

THE HOLY EUCHARIST: RITE I

Fourth Sunday of Easter

May 12, 2019 | 11:15am

The people's responses are in bold.

OPENING VOLUNTARY All Glory be to God on high, BWV 662

J.S. Bach

THE LITURGY OF THE WORD

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 421 All glory be to God on high

Allein Gott in der Höh

Alleluia. Christ is risen.

Book of Common Prayer (BCP), p.323

The Lord is risen indeed. Alleluia.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE • Glory be to God

(Hymnal S202) Willan



1. Glo - ry be to God on high, and on earth_ peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, 3. O___ Lord God, heaven - ly King, God,___ the Fa - ther Al - might - - y. 4. O Lord, the on - ly be-got-ten Son, Je - sus Christ; 5. O Lord God, Lamb__ of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on us. 6. Thou that ta - kest a - way the sins of the world, re - ceive__ our prayer. 7. Thou that sit - test at the right hand of God__ the Fa - ther, have mer - cy up - on us. 6. For thou on - ly art

ho - ly; thou on-ly art the Lord; 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the
 glo - ry of God the Fa - ther. A - - - - - men.

COLLECT OF THE DAY

BCP, p. 173

The Lord be with you.
And with thy spirit.
 Let us pray.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. **Amen.**

Please be seated.

FIRST READING *The reading is printed on page 9 of this bulletin.*

Revelation 7:9–17

The Word of the Lord.
Thanks be to God.

PSALM 23

Chant by G. Senechal

The response is sung first by the choir, then by all as indicated.

The Lord is my shep - herd, I shall not be in want. GPS

- 1 The Lord is my shepherd;
 I shall not be in want.
- 2 He makes me lie down in green pastures
 and leads me beside still waters.
- 3 He revives my soul
 and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
 I shall fear no evil;
 for you are with me;
 your rod and your staff, they comfort me.

Response

- 5 You spread a table before me in the presence of those
 who trouble me;
 you have anointed my head with oil,
 and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days
 of my life,
 and I will dwell in the house of the Lord for ever.

Response

Please stand, as you are able, for the hymn.

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to Thee, O Lord.



At the conclusion of the Gospel, the priest says

The Gospel of the Lord.

Praise be to Thee, O Christ.



THE SERMON

The Rev. Dr. R. Leigh Spruill

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel, as you are able, for the Prayers of the People.

THE PRAYERS OF THE PEOPLE, FORM IV

BCP, p. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Anglican Communion, we pray for the Archbishop of Canterbury, Justin, and the Anglican Church of Korea.

In the Episcopal Church, we pray for our Presiding Bishop, Michael.

In the diocese of Tennessee, we pray for our bishop, John, and Church of the Good Shepherd, Brentwood.

In the community, we pray for West End United Methodist Church.

In our parish, we pray for our Outreach Ministries; our Nashville Fellows Daniel, Alicia, Noemie, and Julie; our Organ Scholar Nara; and our Choral Scholar Luke. Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our President Donald; our Governor Bill; our Mayor Bill; and for parishioner Bill Hagerty, our Ambassador to Japan, and his family; all those serving in the armed forces especially Matt Abernathy, Charlie Ezzell, Matt Smith, and John Womack; for our enemies and those who wish us harm. Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who are ill. Lord, in your mercy,

Hear our prayer.

You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

Hear our prayer.

The celebrant prays the concluding Collect and the people respond Amen.

CONFESSION OF SIN

BCP, p. 330

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE ABSOLUTION

BCP, p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
Amen.

SENTENCE OF SCRIPTURE

BCP, p. 332

Please stand, as you are able, for the Peace.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

MISSION MOMENT

Craig Laine. *Living Our Legacy*

THE HOLY COMMUNION

THE OFFERTORY

Give us the wings of faith
Give us the wings of faith to rise
Within the veil, and see
The Saints above, how great their joys,
How bright their glories be.

Ernest Bullock

We ask them whence their victory came,
They, with one united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.

They mark'd the footsteps that he trod,
His zeal inspir'd their breast;
And, following their incarnate God,
They reach'd their promis'd rest.

Please stand, as you are able, as the offerings are brought forward.

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low; Al - le -
lu - ia! Al - le - lu - ia! Praise Him a -bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly

Ghost! Al - le - lu - ia! Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - - ia!

THE FESTIVAL DOXOLOGY

Lasst uns erfreuen

Celebrant The Lord be with you. *People* And with thy spi - rit.
Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.
Celebrant Let us give thanks un - to our Lord God.
People It is meet and right so to do.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

Ho - ly, ho - ly, ho - - ly, Lord God of Hosts: Hea-ven and earth are full of thy
glo - ry. Glo - - ry be to thee, O Lord Most High. Bless - ed is he that
com - eth in the name of the Lord. Ho - san - na in the high - est.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The people sing Holy, holy, holy

(Hymnal S114) Willan

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the

glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover
Celebrant

(Hymnal S154) Hurd

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.*

AN INVITATION TO RECEIVE HEALING PRAYER *During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

MUSIC DURING COMMUNION

The Lord is my shepherd

John Rutter

The Lord is my shepherd; therefore can I lack nothing. He shall feed me in a green pasture, and lead me forth beside the waters of comfort. He shall convert my soul and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk thro' the valley of the shadow of death, I will fear no evil; For thou art with me: Thy rod and thy staff comfort me. Thou shalt prepare a table for me against them that trouble me: Thou hast anointed my head with oil and my cup shall be full. But thy loving kindness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord forever.

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 522 Glorious things of thee are spoken

Austria

READINGS

FIRST READING

Acts 9:36–43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

SECOND READING

Revelation 7:9–17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

THE HOLY GOSPEL

John 10:22–30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

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Podcast | Sermons at St. George’s

WEEKLY ANNOUNCEMENTS

CLASSES TODAY AT 10:05AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Youth Upstairs

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade 206 | 9th - 12th Grade *Akers Hall*

Children: Catechesis of the Good Shepherd Sunday School

5th Grade *Murray Hall* | 4th Grade 216 | 3rd Grade 117 | 2nd Grade 118 | 1st Grade 119 | Kindergarten 115
Preschool 116, 138, 217

TODAY

Living Our Legacy: The Next Chapter Right now is the time to be a part of transformational changes at St. George's. Please pledge by May 19 to the Living Our Legacy capital campaign - when you do, you invest in our worship life together, you open doors for deeper fellowship and outreach, and you expand our capacity to share the light of Christ even more broadly. We encourage you to visit our website at stgeorgesnashville.org/legacy for virtual tours of new spaces and for more information, or contact Catherine Beemer, 615-385-2150 x244.

Congratulations to the Ven. Dr. Martin Odidi Our own Fr. Martin received his Doctorate of Ministry from the University of the South School of Theology this past Friday in Sewanee. Join us in prayers for his continued ministry to the kingdom of God.

UPCOMING

St. George's Farmers Market Is Open Thursdays, 3:30 - 6:00pm It's time for fresh veggies, fruit, meats, fish, and much more! Vendors this year include J.S. Oh So Good Bakery, Kelley's Berry Farm, Old School Farm, The Peach Truck, and more. Want to be a part of this ministry? Contact Joe King at joe.king@stgeorgesnashville.org.

Breaking Bread Begins Wednesday, May 15 Nourish body and soul in one of the oldest and most fundamental acts of community. Breaking Bread is a St. George's community meal the third Wednesday of each month from May to August beginning May 15 from 6:00 to 8:00pm in Hampton Hall. Reservations are required to reserve@stgeorgesnashville.org. Suggested donation of \$7 per person with proceeds after meal cost going to the Choristers.

Compline Wednesday, May 15, at 9:15pm This ancient, candlelit service lasting 25 minutes is led by a small men's choir. All are warmly invited.

Annual Visit by the Bishop Next Sunday, May 19 Bishop Bauerschmidt will be at St. George's for his annual visit and confirmation at the 7:30, 8:45, and 11:15am services. The loose plate offering will go to the Bishop's Discretionary Fund. All are invited to a reception with the Bishop at 10:05am in Hampton Hall.

In Excelsis Music Series Presents Coronation! Sunday, May 19, at 3:00pm The Choristers of St. George's, St. George's Choir, and the Brass Ensemble join forces to present festival music commissioned for various Coronation services, including William Walton's thrilling *Te Deum*. All donations at the door will support our choristers in their week long residency at Ely Cathedral, England in July 2019.

Prime Time Speakers Series Tennessee archaeologist Nick Fielder will talk on three fascinating subjects: The Time Before History, Native Americans in Tennessee, and Oak Ridge: The Secret City in World War II. Nick will take us on a rapid journey using themes and slides from the Tennessee State Museum. Thursday, May 16, at 11:30am in Hampton Hall. RSVP for the \$10 lunch by Monday, May 13, to reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Seniors Helping Others It's almost time for our summer children's activities. Come help prepare crafts and other materials for the upcoming Veggie Tales and Narnia Summer Sundays on Tuesday, May 21 in Dandridge B from 10:00am to 12:00pm. If you can volunteer or if you have questions, please contact Karen Lackey at lackeykab@gmail.com or 615-352-6263.

SUMMER SUNDAYS AT ST. GEORGE'S
BEGIN JUNE 2

Laymen's BBQ Please join The Episcopal Churchmen of Tennessee, the Laymen of St. George's, and Bishop Bauerschmidt for the Annual Laymen's BBQ and Round Up at St. George's Tuesday, May 21, at 6:00pm. Cost is \$10 per person. Please RSVP to George Green at Georgegreen3@gmail.com or 615-476-3071.

Save the Date! Parish Picnic Sunday, August 19 at 10:00am. More information to come.

Knights Camp June 10–13 Hear Ye! Hear Ye! Sir Wyvern Pugilist is back for another round of training young dragon slayers. Rising 1st through 5th graders will apprentice with the Chief Dragon Slayer, who is an expert at recognizing dragons (our vices) and is steeped in the knowledge found in the Ancient Manual (the Bible) on how to fight them. Saints of old will be on hand to offer their wisdom and counsel in living a victorious life in Christ. As C.S. Lewis so wisely states, "Since it is so likely that children will meet cruel enemies, let them at least have heard of brave knights and heroic courage!" Register on Realm or stgeorgesnashville.org/children.

Welcome Rev. Billy Cerveny We are pleased to share that St. George's has entered into a formal partnership with Rev. Billy Cerveny, who will offer professional pastoral counsel as an important dimension of our overall pastoral care ministries. To schedule an appointment with Billy, please feel free to contact him directly at info@redbirdnashville.com or 615-482-4559.

Hosts Needed for Nashville Fellows Fellows are young Christian leaders right out of college who will spend the year growing in their faith through studying theology, working in a job in their chosen career field, and serving as volunteer leaders with our youth at St. George's. We are looking for families willing to host a Nashville Fellow from August 2019 through May 2020. Please contact the Rev. Clint Wilson if you are interested at clint.wilson@stgeorgesnashville.org or visit the Nashville Fellows website at thenashvillefellows.com.

Inreach Shepherd for May

Lauren Brunner, 314-803-8959

Next Sunday's Readings:

The Fifth Sunday of Easter, May 19, 2019

Acts 11:1-18

Psalms 148

Revelation 21:1-6

John 13:31-35

Praying the Psalms No set of poetry has left a deeper impression on human history than the Psalms, the book of songs designed to be the prayer book of God's people as they wait for the Messiah and his coming kingdom. Written to join the Hebrew Torah, or the first five books of the Old Testament, the Psalms is a remarkable collection of poems from David, Moses, and other Jewish writers. Join us this summer at 9:00am in Hampton Hall as we study the Psalms, their source, their power, and how they have enriched the lives of millions of people throughout human history.

St. George's 101 This is a multi-week gathering for anyone who would like to be introduced to, or dig deeper into, the vision of our life together at St. George's. It's a great place to learn about our commitment to being disciples of Jesus Christ and to take the next steps of becoming a deeper part of our community. Those new to St. George's are especially invited to attend! Sundays, June 2 - 30, at 9:00am in the Library.

Narnia Summer Sundays for Youth Youth (rising 6th through 12th graders) will be meeting upstairs in Akers Hall at 9:00am to learn about spiritual truths through the movie *The Lion, the Witch, and the Wardrobe*. Youth staff and volunteers will lead the lively discussion.

Narnia Summer Sundays for Children Get a glimpse into C.S. Lewis's imagination with a summer reading of one of *The Lion, the Witch, and the Wardrobe*. Who doesn't love the magical world of Narnia? Led by the Nashville Fellows, rising 1st through 5th graders will listen to a portion of the book, enjoy tea with Mr. Tumnus, and reflect on the "story within the story" - the Biblical parallels that are key to Lewis's work. Register online today. Class meets at 9:00am in Dandridge A & B.

VeggieTales Summer Sundays June 2 – 30 On Sundays in June, children in Childcare are invited to join Bob and Larry and the rest of the VeggieTales characters as we explore stories from the New Testament and sing and play in VeggieLand. Our theme this year is "Love Your Neighbor!" There is no fee for this offering but if you plan for your child to attend any Sundays during the month of June, please register so we can plan accordingly. Each child will receive a T-shirt. Children whose families chose to attend both the 9:00 adult class as well as the 10:00 service are welcome to stay for the entire morning. These children will be offered additional outdoor play. Class meets in Room 211 (upstairs).

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Dr. Kristine Blaess, Sr. Assoc. Rector
The Rev. Michael Blaess, Assoc. Rector
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Nara Lee, Organ Scholar
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Mrs. Elizabeth Nash, Dir. of Children's Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mr. Joe King, Dir. of Lay Ministry Engagement
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

WORSHIP NOTES

Clergy The Rev. Dr. Kristine Blaess, celebrant; the Rev. Dr. R. Leigh Spruill, preacher; the Rev. Michael Blaess; and the Rev. Clinton Wilson

Verger Bob Van Cleave

Acolytes William Spruill, Brennan Conway, and Jack Blaess

Lay Eucharistic Ministers Jan Allison, Jeff Overby, Whit Smyth, and Brian Moore

Ushers Brandon Jackson, Doris Matthews, and Jim McGregor

Greeters Katy Lalor and Tom Taylor

The flowers on the altar today are given to the Glory of God and in loving memory of Margaret Ann and Walter Robinson by their children Ann and Owen Kelly, Libby and Ben Page, Emmie and Steve Rick, and Walter Robinson; grandchildren; and great-grandchildren.

The flowers on the altar in the Jane Tompkins Weeks Chapel today are given to the Glory of God and in celebration of the marriage of Ursula Weatherton and Bill Pomy.

The flowers in the Narthex today are given to the Glory of God and in loving memory of Dr. Geoffrey Berry by his wife Elizabeth Berry, his children Christopher Berry, Jane Berry Jacques, and Helen Berry Holland, and their families.

The aumbry candle in the church this week is given to the Glory of God and in loving memory of Mandie Lee Henderson by Lucy, Caroline, George Nathan, Grace, and David Johnson.

SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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