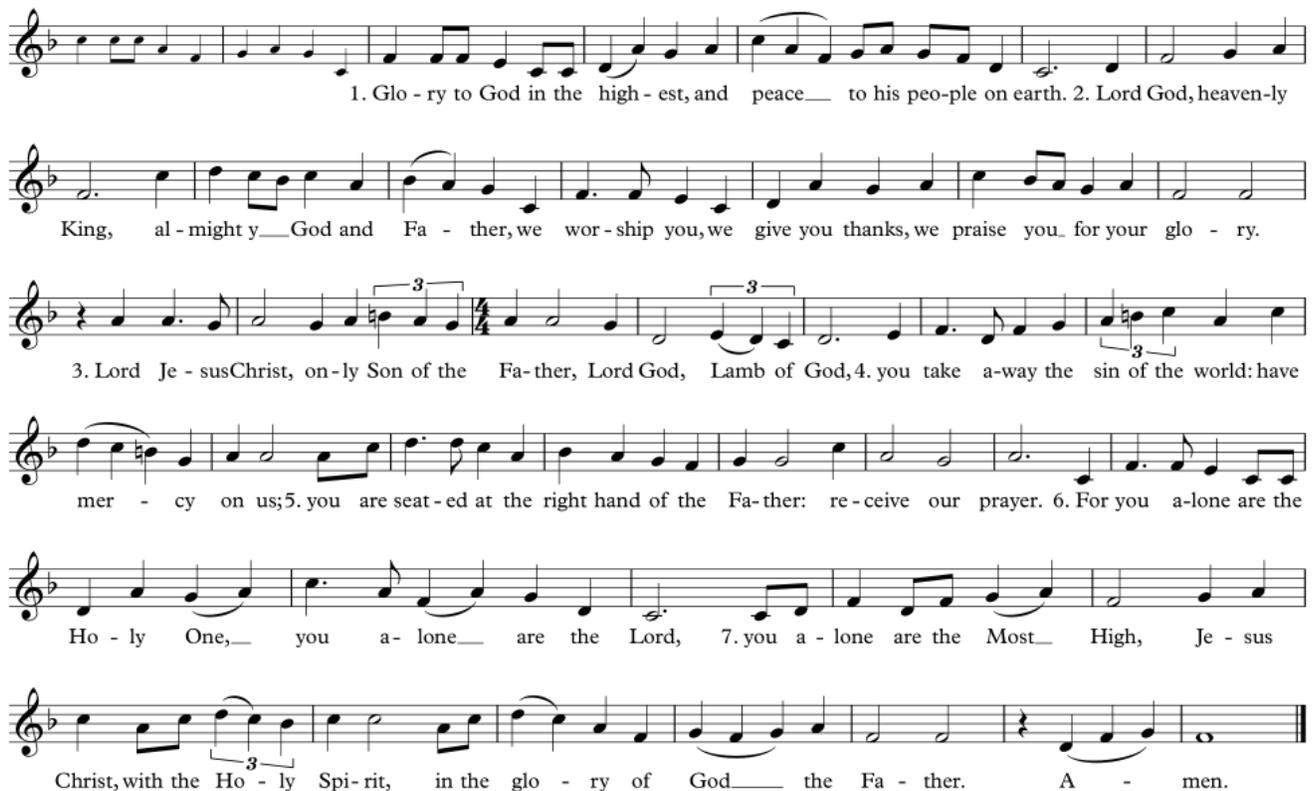
Book of Common Prayer (BCP), p. 355

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE Glory to God

(Hymn S280) Powell



1. Glo - ry to God in the high - est, and peace___ to his peo-ple on earth. 2. Lord God, heaven-ly
 King, al - might y___ God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
 3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a-lone are the
 Ho - ly One,___ you a- lone___ are the Lord, 7. you a - lone are the Most___ High, Je - sus
 Christ, with the Ho - ly Spi - rit, in the glo - ry of God___ the Fa - ther. A - men.

The Lord be with you.

And also with you.

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Please be seated.

EPISTLE *The reading is printed on page 9 of this bulletin.*

Colossians 1:1–14

At the conclusion of the reading, the lector says

The Word of the Lord.

Thanks be to God.

PSALM 82

Chant by S.S. Wesley

The response is sung first by the choir, then by all as indicated.



God takes His stand in the coun - cil of heaven.

- 1 God takes his stand in the council of heaven;
he gives judgment in the midst of the gods:
- 2 “How long will you judge unjustly,
and show favor to the wicked?
- 3 Save the weak and the orphan;
defend the humble and needy;
- 4 Rescue the weak and the poor;
deliver them from the power of the wicked.

Response

- 5 They do not know, neither do they understand;
they go about in darkness;
all the foundations of the earth are shaken.
- 6 Now I say to you, ‘You are gods,
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals,
and fall like any prince.’”
- 8 Arise, O God, and rule the earth,
for you shall take all nations for your own.

Response

Please stand, as you are able, for the hymn.

HYMN • 581 Where charity and love prevail

Cheshire

THE HOLY GOSPEL *The reading is printed on page 9 of this bulletin.*

Luke 10:25–37

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. R. Leigh Spruill

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We also pray for our President Donald, our Governor Bill, and our Mayor David; for parishioner Bill Hagerty, our Ambassador to Japan, and his family; for the members of our parish in the armed forces serving our country especially Matt Abernathy and John Womack; and for our enemies and those who wish us harm.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For those who are ill.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
In the Anglican Communion, we pray for the Episcopal Church in the Philippines.
In the diocese of Tennessee, we pray for St. Mary's Center in Sewanee.
In the community, we pray for St. Henry's Roman Catholic Church.
In our parish, we pray for the Daughters of the King St. Francis Chapter; our Choristers who are the choir-in-residence at Ely Cathedral, England; and our seminary intern, Micah.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We thank you, Lord, for the marriage of Lauren Elizabeth Bounds and John Anderson Gallagher.
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died; that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Please kneel, as you are able, for the Confession and Absolution.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able, for the Peace.

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

Ubi Caritas

Ola Gjeilo

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exulemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people sing Holy, holy, holy

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.

AN INVITATION TO RECEIVE HEALING PRAYER During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.

MUSIC DURING COMMUNION

Greater Love

Ireland

Many waters cannot quench Love, neither can the floods drown it.
Love is strong as death.
Greater Love hath no man than this,
That a man lay down his life for his friends.
Who His own Self bare our sins in His own Body on the tree,
That we, being dead to sins, should live unto righteousness.
Ye are wash'd, ye are sanctified, ye are justified, in the name of the Lord Jesus.
Ye are a chosen generation, a royal priesthood, a holy nation.
That ye should shew forth the praises of Him,
Who hath call'd you out of darkness, into His marvelous light.
I beseech you, brethren, by the mercies of God,
that ye present your bodies, a living sacrifice,
Holy, holy, acceptable unto God,
Which is your reasonable service.

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 372 Praise to the living God!

Leoni

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY Fantasia in G, BWV 543

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Dr. Kristine Blaess, celebrant; the Rev. Dr. R. Leigh Spruill, preacher; the Rev. Michael Blaess; and the Rev. Richard Kew

Verger David Puryear

Lector Kim Dougherty

Lay Eucharistic Ministers Kim Baker, Ella Redkevitch, Micah Latimer-Dennis, and Greg Wilber

Ushers Tim Gianikas, Miles Kirkland, George Mabry, Jr., Thompson Patterson, and Bruce Wilbanks

Greeters Susie and Jan Callen, John Witherspoon, Nancy Crook, De Dawkins, Katy Lalor, and Tom Taylor

The flowers on the altar today are given to the Glory of God and in loving memory of Mrs. Doris Condit Bounds, Mr. and Mrs. Clifford Boyd, Sr., Mr. and Mrs. William Joseph O'Donnell, and Col. and Mrs. John Joseph Gallagher.

The aumbry candle in the sanctuary this week is given to the Glory of God and in loving memory of William Nicrosi by Katie, Martha, Katharine, and David Schull.

MUSIC NOTE Ola Gjeilo is a Norwegian composer who is currently getting a lot of attention in the international Choral scene. In *Ubi Caritas*, you will hear how he uses warm and pleasant harmonies to highlight this well-known text. There is a certain flow and movement throughout the piece, and he is consistent in focusing on the word stress of this Latin text. *Greater Love* is one of the best known Anglican anthems, and a quintessential anthem by John Ireland. This work highlights the beautiful text with multiple musical ideas – beautiful solo parts in the middle, faster tempos, and building into loud and majestic sections. It is always interesting to see how composers interpret the text based on their musical styles.

READINGS

OLD TESTAMENT READING

Amos 7:7–17

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’ Now therefore hear the word of the Lord. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the Lord: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

EPISTLE

Colossians 1:1–14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

THE HOLY GOSPEL

Luke 10:25–37

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

WEEKLY ANNOUNCEMENTS

CLASSES TODAY AT 9:00AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes

- Praying the Psalms led by the Revs. Richard Kew and Clint Wilson *Hampton Hall*
- Learning the Basics of Healing led by the Ven. Dr. Martin Odidi *Chapel*

Youth *Upstairs*

Narnia Summer Sundays | 6th - 12th graders *Akers Hall*

Children *Upstairs*

Narnia Summer Sundays | 1st - 5th graders *Dandridge A & B*

TODAY

Farewell Reception for the Revs. Blaess Join us today after the 10:00am service on the front porch to wish Kristine and Michael farewell. Kristine is going to St. Paul's Church in Murfreesboro and Michael will work in the diocese.

There will not be a Choral Evensong this evening as originally published in the Music Ministries schedule. Please join us in praying for a safe trip for the Choristers to Ely Cathedral in England.

UPCOMING

Lemonade & Cookies Volunteers Needed Help us create a warm spirit of fellowship this summer by hosting our lemonade and cookies, which happens every Sunday through August 11 after both The Table and the 10:00am service. Please visit stgeorgesnashville.org/news and sign up.

Breaking Bread Wednesday, July 17 Nourish body and soul in one of the oldest and most fundamental acts of community. Breaking Bread is a St. George's community meal the third Wednesday of each month through August from 6:00 to 8:00pm in Johnson Hall. Reservations are required to reserve@stgeorgesnashville.org. Suggested donation of \$7 per person with proceeds after meal cost going to the Choristers.

Prime Time Speakers Series Thursday, July 18 at 11:30am in Hampton Hall "Architecture of Nashville Churches," presented by Lisa S. Johnson, leader of St. George's Arts Missional Community. What surprising varieties of church architecture we have in Nashville!

RSVP for the \$10 lunch to reserve@stgeorgesnashville.org or 615-385-2150 x 262 no later than Monday, July 15.

Seniors Helping Others It is time to work on back-to-school supplies for the Episcopal School of Nashville. We will meet on Thursday, July 25 in rooms 210 and 211 from 10:00am to 12:00pm to organize and sort the school materials by grade, write names on backpacks, and iron on patches. We'll meet again on Thursday, August 8, from 10:00am to 12:00pm to pack the bags for each child. Please come join us. If you can volunteer or if you have questions, please contact Karen Lackey at lackeykab@gmail.com or 615-352-6263.

New Class: Living Well, Dying Well Sundays, July 28-August 11, at 9:00am in Hampton Hall. We all want to live fully as long as we can. And for the sake of our loved ones, we want to plan well for the end of our lives. Come learn how we find meaning and purpose in our lives as we age, what God has to say about aging, and how we can plan for the end of life. Special presenters include Gretchen Funk from FiftyForward and our own Revs. Roger Senechal and Margery Kennelly. Please contact the Rev. Richard Kew with questions at richard.kew@stgeorgesnashville.org.

Register for Fall Foyer Groups At St. George's, we want to foster ways for you to know and build relationships with others in this community. Make new connections and strengthen old ones by participating in a foyer group this fall. Foyer groups are groups of 10-12 adults who gather to enjoy casual fellowship and a monthly meal. Save the date for a kick-off dinner on Sunday, August 25, 6:00-8:00pm in Hampton Hall. More information and registration at stgeorgesnashville.org/foyergroups.

Life Line Screening Friday, August 9 Do you have high cholesterol or high blood pressure? Have members of your family suffered from these ailments? Do you have a poor diet? If you answer “yes” to any of these questions, you may want to consider being screened via ultrasound through the services of Life Line Screening. St. George’s Church is pleased to host a Life Line Screening event on Friday, August 9. Register for a Wellness Package which includes 4 vascular tests and osteoporosis screening for \$149. All five screenings take 60-90 minutes to complete. To register for this event and receive a \$10 discount, please call 1-888-653-6441.

Living Our Legacy: The Next Chapter If St. George’s is an important part of your life, we want you to share in the exciting changes happening in our midst. Please pledge today to the Living Our Legacy capital campaign. When you pledge any amount you are investing in ways to enhance our worship life, providing opportunities for deeper fellowship and outreach, and you are expanding our capacity to share the light of Christ even more broadly. Visit our website at stgeorgesnashville.org/legacy for virtual tours and for more information, or contact Catherine Beemer at 615-385-2150 x 244.

St. George’s Farmers Market is Open Thursdays, 3:30 - 6:00pm Come get your fresh produce and meat! Vendors this year include J.S. Oh So Good Bakery, Kelley’s Berry Farm, Old School Farm, The Peach Truck, and more.

2020 Outreach Funding Applications Now Available If you know of a non-profit ministry or agency that would like to receive an application, please contact Sandra Beld at 615-385-2150 x 246 or sandra.beld@stgeorgesnashville.org or pick one up in the church office. All funding applications must be returned to Sandra Beld by Thursday, August 1 to be considered for 2020 funds.

Hosts Needed for Nashville Fellows Fellows are recent college graduates who will spend the year growing in their faith through studying theology, working, and serving as volunteer leaders at St. George’s. We are looking for families willing to host a Nashville Fellow from August 2019 through May 2020. Please contact the Rev. Clint Wilson if you are interested at clint.wilson@stgeorgesnashville.org.

Welcome the Rev. Billy Cerveny Billy will offer professional pastoral counsel as an important dimension of our overall pastoral care ministries. To schedule an appointment with Billy, please feel free to contact him directly at info@redbirdnashville.com or 615-482-4559.

SUMMER YOUTH FUN

Hikes in Edwin Warner | Every Wednesday through July 31 we are hiking in Edwin Warner park. Come join as we enjoy the outdoors and fellowship. Meet at the Nature Center at 3:30pm and bring a friend!

Youth Lunch Meet-Up | Share a meal with the youth staff and tell us all about your summer! Join us at Taqueria Del Sol in 12 South for lunch or come get Jeni’s Ice Cream after. Thursdays at noon through August 1.

Have questions or need a ride? Contact Marshall Clark at marshall.clark@stgeorgesnashville.org or 615-385-2150 x 233.

Inreach Shepherd for July
Michelle Cudd, 615-804-2833

Next Sunday’s Readings:
The Sixth Sunday After Pentecost
July 21, 2019
Amos 8:1-12
Psalm 52
Colossians 1:15-28
Luke 10:38-42

CONNECT WITH ST. GEORGE’S



Follow us at [facebook.com/stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Follow us on Instagram @[@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons at St. George’s

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 9:00 and 10:00am services and during Sunday school at 9:00am. Childcare (for ages 3-5) is also available during the 9:00 and 10:00am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Dr. Kristine Blaess, Sr. Assoc. Rector
The Rev. Michael Blaess, Assoc. Rector
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mr. Joe King, Dir. of Lay Ministry Engagement
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

SUNDAY SERVICES

7:30, 9:00, & 10:00am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Road | Nashville, TN 37205
stgeorgesnashville.org | 615-385-2150
facebook.com/stgeorgesnashville