

THE HOLY EUCHARIST: RITE I

The First Sunday of Advent

December 2, 2018 | 11:15am

The people's responses are in bold.

OPENING VOLUNTARY Sleepers, Wake! A Voice Is Calling

J.S. Bach

THE LITURGY OF THE WORD

Please stand, as you are able, for the Lighting of the Advent Candle.

THE LIGHTING OF THE ADVENT CANDLE

Grant us Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness, we may have a vision of that holy city, where dwells the true and never-failing Light, Jesus Christ, our Lord. **Amen.**

PROCESSIONAL HYMN • 57 Lo! he comes, with clouds descending

Helmsley

Bless the Lord who forgiveth all our sins;
His mercy endureth forever.

Book of Common Prayer (BCP), p. 319

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Please kneel, as you are able, for the Confession.

CONFESSION OF SIN

BCP, p. 320

Let us humbly confess our sins unto Almighty God.

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE ABSOLUTION

BCP, p. 321

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

LORD, HAVE MERCY UPON US

(Hymn S90) Merbecke

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Chris, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

COLLECT OF THE DAY

BCP, p. 159

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

Please be seated.

OLD TESTAMENT READING *The reading is printed on page 9 of this bulletin.*

Jeremiah 33:14–16

At the conclusion of the reading, the lector says

The Word of the Lord.

Thanks be to God.

PSALM 25:1–9 *Sung by the choir.*

- 1 To you, O Lord, I lift up my soul;
my God, I put my trust in you;
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord,
and teach me your paths.
- 4 Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love,
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions;
remember me according to your love
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord;
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right
and teaches his way to the lowly.

9 All the paths of the Lord are love and faithfulness
to those who keep his covenant and his testimonies.

Please stand, as you are able, for the hymn.

HYMN • 61 “Sleepers wake!” A voice astounds us

Wachet auf

THE HOLY GOSPEL *The reading is printed on page 9 of this bulletin.*

Luke 21:25–36

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory be to Thee, O Lord.

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.

Praise be to Thee, O Christ.

THE SERMON

The Rev. Michael Blaess

Please stand, as you are able, for the Creed.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord Jesus Christ

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel, as you are able, for the Prayers of the People.

THE PRAYERS OF THE PEOPLE, FORM II

BCP, p. 385

I ask your prayers for God's people throughout the world; for the Archbishop of Canterbury, Justin, for our Presiding Bishop Michael, and our Bishop John; for this gathering; and for all ministers and people.
In the Anglican Communion, we pray for the Reformed Episcopal Church of Spain.
In our diocese, we pray for the Church of the Resurrection in Franklin and Church of Advent in Nashville.
In our community, we pray for First Lutheran Church.
In our parish, we pray for the St. George's Choir, Choristers, and St. Dunstan's Choir; our group travelling to Our Little Roses, Honduras; our Nashville Fellows Daniel, Alicia, Noemi, and Julie; our Organ Scholar Nara; and our Choral Scholar Luke.
Pray for the church.

Silence

I ask your prayers for peace; for goodwill among nations, for our President Donald; for parishioner Bill Hagerty, our Ambassador to Japan, and his family; for the well-being of all people; and for the members of the armed forces serving our country, especially Matt Smith and John Womack. Pray for our enemies and those who wish us harm.
Pray for justice and peace.

Silence

I ask your prayers for the poor and the sick. Pray for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for those who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

Please stand, as you are able, for the Peace.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

A Spotless Rose

Herbert Howells

Soloist: Joshua Lindsey

A spotless rose is blowing, Sprung from a tender root,
Of ancient seers' foreshowing, Of Jesse promised fruit;
Its fairest bud unfolds to light
Amid the cold, cold winter,
And in the dark midnight. The Rose which I am singing,
Whereof Isaiah said, Is from its sweet root springing In Mary, purest Maid;
For through our God's great love and might,
The Blessed Babe she bare us
In a cold, cold winter's night.
The Rose which I am singing, Whereof Isaiah said,
Is from its sweet root springing In Mary, purest Maid;
For through our God's great love and might
The Blessed Babe she bare us
In a cold, cold winter's night.

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise
him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer I*

BCP, p. 333

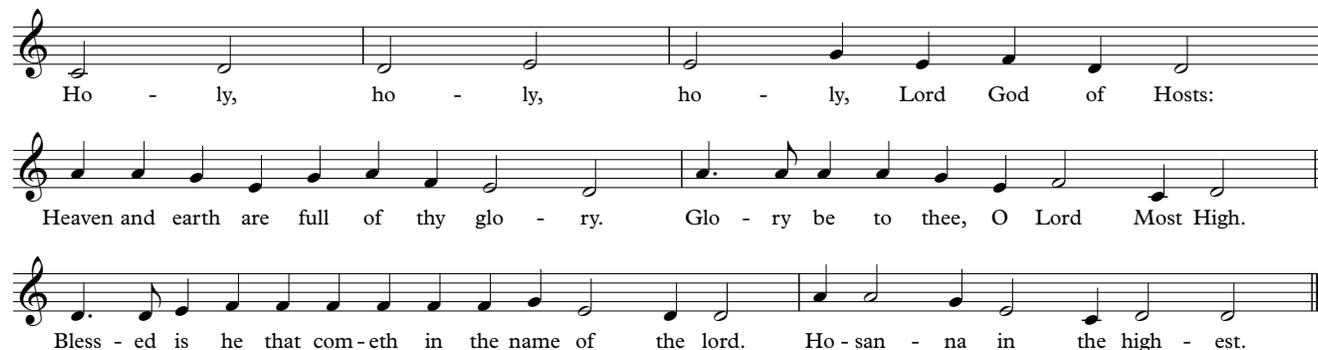
The Lord be with you.
And with thy spirit.
Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O

Lord, holy Father, almighty, everlasting God; because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The people sing Holy, holy, holy

(Hymnal S113) Merbecke



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the lord. Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

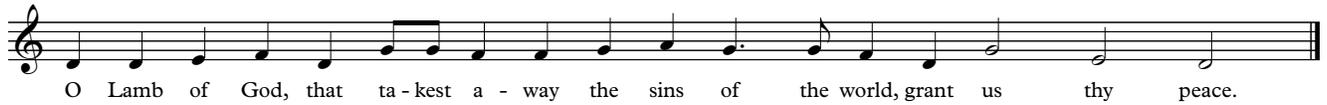
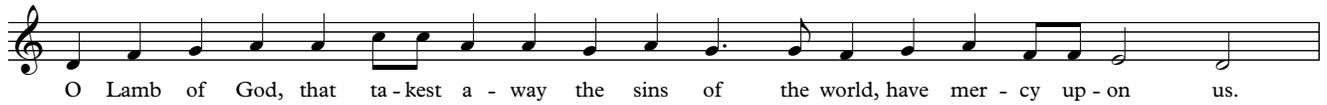
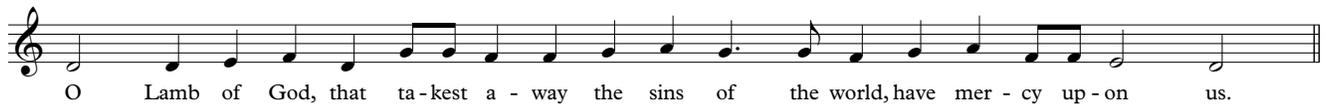
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 333

O Lamb of God

(Hymnal S157) Merbecke



Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.

AN INVITATION TO RECEIVE HEALING PRAYER During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.

MUSIC DURING COMMUNION

Steal Away

Michael Tippett

Soloists: Rebekah Alexander and John Logan Wood

Steal away, steal away, steal away to Jesus!
Steal away, steal away home! I ain't got long to stay here.
My Lord, He calls me, He calles me by the thunder!
The trumpet sounds within a my soul.
I ain't got long to stay here.

Steal away, steal away, steal away to Jesus!
Steal away, steal away home! I ain't got long to stay here.
Green trees are bending. Poor sinner stands a trembling;
The trumpet sounds within a my soul,
I ain't got long to stay here.
Steal away, steal away, steal away to Jesus;
Steal away, steal away, I ain't got long to stay here!

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 616 Hail to the Lord's Anointed

Es flog ein kleins Waldvögelein

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

CLOSING VOLUNTARY Nun komm, der Heiden Heiland, BWV 661

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Samuel Adams, celebrant; the Rev. Michael Blaess, preacher; the Rev. Dr. R. Leigh Spruill; and the Rev. Clinton Wilson

Verger Frank Puryear

Acolytes William Spruill, Brennan Conway, and Jack Blaess

Lay Eucharistic Ministers Mickey Long, Brian Moore, Jeff Overby, and Beh Ross

Ushers Michelle Cudd, Tom Neff, and Doug Gortner

Advent Wreath Clay, Amy, Eric, and John Tyler Lutz

The Advent greens on the altar today are given to the Glory of God and in loving memory of E. Bronson Ingram by Martha Ingram and family.

The aumbry candle in the sanctuary this week is given to the Glory of God.

MUSIC NOTES *A Spotless Rose* is one of the most well-known Advent anthems by Herbert Howells. It became famous being sung often at the Nine Lessons and Carols at King's College Cambridge. It has Howell's signature musical language, which is based on the rhythm of the text resulting in fluid musical lines. *Steal Away* is one of the great examples of how the musical character of an American Spiritual meets the classical language in the best possible manner. Michael Tippett maintains the beautiful melodic lines of the tune while he brings out the gorgeous harmony for the choir.

READINGS

OLD TESTAMENT READING

Jeremiah 33:14–16

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

NEW TESTAMENT READING

1 Thessalonians 3:9–13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

THE HOLY GOSPEL

Luke 21:25–36

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

WEEKLY ANNOUNCEMENTS

CLASSES TODAY AT 10:05AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes

- Advent Matters led by the Rev. Canon Andrew Petiprin *Hampton Hall*
- St. Georges 101 led by the Rev. Michael Blaess *Library*

Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade 206 | 9th - 12th Grade *Akers Hall*

Children: Catechesis of the Good Shepherd *Sunday School*

5th Grade *Murray Hall* | 4th Grade 216 | 3rd Grade 117 | 2nd Grade 118 | 1st Grade 119 | Kindergarten 115
Preschool 116, 138, 217

TODAY

St. George's 2020: The Annual Stewardship Campaign

Pledge online at stgeorgesnashville.org/stewardship or fill out a pledge card and drop it in the offering plate today. Please turn in pledge cards by December 30. We are grateful for your participation.

A Festival of Nine Lessons and Carols Tonight at 6:00pm

Sung by St. George's Choir and Choristers, this service includes a recounting of beloved biblical stories from creation through the mystery of the incarnation of Christ. A reception will follow in Hampton Hall.

Christmas Flower deadline is Wednesday, December 12.

Please use the envelopes in the pews or visit stgeorgesnashville.org/news to give a gift in memory of a loved one.

The Gift that Gives

Do you want to give meaningful gifts for family and friends this Christmas season? Come visit our table in the Gathering Space on Sundays, December 2, 9, and 16 and we will help you take care of your shopping. The Gift that Gives is a great opportunity to aid outreaches supported by St. George's such as St. Lukes, Siloam Health, Helping Holy Land Christians, Our Little Roses, Room in the Inn, Episcopal School of Nashville, and Preston Taylor Ministries.

St. Luke's Christmas Programs

Help stock the *St. Luke's Toy Store*. Stop by our table in the Gathering Space for details today. Questions about toy donations? Contact Lyn Downey at 615-477-5189. **Adopt-a-Senior from St. Luke's** If you would like to adopt a senior, please contact Liz Himes at liz.himes@hcahealthcare.com. If you cannot adopt a senior, we always appreciate gift cards for seniors as well.

Foyer Groups Are Forming

Foyer Groups are 8-12 adults who gather to enjoy casual fellowship and a meal once a month. Registration is for one semester at a time so you can come and go with life seasons. Groups will be scrambled and remade each semester. Reserve your place for January - April by contacting us at reserve@stgeorgesnashville.org or 615-385-2150 x 262 or stop by the table in the Gathering Space today.

UPCOMING

Music of Advent at the Men's Breakfast Thursday, December 6

All men of the church are invited to hear our own Gerry Senechal play, sing, and teach about the music of Advent. Worship with us at 6:45am followed by breakfast and Gerry at 7:15am in Hampton Hall.

Christmas Poinsettia Delivery

Volunteers are needed to deliver poinsettias to our stay-at-home parishioners and are asked to take the time to visit with the recipients for a little while, rather than just leaving the plant on the front step. Your visit is as much a gift as the poinsettia. The flowers will be available for pick up in the hallway outside the church offices to deliver any time between Thursday, December 6, and Sunday, December 9. For more information, contact Lynn Ragland at 615-385-2150 x 247 or lynn.ragland@stgeorgesnashville.org.

Parish Christmas Open House Friday, December 7,

6:00-8:30pm at the home of Alice and Bryan Essary. Please park at the church and take the shuttle bus. Cost is \$20 per person. Your payment is your reservation. Pay by check or online at stgeorgesnashville.org/party. Please bring an unwrapped gift for St. Luke's Toy Store.

"Advent Matters" Today and Sunday, December 9

Canon Andrew Petiprin will lead this two-part class at

10:05am in Hampton Hall. Why is Advent important? How can we deepen our faith by understanding this season better? Canon Petiprin will share his insights into why the Church values Advent as a time of holy preparation.

Compline, Queso, and Compassion Sunday December 9 from 5:30-7:30pm. All youth in the Diocese of Tennessee are invited to St. George's for this evening of worship, a meal, and packing carebags for the homeless. It's going to be a great evening of fellowship with other churches and youth in the Diocese. Please register at stgeorgesnashville.org/youth.

Silent Night: A Service of Hope and Healing Sunday, December 16, at 6:00pm. For many people, the Christmas season can be a difficult time. This service is an opportunity to experience God's peace, hope, and healing.

"Christmas in Stories and Songs" Prime Time Speakers Series Thursday, December 20, at 11:30am in Hampton Hall. The Rev. Chad Jones, priest-in-charge of our sister

congregation Church of the Resurrection, Franklin, will lead us in song and tell some great stories along the way. RSVP for the \$10 lunch by Monday, December 17, to 615-385-2150 x 262 or reserve@stgeorgesnashville.org.

Christmas Service Times

Christmas Eve 3:00pm Family Eucharist; 5:30pm Holy Eucharist; and 10:30pm Choral Prelude followed by 11:00pm Holy Eucharist

Christmas Day 10:00am Holy Eucharist

Inreach Shepherd for December

Emily Walker, 865-789-5798

Next Sunday's Readings:

The Second Sunday of Advent

December 9, 2018

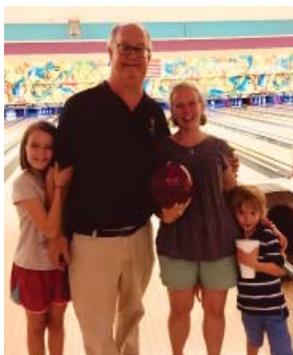
Baruch 5:1-9

Canticle 4

Philippians 1:3-11

Luke 3:1-6

GIVING WITH GLADNESS



"[We] encourage you to participate at any level you can ... What you are doing may not seem like much to you, but it all adds up and makes a huge difference in the lives of others." *Jennifer and George Green*

Pledge online at stgeorgesnashville.org/stewardship or fill out a pledge card and drop it in the offering plate today. Please turn in pledge cards by December 30. We are grateful for your participation.

2019 Pledging Data by Age Group as of 11-28-18

Household Age Group	Total # of Families	# of Non-Pledging Families	# of Pledging Families	% of Families Pledging	Total Pledged Amount	% of All Pledged \$	Average Pledge
Above 70	288	163	125	43.4%	\$ 644,923	31.6%	\$ 5,159
56 to 70	393	287	106	27.0%	\$ 758,209	37.1%	\$ 7,153
46 to 55	266	217	49	18.4%	\$ 365,925	17.9%	\$ 7,468
41 to 45	107	94	13	12.1%	\$ 41,430	2.0%	\$ 3,187
36 to 40	109	77	32	29.4%	\$ 156,140	7.6%	\$ 4,879
30 to 35	91	74	17	18.7%	\$ 25,200	1.2%	\$ 1,482
29 & Below	16	10	6	37.5%	\$ 6,210	0.3%	\$ 1,035
Unknown	127	111	16	12.6%	\$ 43,310	2.1%	\$ 2,707
Total	1,397	1,033	364	26.1%	\$ 2,041,347	100.0%	\$ 5,608

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Dr. Kristine Blaess, Sr. Assoc. Rector
The Rev. Samuel Adams, Assoc. Rector
The Rev. Michael Blaess, Assoc. Rector
The Rev. Chad Jones, Assoc. Rector &
Priest-in-Charge, Church of the Resurrection, Franklin
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries &
Organist
Mr. Nara Lee, Organ Scholar
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Mrs. Elizabeth Nash, Dir. of Children’s Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mr. Joe King, Dir. of Lay Ministry Engagement
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

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Podcast | Sermons at St. George’s

SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Road | Nashville, TN 37205
stgeorgesnashville.org | 615-385-2150