

ST 
GEORGE'S

EPISCOPAL CHURCH

THE DAY OF PENTECOST:
WHITSUNDAY

HOLY BAPTISM AND
THE HOLY EUCHARIST

10:00AM

Welcome to St. George's Episcopal Church on this special day when we gather to worship God and rejoice at the baptism of these new members into God's household.

"God is love" (1 John 4:16). God loves every man, woman, and child unconditionally and forever. At baptism, God's love for us is not changed — our relationship with him is. Baptism is the way that we are united with the life, death, and Resurrection of Christ "so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:4). Through the power of the Holy Spirit who seals us as his own at baptism, we are adopted by God as his children, we are engrafted into the living spiritual organism that is his Church, and we are empowered to share God's royal status and his ongoing work to redeem the world.

Furthermore, at our baptism, we are not only united with Christ; we are also united with one another through Christ. "We, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:5). Having been adopted through baptism into a family of God's saints that is bigger than we can ever imagine, we are heirs of an experience of life that Jesus described as the kingdom of God, in which we continually grow in an awareness of the love of God that starts today and lasts forever. Our baptism into the life of Jesus Christ gives us the power to love God and to love one another the way God loves us.

Following the ancient practice of the Apostles and the early church, we baptize infants as well as adults. The gift of salvation and of new life in Christ is a free gift, preceding and making possible our response to it. "We love God because he first loved us" (1 John 4:19). In the same way that we were born into earthly life as a gift, so too we are born anew by God into heavenly life as a gift. The spiritual promises that are made on behalf of infants by their parents and godparents at baptism are affirmed when those children mature and are ready to participate in the Rite of Confirmation.

Because of our baptism, even when we feel lonely, we know that we are never alone because we trust in the indwelling presence of God. Because of our baptism, even when we feel sad, we know that we can place our hope in God whom we can trust to bring all things to serve his purpose. Because of our baptism, even when we feel weary, we know that we can trust in the power of God's Spirit who will always restore and renew us and will never leave us. All of these gifts, and so many more, are made possible through the gift that God makes of us himself to us and to all who receive him at baptism.

The people's responses are in bold.

OPENING VOLUNTARY Veni Creator Spiritus from *St. Wilfrid's Suite*

Andrew Carter

THE WORD OF GOD

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 225 Hail thee, festival day!

Salve festa dies

Alleluia. Christ is risen.

Book of Common Prayer (BCP), p.299

The Lord is risen indeed. Alleluia.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

COLLECT OF THE DAY

BCP, p. 227

The Lord be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

FIRST READING

Genesis 11:1–9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them

abroad over the face of all the earth.

The Word of the Lord.
Thanks be to God.

PSALM 104:25–35, 37B

The refrain is sung first by the choir, then by all. It is repeated by all as noted below.

Chant by H. Smart



25 O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.

27 There move the ships,
and there is that Leviathan,
which you have made for the sport of it.

28 All of them look to you
to give them their food in due season.

Response

29 You give it to them; they gather it;
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created;
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.

Response

33 He looks at the earth and it trembles;
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live;
I will praise my God while I have my being.

35 May these words of mine please him;
I will rejoice in the Lord.

37 Bless the Lord, O my soul.
Hallelujah!

Response

SECOND READING

Acts 2:1–21

Lectors: Clay Lutz (English), Diana Neely (Swiss-German), Mareike Sattler (K'iche' Maya), and Woosug Kang (Korean)
On the Feast of Pentecost it is customary for the Church to read in multiple languages to recognize the diversity of the Body of Christ and the unity we have through the gift and presence of the Holy Spirit. While we celebrate our differences, we recognize that the Holy Spirit gives us a common language rooted in the words of grace and power flowing from the Spirit of the Word, Jesus Christ.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of

fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

*“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.*

Diana Neely, Swiss-German

*Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.*

Mareike Sattler, K'iche' Maya

*The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.”*

Woosug Kang, Korean

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

*“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.”*

The Word of the Lord.

Thanks be to God.

Please stand, as you are able, for the hymn.

HYMN • 516 Come down, O Love divine

Down Ampney

THE HOLY GOSPEL

John 14:8–17

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

The Rev. Dr. R. Leigh Spruill

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, p. 301

The congregation remains seated. The candidates for baptism, their sponsors, and families stand.

Celebrant The Candidates for Holy Baptism will now be presented.

Parents & Godparents **I present N. to receive the Sacrament of Baptism.**

When all have been presented, the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents **I will, with God’s help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents **I will, with God’s help.**

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?
Answer **I renounce them.**
Question Do you turn to Jesus Christ and accept him as your Savior?
Answer **I do.**
Question Do you put your whole trust in his grace and love?
Answer **I do.**
Question Do you promise to follow and obey him as your Lord?
Answer **I do.**

The congregation is invited to stand.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**
Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

BCP, p. 304

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

BCP, p. 305

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.
Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.
People **Lord, hear our prayer.**
Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**
Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**
Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**
Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

BCP, p. 306

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The congregation is invited to be seated as the baptismal parties come forward.

THE BAPTISM

Celebrant I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Godparents are presented with a candle and the Priest says

Receive the light of Christ. Bear it faithfully in the world.

After all have been baptized, the congregation is invited to stand. The Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.
People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE CALL

Alexander Brent Smith

Please see Hymn 487 for text.

Please stand, as you are able, for the Peace.

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

Draw Us in the Spirit's Tether
Draw us in the Spirit's tether;
For when humbly, in Thy name, two or three are met together,
Thou art in the midst of them:
Alleluya! Touch we now thy garment's hem.

Jack H. Ossewaarde

Please stand, as you are able, as the offerings are brought forward.

THE FESTIVAL DOXOLOGY

Lasst uns erfreuen

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low; Al - le -
lu - ia! Al - le - lu - ia! Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly
Ghost! Al - le - lu - ia! Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE GREAT THANKSGIVING *Eucharistic Prayer B*

BCP, p. 367

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people sing Holy, holy, holy

(Hymnal S125) Proulx

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your glo-ry. Ho-
san - na in the high-est. Ho - san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.

AN INVITATION TO RECEIVE HEALING PRAYER During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.

MUSIC DURING COMMUNION

Loquebantur Variis Linguis

Thomas Tallis

Loquebantur variis linguis Apostoli magnalia Dei,
prout Spiritus Sanctus dabat eloqui illis, alleluia.
Repleti sunt omnes Spiritu Sancto, et coeperunt loqui.

*The Apostles spoke in many languages of the great works of God,
as the Holy Spirit gave them the gift of speech, alleluia.
They were all filled with the Holy Spirit and began to speak.*

Please kneel, as you are able, for the prayer.

POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand, as you are able, for the hymn.

CLOSING HYMN • 372 Praise to the living God!

Leoni

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

CLOSING VOLUNTARY Toccata

Louis Vierne

WORSHIP NOTES

Clergy The Rev. Clinton Wilson, celebrant; the Rev. Dr. R. Leigh Spruill, preacher; the Ven. Dr. Martin Odidi; and the Rev. Tim Taylor

The flowers on the altar today are given to the Glory of God and in loving memory of Joseph Brooks Minifie by Megan Brown Minifie, Jonathan Douglas Minifie, and Annie Grace Minifie.

The aumbry candle in the sanctuary this week is given to the Glory of God and in loving memory of Ruth Henry Thornberry by Helen T. Schley.

MUSIC NOTE The Offertory anthem, “Draw us in spirits tether,” is a beloved text and this setting by Ossewaarde is delightful. The harmonic language is warm and inviting and a great reflection of the text. Today’s communion anthem, “Loquebantur” by Thomas Tallis, is a polyphonic powerhouse. It uses a musical idea imitated throughout the entire piece with entries at seven different points by various parts of the choir, thus bringing a perfect image of disciples speaking different languages on this Pentecost Sunday. Tallis is an unusual composer who served during the turbulent political times of the Reformation and having to change his musical style to fit the denomination, which in this case is more Catholic with the use of Latin, the strong polyphonic texture, and the chant. He is well-known for stretching compositional techniques and for writing a 40 part motet, “Spem in alium.”

WEEKLY ANNOUNCEMENTS

CLASSES TODAY AT 9:00AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes

- Praying the Psalms led by the Revs. Richard Kew and Clint Wilson *Hampton Hall*
- Learning the Basics of Healing led by the Ven. Dr. Martin Odidi *Chapel*
- St. George's 101 led by the Rev. Michael Blaess *Library*

Youth *Upstairs*

Narnia Summer Sundays | 6th - 12th graders *Akers Hall*

Children *Upstairs*

Narnia Summer Sundays | 1st - 5th graders *Dandridge A & B*

VeggieTales Summer Sundays | 3 through 5 year olds *Room 211*

TODAY

Praying the Psalms No set of poetry has left a deeper impression on human history than the Psalms, the book of songs designed to be the prayer book of God's people as they wait for the Messiah and his coming kingdom. Written to join the Hebrew Torah, or the first five books of the Old Testament, the Psalms is a remarkable collection of poems from David, Moses, and other Jewish writers. Join us this summer at 9:00am in Hampton Hall as we study the Psalms, their source, their power, and how they have enriched the lives of millions of people throughout human history.

Learning the Basics of Healing Led by the Ven. Dr. Martin Odidi, you will learn about how God made healing available to us in Christ Jesus and how we access it. 9:00am in the Chapel.

St. George's 101 This is a multi-week gathering for anyone who would like to be introduced to, or dig deeper into, the vision of our life together at St. George's. It's a great place to learn about our commitment to being disciples of Jesus Christ and to take the next steps of becoming a deeper part of our community. Those new to St. George's are especially invited to attend! Sundays, June 2 - 23, at 9:00am in the Library.

Narnia Summer Sundays for Youth Youth (rising 6th through 12th graders) will be meeting upstairs in Akers Hall at 9:00am to learn about spiritual truths through the movie *The Lion, the Witch, and the Wardrobe*. Youth staff and volunteers will lead the lively discussion.

Narnia Summer Sundays for Children Get a glimpse into C.S. Lewis's imagination with a summer reading of *The Lion, the Witch, and the Wardrobe*. Led by the Nashville Fellows, rising 1st through 5th graders will listen to a portion of the book, enjoy tea with Mr. Tumnus, and reflect on the "story within the story" - the Biblical parallels that are key to Lewis's work. Register online today. Class meets at 9:00am in Dandridge A & B.

VeggieTales Summer Sundays June 2 – 30 On Sundays in June, children ages 3 to 5 are invited to join the VeggieTales characters as we explore stories from the New Testament. Our theme this year is "Love Your Neighbor!" There is no fee but please register so we can plan accordingly. Each child will receive a T-shirt. Children whose families chose to attend both the 9:00 adult class as well as the 10:00 service are welcome to stay for the entire morning. Class meets in Room 211 (upstairs).

Children's Worship Bags We do not offer children's chapel during the summer so instead look for the basket with the clear plastic Children's Worship Bags. Simply drop the bag back in the basket on your way out.

Lemonade & Cookies Today Every Sunday Lemonade & Cookies will be available after the Table outside under the Ginkgo tree or after the 10:00am service on the front porch of the Nave. Grab a cookie, get a drink, and talk with your fellow St. Georgians. To volunteer for this ministry, please visit stgeorgesnashville.org/events.

Living Our Legacy: The Next Chapter If St. George's is an important part of your life, we want you to share

in the exciting changes happening in our midst. Please pledge today to the Living Our Legacy capital campaign. When you pledge any amount you are investing in ways to enhance our worship life, providing opportunities for deeper fellowship and outreach, and you are expanding our capacity to share the light of Christ even more broadly. Visit our website at stgeorgesnashville.org/legacy for virtual tours and for more information, or contact Catherine Beemer at 615-385-2150 x 244.

SUMMER YOUTH FUN

Movies in the Park | Join us for FREE movies in Elmington Park on Thursday, June 13. There will be food trucks, vendors, games, and the movie starts at sundown. Meet up at the park at 6:30pm – bring a blanket and a friend!

Hikes in Edwin Warner | Every Wednesday through July 31 we are hiking in Edwin Warner park. Come join as we enjoy the outdoors and fellowship. Meet at the Nature Center at 3:30pm and bring a friend!

Youth Lunch Meet-Up | Share a meal with the youth staff and tell us all about your summer! Join us at Taqueria Del Sol in 12 South for lunch or come get Jeni's Ice Cream after. Thursdays at noon through August 1.

Have questions or need a ride? Contact Marshall Clark at marshall.clark@stgeorgesnashville.org or 615-385-2150 x 233.

UPCOMING

What Will Be Your Legacy at St. George's? Please join us Sunday, June 16, at 9:00am or Sunday, June 23, at 10:00am in Hampton Hall to hear the Rev. Dr. Leigh Spruill present the vision for our future and provide details about the Living Our Legacy capital campaign. Virtual tours on display before and after the presentation. Light breakfast will be available and children are welcome to attend with their parents.

Breaking Bread Wednesday, June 19 Nourish body and soul in one of the oldest and most fundamental acts of community. Breaking Bread is a St. George's community meal the third Wednesday of each month through August from 6:00 to 8:00pm in Johnson Hall. Reservations are required to reserve@stgeorgesnashville.org. Suggested donation of \$7 per person with proceeds after meal cost going to the Choristers.

Prime Time Speakers Series Thursday, June 20, at 11:30am "The Art of a Sculptor: Alan LeQuire" Andree LeQuire will share the many facets of Alan LeQuire

and the process to create a sculpture. In Nashville, Alan is known for the massive Athena statue inside the Parthenon and "Musica" at the round-about at 16th Ave South and Music Row. RSVP for the \$10 lunch to reserve@stgeorgesnashville.org or 615-385-2150 x 262.

St. George's Farmers Market Is Open Thursdays, 3:30 - 6:00pm Come get your fresh produce and meat! Vendors this year include J.S. Oh So Good Bakery, Kelley's Berry Farm, Old School Farm, The Peach Truck, and more.

2020 Outreach Funding Applications Now Available

If you know of a non-profit ministry or agency that would like to receive an application, please contact Sandra Beld at 615-385-2150 x 246 or sandra.beld@stgeorgesnashville.org or pick one up in the church office. All funding applications must be returned to Sandra Beld by Thursday, August 1 to be considered for 2020 funds.

Hosts Needed for Nashville Fellows Fellows will spend the year growing in their faith through studying theology, working, and serving as volunteer leaders at St. George's. We are looking for families willing to host a Nashville Fellow from August 2019 through May 2020. Please contact the Rev. Clint Wilson if you are interested at clint.wilson@stgeorgesnashville.org.

Welcome the Rev. Billy Cervený Billy will offer professional pastoral counsel as an important dimension of our overall pastoral care ministries. To schedule an appointment with Billy, please feel free to contact him directly at info@redbirdnashville.com or 615-482-4559.

Inreach Shepherd for June | Jan Ramsey, 615-513-5410

Next Sunday's Readings:

The First Sunday After Pentecost: Trinity Sunday

June 16, 2019

Proverbs 8:1-4, 22-31

Psalms 8

Romans 5:1-5

John 16:12-15

CONNECT WITH ST. GEORGE'S



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Follow us on Instagram @[@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons at St. George's

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 9:00 and 10:00am services and during Sunday school at 9:00am. Childcare (for ages 3-5) is also available during the 9:00 and 10:00am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Dr. Kristine Blaess, Sr. Assoc. Rector
The Rev. Michael Blaess, Assoc. Rector
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Mrs. Elizabeth Nash, Dir. of Children’s Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mr. Joe King, Dir. of Lay Ministry Engagement
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

SUNDAY SERVICES

7:30, 9:00, & 10:00am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer