

The people's responses are in bold.

OPENING VOLUNTARY Valediction

Gerry Senechal

THE LITURGY OF THE WORD

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 657 Love divine, all loves excelling

Hyfrydol

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p. 323

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

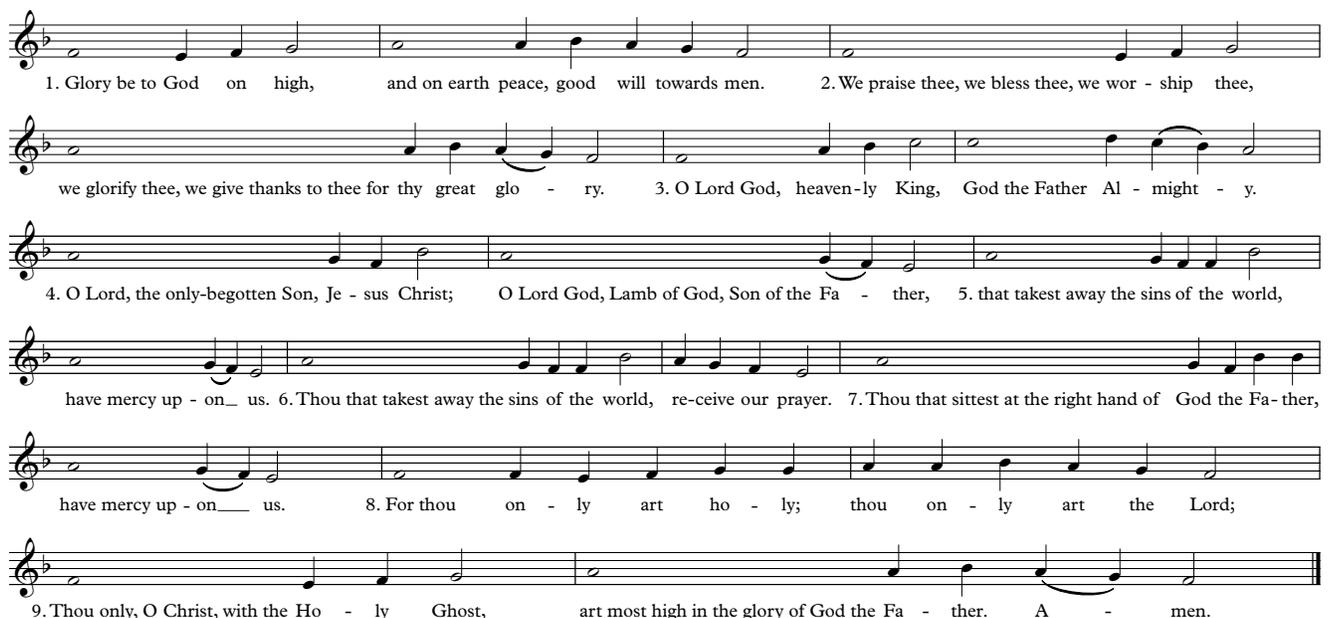
BCP, p. 324

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE Glory be to God

(Hymn S204) Old Scottish Chant



1. Glory be to God on high, and on earth peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee, we glorify thee, we give thanks to thee for thy great glo - ry. 3. O Lord God, heaven-ly King, God the Father Al - might - y. 4. O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, 5. that takest away the sins of the world, have mercy up - on_ us. 6. Thou that takest away the sins of the world, re-ceive our prayer. 7. Thou that sittest at the right hand of God the Fa- ther, have mercy up - on_ us. 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A - men.

The Lord be with you.

And with thy spirit.

Let us pray.

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. **Amen.**

Please be seated.

OLD TESTAMENT READING *The reading is printed on page 9 of this bulletin.*

2 Kings 5:1–14

At the conclusion of the reading, the lector says

The Word of the Lord.

Thanks be to God.

PSALM 30

Chant by W. Hayes

The response is sung first by the choir, then by all as indicated.

O Lord my God, I will give thanks to You for-ev - er.

- 1 I will exalt you, O Lord,
because you have lifted me up
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you,
and you restored me to health.
- 3 You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his;
give thanks for the remembrance of his holiness.

Response

- 5 For his wrath endures but the twinkling of an eye,
his favor for a lifetime.
- 6 Weeping may spend the night,
but joy comes in the morning.
- 12 You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever.

Response

Please stand, as you are able, for the hymn.

HYMN • 321 My God, thy table now is spread

Rockingham

THE HOLY GOSPEL *The reading is printed on page 9 of this bulletin.*

Luke 10:1–11, 16–20

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory be to Thee, O Lord.

Glo - ry be to Thee, O Lord.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

We also pray for our President Donald, our Governor Bill, and our Mayor David; for parishioner Bill Hagerty, our Ambassador to Japan, and his family; for the members of our parish in the armed forces serving our country especially Matt Abernathy and John Womack; and for our enemies and those who wish us harm.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For those who are ill.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

In the Anglican Communion, we pray for the Anglican Church of Papua New Guinea.

In the diocese of Tennessee, we pray for DuBose Conference Center in Monteagle.

In the community, we pray for Bellevue United Methodist Church.

In our parish, we pray for the St. George's Librarians and our seminary intern, Micah.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

BCP, p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

SENTENCE OF SCRIPTURE

BCP, p. 332

Please stand, as you are able, for the Peace.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

THE OFFERTORY

If ye love me

Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you forever, e'en the spirit of truth.

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The people sing Holy, holy, holy

(Hymnal S117) McGregor



Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and earth are full of thy
glo - ry. Glo-ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - - - est.

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.*

AN INVITATION TO RECEIVE HEALING PRAYER *During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

MUSIC DURING COMMUNION

If we believe

Goss

If we believe that Jesus died and rose again, ev'n so them also which sleep in Jesus, will God bring with Him. Wherefore comfort one another with these words.

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 719 O beautiful for spacious skies

Materna

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY Improvisation on Hymn 720

WORSHIP NOTES

Clergy The Rev. Michael Blaess, celebrant; the Rev. Dr. Kristine Blaess, preacher; the Rev. Clinton Wilson; and the Rev. Roger Senechal

Verger Frank Puryear

Lector Kathleen Briordy

Oblation Bearers Chris, Emily, Lawson, and Morgan Walker

Lay Eucharistic Ministers Judith Broadbent, Jason Callen, Heather Lawrence, Tom Gormley, and Mary Chris Waller

Ushers Albert Ambrose, David Dingess, Edward Jackson, and Bill Shell

Greeters Ann Narula, Nancy Dugger, Anne and Tom Nesbitt, Rachel Mitchell, Taylor Moloney, and Karol and Wallace Hite

The flowers on the altar today are given to the Glory of God.

The aumbry candle in the church this week is given to the Glory of God and in loving memory of George N. Nelbach by Gail and John Thompson and their children.

MUSIC NOTE It is often both refreshing and amusing to find that hymns and other works that are dear to us were quite different in their original form. While some hymns remain unchanged from their composition, others have been edited several times; our closing hymn, O beautiful for spacious skies, belongs with the latter. Written by Katherine Bates in 1892 after being inspired by the indescribable view from the summit of Pikes Peak, Ms. Bates edited the text several times in response to criticism it received in the years after its publication. Finally, the committee of the Hymnal 1982 made two small edits themselves.

While the whole of the original text is an edifying read, here is the original first stanza:

O beautiful for halcyon skies,
For amber waves of grain,
For purple mountains majesties
Above the enameled plain!
America! America!
God shed his grace on thee,
Till souls wax fair as earth and air
And music-hearted sea!

READINGS

FIRST READING

2 Kings 5:1–14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

SECOND READING

Galatians 6:7–16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

THE HOLY GOSPEL

Luke 10:1–11, 16–20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

WEEKLY ANNOUNCEMENTS

CLASSES RESUME NEXT SUNDAY, JULY 14 AT 9:00AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes

- Praying the Psalms led by the Revs. Richard Kew and Clint Wilson *Hampton Hall*
- Learning the Basics of Healing led by the Ven. Dr. Martin Odidi *Chapel*

Youth *Upstairs*

Narnia Summer Sundays | 6th - 12th graders *Akers Hall*

Children *Upstairs*

Narnia Summer Sundays | 1st - 5th graders *Dandridge A & B*

UPCOMING

Lemonade & Cookies Volunteers Needed Every Sunday through August 11 we have Lemonade and Cookies after both The Table and the 10:00am service. We are in need of hosts for each service. Help us create a warm spirit of fellowship this summer by hosting our lemonade and cookies. Please visit stgeorgesnashville.org/news and sign up.

Women's Bible Study on Colossians The Women of Stephens Valley Church invite the women of St. George's to a Bible study on Paul's letter to the Colossians led by Stephens Valley parishioner Emma Thompson. The study meets here at St. George's on Tuesdays, July 9, 16, 23, and 30 from 10:00 to 11:00am in Hampton Hall.

Prime Time Speakers Series "Architecture of Nashville Churches," presented by Lisa S. Johnson, leader of St. George's Arts Missional Community. What surprising varieties of church architecture we have in Nashville! You can see them on "our big screen" as Lisa tells you about them. RSVP for the \$10 lunch to reserve@stgeorgesnashville.org or 615-385-2150 x 262 no later than Monday, July 15.

Seniors Helping Others It is time to work on Back-To-School Supplies for the Episcopal School of Nashville. We will meet on Thursday, July 25 in rooms 210 and 211 from 10:00am to 12:00pm to organize and sort the school materials by grade, write names on backpacks, and iron on patches. Also, we'll meet again on Thursday, August 8, from 10:00am to 12:00pm to pack the bags for each child. Please come join us. If you can volunteer or if you have questions, please contact Karen Lackey at lackeykab@gmail.com or 615-352-6263.

New Class: Living Well, Dying Well Sundays, July 28-August 11, at 9:00am in Hampton Hall. We all want to live fully as long as we can. And for the sake of our loved ones, we want to plan well for the end of our lives. Come learn how we find meaning and purpose in our lives as we age, what God has to say about aging, and how we can plan for the end of life. Special presenters include Gretchen Funk from FiftyForward and our own Revs. Roger Senechal and Margery Kennelly. Please contact the Rev. Richard Kew with questions at richard.kew@stgeorgesnashville.org.

Register for Fall Foyer Groups At St. George's, we want to foster ways for you to know and build relationships with others in this community. Make new connections and strengthen old ones by participating in a foyer group this fall. Foyer groups are small groups of 10-12 adult parishioners who gather to enjoy casual fellowship and a monthly meal. Save the date for a Kick-Off Dinner on Sunday, August 25, 6:00-8:00pm in Hampton Hall. More information and registration at stgeorgesnashville.org/foyergroups.

Living Our Legacy: The Next Chapter If St. George's is an important part of your life, we want you to share in the exciting changes happening in our midst. Please pledge today to the Living Our Legacy capital campaign. When you pledge any amount you are investing in ways to enhance our worship life, providing opportunities for deeper fellowship and outreach, and you are expanding our capacity to share the light of Christ even more broadly. Visit our website at stgeorgesnashville.org/legacy for virtual tours and for more information, or contact Catherine Beemer at 615-385-2150 x 244.

St. George's Farmers Market is Open Thursdays, 3:30 - 6:00pm Come get your fresh produce and meat! Vendors this year include J.S. Oh So Good Bakery, Kelley's Berry Farm, Old School Farm, The Peach Truck, and more.

2020 Outreach Funding Applications Now Available

If you know of a non-profit ministry or agency that would like to receive an application, please contact Sandra Beld at 615-385-2150 x 246 or sandra.beld@stgeorgesnashville.org or pick one up in the church office. All funding applications must be returned to Sandra Beld by Thursday, August 1 to be considered for 2020 funds.

Hosts Needed for Nashville Fellows Fellows will spend the year growing in their faith through studying theology, working, and serving as volunteer leaders at St. George's. We are looking for families willing to host a Nashville Fellow from August 2019 through May 2020. Please contact the Rev. Clint Wilson if you are interested at clint.wilson@stgeorgesnashville.org.

Welcome the Rev. Billy Cerveny Billy will offer professional pastoral counsel as an important dimension of our overall pastoral care ministries. To schedule an appointment with Billy, please feel free to contact him directly at info@redbirdnashville.com or 615-482-4559.

SUMMER YOUTH FUN

Hikes in Edwin Warner | Every Wednesday through July 31 we are hiking in Edwin Warner park. Come join as we enjoy the outdoors and fellowship. Meet at the Nature Center at 3:30pm and bring a friend!

Youth Lunch Meet-Up | Share a meal with the youth staff and tell us all about your summer! Join us at Taqueria Del Sol in 12 South for lunch or come get Jeni's Ice Cream after. Thursdays at noon through August 1.

Have questions or need a ride? Contact Marshall Clark at marshall.clark@stgeorgesnashville.org or 615-385-2150 x 233.

Inreach Shepherd for July
Michelle Cudd, 615-804-2833

Next Sunday's Readings:
The Fifth Sunday After Pentecost
July 14, 2019
Amos 7:7-17
Psalm 82
Colossians 1:1-14
Luke 10:25-37

CONNECT WITH ST. GEORGE'S



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Podcast | Sermons at St. George's

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 9:00 and 10:00am services and during Sunday school at 9:00am. Childcare (for ages 3-5) is also available during the 9:00 and 10:00am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Dr. Kristine Blaess, Sr. Assoc. Rector
The Rev. Michael Blaess, Assoc. Rector
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mr. Joe King, Dir. of Lay Ministry Engagement
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

SUNDAY SERVICES

7:30, 9:00, & 10:00am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Road | Nashville, TN 37205
stgeorgesnashville.org | 615-385-2150