

*The people's responses are in bold.*

OPENING VOLUNTARY *Rhosymedre*

*Ralph Vaughan Williams*

THE LITURGY OF THE WORD

*Please stand, as you are able, for the Opening Hymn.*

OPENING HYMN • 527 Singing songs of expectation

*TON-Y-BOTEL*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*The Book of Common Prayer (BCP), p.355*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE *Glory to God*

*(Hymnal S278) Mathias*



1. Glo - ry to God in the high- est, and peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa- ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je- sus- Christ,  
 on - ly Son of the Fa- ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have mer - cy on us; 5. you are  
 seat - ed at the right hand of the Fa - ther: re-ceive our prayer. 6. For you a-lone are the  
 Ho - ly One, you a-lone are the Lord, 7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

The Lord be with you.

**And also with you.**

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

*Please be seated.*

## THE READING

*Hebrews 4:12-16*

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

**Thanks be to God.**

## PSALM 22:1-11

*Chant by C.E. Miller*

*The response is sung first by the choir, then by all as indicated.*



1 My God, my God, why have you forsaken me? \*

and are so far from my cry  
and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.

3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.

**Response**

5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.

7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,

8 "He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him."

**Response**

9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.

10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.  
11 Be not far from me, for trouble is near, \*  
and there is none to help.

**Response**

*Please stand, as you are able.*

SEQUENCE HYMN • 592 Teach me, my God and King

CARLISLE

*Children in 1st through 6th grades process to Johnson Hall for Kids Chapel, returning at the Peace.*

THE HOLY GOSPEL

Mark 10:17-31

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to You, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

THE SERMON

*The Rev. Caroline Osborne*

*Please stand, as you are able, for the Creed.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ  
the only Son of God,**

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
He ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

*BCP, p. 387*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for your guidance of those who shall choose a rector for this parish,  
**that we may receive a faithful pastor, who will care for your people and equip us for our ministries.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

We pray for our president, Joe, our Governor, Bill, and our Mayor, John. We pray for those serving our country in the armed forces. We pray for our enemies and for those who wish us harm.

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**that they may be delivered from their distress.**

We pray especially for Richard Baker, Reba Barker, Lyn Downey, Barney Evers, Marge Maxwell, Carol Miller, Susan Narramore, Acra Samuels, and Mary Ready Taylor. We pray especially for all who are affected by COVID-19, either through illness or isolation or anxiety, that they may find relief and recovery.

Give to the departed eternal rest, especially Dorothy Butterbrodt;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. You are invited to add your own intercessions and thanksgivings, either silently or aloud.

*Silence is kept.*

*The celebrant prays the concluding Collect, and the people respond* **Amen.**

## CONFESSION OF SIN

*BCP, p. 330*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

*BCP, p. 360*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*BCP, p. 360*

The peace of the Lord be always with you.  
**And also with you.**

## THE HOLY COMMUNION

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### THE OFFERTORY

*O how amiable*

*Ralph Vaughan Williams*

O how amiable are thy dwellings, thou Lord of hosts!  
My soul hath a desire and longing to enter into the  
courts of the Lord.  
My heart and my flesh rejoice in the living God.  
Yea, the sparrow hath found her a house  
and the swallow a nest where she may lay her young:  
even thy altars, O Lord of hosts, my King, and my God.  
Blessed are they that dwell in thy house.

They will be always praising thee.  
The glorious majesty of the Lord our God be upon us;  
prosper thou the work of our hands upon us.  
O prosper thou our handiwork.  
O God, our help in ages past, our hope for years to  
come,  
our shelter from the stormy blast, and our eternal  
home.

*Please stand, as you are able, as the offerings are brought forward.*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

BCP, p. 367

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant says a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly— Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est. \_\_\_\_\_

*Please kneel or remain standing, as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

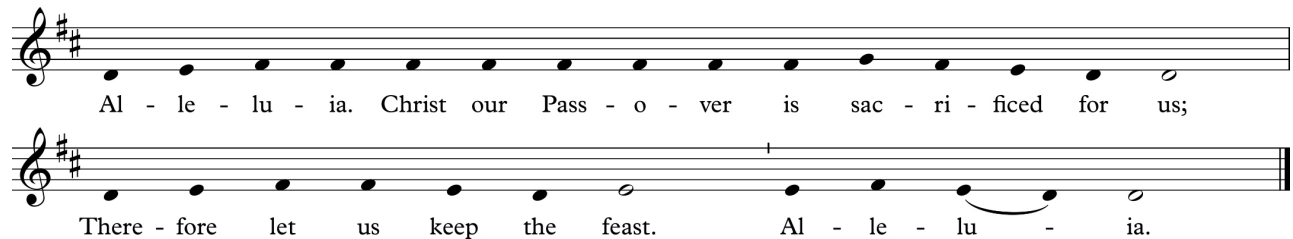
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION Please proceed up the center aisle and stand or kneel at the altar rail. To continue ensuring the safety of everyone who worships at St. George's, we will not be offering wine during Communion on Sundays until COVID-19 case numbers decrease. In the Episcopal tradition, receiving the bread alone is to receive full Communion. Gluten-free wafers are available upon request. Return to your seat by the side aisles. All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing. You may indicate your desire for a blessing by crossing your arms over your chest.*

***After receiving communion, those who desire it may go to the Chapel for healing prayer.***

#### MUSIC DURING COMMUNION

*Behold the tabernacle of God*

*William Harris*

Behold, the tabernacle of God is with you,  
and the Spirit God dwelleth within you.  
For the temple of God is holy, which temple ye are.  
For the love of whom ye do this day celebrate the joys of the temple  
with a season of festivity. Alleluia.

*Please kneel, as you are able, for the prayer.*

THE POSTCOMMUNION PRAYER

*BCP, p. 366*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

*Please stand, as you are able, for the Closing Hymn.*

CLOSING HYMN • 680 O God, our help in ages past

*ST. ANNE*

THE DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

CLOSING VOLUNTARY *Fantasia in G minor, BWV 542*

*J.S.Bach*



## WORSHIP NOTES

*Clergy* The Rev. Dr. David Barr, celebrant; the Rev. Caroline Osborne, preacher; and the Ven. Dr. Martin Odidi

*Verger* Don Greene

*Acolyte* Lyon Playfair

*Lector* Porter Meadors

*Oblation Bearers* Allison, Rocky, Bennett, Tate, and Graham King

*Lay Eucharistic Minister* Mary Chris Waller

*Greeters* Jane & Joe Andrews, Nancy Crook, De Dawkins, and Christy Dismukes

The flowers on the altar in the Nave today are given to the Glory of God and in loving memory of Bettye Jean Curry Abernathy by Sandy and Shep Tate.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Bonnie Reed Ewing and Jess David Ewing by Darrell and Debbie Townsend.

**MUSIC NOTE** Highly influential in developing the identity of English music, Ralph Vaughan Williams (1872-1958) was a prolific British composer. In addition to his original compositions, he is also well-known for his editing work on the English Hymnal (1906), which remains one of the most highly-regarded hymnals in the Anglican tradition. Vaughan Williams utilizes the hymn “O God, our help in ages past” (hymn 680) as the foundation of his anthem *O how amiable*. The beautifully lyrical lines introduced by the trebles build to a roaring organ part. The climax features the choir singing the hymn in unison, illustrating a sense of assurance and confidence in God. William Harris (1883-1973) also a prominent figure in the field of Anglican music, was lovingly known as “Doc H” by his choristers. *Behold, the tabernacle of God* is the most well-known anthem by Harris. Powerful harmonic progressions and soaring melodic lines lead to gentle and reverent ending on the word “Alleluia.”

## PRAYER INTENTIONS

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Church of the Province of West Africa.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and the Episcopal School of Nashville.

In our community, we pray for Forest Hills Baptist Church.

In our parish, we pray for St. George's Children's and Family Ministries; our Nashville Fellows, Molly, Gretta, John, and Emma; and our Choral Scholar, Preston.

SUNDAY SCHOOL

**ADULTS**

Rector Search Focus Groups (see blue box below)

**YOUTH**

Gospel Foundations (9th-12th Grade) - Akers Hall  
Confirmation (8th Grade) - Youth Confirmation Room  
Becoming Disciples (7th Grade) - Room 219

**CHILDREN (The Gospel Project)**

Pre-K - Rooms 112 & 114  
Kindergarten - Rooms 115 & 116  
1st Grade - Murray Hall  
2nd-3rd Grade - Room 204  
4th-5th Grade - Room 205  
6th Grade - Room 206

**Live Gratefully, Live Generously** It is thanks to your generosity that we are able to minister to this parish family, and to our community. Your gifts help us all actively engage in God's mission in the world. In the coming weeks, we invite you to reflect on the blessings in your life and talk with your family or clergy about your pledge to St. George's. Pledge via Realm on our website, or complete a pledge card and drop it in an offering plate. For more information, visit [stgeorgesnashville.org/annualcampaign](http://stgeorgesnashville.org/annualcampaign).

**Your Input Is Needed** St. George's Vestry Nominating Committee is comprised of past and current members of St. George's vestry, charged with the important task of seeking and recommending qualified candidates to serve as vestry members for three-year terms. The Vestry Nominating Committee is actively soliciting input from fellow parishioners to fill the vestry slate for next year. If you have a recommendation or would like to serve on the vestry, please contact a member of the committee immediately or email [info@stgeorgesnashville.org](mailto:info@stgeorgesnashville.org). This year's nominating committee is: Craig Laine (Senior Warden), Charlotte Ward (Junior Warden), James Hundley, Anne Maradik, Graham Meadors, Sally Nesbitt, David Silvester, and Kelly Worman. We are thankful for your valuable feedback and for the hard work the committee does to ensure the very best leadership for our parish.

**Our Little Roses Dress Collection** Let's help the girls at Our Little Roses in Honduras celebrate the Christmas season. Dress donations may be brought to the Gathering Space on Sunday, October 10, and they'll be sent down to Honduras in time to celebrate Christmas. Bring new or "like new" lightweight dresses in children's sizes 4T-16 or teen sizes 1-9 (XS-M). Please provide a gift receipt for new purchases to help us exchange for a needed size. Questions? Contact Leslie Ann Wilson at 615-202-4578 or Charlotte Cook at 615-646-1238.

**Choral Evensong** Today, October 10, at 5:00pm in the Nave. During Evensong, a service sung daily in the since the 16th century throughout the world, choral music and chant illuminates biblical texts and allow a time of stillness, meditation, and prayer.

**Pilgrimage Reunion** All St. Georgians are invited on October 16 to a grand pilgrim reunion and celebration. Join us at 8:30am for coffee and fellowship before brief comments from leaders in our past pilgrimages. Leigh and Susalee Spruill will join us via Zoom from Houston and Fr. Kamal Farah will join us via Zoom from Nazareth. This special event is open to anyone in the church, even if you haven't been on a pilgrimage with us. After the short talks, there will be ample time for past pilgrims to visit and share memories. RSVP at [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org).

**Service of Remembrance** The past year has been a particularly difficult one in which to mourn the death of our loved ones due to gathering restrictions. We'll hold a brief Service of Remembrance on Sunday, October 17, at 10:05am in the Chapel is for anyone who has experienced grief or loss in the last year.

**Nashville Philharmonic Orchestra Concert** After a 20-month hiatus, the Nashville Philharmonic Orchestra is excited to announce its return to in-person performances, beginning with its upcoming concert on Tuesday, October 19, at 7:30pm here at St. George's Episcopal Church. This concert is free and open to the public. The theme for this first of four series is "Festive Return," which speaks not only to the repertoire, but to the spirit of the musicians who have yearned to gather safely after a long year of Zoom sectionals and solitary practicing at home. The NPO is an all-volunteer community orchestra now in its 18th season. All NPO musicians, staff, and volunteer ushers are fully vaccinated and will be masked at all times. Audience members will be required to wear a mask at all times. Visit [nashvillephilharmonic.org](http://nashvillephilharmonic.org) for additional information.

**Breaking Bread** Please join us Wednesday, October 20, for food and fellowship in Hampton Hall at 6:00pm. RSVP at [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org) or 615-385-2150 x 262. Suggested donation \$8.

**Compline** Wednesday, October 20, at 9:15pm in the Nave. Traditionally the last service of the day before bedtime, this brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us for the service in the Nave, and stay as long as you wish afterwards in this quiet space, departing in silence.

**Prime Time Speaker Series** Join us Thursday, October 21, at 11:30am to learn about the work being done to protect Tennessee's beautiful landscapes, historic sites, family farms, and more. The Land Trust for Tennessee's President & CEO Liz McLaurin and Vice President Emily Parish will be here to talk about land conservation and the impact it has on all Tennesseans. RSVP by Monday, October 18 for this \$10 lunch at 615-385-2150 x 262 or [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org).

**Harvest Dinner** Sign up today! The tradition continues on Sunday, October 24, at 5:30 pm in Legacy Hall. All adults are invited and are asked to sign up no later than October 13. This year, each table will seat 8 people, and we will place you at a table with St. George's leaders serving as table hosts. The church will provide dinnerware, utensils, and decorations, and our main dish will again be provided by Edley's Bar-B-Que. Your table host will coordinate side dishes, and the event is BYOB. Visit [stgeorgesnashville.org/harvestdinner](http://stgeorgesnashville.org/harvestdinner) to sign up. Contact Catherine Beemer with questions, [Catherine.beemer@stgeorgesnashville.org](mailto:Catherine.beemer@stgeorgesnashville.org).

**Alpha Marriage** Led by the Rev. Margery Kennelly and Richard Kennelly, Alpha Marriage meets Thursdays, October 28 to December 16, 6:00 to 8:00pm. This seven-session program is designed to help couples invest in their relationship and build a strong marriage. Each session will include a dinner with couples seated at their own table for two, a practical video presentation, and time for couples to have private conversation. Couples are not expected to share anything about their relationship with the group. Details and registration can be found at [stgeorgesnashville.org/alpha](http://stgeorgesnashville.org/alpha).

**Ordinary Saints** We are thrilled to announce that our fall and winter show will be the collaborative work of three men: painter Bruce Herman, poet Malcolm Guite, and composer J.A.C. Redford. The show focuses on God's revelation of himself through his "ordinary saints." All three artists will collaborate to launch the show in the Bradford Gallery with a reception and performance on Friday, October 29, at 5:30pm. Tickets for this opening event will go on sale soon.

**English Teachers for Holy Land Students** Jesse Van Volkenburgh is Director of the English Language Learners (ELL) program with Helping Holy Land Christians. Through this program, volunteer teachers work with high schoolers, university students, and adults who want help improving their English. We need more teachers willing to email and then Zoom with these students in the Holy Land. For information about this gratifying work, contact Jesse at 615-594-9181 or [jessvanv@gmail.com](mailto:jessvanv@gmail.com).

**Annual Campaign** Frequently Asked Questions: What percent of the church's annual budget is supported by pledges? For the calendar year 2020, about 86 percent of our \$3.9 million budget was supported by pledges to St. George's. How can I make a pledge? Fill out a paper pledge card and drop it in the offering plate at Sunday services; or pledge online through Realm at [onrealm.org](http://onrealm.org). For other questions or to discuss your giving plans, please contact Catherine Beemer, Director of Parish Giving, at [Catherine.beemer@stgeorgesnashville.org](mailto:Catherine.beemer@stgeorgesnashville.org), or 615-385-2150.

**Reopening Plan** St. George's remains committed to staying open in a safe and responsible manner. Thank you for honoring these guidelines to keep St. George's a safe place. We encourage everyone to wear a mask in the church on Sundays regardless of vaccination status. Our children and youth aged 2 and older will be required to wear masks while in an indoor classroom setting, including (but not limited to) Sunday school and mid-week gatherings. Adults working with infants, children, and youth will wear masks. In addition, we will offer socially-distanced seating areas in the back of the Nave and in the balcony, and we ask people in those areas to wear masks during the service. The seats in The Table will remain socially-distanced.

**Inreach Shepherd for October**  
Kim DeMoss, 615-516-0056

#### RECTOR SEARCH COMMITTEE UPDATE

Focus groups continue TODAY at 10:05am. Please head straight upstairs to begin immediately following the service as time is of the essence to give everyone a chance to speak. There will be coffee available upstairs. If you registered in advance, you should have received a date and room assignment via email. We will also be able to accommodate a few walk-ups. If you have questions or would like to register last minute, please go to the Focus Group table at the top of the stairs.

## STAFF MINISTRY TEAM

The Rev. Colin Ambrose, Priest-in-Charge  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Caroline Osborne, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate  
The Rev. James K. Polk Van Zandt, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Ms. Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Mrs. Martha Rodes, Dir. of Lay Ministry Engagement  
Mrs. Robin Puryear, Dir. of Pastoral Care  
Mrs. Cate Jones, Dir. of Children's & Family Ministry  
Mr. Daniel Huff, Dir. of Youth Ministries  
Mrs. Catherine Beemer, Dir. of Parish Giving  
Mrs. Rebecca Teel, Dir. of Communications  
Mrs. Laura Zabaski, Parish Administrative Officer

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)

## SUNDAY SERVICES

7:30am, 8:45am, & 11:00am | Holy Eucharist  
9:00am | The Table  
5:00pm | Evening Prayer with Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist  
10:00am Wednesday | Holy Eucharist with Healing Prayer



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