

# THE HOLY EUCHARIST: RITE I

The Fifth Sunday After the Epiphany  
February 9, 2020 | 11:15am

*The people's responses are in bold.*

OPENING VOLUNTARY 2nd Movement from *Trio Sonata in C Minor*

*J.S. Bach*

## THE LITURGY OF THE WORD

*Please stand, as you are able, for the Processional Hymn.*

PROCESSIONAL HYMN • 372 Praise to the living God!

*Leoni*

Blessed be God: Father, Son, and Holy Spirit.

*Book of Common Prayer (BCP), p. 323*

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

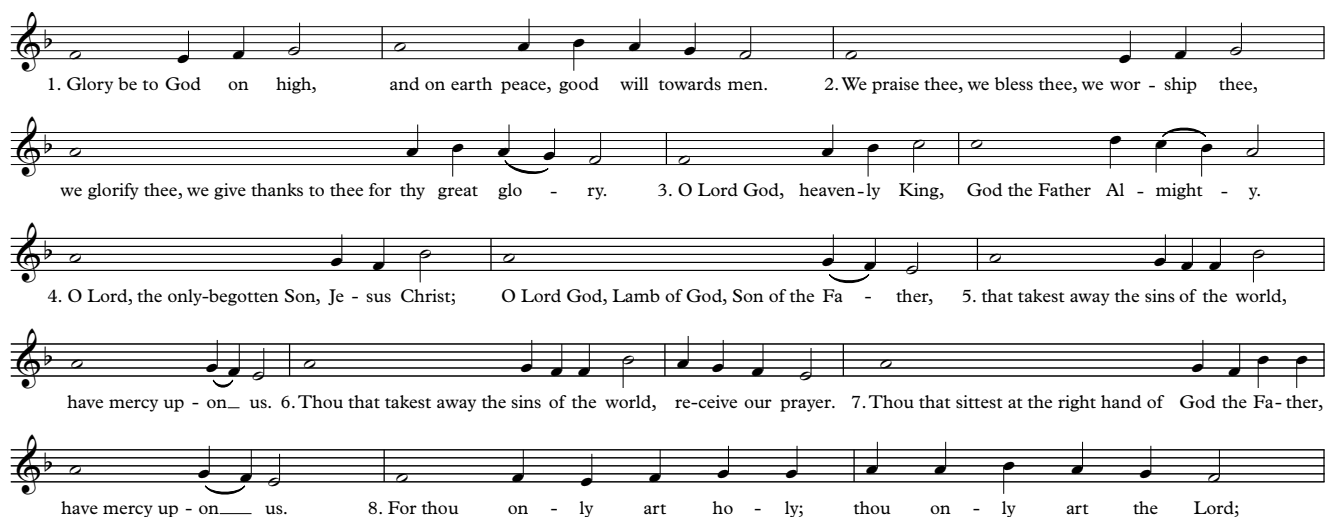
*BCP, p. 324*

Hear what our Lord Jesus Christ saith:

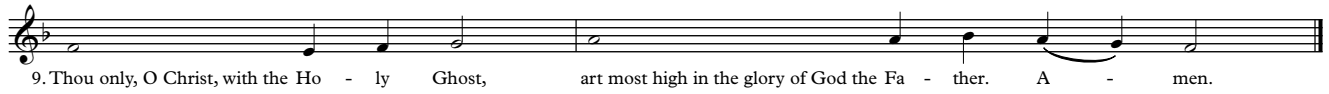
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE Glory be to God

*(Hymn S204) Old Scottish Chant*



1. Glory be to God on high, and on earth peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee,  
we glorify thee, we give thanks to thee for thy great glo - ry. 3. O Lord God, heaven-ly King, God the Father Al - might - y.  
4. O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, 5. that takest away the sins of the world,  
have mercy up - on us. 6. Thou that takest away the sins of the world, re - ceive our prayer. 7. Thou that sittest at the right hand of God the Fa - ther,  
have mercy up - on us. 8. For thou on - ly art ho - ly; thou on - ly art the Lord;



COLLECT OF THE DAY

BCP, p. 164

The Lord be with you.  
**And with thy spirit.**  
 Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

EPISTLE *The reading is printed on page 10 of this bulletin.*

1 Corinthians 2:1–16

*At the conclusion of the reading, the lector says*

The Word of the Lord.  
**Thanks be to God.**

PSALM 112:1–9

Chant by E. Blake

*The response is sung first by the choir, then by all as indicated.*



1 Hallelujah!

- Happy are they who fear the Lord  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land;  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house,  
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending  
and to manage their affairs with justice.
- 6 For they will never be shaken;  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors;  
their heart is right;  
they put their trust in the Lord.
- 8 Their heart is established and will not shrink,  
until they see their desire upon their enemies.
- 9 They have given freely to the poor,  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

**Response**

**Response**

*Please stand, as you are able, for the hymn.*

HYMN • 488 Be thou my vision, O Lord of my heart

*Slane*

THE HOLY GOSPEL *The reading is printed on page 10 of this bulletin.*

*Matthew 5:13–20*

*A priest reads the Gospel, saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory be to Thee, O Lord.**



*At the conclusion of the Gospel, the priest says*

The Gospel of the Lord.

**Praise be to Thee, O Christ.**



SERMON

*The Rev. Dr. Mark Clavier*

*Please stand, as you are able, for the Creed.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord Jesus Christ  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
    **he came down from heaven:**  
**by the power of the Holy Spirit**  
    **he became incarnate from the Virgin Mary,  
    and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
    **he suffered death and was buried.**  
    **On the third day he rose again**  
    **in accordance with the Scriptures;**  
**He ascended into heaven**  
    **and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
    **and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

*Please kneel, as you are able, for the Prayers of the People.*

THE PRAYERS OF THE PEOPLE, FORM I

*BCP, p. 383*

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For the Archbishop of Canterbury, Justin, for our Presiding Bishop Michael, for our Bishop John, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President Donald; for the leaders of the nations; for all in authority especially our Governor Bill and our Mayor John; and for the members of the armed forces serving our country, let us pray to the Lord.

**Lord, have mercy.**

For Nashville, for every city and community, and for those who live in them.

In the Anglican Communion, we pray for the Anglican Church of Canada.

In our diocese, we pray for St. Peter’s Church in Columbia and St. John’s Church in Ashwood.

In our community, we pray for Woodmont Christian Church.

In our parish, we pray for our Scout Troops 31 and 78 Leaders and Scouts; our Nashville Fellows Catherine, Anna, Andy, and Will; and our Choral Scholar Matthew.

Let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died, in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation and for our enemies and those who wish us harm, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence is kept.*

*The celebrant prays the concluding Collect and the people respond Amen.*

Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

SENTENCE OF SCRIPTURE

*Please stand, as you are able, for the Peace.*

THE PEACE

The peace of the Lord be always with you.  
**And with thy spirit.**

THE HOLY COMMUNION

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THE OFFERTORY

If ye love Me

*T. Tallis*

If ye love Me, keep My commandments, and I will pray the Father, and He shall give you another comforter, that He may abide with you forever, e'en the Spirit of truth.

*Please stand, as you are able, as the offerings are brought forward.*

AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) Old 100th*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Celebrant*                      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because of the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The people sing* Holy, holy, holy

*(Hymnal S113) Merbecke*

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

Heaven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the lord. Ho - san - na in the high - est.

*Please kneel or remain standing, as you are able.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;  
there - fore let us keep — the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION* All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.

*AN INVITATION TO RECEIVE HEALING PRAYER* During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.

#### MUSIC DURING COMMUNION

O Christ, who art the light

R. Whyte

O Christ, who art the light and day,  
Thou drivest darksome night away,  
We know Thee as the Light of light,  
Illuminating mortal sight.

All-holy Lord, we pray to Thee,  
Keep us tonight from danger free;  
Grant us, dear Lord, in Thee to rest,  
So be our sleep in quiet blest.

*Please kneel, as you are able, for the prayer.*

THE POSTCOMMUNION PRAYER

*BCP, p. 339*

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*Please stand, as you are able, for the Processional Hymn.*

PROCESSIONAL HYMN • 539 O Zion, hast, the mission high fulfilling

*Tidings*

THE DISMISSAL

Let us go forth in the name of Christ.

**Thanks be to God.**

CLOSING VOLUNTARY Trumpet Tune in A Major

*David N. Johnson*



## WORSHIP NOTES

*Clergy* The Rev. Dr. R. Leigh Spruill, celebrant; the Rev. Dr. Mark Clavier, preacher; the Rev. Colin Ambrose; and the Rev. Richard Kew

*Verger* Bob Van Cleave

*Acolytes* Laura Catherine Essary, Jack Flanagan, and Owen Flanagan

*Lector* Mary Jackson

*Lay Eucharistic Ministers* Jeff Overby, Funmi Odidi, Mickey Long, and David Silvester

*Ushers* Brandon Jackson, Doris Matthews, and Jim McGregor

*Greeters* Tom Taylor and Susan and Frank Hammer

The flowers on the altar are given to the Glory of God and in honor of Anne Caldwell Parsons, grandmother of Anne Douglas Dingess Gee.

The aumbry candle in the church this week is given to the Glory of God and in loving memory of Ben Sloan by his family.

**MUSIC NOTES** Thomas Tallis (1505-1585) served as a composer during the turbulent time in England when King Henry VIII, King Edward, Queen Mary, and Queen Elizabeth I reigned. The music of the reformed church would require simpler hymn-like settings in English, which was a change from the music of the Roman Catholic tradition. “If ye love Me,” one of the most well known anthems by Tallis is a great example. This quintessential anthem reflects not only the genius of Tallis, but also how his music reflects the glory of God and the importance of text in worship. Robert Whyte (c.1538-1574) is lesser known than Tallis but still regarded as one of the more eminent composers of the Tudor period, along with William Byrd and Robert Parsons. “O Christ, who are the Light” is a beautiful anthem that reflects the sense of light shining in the darkness. This two-verse anthem was originally in Latin with the text *Christe, Qui Lux Es Et Dies*, and its unusual harmonic language provides a soothing effect.

## READINGS

### OLD TESTAMENT READING

*Isaiah 58:1–9a*

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

### EPISTLE

*1 Corinthians 2:1–16*

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny. “For who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.

### THE HOLY GOSPEL

*Matthew 5:13–20*

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”



# THE FUTURE OF CHRISTIANITY IN THE WEST: AUGUSTINE AND BENEDICT



Join St. George's and the Living Church Institute for a conference exploring what faithful Christian community engagement looks like in our modern age. Along with experts Rod Dreher and the Rev. Dr. Mark Clavier, we will discuss two different visions rooted in the ancient works of St. Benedict and St. Augustine. While these ideas date back to antiquity there are many ways that they speak to our contemporary lives.

Please join us for a variety of experiences including presentations from local and national speakers, round table discussions, Evening Prayer, Evensong, and meals. For more information and to register, visit [stgeorgesnashville.org/conference](http://stgeorgesnashville.org/conference).

**ROD DREHER** Author, *The Benedict Option* and Senior Editor at *The American Conservative*

**THE REV. DR. MARK CLAVIER** Canon of Brecon Cathedral in Wales and featured expert in Bloomsbury's *Reading Augustine* series

In addition to our key speakers, several local leaders in the areas of evangelism and renewal will lead break-out sessions and participate in a roundtable discussion. including:

**DR. TODD L. LAKE** Vice President for Spiritual Development, Belmont University

**JON MEACHAM** Pulitzer Prize-Winning Author

**TOM DOUGLAS** Grammy Award-Winning Songwriter

**CHRISTIE HOLMES** Founder and Managing Partner, Global CommUnity

**DR. AARON HOWARD** Director of Diversity, Community, and Inclusion, Franklin Road Academy

**DR. JOY RILEY** Executive Director, The Tennessee Center for Bioethics and Culture

**DR. MORGAN WILLS** President and CEO, Siloam Health

FEBRUARY 13-14, 2020

REGISTER AT [STGEORGESNASHVILLE.ORG/CONFERENCE](http://STGEORGESNASHVILLE.ORG/CONFERENCE)

## WEEKLY ANNOUNCEMENTS

### CLASSES TODAY AT 10:05AM

For complete descriptions of all classes, please visit [stgeorgesnashville.org](http://stgeorgesnashville.org).

#### Adult Classes

- The Rev. Dr. Mark Clavier, Guest Teacher *Johnson Hall*
- Parenting Class led by Elizabeth and Craig Reavis *Rooms 210-211*
- Body, Mind, & Spirit led by the Ven. Dr. Martin Odidi *Chapel*
- ETC: Ethics, Theology, and Conversation facilitated by Shirley Hercules *Conference Room (upstairs)*

#### Youth Upstairs

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade Youth Outer Offices  
9th - 10th Grade 206 | 11th - 12th Grade *Akers Hall*

#### Children Sunday School

4th and 5th Grades *Murray Hall* | 3rd Grade *118* | 2nd Grade *119* | 1st Grade *117* | Kindergarten *115*  
Preschool *116 and 217*

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### TODAY

**Today we welcome the Rev. Dr. Mark Clavier**, Residentiary Canon of Brecon Cathedral in Wales and featured expert in Bloomsbury's *Reading Augustine* series as our guest preacher. Fr. Clavier is a featured speaker at the "Future of Christianity in the West" conference on February 13 and 14. See page 11 for complete details.

#### AN EVENING OF MUSIC

**4:30pm Organ Concert**

**5:00pm Choral Evensong**

**6:00pm Dinner and Dessert Auction**

Dr. Wilma Jensen, Organist and Choirmaster Emerita of St. George's, will perform a concert featuring Franck's *Grand Pièce Symphonique, Op. 17*, on Sunday, February 9, at 4:30pm immediately prior to Choral Evensong at 5:00pm. Immediately following Evensong, the Choristers of St. George's will hold their 2nd Annual Dinner and Dessert Auction. The evening will include dinner, special music, a live dessert auction and more. All proceeds from the event will benefit the Choristers program. Space is limited. More information about the event is available at [stgeorgesnashville.org/dessert](http://stgeorgesnashville.org/dessert).

**Giving to St. George's** The 2020 stewardship campaign has officially come to a close, but did you know you can make a pledge or a gift to St. George's anytime during the year? It is annual pledges that enable us to maintain the many ministries happening at our parish. Pledge online at [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give) or via Realm anytime. Contact Catherine Beemer, Director of Parish Giving, at [catherine.beemer@stgeorgesnashville.org](mailto:catherine.beemer@stgeorgesnashville.org) with questions.

### UPCOMING

**Walk in Love** Walk in Love is an opportunity for women to focus on a verse of Scripture and attend to how God speaks into our life in the present moment accompanied by friends—all while walking. Meet at Edwin Warner Nature Center, 7311 Hwy 100 this Thursday, February 13, at 9:15am (and every second and fourth Thursday of each month). We will gather rain or shine and walk for about 45 minutes on paved roads.

**Pray for Our Missionaries** Our missionaries will be traveling to Honduras February 12 - 17. The Daughters of the King asks you to pray for them as they spread the love of Christ to the girls at Our Little Roses. Prayer cards are available in the Gathering Space.

**Food in the Arts Tuesday, February 18, at 6:00pm** The Arts Missional Community together with Breaking Bread will present this unique offering exploring food in the arts, as art, and in the Bible. \$7 suggested donation for dinner. RSVP to 615-385-2150 x 262 or [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org) by Monday, February 17. Meet in Johnson Hall

**Prime Time Speakers Series** **Note: New Date Friday, February 21, at 11:30am** Our speaker will be Bill Hagerty, former U.S. Ambassador to Japan and now candidate for the U.S. Senate. Bill and his family are members of St. George's. **Due to construction, parking and seating is limited and must be by reservation; no walk ups.** RSVP for the \$10 lunch to 615-385-2150 x 262.

**In Excelsis Presents VOCES8** The premiere vocal ensemble makes its Nashville debut in this not-to-be-missed event of the year! VOCES8 will perform their a capella program titled *Lux Aeterna*, including works by Byrd, Rachmaninov, Elgar, Gjeilo, and Paulus, on Thursday, February 20, at 7:00pm. This performance is free and open to the public.

**Sunday Morning Parenting Class for Lent Begins February 23** “Longing for God: Table Conversations for All Ages.” How do we talk with our children about our longing for God, about our need to repent, about our hope of life beyond this one on earth? How do the Scriptures guide our family discussions about these concerns? During this class we will learn how to have meaningful spiritual discussions with our children. In addition, each week we will discuss a different spiritual practice to explore with your children. These practices include reading the Bible, giving alms, prayer, fasting, and confession. Class meets in Dandridge A & B. For more information, contact the Rev. Margery Kennelly at [margerykennelly@stgeorgenashville.org](mailto:margerykennelly@stgeorgenashville.org).

**Shrove Tuesday Pancake Supper February 25** On Shrove Tuesday we gather to celebrate before Lent begins. Join us for pancakes, games, and fellowship at 5:00pm in Hampton Hall. The youth are encouraged to sign up to help serve. Money raised will be used for youth scholarships during the year. More information and ticket sales at [stgeorgesnashville.org/pancakes](http://stgeorgesnashville.org/pancakes).

**Ash Wednesday, February 26** Remember that you are dust, and to dust you shall return. Holy Eucharist and Imposition of Ashes: 7:00am, 12:00pm, and 6:00pm. The 10:00am Wednesday Healing Service will not meet on Ash Wednesday. Nursery for children ages 6 weeks through 5 years old available at the 12:00 and 6:00pm services.

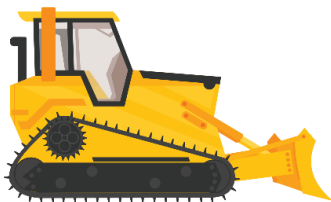
**NEW! Children’s Ash Wednesday Service** Join us for a Children’s Ash Wednesday Service February 26 at 5:00pm in Johnson Hall. This thirty-minute service will help your family enter into the important season of Lent. It will include Scripture readings by children, a children’s homily, prayers, and the imposition of ashes.

**Ladies’ Lenten Lunches** Bring your friend, mom, daughter, or sister for fellowship and to nourish your soul. Hear Renee Wood, Sadie Zoradi, Agatha Nolen, and Leslie Williams speak about what “Living God’s Grace” has done for them. Wednesdays, March 4, 11, 25 and April 1. RSVP for one or all of the \$10 lunches to [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org) or 615-385-2150 x 262. Visit [stgeorgesnashville.org](http://stgeorgesnashville.org) for more information.

**Inreach Shepherd for February**  
Susalee Spruill, 615-385-2150 x 247

**Next Sunday’s Readings:**  
**The Sixth Sunday After the Epiphany**  
**February 16, 2020**  
Deuteronomy 30:15-20  
Psalm 119:1-8  
1 Corinthians 3:1-9  
Matthew 5:21-37

## CONSTRUCTION CORNER



The cornerstone has been laid for the new Legacy Hall, and permeable parking pavers have been installed at the old 104 lot. The new parking area (previously 104 Belle Meade Blvd.) is available for use. Please respect all barriers, cones, and warning tapes. The kindergarten parking lot behind the church is closed. Due to ongoing construction, the porte cochere doors are limited to emergencies only. If you require a handicap accessible entrance, please use the side door to the nave

located closest to the corner of Belle Meade Blvd. and Harding Rd. There is a large button that will facilitate hands free entry, or feel free to use the main doors to the nave located on the circle.

Every Sunday we offer shuttle service to and from overflow parking at Truxton Trust (4525 Harding Pike) starting at 8:15am through the 11:15am service. The shuttle picks up and drops off at the office entrance closest to Belle Meade City Hall. Thank you!

Visit [stgeorgesnashville.org/legacy](http://stgeorgesnashville.org/legacy) for the latest information about construction.





## WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



## STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector  
The Rev. Colin Ambrose, Vice Rector  
The Rev. David Barr, Assoc. Rector  
The Rev. Margery Kennelly, Assoc. Rector  
The Rev. Richard Kew, Priest Assoc.  
The Ven. Dr. Martin Odidi, Priest Assoc.  
The Rev. Tim Taylor, Priest Assoc.  
The Rev. Roger Senechal, Senior Ministries

Dr. Woosug Kang, Dir. of Music Ministries  
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Mr. Jonathan Riggs, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Mrs. Martha Rodes, Dir. of Lay Ministry Engagement  
Mrs. Sadie Zoradi, Dir. of Youth Ministries  
Ms. Heather Lawrence, Dir. of Campus Ministries  
Mrs. Catherine Beemer, Director of Parish Giving  
Mrs. Elizabeth Reavis, Dir. of Communications  
Mrs. Laura Zabaski, Parish Administrative Officer

## CONNECT WITH ST. GEORGE'S



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Podcast | Sermons from St. George's

## SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist  
5:00pm | Evening Prayer with Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist  
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Road | Nashville, TN 37205  
[stgeorgesnashville.org](https://stgeorgesnashville.org) | 615-385-2150