

The people's responses are in bold.

OPENING VOLUNTARY Stella Ista from *Six Antiennes pour le Temps de Noël*, Op. 48

Marcel Dupré

THE LITURGY OF THE WORD

Please stand, as you are able, for the hymn.

PROCESSIONAL HYMN • 119 As with gladness men of old

Dix

Blessed be God: Father, Son, and Holy Spirit.

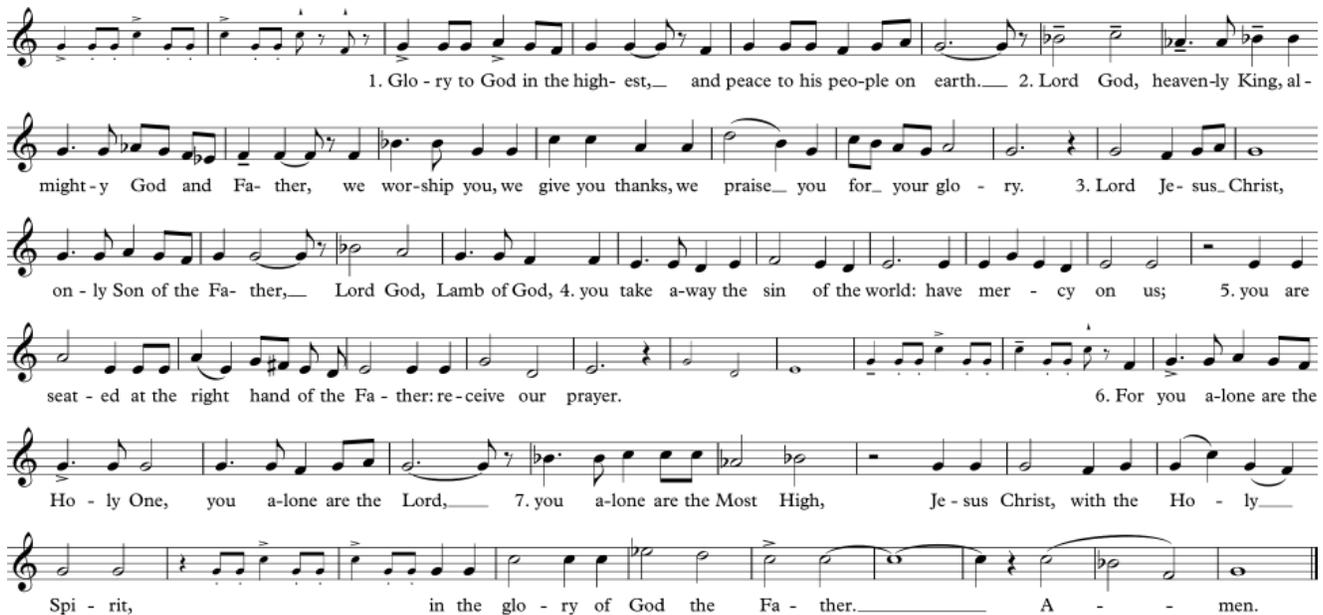
Book of Common Prayer (BCP), p.355

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE Glory to God

(Hymn S278) Mathias



1. Glo - ry to God in the high- est, and peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa- ther, we wor-ship you, we give you thanks, we praise_ you for_ your glo - ry. 3. Lord Je- sus_ Christ,
 on - ly Son of the Fa- ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have mer - cy on us; 5. you are
 seat - ed at the right hand of the Fa - ther: re-ceive our prayer. 6. For you a-lone are the
 Ho - ly One, you a-lone are the Lord, 7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

The Lord be with you.

And also with you.

Let us pray.

O God, by the leading of a star you manifested your only Son to the Peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

OLD TESTAMENT READING *The reading is printed on page 9 of this bulletin.*

Isaiah 60:1–6

At the conclusion of the reading, the lector says

The Word of the Lord.

Thanks be to God.

PSALM 72:1–7, 10–14

Chant by H.G. Ley

The response is sung first by the choir, then by all as indicated.

GPS

All kings shall bow down be -
fore Him, all na - tions shall do Him ser - vice.

- 1 Give the King your justice, O God,
and your righteousness to the King's Son;
- 2 That he may rule your people righteously
and the poor with justice;
- 3 That the mountains may bring prosperity to the people,
and the little hills bring righteousness.
- 4 He shall defend the needy among the people;
he shall rescue the poor and crush the oppressor. **Response**
- 5 He shall live as long as the sun and moon endure,
from one generation to another.
- 6 He shall come down like rain upon the mown field,
like showers that water the earth.
- 7 In his time shall the righteous flourish;
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute,
and the kings of Arabia and Saba offer gifts. **Response**
- 11 All kings shall bow down before him,
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress,
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor;
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence,
and dear shall their blood be in his sight. **Response**

Please stand, as you are able, for the hymn.

HYMN • 98 Unto us a boy is born!

Puer nobis nascitur

THE HOLY GOSPEL *The reading is printed on page 9 of this bulletin.*

Matthew 2:1–12

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glorify to you, Lord Christ.

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

The Rev. Dr. R. Leigh Spruill

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For the Archbishop of Canterbury, Justin, for our Presiding Bishop Michael, for our Bishop John, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President Donald; for the leaders of the nations; for all in authority; for parishioner Bill Hagerty, our Ambassador to Japan, and his family; and for the members of the armed forces serving our country, especially Matt Smith and John Womack, let us pray to the Lord.

Lord, have mercy.

For Nashville, for every city and community, and for those who live in them.

In the Anglican Communion, we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia.

In our diocese, we pray for Church of the Resurrection in Franklin and Church of the Epiphany in Sherwood.

In our community, we pray for Immanuel Church of the Nazarene.

In our parish, we pray for our Sunday School Teachers and Participants; our Nashville Fellows Daniel, Alicia, Noemi, and Julie; our Organ Scholar Nara; and our Choral Scholar Luke.

Let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died, in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation and for our enemies and those who wish us harm, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

Please kneel, as you are able, for the Confession of Sin.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able, for the Peace.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated for the Offertory.

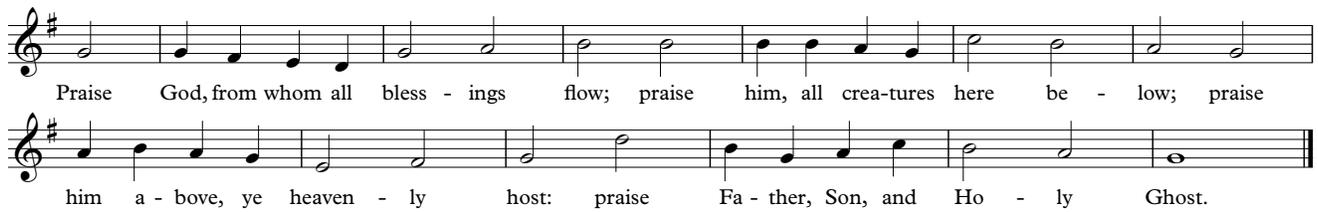
THE OFFERTORY

Peter Cornelius

The Three Kings

Three kings from Persian lands afar
To Jordan follow the pointing star:
And this the quest of the travelers three,
Where the newborn King of the Jews may be.
Full royal gifts they bear for the King;
Gold, incense, myrrh are their offering.
The star shines out with a steadfast ray;
The kings to Bethlehem make their way,
And there in worship they bend the knee,
As Mary's child in her lap they see;
Their royal gifts they show to the King;
Gold incense, myrrh are their offering.
Thou child of man, lo, to Bethlehem
The kings are trav'ling, travel with them!
The star of mercy, the star of grace,
Shall lead thy heart to its resting place
Gold, incense, myrrh thou canst not bring;
Offer thy heart to the infant King, Offer thy heart!

Please stand, as you are able, as the offerings are brought forward.



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

THE GREAT THANKSGIVING *Eucharistic Prayer D*

BCP, p. 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and



earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is



he who comes in the name of the Lord. Ho - san - na in the high - est.

to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The people sing Holy, holy, holy Lord

(Hymnal S127) Hampton

Please kneel or remain standing, as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of

death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

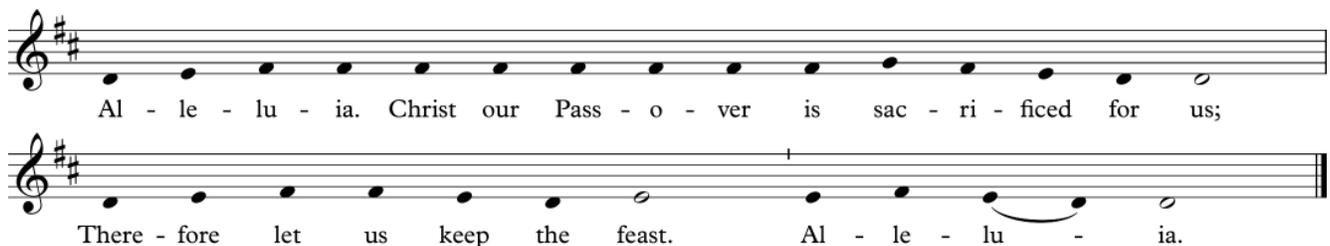
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,



Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover
Celebrant

(Hymnal S152) Martens

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.*

As I went up the mountainside
The sea below me glitter'd wide,
And eastward, far away, I spied
On Christmas Day,
The three great ships that take the tide,
On Christmas Day in the morning.

From the heights above the belfried town
I saw that the sails were patched and brown,
But the flags were a flame with a great renown
On Christmas Day,
And on ev'ry mast was a golden crown
On Christmas Day in the morning.

Ye have heard the song, how these must ply
From the harbours of home to the ports o' the sky!
Do ye dream non knoweth the whither and why
On Christmas Day,
The three great ships go sailing by,
On Christmas Day in the morning.

The sun and the wind they told me there
How goodly a load the three ships bear
For the first is gold and the second is myrrh
On Christmas Day,
And the third is frankincense most rare,
On Christmas Day in the morning.

Yet as I live, I never knew
That ever a song could ring so true,
Till I saw them break thro' a haze of blue,
On Christmas Day,
And the marvelous ancient flags they flew
On Christmas Day in the morning!

They have mixed their shrouds with the golden sky,
They have faded away where the last dreams die.
Ah yet, will ye watch, when the mist lifts high
On Christmas Day,
Will ye see three ships come sailing by
On Christmas Day in the morning?

AN INVITATION TO RECEIVE HEALING PRAYER *During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

MUSIC DURING COMMUNION

The Three Ships

Colin Taylor

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living

members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

May Christ, the son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 135 Songs of thankfulness and praise

Salzburg

READINGS

OLD TESTAMENT READING

Isaiah 60:1–6

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

NEW TESTAMENT READING

Ephesians 3:1–12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

THE HOLY GOSPEL

Matthew 2:1–12

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

WEEKLY ANNOUNCEMENTS

CLASSES TODAY AT 10:05AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes

- The Rector's Forum led by the Rev. Dr. R. Leigh Spruill *Johnson Hall*
- Adult Confirmation led by the Revs. Michael Blaess and Sam Adams *Hampton Hall*
- How to Read the Bible led by the Rev. Clint Wilson *Chapel*
- Raising Kids for True Greatness led by the Rev. Dr. Kristine Blaess *Rooms 210–211 (upstairs)*
- Creating Your Way of Life led by David Weeks *Youth Outer Office (upstairs)*
- ETC: Ethics, Theology, and Conversation facilitated by Shirley Hercules *Conference Room (upstairs)*
- Sitting with God *Bride/Family Room*

Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade 206 | 9th - 12th Grade *Akers Hall*

Children: Catechesis of the Good Shepherd *Sunday School*

5th Grade *Murray Hall* | 4th Grade 216 | 3rd Grade 117 | 2nd Grade 118 | 1st Grade 119 | Kindergarten 115
Preschool 116, 138, 217

TODAY

St. George's 2020: The Annual Stewardship Be a part of all that is happening at St. George's. Please participate in the Stewardship Campaign today by turning in your pledge card or go online to stgeorgesnashville.org/stewardship. Thank you to those who have already pledged. We are well on our way to 100% participation.

Young Adults First Sunday Lunch at Newk's-Belle Meade today after the 11:15am service. Meet up with the Rev. Sam Adams in the the back of the church or join us at Newk's. The first Sunday of every month, we'll get together for lunch after church. If you're a newcomer, this is a great way to connect and get to know some folks. Please join us.

ADULT SUNDAY SCHOOL RESUMES TODAY at 10:05am

The Rector's Forum: The Crux of Christianity: Jesus, the Cross, and the Resurrection in Johnson Hall. In this series, we will seek to understand who precisely Jesus was, why he became incarnate, how he redeemed the world by his death on the cross, the nature of the resurrection, and the implication of these things for our lives in our time.

Confirmation Class 2019: Come Find Where You Belong Sundays through May 12, at 10:05am in Hampton Hall. Together we will experience a deeper sense of belonging – to God, to one another, and to the life that is here at St. George's. For more information, contact the Rev. Michael Blaess at 615-385-2150 x 212.

How to Read the Bible led by the Rev. Clint Wilson in the Chapel. While the beauty and truths of Scripture are inexhaustible, a few essential insights into the Bible can clear up a lot of misconceptions and help you grasp deep mysteries of Scripture and its application to your 21st century life. To learn more about "How To Read the Bible," join us on Sunday mornings at 10:05am in the Chapel, and bring your Bible!

Christian Parenting: Raising Kids for True Greatness with the Rev. Dr. Kristine Blaess. We want to be the best parents we can be. We want what's best for our kids. We want to raise our kids to be successful adults. This class will explore a Christian approach to parenting that will help us do just this. Class meets in the Youth Outer Office upstairs.

Creating Your Way of Life led by David Weeks in the Youth Outer Office. The development of a Rule of Life is the surest means of maximizing our connections with God as it moves us from an occasional presence with God to being intertwined with God in all aspects of our daily lives. Class size is limited. Questions? Contact David Weeks to at 615-202-2427.

ETC: Ethics, Theology, & Conversations facilitated by Shirley Hercules in the Conference Room. ETC is a round table, open discussion of theological, spiritual, and ethical issues. Topics for discussion are chosen by the group.

Sitting with God is God's invitation to get away from the noise and other distractions of your busy week. Printed "Conversation Starters" are available or you can bring your own Bible or other spiritual book. This offering meets in the Bride/Family Room.

UPCOMING

Women's Bible Study "Psalm 23: The Shepherd with Me" by Jennifer Rothschild Thursdays, January 10 through February 21 from 9:30 to 11:30am in Dandridge B. In this study, explore the depths of God's compassionate care while debunking the self-reliance myth. Questions? Contact Leslie Overby at lmoverby@comcast.net or Breck Wheeler at breckwheeler@comcast.net.

DivorceCare Begins Sunday, January 13 For anyone experiencing the hurt of separation and divorce, find help and healing through DivorceCare. Class meet for 13 weeks starting Sunday, January 13, from 4:00 to 6:00pm in the Bride/Family room. For more information, contact Chris Cronk at ctc9063@gmail.com.

Choral Evensong with Organ Recital Sunday, January 13 Join us for an organ recital by Prof. Anthony Williams from Fisk University playing works by Franck, Vierne, and Fax at 4:30pm. At 5:00pm, the staff singers of St. George's will sing Choral Evensong with music from the Tudor period, including Gibbons and Tallis.

Prime Time Speakers Series Thursday, January 17 from 11:30am to 1:00pm in Hampton Hall. This month's program is "Highlights of Jazz" presented by the Nashville Jazz Workshop. RSVP for the \$10 lunch by Monday, January 14, to 615-385-2150 x 262 or reserve@stgeorgesnashville.org.

Mozart's Birthday Concert Friday, January 18, at 12:00pm in the Nave. We are delighted to host Nashville Symphony oboist Roger Wiesmeyer and Friends for the perennial favorite "Mozart's Birthday Concert." This lunchtime program never fails to inspire and delight with the brilliant and virtuosic music of Wolfgang Amadeus Mozart played with exceptional musicality and sparkle by top-notch area musicians.

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Podcast | Sermons at St. George's

St. George's Annual Meeting Sunday, January 27, at 10:05am in Hampton Hall. Vestry voting will take place during the meeting. This year's vestry nominee slate is Craig Laine, Graham Meadors, Charlotte Ward, and Govan White.

Room in the Inn Innkeepers Needed Room in the Inn is in need of Innkeepers. If you would like to be a part of this amazing ministry, please contact John Spelman at jspelma@richlandcc.com.

Save the Date On Sunday, February 10, the Choristers will hold a Dessert Auction & Dinner immediately following the Choral Evensong service at 5:00pm. The evening will include dinner, special music, a live dessert auction, and more. Funds raised will help offset the cost of the Choristers' upcoming residency at Ely Cathedral, England in July. More information will be available soon at stgeorgesnashville.org.

Inreach Shepherd for January

Gail Molen, 772-696-2267

Next Sunday's Readings:

The First Sunday After the Epiphany

The Baptism of Our Lord

January 13, 2019

Isaiah 43:1-7

Psalm 29

Acts 8:14-17

Luke 3:15-17, 21-22

MUSIC NOTES This morning's sequence hymn "Unto us a boy is born!" first appeared in both text and tune, a rare occurrence, in a 15th century manuscript from the German town of Trier. Despite the sharp divisions of the Reformation, this hymn remained popular with both Catholics and Protestants, though in differing forms; the tune we use for this hymn is the variant preferred by Protestants, while the Catholic iteration appears elsewhere in our hymnal at nos. 124 and 193. The original hymn's fifth stanza, now omitted, is as follows:

Omega and Alpha he!

Let the organ thunder,

While the choir with peals of glee

Doth rend the air asunder.

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Dr. Kristine Blaess, Sr. Assoc. Rector
The Rev. Samuel Adams, Assoc. Rector
The Rev. Michael Blaess, Assoc. Rector
The Rev. Chad Jones, Assoc. Rector &
Priest-in-Charge, Church of the Resurrection, Franklin
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries &
Organist
Mr. Nara Lee, Organ Scholar
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Mrs. Elizabeth Nash, Dir. of Children’s Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mr. Joe King, Dir. of Lay Ministry Engagement
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

CLOSING VOLUNTARY Toccata in F Major, BuxWV 157

D. Buxtehude

WORSHIP NOTES

Clergy The Rev. Michael Blaess, celebrant; the Rev. Dr. R. Leigh Spruill, preacher; the Ven. Martin Odidi; and the Rev. Dr. Kristine Blaess

Vergers Gail Thompson

Acolytes Bo Wilbanks, Alice Wilbanks, and Lily Morgan

Lector Stephen Vogel

Lay Eucharistic Ministers Jason Callen, Kim Dougherty, Stan Graham, and Eric Grasman

Oblation Bearers James, Lindsey, Lucy, and Maggie Hundley

Ushers Albert Ambrose, David Dingess, Edward Jackson, and Bill Shell

Credentialed Ministers Ann Merida, Nancy Dugger, Anne and Tom Nesbitt, Rachel Mitchell, and Taylor Monroe

SUNDAY SERVICES
7:30, 8:45, 9:00, & 11:15am | Holy Eucharist

WEEKDAY SERVICES (CHAPEL)
7:00am Monday – Saturday | Holy Eucharist

5:00pm | Evening Prayer with Holy Eucharist
The powers of the sacraments are given to the Glory of God.

10:00am Wednesday | Holy Eucharist with Healing Prayer



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