

The people's responses are in bold.

OPENING VOLUNTARY All Glory be to God on high, BWV 662

J.S. Bach

THE LITURGY OF THE WORD

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 421 All glory be to God on high

Allein Gott in der Höh

Alleluia. Christ is risen.

Book of Common Prayer (BCP), p.355

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • Glory to You

(Hymnal S236) Rutter



1. Glo - ry to you, Lord God of our fa - thers; you are wor - thy of praise; glo - ry to you.

2. Glo - ry to you for the ra - di - ance of your ho - ly Name; we will praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your tem - ple; on the throne of your ma - jes - ty, glo - ry to you.

4. Glo - ry to you, seat - ed be - tween the Cher - u - bim; we will praise you and high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the depths; in the high vault of hea - ven, glo - ry to you.

6. Glo - ry to you, Fa - ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

And also with you.

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

FIRST READING *The reading is printed on page 9 of this bulletin.*

Revelation 7:9–17

The Word of the Lord.

Thanks be to God.

PSALM 23

Chant by G. Senechal

The response is sung first by the choir, then by all as indicated.



1 The Lord is my shepherd;

I shall not be in want.

2 He makes me lie down in green pastures
and leads me beside still waters.

3 He revives my soul
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.

Response

5 You spread a table before me in the presence of those
who trouble me;
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days
of my life,
and I will dwell in the house of the Lord for ever.

Response

Please stand, as you are able, for the hymn.

HYMN • 664 My Shepherd will supply my need

Resignation

Children ages 6 through 11 process to Hampton Hall for Children's Chapel, returning at the Peace.

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. R. Leigh Spruill

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Anglican Communion, we pray for the Archbishop of Canterbury, Justin, and the Anglican Church of Korea. In the Episcopal Church, we pray for our Presiding Bishop, Michael.

In the diocese of Tennessee, we pray for our bishop, John, and Church of the Good Shepherd, Brentwood.

In the community, we pray for West End United Methodist Church.

In our parish, we pray for our Outreach Ministries; our Nashville Fellows Daniel, Alicia, Noemie, and Julie; our Organ Scholar Nara; and our Choral Scholar Luke. Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our President Donald; our Governor Bill; our Mayor Bill; and for parishioner Bill Hagerty, our Ambassador to Japan, and his family; all those serving in the armed forces especially Matt Abernathy, Charlie Ezzell, Matt Smith, and John Womack; for our enemies and those who wish us harm. Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who are ill. Lord, in your mercy,

Hear our prayer.

You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

Hear our prayer.

The celebrant prays the concluding Collect and the people respond Amen.

Please kneel, as you are able, for the Confession of Sin.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able, for the Peace.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.

And also with you.

MISSION MOMENT

Craig Laine. *Living Our Legacy*

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

Give us the wings of faith

Ernest Bullock

Give us the wings of faith to rise

Within the veil, and see

The Saints above, how great their joys,

How bright their glories be.

We ask them whence their victory came,

They, with one united breath,

Ascribe the conquest to the Lamb,

Their triumph to his death.

They mark'd the footsteps that he trod,

His zeal inspir'd their breast;

And, following their incarnate God,

They reach'd their promis'd rest.

Please stand, as you are able, as the offerings are brought forward.

THE FESTIVAL DOXOLOGY

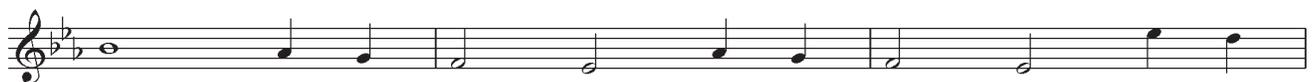
Lasst uns erfreuen



Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low; Al - le -



lu - ia! Al - le - lu - ia! Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly



Ghost! Al - le - lu - ia! Al - le - lu - ia! Al - le -



lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people sing Holy, holy, holy

(Hymnal S125) Proulx

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven__ and earth__ are full__ of your glo-ry. Ho-
 san - na in the high- est. Ho - san - na in the high- est. Blessed is he who comes__ in the
 name__ of the Lord. Ho - san - na in the high- est. Ho - san - na in the high- est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;
there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.

AN INVITATION TO RECEIVE HEALING PRAYER During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.

MUSIC DURING COMMUNION

The Lord is my shepherd

John Rutter

The Lord is my shepherd; therefore can I lack nothing. He shall feed me in a green pasture, and lead me forth beside the waters of comfort. He shall convert my soul and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk thro' the valley of the shadow of death, I will fear no evil; For thou art with me: Thy rod and thy staff comfort me. Thou shalt prepare a table for me against them that trouble me: Thou hast anointed my head with oil and my cup shall be full. But thy loving kindness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord forever.

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 522 Glorious things of thee are spoken

Austria

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

CLOSING VOLUNTARY “Dorian” Toccata in D Minor, BWV 538

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Michael Blaess, celebrant; the Rev. Dr. R. Leigh Spruill, preacher; the Rev. Clinton Wilson; and the Rev. Richard Kew

Verger Gail Thompson

Acolytes Josephine Hinds, Lyle Hinds, and Sarah Hinds

Oblation Bearers Porter, Graham, Barton, and Clay Meadors

Lay Eucharistic Ministers Kim Baker, Dyer Rodes, Beth Ross, and Mary Chris Waller

Ushers Tim Gianikas, Miles Kirkland, George Mabry, Jr., Thompson Patterson, and Bruce Wilbanks

Greeters Susie and Jan Callen, John Witherspoon, Nancy Cook, and Lauren Dawkins

The flowers on the altar today are given to the Glory of God and in loving memory of Margaret Ann and Walter Robinson by their children Ann and Owen Kelly, Libby and Ben Page, Emmie and Steve Rick, and Walter Robinson; grandchildren; and great-grandchildren.

The flowers on the altar in the Jane Tompkins Weeks Chapel today are given to the Glory of God and in celebration of the marriage of Ursula Weatherton and Bill Pomy.

The flowers in the Narthex today are given to the Glory of God and in loving memory of Dr. Geoffrey Berry by his wife Elizabeth Berry, his children Christopher Berry, Jane Berry Jacques, and Helen Berry Holland, and their families.

The aumbry candle in the church this week is given to the Glory of God and in loving memory of Mandie Lee Henderson by Lucy, Caroline, George Nathan, Grace, and David Johnson.

MUSIC NOTE “Give us the wings of faith” is one of the best known anthems by Ernest Bullock, an Anglican composer from the early 1900’s. He served at Westminster Abbey, including providing music for many royal occasions. This anthem captures the beautiful imagery from the text through fluid melodic lines and sumptuous harmony. The communion anthem reflects our psalm for today. “The Lord is my Shepherd” is a movement from the *Requiem* by John Rutter, and it has all of his signature musical language.

FIRST READING

Acts 9:36–43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

SECOND READING

Revelation 7:9–17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

THE HOLY GOSPEL

John 10:22–30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

WEEKLY ANNOUNCEMENTS

CLASSES TODAY AT 10:05AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade 206 | 9th - 12th Grade *Akers Hall*

Children: Catechesis of the Good Shepherd *Sunday School*

5th Grade *Murray Hall* | 4th Grade 216 | 3rd Grade 117 | 2nd Grade 118 | 1st Grade 119 | Kindergarten 115
Preschool 116, 138, 217

TODAY

St. George's Outreach Fair Today at 10:05am in Hampton Hall The mission of Christ is being lived out in our congregation and community in many ways. Come and have your imagination sparked for how you can be a part of receiving, living, and sharing the abundant life of Jesus Christ. Adult classes will not meet today.

Living Our Legacy: The Next Chapter Right now is the time to be a part of transformational changes at St. George's. Please pledge by May 19 to the Living Our Legacy capital campaign - when you do, you invest in our worship life together, you open doors for deeper fellowship and outreach, and you expand our capacity to share the light of Christ even more broadly. We encourage you to visit our website at stgeorgesnashville.org/legacy for virtual tours of new spaces and for more information, or contact Catherine Beemer, 615-385-2150 x244.

Congratulations to the Ven. Dr. Martin Odidi Our own Fr. Martin received his Doctorate of Ministry from the University of the South School of Theology this past Friday in Sewanee. Join us in prayers for his continued ministry to the kingdom of God.

UPCOMING

St. George's Farmers Market Is Open Thursdays, 3:30 - 6:00pm It's time for fresh veggies, fruit, meats, fish, and much more! Vendors this year include J.S. Oh So Good Bakery, Kelley's Berry Farm, Old School Farm, The Peach Truck, and more. Want to be a part of this ministry? Contact Joe King at joe.king@stgeorgesnashville.org.

Breaking Bread Begins Wednesday, May 15 Nourish body and soul in one of the oldest and most fundamental acts of community. Breaking Bread is a St. George's community meal the third Wednesday of each month

from May to August beginning May 15 from 6:00 to 8:00pm in Hampton Hall. Reservations are required to reserve@stgeorgesnashville.org. Suggested donation of \$7 per person with proceeds after meal cost going to the Choristers.

Compline Wednesday, May 15, at 9:15pm This ancient, candlelit service lasting 25 minutes is led by a small men's choir. All are warmly invited.

Annual Visit by the Bishop Next Sunday, May 19 Bishop Bauerschmidt will be at St. George's for his annual visit and confirmation at the 7:30, 8:45, and 11:15am services. The loose plate offering will go to the Bishop's Discretionary Fund. All are invited to a reception with the Bishop at 10:05am in Hampton Hall.

In Excelsis Music Series Presents Coronation! Sunday, May 19, at 3:00pm The Choristers of St. George's, St. George's Choir, and the Brass Ensemble join forces to present festival music commissioned for various Coronation services, including William Walton's thrilling *Te Deum*. All donations at the door will support our choristers in their week long residency at Ely Cathedral, England in July 2019.

Prime Time Speakers Series Tennessee archaeologist Nick Fielder will talk on three fascinating subjects: The Time Before History, Native Americans in Tennessee, and Oak Ridge: The Secret City in World War II. Nick will take us on a rapid journey using themes and slides from the Tennessee State Museum. Thursday, May 16, at 11:30am in Hampton Hall. RSVP for the \$10 lunch by Monday, May 13, to reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Seniors Helping Others It's almost time for our summer children's activities. Come help prepare crafts and other materials for the upcoming Veggie Tales and Narnia Summer Sundays on Tuesday, May 21 in Dandridge

B from 10:00am to 12:00pm. If you can volunteer or if you have questions, please contact Karen Lackey at lackeykab@gmail.com or 615-352-6263.

Laymen's BBQ Please join The Episcopal Churchmen of Tennessee, the Laymen of St. George's, and Bishop Bauerschmidt for the Annual Laymen's BBQ and Round Up at St. George's Tuesday, May 21, at 6:00pm. Cost is \$10 per person. Please RSVP to George Green at Georgegreen3@gmail.com or 615-476-3071.

Save the Date! Parish Picnic Sunday, August 19 at 10:00am. More information to come.

Knights Camp June 10-13 Hear Ye! Hear Ye! Sir Wyvern Pugilist is back for another round of training young dragon slayers. Rising 1st through 5th graders will apprentice with the Chief Dragon Slayer, who is an expert at recognizing dragons (our vices) and is steeped in the knowledge found in the Ancient Manual (the Bible) on how to fight them. Saints of old will be on hand to offer their wisdom and counsel in living a victorious life in Christ. As C.S. Lewis so wisely states, "Since it is so likely that children will meet cruel enemies, let them at least have heard of brave knights and heroic courage!" Register on Realm or stgeorgesnashville.org/children.

Welcome Rev. Billy Cerveny We are pleased to share that St. George's has entered into a formal partnership with Rev. Billy Cerveny, who will offer professional pastoral counsel as an important dimension of our overall pastoral care ministries. To schedule an appointment with Billy, please feel free to contact him directly at info@redbirdnashville.com or 615-482-4559.

Hosts Needed for Nashville Fellows Fellows are young Christian leaders right out of college who will spend the year growing in their faith through studying theology, working in a job in their chosen career field, and serving as volunteer leaders with our youth at St. George's. We are looking for families willing to host a Nashville Fellow from August 2019 through May 2020. Please contact the Rev. Clint Wilson if you are interested at clint.wilson@stgeorgesnashville.org or visit the Nashville Fellows website at thenashvillefellows.com.

Inreach Shepherd for May

Lauren Brunner, 314-803-8959

Next Sunday's Readings:

The Fifth Sunday of Easter, May 19, 2019

Acts 11:1-18

Psalms 148

Revelation 21:1-6

John 13:31-35

SUMMER SUNDAYS AT ST. GEORGE'S BEGIN JUNE 2

Praying the Psalms No set of poetry has left a deeper impression on human history than the Psalms, the book of songs designed to be the prayer book of God's people as they wait for the Messiah and his coming kingdom. Written to join the Hebrew Torah, or the first five books of the Old Testament, the Psalms is a remarkable collection of poems from David, Moses, and other Jewish writers. Join us this summer at 9:00am in Hampton Hall as we study the Psalms, their source, their power, and how they have enriched the lives of millions of people throughout human history.

St. George's 101 This is a multi-week gathering for anyone who would like to be introduced to, or dig deeper into, the vision of our life together at St. George's. It's a great place to learn about our commitment to being disciples of Jesus Christ and to take the next steps of becoming a deeper part of our community. Those new to St. George's are especially invited to attend! Sundays, June 2 - 30, at 9:00am in the Library.

Narnia Summer Sundays for Youth Youth (rising 6th through 12th graders) will be meeting upstairs in Akers Hall at 9:00am to learn about spiritual truths through the movie *The Lion, the Witch, and the Wardrobe*. Youth staff and volunteers will lead the lively discussion.

Narnia Summer Sundays for Children Get a glimpse into C.S. Lewis's imagination with a summer reading of one of *The Lion, the Witch, and the Wardrobe*. Who doesn't love the magical world of Narnia? Led by the Nashville Fellows, rising 1st through 5th graders will listen to a portion of the book, enjoy tea with Mr. Tumnus, and reflect on the "story within the story" - the Biblical parallels that are key to Lewis's work. Register online today. Class meets at 9:00am in Dandridge A & B.

VeggieTales Summer Sundays June 2 - 30 On Sundays in June, children in Childcare are invited to join Bob and Larry and the rest of the VeggieTales characters as we explore stories from the New Testament and sing and play in VeggieLand. Our theme this year is "Love Your Neighbor!" There is no fee for this offering but if you plan for your child to attend any Sundays during the month of June, please register so we can plan accordingly. Each child will receive a T-shirt. Children whose families chose to attend both the 9:00 adult class as well as the 10:00 service are welcome to stay for the entire morning. These children will be offered additional outdoor play. Class meets in Room 211 (upstairs).

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Dr. Kristine Blaess, Sr. Assoc. Rector
The Rev. Michael Blaess, Assoc. Rector
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Nara Lee, Organ Scholar
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Mrs. Elizabeth Nash, Dir. of Children’s Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mr. Joe King, Dir. of Lay Ministry Engagement
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

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Podcast | Sermons at St. George’s

SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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