

THE HOLY EUCHARIST: RITE I

The First Sunday of Advent

December 1, 2019 | 11:15am

The people's responses are in bold.

OPENING VOLUNTARY Prelude on "Veni Emmanuel"

Edward C. Bairstow

THE LITURGY OF THE WORD

Please stand, as you are able, for the Lighting of the Advent Candle.

THE LIGHTING OF THE ADVENT CANDLE

Grant us Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness, we may have a vision of that holy city, where dwells the true and never-failing Light, Jesus Christ, our Lord. **Amen.**

PROCESSIONAL HYMN • 57 Lo! he comes, with clouds descending

Helmsley

Bless the Lord who forgiveth all our sins;
His mercy endureth forever.

Book of Common Prayer (BCP), p. 319

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Please kneel, as you are able, for the Confession.

CONFESSION OF SIN

BCP, p. 320

Let us humbly confess our sins unto Almighty God.

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE ABSOLUTION

BCP, p. 321

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

LORD, HAVE MERCY UPON US

(Hymn S91) Willan

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Christ, have mer-cy up on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

COLLECT OF THE DAY

BCP, p. 159

The Lord be with you.
And with thy spirit.
 Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

Please be seated.

EPISTLE *The reading is printed on page 9 of this bulletin.*

Romans 13:11–14

At the conclusion of the reading, the lector says

The Word of the Lord.
Thanks be to God.

PSALM 122 *Sung by the choir.*

- 1 I was glad when they said to me,
 "Let us go to the house of the Lord."
- 2 Now our feet are standing
 within your gates, O Jerusalem.
- 3 Jerusalem is built as a city
 that is at unity with itself;
- 4 To which the tribes go up,
 the tribes of the Lord,
 the assembly of Israel,
 to praise the Name of the Lord.
- 5 For there are the thrones of judgment,
 the thrones of the house of David.
- 6 Pray for the peace of Jerusalem:
 "May they prosper who love you.
- 7 Peace be within your walls
 and quietness within your towers.
- 8 For my brethren and companions' sake,
 I pray for your prosperity.
- 9 Because of the house of the Lord our God,
 I will seek to do you good."

Please stand, as you are able, for the hymn.

HYMN • 11 vv. 1–3 Awake, my soul, and with the sun

Morning Hymn

THE HOLY GOSPEL *The reading is printed on page 9 of this bulletin.*

Matthew 24:36–44

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory be to Thee, O Lord.

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.

Praise be to Thee, O Christ.

THE SERMON

The Rev. Dr. R. Leigh Spruill

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Please kneel, as you are able, for the Prayers of the People.

THE PRAYERS OF THE PEOPLE, FORM II

BCP, p. 385

I ask your prayers for God's people throughout the world; for the Archbishop of Canterbury, Justin, for our Presiding Bishop Michael, and our Bishop John; for this gathering; and for all ministers and people.

In the Anglican Communion, we pray for mission agencies and their work throughout the Anglican Communion.

In our diocese, we pray for the Church of Advent in Nashville.

In our community, we pray for First Lutheran Church.

In our parish, we pray for the Christmas Open House Hosts Coco and Chris Kyriopoulos; our Nashville Fellows Catherine, Anna, Andy, and Will; and our Choral Scholar Matthew.

Pray for the church.

Silence

I ask your prayers for peace; for goodwill among nations, for our president, Donald, our governor, Bill, and our mayor, John; for the well-being of all people; and for the members of the armed forces serving our country. Pray for our enemies and those who wish us harm. Pray for justice and peace.

Silence

I ask your prayers for the poor and the sick. Pray for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for those who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence is kept.

*The celebrant prays the concluding Collect and the people respond **Amen.***

Please stand, as you are able, for the Peace.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.

And with thy spirit.

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

E'en so, Lord Jesus, quickly come

Paul O. Manz

Peace be to you and grace from Him who freed us from our sins, who loved us all and shed His blood that we might saved be. Sing Holy, Holy to our Lord, the Lord, Almighty God, who was and is to come; sing Holy, Holy, Lord! Rejoice in heaven, all ye that dwell therein, rejoice on earth, ye saints below, for Christ is coming, is coming soon! E'en so, Lord Jesus, quickly come, and night shall be no more; they need no light nor lamp nor sun, for Christ will be their all!

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer I*

BCP, p. 333

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The people sing Holy, holy, holy

(Hymnal S117) McGregor

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - - - est.

Please kneel or remain standing, as you are able.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

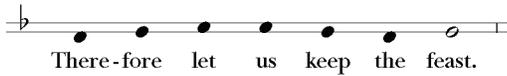
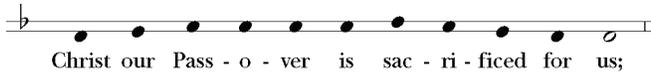
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

O Lamb of God

(Hymnal S153) Martens*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.*

AN INVITATION TO RECEIVE HEALING PRAYER *During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

MUSIC DURING COMMUNION

O, pray for the peace of Jerusalem

Herbert Howells

O pray for the peace of Jerusalem. They shall prosper that love thee. Peace be within thy walls and plenteousness within thy palaces.

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER*BCP, p. 339*

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand, as you are able, for the Processional Hymn.

THE DISMISSAL

Let us bless the Lord.

Thanks be to God.

CLOSING VOLUNTARY “Dorian” Toccata in D Minor, BWV 538

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Clinton Wilson, celebrant; the Rev. Dr. R. Leigh Spruill, preacher; the Ven. Dr. Martin Odidi; and the Rev. Colin Ambrose

Verger Bob Van Cleave

Acolytes Mason Skeeters, Ryan Skeeters, and Martha Downey

Lector Kathleen Briordy

Lay Eucharistic Ministers Mary Jackson, Judith Broadbent, Brian Moore, and Tom Gormley

Ushers Michelle Cudd, Tom Neff, Robert Alexander, and Doug Gortner

Greeters Karol and Wallace Hite and Scottie Coombs

Advent Wreath Will, Catharine, George, and Bo Newman

The Advent greens on the altar today are given to the Glory of God and in loving memory of E. Bronson Ingram by Martha Ingram and family.

The aumbry candle in the sanctuary this week is given to the Glory of God and in loving memory of Lewis S. Graham by Betty Graham.

MUSIC NOTES Many of the hymn tunes appearing in *The Hymnal 1982* find their origins in the secular; when Martin Luther was confronted over his setting of sacred texts to familiar bar tunes, he famously replied, “Why should the devil have all the good music?” John Wesley published the tune of our opening hymn, Helmsley, in 1765 with an attribution to Thomas Olivers, who was said to have adapted the tune from something he heard whistled in the street. Scholars have observed that it bears a resemblance, though slight, to a song from Thomas Arne’s dramatic pastoral opera *Thomas and Sally*, which premiered in 1760. However, more recent scholarship has discovered that what Olivers may have heard in the street was in fact Helmsley itself, which had been published two years earlier in 1763 and had likely been in use before that.

Today’s Offertory anthem “E’en so Lord Jesus, quickly come” was written by beloved American composer and Lutheran church musician Paul Manz, 1919-2009. His wife Ruth adapted the text and he composed the music while their son was gravely ill, from which he recovered. It was sung during the famous Service of Nine Lessons and Carols at Kings College, Cambridge; the Manzes were unaware that it had been programmed until they heard it live, as did millions around the world, as they sat listening to the annual Christmas Eve radio broadcast.

READINGS

OLD TESTAMENT READING

Isaiah 2:1–5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

NEW TESTAMENT READING

Romans 13:11–14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

THE HOLY GOSPEL

Matthew 24:36–44

Jesus said to his disciples, "About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

WEEKLY ANNOUNCEMENTS

CLASSES NEXT SUNDAY AT 10:05AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Class

- Why I'm a Christian: The Rev. David Barr *Johnson Hall*

Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade *Youth Outer Offices*
9th - 10th Grade 206 | 11th - 12th Grade *Akers Hall*

Children: Catechesis of the Good Shepherd *Sunday School*

4th and 5th Grades 216 | 3rd Grade 118 | 2nd Grade 119 | 1st Grade 117 | Kindergarten 115
Preschool 116 and 217

TODAY

Advent Class Begins Today In this post-Christian modern world, what are compelling reasons for becoming and remaining a Christian in the first place? Join us for our two-part Advent series entitled, "Why I'm A Christian," led by the Rev. David Barr and the Rev. Margery Kennelly. David and Margery will share their own stories about how God has drawn them into following Jesus Christ. Class meets at 10:05am in Johnson Hall.

Room to Ponder, Room to Rest St George's invites all women to an Advent Quiet Day Saturday, December 7, from 10:00am to 3:00pm. This is a chance to retreat in the midst of a frenetic season and prepare your hearts for a Holy Advent and a Blessed Christmas! Sponsored by Daughters of the King and led by Rev. Margery Kennelly. The cost of the event is \$20. Please make your reservation no later than Sunday, December 1. Register in the Gathering Space *today* or online at stgeorgesnashville.org/quietday.

St. Luke's Toy Store Help stock the St. Luke's Toy Store. Stop by the table in the Gathering Space for details today. Questions about toy donations? Contact Katherine Merrill at 615-414-5085 or katherinebarnesmerrill@gmail.com.

Christmas Flower deadline is Wednesday, December 11. Please use the envelopes in the pews or visit stgeorgesnashville.org/news to give a gift in memory of a loved one.

St. George's: The Annual Stewardship Campaign 2020
We want to be responsible with your generous gifts each year. Please make a pledge today to the stewardship campaign to help us arrive at a budget that will faithfully

use your gifts to God and to St. George's. Pledge via Realm, online, or drop a pledge card in the offering plate. Thank you.

UPCOMING

Men's Breakfast Thursday, December 5 Our speaker this month is Russell Brothers, who will describe his life as a smuggler but more importantly how he changed his life through our Lord Jesus Christ. Worship with us at 6:45am followed by breakfast at 7:15am in Hampton Hall.

Connect Downtown This offering is a time to join with other women to talk about what it means to live a flourishing life. We'll gather downtown at 150 3rd Avenue South at the Learning Center (2nd floor) at noon on the first and third Thursdays of every month. Please RSVP to the Rev. Margery Kennelly at 615-385-2150 x 216 or margery.kennelly@stgeorgesnashville.org.

Christmas Poinsettia Delivery Volunteers are needed to deliver poinsettias to our stay-at-home parishioners and are asked to take the time to visit with the recipients for a little while. Your visit is as much a gift as the poinsettia. The flowers will be available for pick up in the hallway outside the church offices between Friday, December 6, and Sunday, December 8. For more information, contact Susalee Spruill at 615-385-2150 x 247 or susalee.spruill@stgeorgesnashville.org.

Parish Christmas Open House this Friday, December 6, 6:00-8:30pm at the home of Coco and Chris Kyriopoulos. Please park at the church and take the shuttle bus. Cost is \$20 per person. Your payment is your reservation. Pay by check or online at stgeorgesnashville.org/openhouse. Please bring an unwrapped gift for St. Luke's Toy Store.

From Eden to Eternity Art Exhibit St. George's is hosting *From Eden to Eternity: Embroidered Interpretation of Biblical Stories* featuring molas, the signature textile work of the Cuna Indian women of the San Blas Islands in Panama. The collection features vivid interpretations of biblical stories and symbols. As a part of this exhibit, we will host an informal Meet and Greet breakfast reception with Bishop Lloyd Emmanuel Allen, the first Honduran-born Bishop of the Episcopal Diocese of Honduras on Saturday, December 7, from 8:00-9:00am in the Gathering Space. On Sunday, December 8, at 4:00pm, Bishop Allen, will speak at the Opening Reception for the exhibit. The collection will be on display in the main hall from November 24 through February 9. A daily reading guide for each day of Advent through Epiphany is available in the hall brochure racks.

A Festival of Nine Lessons and Carols Next Sunday, December 8, at 6:00pm Sung by St. George's Choir and Choristers, this service includes a recounting of beloved biblical stories from creation through the mystery of the incarnation of Christ. Wilma Jensen will give a 30 minute organ prelude beginning at 5:30pm. A reception will follow in Hampton Hall. Overflow parking and shuttle service will be available from Truxton Trust (4525 Harding Pike).

Silent Night: A Service of Hope and Healing Sunday, December 15, at 6:00pm. For many people, the Christmas season can be a difficult time. This service is an opportunity to experience God's peace, hope, and healing.

Foyer Groups Are Forming Foyer Groups are 8-12 adults who gather to enjoy casual fellowship and a meal once a month. Registration is for one semester at a time so you can come and go with life seasons. Groups will be scrambled and remade each semester. Reserve your place for January - April online at stgeorgesnashville.org/foyergroups or call 615-385-2150 x 262.

Room in the Inn Donations Needed St. George's Room in the Inn season has started! We seek new or gently used donations to serve our guests this winter. Due to limited storage space, we can only accept the following: hand warmers, warm coats sizes L-XXXL, warm hats and gloves, jeans or warm pants sizes 36/L and up, backpacks or string bags, new underwear, and three sturdy clothing racks. To volunteer to serve, sign-up at stgeorgesnashville.org/riti or call Carolyn Sorenson at 615-948-7862.

Returning This Winter: The Alpha Marriage Class Back by popular demand, this seven-session Wednesday evening course with dinner will again be offered in the New Year at St. George's. Edith and Miles Kirkland join Susalee and Leigh Spruill in hosting the Marriage Class, and we encourage married couples to consider this very meaningful opportunity to strengthen your relationship. Be on the lookout for further information and contact Claudia Taylor (claudia.taylor@stgeorgesnashville.org) with any questions or to reserve your spot. Registration will commence soon.

Christmas Service Times

Christmas Eve 3:00pm Family Eucharist; 5:30pm Holy Eucharist; and **9:30pm Choral Prelude followed by 10:00pm Holy Eucharist.** *Note new times for the late service.*

Christmas Day 10:00am Holy Eucharist

Inreach Shepherd for December

Emily Walker, 865-789-5798

Next Sunday's Readings:

The Second Sunday of Advent

December 8, 2019

Isaiah 11:1-10

Psalms 72:1-7, 18-19

Romans 15:4-13

Matthew 3:1-12



CONSTRUCTION CORNER

Work continues on underground utilities and drainage systems. The new parking area (previously 104 Belle Meade Boulevard) will be paved before Christmas Eve Services. The week of December 2 work will begin on the bridge that will span the creek near the kindergarten playground. Additionally, the layout of Legacy Hall will be marked in preparation for the pouring of footings.

We offer shuttle service to and from overflow parking at Truxton Trust (4525 Harding Pike) starting at 8:15am through the 11:15am service. The shuttle picks up and drops off at the office entrance closest to Belle Meade City Hall. You may also park on the gravel lot closest to Belle Meade Blvd where the 104 House was. Thank you!

Visit stgeorgesnashville.org/legacy for the latest information about construction. Questions? Contact Laura Zabaski, Parish Administrative Officer, at 615-385-2150 x 242 or laura.zabaski@stgeorgesnashville.org.

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Colin Ambrose, Vice Rector
The Rev. David Barr, Assoc. Rector
The Rev. Margery Kennelly, Assoc. Rector
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.
The Rev. Roger Senechal, Senior Ministries

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

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Podcast | Sermons from St. George's

SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Road | Nashville, TN 37205
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