

*The people's responses are in bold.*

OPENING VOLUNTARY 2nd Movement from *Trio Sonata in C Minor*

*J.S. Bach*

THE LITURGY OF THE WORD

*Please stand, as you are able, for the Opening Hymn.*

OPENING HYMN • 438 Tell out, my soul, the greatness of the Lord!

*Woodlands*

Blessed be God: Father, Son, and Holy Spirit.

*The Book of Common Prayer (BCP), p. 323*

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

*BCP, p. 324*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE Glory be to God

*(Hymn S202) Willan*

1. Glo - ry be to God on high, and on earth\_ peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly King, God, the Fa - ther Al - might - - y. 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ; 5. O Lord God, Lamb\_ of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on us. 6. Thou that ta - kest a - way the sins of the world, re - ceive\_ our

prayer. 7. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. 6. For thou on - ly art  
 ho - ly; thou on - ly art the Lord; 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the  
 glo - ry of God the Fa - ther. A - - - - - men.

COLLECT OF THE DAY

BCP, p. 178

The Lord be with you.  
**And with thy spirit.**  
 Let us pray.

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

THE READING

1 Samuel 8:4-11, 16-20

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.” So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

The Word of the Lord.  
**Thanks be to God.**

PSALM 138

Chant by Naylor

*The response is sung first by the choir, then by all as indicated.*

I will give thanks to You, O Lord, with my whole heart.

- 1 I will give thanks to you, O Lord, with my whole heart;  
 before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
 and praise your Name,  
 because of your love and faithfulness;



*Please stand, as you are able, for the Creed.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please kneel, as you are able, for the prayers.*

THE PRAYERS OF THE PEOPLE, FORM VI

*BCP, p. 392*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

We pray for our President Joe, our Governor Bill, our Mayor John, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm.

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

We pray for those who are ill, especially Sue Atkinson, Reba Barker, William Terry Elliott, Barney Evers, the Rev. Jacoba Hurst, Marge Maxwell, Susan Narramore, Chuck Nord, Acra Samuels, and Mary Ready Taylor.

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

In the Anglican Communion we pray for the Church of the Province of Myanmar.

In the Diocese of Tennessee we pray for St. Mary Magdalene Church in Fayetteville.

In the community we pray for Holy Trinity Orthodox Church.

In our parish we pray for our Dragon Camp Staff and Participants.

For your guidance of those who shall choose a rector for this parish,  
**that we may receive a faithful pastor, who will care for your people and equip us for our ministries.**

We invite your prayers for the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

#### THE ABSOLUTION

*BCP, p. 332*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.  
**Amen.**

## THE PEACE

BCP, p. 332

The peace of the Lord be always with you.  
**And with thy spirit.**

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 THE HOLY COMMUNION
 

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## THE OFFERTORY

*Locus Iste**Anton Bruckner*

Locus iste a Deo factus est,  
 Inaestimabile sacramentum,  
 irreprehensibilis est.

*This place was made by God,  
 a priceless sacrament;  
 it is without reproach.*

*Please stand, as you are able, as the offerings are brought forward.*

## AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise  
 him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks to the Lord our God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

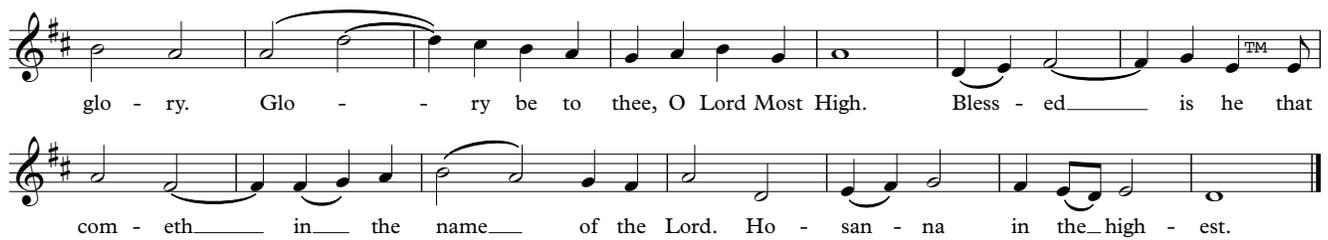
*The celebrant says a Proper Preface.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The people sing* Holy, holy, holy

*(Hymnal S114) Willan*

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full of thy



*Please kneel or remain standing, as you are able.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is  
 sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION Please stay at your seats until an usher releases your row. Proceed up the side aisle, maintaining appropriate social distancing between households, and wait at the first pew until the household in front of you has received the bread. Return to your seat by the center aisle and consume the bread once you are seated. All baptized Christians are invited to receive the sacrament, regardless of age or denomination. For gluten-free wafers, proceed past the priest to receive from the verger, who is standing in the center. Those who have not been baptized are welcome to a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest.*

*After receiving communion, those who desire it may go to the Chapel for healing prayer.*

## MUSIC DURING COMMUNION

*Tantum Ergo**Maurice Duruflé*

Tantum ergo Sacramentum veneremur cernui  
 Et antiquum documentum novo cedat rituri,  
 Præstet fides supplementum sensuum defecturi.

Genitori genitoque laus et jubilatio,  
 Salus, honor, virtus quoque sir et benedictio,  
 Procedenti ab utroque Compar sit laudatio. Amen.

*Such a sacrament, therefore, let us venerate with bowed heads,  
 And let the ancient testimony give way to a new ritual,  
 Let faith provide a supplement for the inadequacy of the senses.*

*To Father and Son let there be laud and jubilation,  
 Salvation, honour and virtue also and blessing,  
 And to Him who proceeds from both of them let there be equal praise. Amen.*

*Please kneel, as you are able, for the prayer.*

## THE POSTCOMMUNION PRAYER

BCP, p. 339

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue**

**in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

*Please stand, as you are able, for the Closing Hymn.*

CLOSING HYMN • 594 God of grace and God of glory

*Cwm Rhondda*

## THE DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

CLOSING VOLUNTARY *Sir Edward's Constitutional*

*Geoffrey Atkinson*

## WORSHIP NOTES

*Clergy* The Rev. Margery Kennelly, celebrant; the Rev. Dr. David Barr, preacher; and the Ven. Dr. Martin Odidi

*Verger* John Lewis

*Acolyte* Bo Maradik

*Lector* Mary Jackson

*Lay Eucharistic Minister* Dyer Rodes

*Ushers* Doris Matthews, Jim McGregor, Brandon Jackson, and Suzanne Malone

*Greeter* Karol and Wallace Hite and Sedley Hassel

The flowers on the altar today are given to the Glory of God and in loving memory of Cooper Myers Schley by Helen Schley.

The aumbry candle in the church this week is given to the Glory of God and in loving memory of Ruth Henry Thornberry, mother of Helen T. Schley.

**MUSIC NOTES** Anton Bruckner (1824-1896) is an Austrian composer known for his serious tone and rich, romantic musical language. He wrote several sacred works including massive orchestra-accompanied masses, but *Locus Iste* is potentially the most sung piece by the composer. This anthem is often sung for the dedication of a new church, and today it resonates with the Epistle reading (2 Corinthians 4:13—5:1) that ends with “For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.” The music is serious yet inviting, and it shows glimpses of the composer’s harmonic language, where his other bigger anthems show an almost opera-like drama. This anthem is beloved partly because of the solemnity it carries to the text. Maurice Duruflé (1902-1986) is one of the most gifted French sacred music composers, and his love for ancient chant is reflected in his organ music as well as his choral music. *Tantum Ergo* uses the ancient chant of this text on the soprano line, while altos, tenors, and basses sing independent lines that weave through the whole piece. This anthem is a great example of “old and new” coming together with great quality that continues to be used by many generations.

## WEEKLY ANNOUNCEMENTS

**Film Screening Tonight: The Biggest Little Farm** We are seldom given the opportunity for a fresh start, yet COVID has done just that for us! The pandemic has drawn a line under past ideas, attitudes, and expectations setting us free to explore more creative ways to be concerned for our planet and how we exercise stewardship of it. The Bible says a lot about this; so how do we apply God's Word to the emerging realities? Can we at St. George's tease out ways to move forward as individuals, families, and a parish? What does it mean to be Christ's disciples, citizens of God's kingdom, and trustees of this wonderful world? Join us Sunday, June 6 to kick off the class with a screening of the film "The Biggest Little Farm" – come at 5:30pm for popcorn and fellowship, and movie will begin at 6:00pm in Legacy Hall. Class will then meet weekly on Sundays at 10:00am in Hampton Hall June 13 through August 1.

**Wednesday Healing Service Has Resumed** God delights to bring healing into all parts of our lives. If you desire prayers for yourself or others, we invite you to our Healing Service every Wednesday at 10:00am in the Chapel. In addition to readings and Eucharist, a priest and a lay person will be present to pray with you for any need including physical, mental, or emotional healing. Healing prayer is also available in the Chapel after the 9:00 and 11:00am services.

### Summer Youth Events

- **Lunches:** Join us every Monday at 12:00pm at Agave's on Harding Pike to eat lunch, hang out, and catch up. You are welcome to join us whenever you are in town.
- **Open Gym:** Tuesday nights from 6:00-8:00pm all high school students are invited to join us for open gym in the new Legacy Hall. If you are in for a game of pick-up or just wanting to hang out, feel free to swing by.
- **Hikes:** Every Thursday afternoon at 3:00pm all 7th-12th grade students are invited to join us for a hike in Edwin Warner Park. We will meet at the Nature Center. Dogs are always welcome.

**Summer Picnic June 13** All families with children are invited to join us on the second Sunday of each month for a fellowship picnic brunch after the 9:00am services. Weather permitting, we will meet outside in the rear playgrounds. St. George's will provide individually packaged brunch foods such as fruit, cheese, croissants, juice, and coffee but please feel free to bring your own food if you prefer. We also encourage you to bring your own picnic blankets and/or chairs. As always, friends and family are welcome to join, no sign-up necessary. Join us June 13, July 11, and August 8 from 10:00 to 11:30am. In case of rain, we will gather in Hampton Hall.

**Lemonade & Cookies Begins Sunday, June 13** Every Sunday Lemonade & Cookies will be available after the Table and 9:00am services in the Gathering Space. Grab a cookie, get a drink, and talk with your fellow St. Georgians. The Hillwood Neighborhood group will host on June 13. If you are part of a small group or ministry at St. George's that would be interested in hosting and providing treats for this popular summer event, please contact Martha Rodes, Director of Lay Ministry Engagement, at [martha.rodes@stgeorgesnashville.org](mailto:martha.rodes@stgeorgesnashville.org).

**Story Writing Class Resumes June 14** Have you been meaning to write some stories about your family to pass on to your children and grandchildren? Join the Story Writing Class which meets the second Monday of each month from 1:30 to 3:30pm in Dandridge B. No previous writing experience is required. There is a bit of instructive material, a class writing exercise, and a voluntary sharing of the previous month's work. There may be comments but no criticism is given. Contact Bets Ramsey at 615-463-2583 or [betsramsey@comcast.net](mailto:betsramsey@comcast.net) for more information.

**Prime Time Speakers Series In-Person Thursday, June 17, at 11:30 am.** After this long season of COVID, we welcome each other back to in-person fellowship. The Rev. Colin Ambrose will talk on "Coming Home." Following Colin's talk, we will take guided tours of the new and remodeled parts of St. George's and especially the art exhibit, "Pillars of Faith." RSVP for the \$10 box lunch to [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org) or 615-385-2150 x 262, specifying whether you want vegetarian or chicken salad sandwiches.

**Seeking New Greeters** As more people return to in-person worship, our need for warm and welcoming greeters grows. Greeters serve on Sundays before and after services to identify and welcome new people in our midst. If you have an interest in meeting new people, we would love to have you on our team! Contact Ashley Sullivan to learn more at 615-385-2150 x 209 or [ashley.sullivan@stgeorgesnashville.org](mailto:ashley.sullivan@stgeorgesnashville.org).

**Shepherding Newcomers** Even during the pandemic, St. George's has welcomed visitors and new members to our congregation. We are looking for committed volunteers to connect with newcomers and shepherd them through their first months at St. George's. These personal relationships will help them feel connected and learn about engaging more deeply with the church. If you would like to learn more about being part of this welcome ministry, please contact Ashley Sullivan at 615-385-2150 x 209 or [ashley.sullivan@stgeorgesnashville.org](mailto:ashley.sullivan@stgeorgesnashville.org).

**2022 Outreach Funding Applications Now Available** If you know of a non-profit ministry or agency that would like to receive an application, please contact Ashley Sullivan at 615-385-2150 x 209 or [ashley.sullivan@stgeorgesnashville.org](mailto:ashley.sullivan@stgeorgesnashville.org) or pick one up in the church office. All funding applications must be returned to Ashley Sullivan by Monday, August 2 to be considered for 2022 funds.

**Farmers Market Is Open** Come by every Thursday afternoon between 3:30 and 6:00pm to support local vendors at this producers-only market. You'll find everything from fruits and veggies to meats and baked goods.

**Coming Home** As we all know, we have not been able to gather as we wanted to this past year for worship, fellowship, and service. As we look ahead to the next few months, we are preparing many ways to do that safely again. We are anxious for this church family to come home to St. George's soon, and we ask for your help inviting those who haven't been here for a while. We can't be St. George's without you—our church family. Look for more details to come at [stgeorgesnashville.org/cominghome](http://stgeorgesnashville.org/cominghome).

**Parent Resource Page** We know that parenting can often be overwhelming. We have compiled a list of resources on various topics to help support you as the spiritual leaders of your households. We hope that this resource page will be a helpful tool for you and your families as you live out your faith in the world. We will be updating this regularly so please check back often. [stgeorgesnashville.org/parentresources](http://stgeorgesnashville.org/parentresources)

**Your Support Makes a Difference** The ministries of St. George's continue to bless our parish and community. And we need your faithful support of our ministries to ensure they continue. You may give or pledge to St. George's any time. It's easy to do online via Realm or our website. If you would like to talk about your giving plans for 2021, contact Catherine Beemer, Director of Parish Giving, at [catherine.beemer@stgeorgesnashville.org](mailto:catherine.beemer@stgeorgesnashville.org) or 615-385-2150 x 244. More information about giving online can be found at [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give).

**Reopening Plan** St. George's remains committed to reopening safely, one step at a time. In response to the recent guidelines made by the CDC, our local government, and our bishop, St. George's no longer requires those who are fully vaccinated to wear a mask when indoors. We strongly recommend that those who are not fully vaccinated or at high risk continue to wear masks. In addition, we will continue to offer socially-distanced seating areas in the Nave, and we ask people in those seats to wear masks during the service. The seats in The Table will continue to be socially-distanced until worship attendance returns to normal.

**Inreach Shepherd for June** | Bob Schwartz, 615-419-9615

## OUTREACH: SHARING THE ABUNDANT LIFE OF JESUS CHRIST



**THIS 'N THAT THRIFT SHOP** was established in 1971 to provide a source of affordable goods for local residents, a steady income for the Child Development Program at St. Luke's Community House, and an opportunity for volunteer work. Because proceeds from the sale of merchandise at This 'n That benefit St. Luke's Community House, your donations and purchases provide a wealth of opportunity for working families, seniors, and children. Please go to their donate page at [thisnthatnashville.com/donate](http://thisnthatnashville.com/donate) for a list of gently used items they can accept to process for sale to their customers.

This 'n That Thrift Shop is staffed entirely by volunteers. Typically working in three hour shifts once or more each month, volunteers are needed for customer service, merchandising, and donation intake. To volunteer, go to [thisnthatnashville.com](http://thisnthatnashville.com)

## STAFF MINISTRY TEAM

The Rev. Colin Ambrose, Priest-in-Charge  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Caroline Osborne, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odiidi, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate  
The Rev. James K. Polk Van Zandt, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Ms. Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Mrs. Martha Rodes, Dir. of Lay Ministry Engagement  
Mrs. Robin Puryear, Pastoral Care Coordinator  
Mrs. Cate Jones, Dir. of Children's & Family Ministry  
Mrs. Sadie Zoradi, Dir. of Youth Ministries  
Mrs. Catherine Beemer, Dir. of Parish Giving  
Mrs. Rebecca Teel, Dir. of Communications  
Mrs. Laura Zabaski, Parish Administrative Officer

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