

THE HOLY EUCHARIST: RITE II

The Fifteenth Sunday after Pentecost
September 13, 2020 | 9:00am

The people's responses are in bold.

OPENING VOLUNTARY Cantilene from *Symphonie Romane*

C.M. Widor

THE LITURGY OF THE WORD

We ask our in-person congregation to refrain from singing during today's music selections in order to abide by safety guidelines. Our choir will sing the hymns and service music on behalf of all of us. We invite those worshipping at home to join the choir in singing.

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN • 581 vv. 1–3 Where charity and love prevail

Cheshire

Where charity and love prevail
there God is ever found;
brought here together by Christ's love
by love are we thus bound.

Forgive we now each other's faults
as we our faults confess;
and let us love each other well
in Christian holiness.

With grateful joy and holy fear
his charity we learn;
let us with heart and mind and strength
now love him in return.

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p.355

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE *Gloria in excelsis*

(Hymn S236) Rutter

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.

Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.

Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;
in the high vault of heaven, glory to you.

Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.

Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Lord be with you.

And also with you.

Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE READING

Exodus 14:19–31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The Word of the Lord.

Thanks be to God.

PSALM 114:1–4, 7–8

Chant by Tonus Peregrinus

Chanted by the choir

1 Hallelujah!

When Israel came out of Egypt,
the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary
and Israel his dominion.

3 The sea beheld it and fled;
Jordan turned and went back.

4 The mountains skipped like rams,
and the little hills like young sheep.

7 Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water
and flint-stone into a flowing spring.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. R. Leigh Spruill

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We pray for our President Donald, our Governor Bill, our Mayor John, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

We pray for those who are ill, especially Reba Barker, Betty Graham, Margaret Waltemath Lewicki, Marge Maxwell, Alex McLeod, Susan Narramore, Kelly Price, Bets Ramsey, Charles Ransom, Acra Samuels, Betty Cook Sanders, Tim Stinson, and Mary Ready Taylor. We pray especially for all who are affected by coronavirus, either through illness or isolation or anxiety, that they may find relief and recovery.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

In the Anglican Communion, we pray for the Anglican Church of South America.
In the Diocese of Tennessee, we pray for St. Joseph of Arimathea, Hendersonville.
In the community, we pray for West End Church of Christ and Jones Padeaia Elementary School.
In Our Parish, we pray for our Adult Sunday School Classes and our Nashville Fellows Brianna, Clay, DeLacy, and Garner.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Alyce Madelane Colburn, mother of Beverly Rossini, and John Clinton Hayworth, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

You may place your offering in one of the baskets at the back of Hampton Hall. We appreciate your generosity.

Christus Factus Est

F. Anerio

Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum
et dedit illi nomen,
quod est super omne nomen.

*Christ became obedient for us unto death,
even to the death, death on the cross.
Therefore God exalted him
and gave him a name
which is above all names.*

Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings Holy, holy, holy

(*Hymnal S129*) Powell

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Alleluia. Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION Please stay standing at your seats. A priest will come to you to administer the bread. According to safety guidelines, the cup will not be offered. All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. When you have received the bread, please be seated.

MUSIC DURING COMMUNION

Ubi Caritas

O. Gjeilo

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exulemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

Please stand, as you are able.

THE POSTCOMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN • 390 vv. 1 and 4 Praise to the Lord, the Almighty, the King of creation

Lobe den Herren

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng,
psaltery, organ, and song,
sounding in glad adoration.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen
sound from his people again;
gladly for ever adore him.

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY Allegro Maestoso from *Sonata IV*

Felix Mendelssohn

In order to comply with current COVID-19 guidelines, we ask that you wear a mask the entire time you are in the church and practice safe social distancing. Please do not congregate in Hampton Hall after the service. If you wish to talk with fellow parishioners, please move outside. Thank you.

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. Dr. R. Leigh Spruill, preacher; and the Rev. Richard Kew
Verger Don Greene
Prayers Claudia Padfield
Ushers Jeff Sullivan and Mary Margaret Peel

The flowers on the altar today are given to the Glory of God and in loving memory of Hudson Goodyear Walker by his family Hudson, Julie, Sinclair, and Anderson Walker.

The flowers on the altar today in the Jane Tompkins Weeks Chapel are given to the Glory of God and in loving memory of John Clinton Hayworth by his family.

The aumbry candle in the church this week is given to the Glory of God and in loving memory of Robert H. Tosh, M.D. by Sue Tosh.

The aumbry candle in the Jane Tompkins Weeks Chapel this week is given to the Glory of God and in loving memory of Harold Townsend by Debbie and Darrell Townsend.

MUSIC NOTE The tune of our opening hymn, “Where charity and love prevail,” first appeared in 1592 and was originally set to two other texts; the first was a setting of Psalm 146, titled “My soul, praise thou the Lord alway,” and the other “A Prayer for the Queenes Most Excellent Majesty.” The text we use today was written in 1961 and is based on the original Latin hymn *Ubi Caritas*. The tune, named Cheshire, is one of several by Thomas East named after English counties; its significance is unknown. In a churchwide survey conducted in August of 1978, our closing hymn, “Praise to the Lord,” ranked as one of the most frequently-used hymns in the then-current Hymnal 1940. It was a surprise to many to learn that although its text and tune date back to 1680 and 1665 respectively, the hymn did not appear in an Episcopal hymnal until the Hymnal 1940.

FALL SUNDAYS BEGIN TODAY

WORSHIP SCHEDULE

8:00am | Rite I spoken in the Chapel

9:00am | Rite II with choir in Hampton Hall (*livestreamed*)

9:00am | The Table Under the Tent

In the event of inclement weather, this service will be in Johnson Hall

11:00am | Rite I with choir in Hampton Hall

SUNSET SERVICES

September 13 and 27

5:00pm under the tent

In the event of inclement weather, this service will be cancelled.

STG @ Home

9:00am

We are excited to announce that on Sundays beginning September 13 we will offer a great new worship opportunity tailored to the needs of online worshippers. This service will include elements of worship, prayer, and music.

SUNDAY SCHOOL

ADULTS | 10:05am

Adult Sunday School Forum: Finding Ourselves in the Bible's Story of God's Mission

The Rev. Dr. R. Leigh Spruill and Clergy

The Gathering Space and via Zoom

David and David's Greater Son

The Rev. Richard Kew

Library and via Zoom

I Will Return: Living in the Light of the Promise

The Ven. Dr. Martin Odidi

Chapel and via Zoom

YOUTH | 4:30–6:00pm

Under the Tent

Bring your own dinner and spend time with one another as we remain socially distant!

There will be teaching, worship, games, and discussion.

CHILDREN | STG KIDS ONLINE

Each Sunday morning, a new video will be posted using *The Gospel Project* curriculum to see how the gospel story is woven through scripture - from Genesis through Revelation. The weekly Kids' Sunday School video will be full of joy, learning, singing, and crafting.

WEEKLY ANNOUNCEMENTS

An Invitation to Receive In-Person Healing Prayer If you desire prayers for healing, for yourself or others, you may go to the church offices immediately following the 9:00am services. A priest and a lay person will be present to pray with you. To maintain healthy protocols, people will be admitted to the office one person at a time. Masks must be worn and social distancing will be practiced.

Healing Prayer Phone Calls For personal healing prayer over the phone, call 615-385-215 directly following the service. Our prayer ministry team will respond between 11:00 and 11:30am on Sunday morning.

Adult Sunday Classes Begin Today at 10:05am We have three offerings this fall: “Adult Sunday School Forum: Finding Ourselves in the Bible’s Story of God’s Mission” with the Rev. Dr. Leigh Spruill and clergy; “David and David’s Greater Son” led by the Rev. Richard Kew; and “I Will Return: Living in the Light of the Promise” led by the Ven. Dr. Martin Odidi. All are offered in person and online via Zoom. Go to stgeorgesnashville.org/adults for more information and to join a Zoom class.

Youth Sundays Join us under the tent each Sunday from 4:30-6:00pm beginning today. Bring your own dinner and spend time with one another as we remain socially distant! There will be teaching, worship, games, and discussion.

Children’s Ministries: STG Kids Online Each Sunday morning, a new video will be posted using *The Gospel Project* curriculum to see how the gospel story is woven through scripture - from Genesis through Revelation. The weekly Kids’ Sunday School video will be full of joy, learning, singing, and crafting. Go to stgeorgesnashville.org/children to watch.

Daughters of the King The Daughters of the King will meet today at 10:05am in the Chapel. All women of the church are welcomed. Please wear your mask and practice social distancing.

Essentials: The Gospel of Mark In this age of social distancing let’s be intentional in engaging with our church family. Join us this fall as we embark on a 10-week small group journey called Essentials: The Gospel of Mark designed to draw you into one of the essential elements of our Christian faith—moving through the Bible in community with your fellow parishioners. Beginning with an introduction to the course on September 14, each session will include a short video presented by St. George’s clergy and discussion questions to prompt conversation about the important ways that this rich text informs our lives today. We offer both virtual and in-person gatherings at various times to accommodate all walks of life. If you are interested in joining a group or would like more information please contact Martha Rodes at martha.ropes@stgeorgesnashville.org.

Children’s Ministries Weekly Family Devotional This fall our family devotional video will take us through the book of Mark. Starting Monday, September 14, join Cate Jones for a short devotional for the whole family to watch together. Each week we’ll focus on a chapter or two in Mark, examine a story, wonder about its significance for our lives, and challenge ourselves to grow in faith and knowledge. For more information, visit stgeorgesnashville.org/children.

Prayer Partnership Campaign We are launching an initiative to have all our youth and children paired with an adult within the church who will commit to praying for them for an entire school year. This will create a culture of prayer, mentorship, and intergenerational relationships within our church community that will enrich and build up the lives of both our youth and adults. *We especially invite our college students to join our Prayer Partnership Campaign!* We would love to have these young adults covered in prayer, particularly in a time of so much uncertainty in their lives. We want them to know that their home church supports, loves, and is praying for them. If you or your child would like to be part of this campaign, please register at stgeorgesnashville.org/prayerpartnership.

Prime Time Speakers Series Thursday, September 17 at 12:00pm Do you remember the haunting beauty of the old hymn “It is Well with My Soul”? The tragic, courageous story of its writing and the author’s life afterwards will be retold by Nashvillian Kenny Hutchison at this month’s Virtual Prime Time Speakers Series. To set the proper mood, the hymn will be sung for us by a member of our St. George’s choir.

Play On at St. George's featuring the Musicians of the Nashville Symphony This special monthly concert series features the talented Musicians of the Nashville Symphony performing a variety of chamber music at St. George's to a limited in-person audience. We will stream these concerts at stgeorgesnashville.org/inexcelsis, as well as highlight the fundraising platform from the Musicians of the Nashville Symphony where audiences can contribute to support their furloughed members. Concerts dates are: Saturday, September 19, 7:30pm (Live-Stream Only); Saturday, October 17, 7:30pm; Saturday, November 21, 7:30pm; and Sunday, December 13, 3:00pm (Christmas Brass).

Senior Photo Scavenger Hunt The Senior Ministry Committee is hosting a Photo Scavenger Hunt. Solve the clues leading to noteworthy sites around Nashville, take a photograph at the site, and send in your pictures for a slide show to be shown at a gathering under the tent on September 26 at 5:00pm. Social distancing guidelines will be followed. RSVP required as the gathering will be limited to 25 participants. To RSVP, contact Karen Lackey at lackeyjk@comcast.net or 615-260-8063. Clues and more information can be found at stgeorgesnashville.org/news-events.

Your Generosity St. George's is open! And we continue to provide opportunities for worship, education, and fellowship. We hope you will continue to participate in person or remotely. Also, we hope you will continue to honor your pledge. Your ongoing generosity provides the resources needed to keep us connected as a parish. You can set up automatic pledge payments via Realm, or make a gift anytime via our website at stgeorgesnashville.org/give. Thank you for supporting the ongoing ministries of St. George's.

Bible Reading Plan for September and October Is Available Our Bible reading plan organizes the lectionary readings into a pattern of daily readings and provides a way for parishioners to deepen their knowledge of the Bible, prepare for Sunday worship, and become more familiar with the enduring themes of the church calendar. For more information and a reading list, visit stgeorgesnashville.org/biblereadingplan.

Inreach Shepherd for September | Robin Puryear, 615-485-2215

Next Sunday's Readings:

The Sixteenth Sunday after Pentecost

September 20, 2020

Jonah 3:10—4:11

Psalm 145:1—8

Philippians 1:21—30

Matthew 20:1—16



CONSTRUCTION CORNER

The stone floor is being laid in the Chancel of the Nave and work on the new main entry is nearly finished. The new entry allows for much more natural light to fill the Narthex.

The connector between Legacy Hall and the new Kindergarten entry is being framed and the roof installed on Legacy Hall. Conduit is being added to the 2nd floor addition. We also received the new wood floor for Legacy Hall and it will acclimate to the new space over the next few weeks.

Visit stgeorgesnashville.org/legacy for the latest information about construction.

STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Colin Ambrose, Vice Rector
The Rev. David Barr, Assoc. Rector
The Rev. Margery Kennelly, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.
The Rev. Roger Senechal, Senior Ministries

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Martha Rodes, Dir. of Lay Ministry Engagement
Mrs. Cate Jones, Dir. of Children's & Family Ministry
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Mrs. Catherine Beemer, Dir. of Parish Giving
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

CONNECT WITH ST. GEORGE'S



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Podcast | Sermons from St. George's



YouTube | St. George's Nashville

St. George's takes your safety seriously. We have implemented protective measures in accordance with local and national public health guidelines to mitigate the risk posed by COVID-19. However, we cannot guarantee your safety. By worshiping in person you agree that you understand and assume the risk of exposure to COVID-19, and agree to release and hold St. George's harmless from any claim associated with exposure to the virus. In order for us to better care for our community, we ask that you follow all posted guidelines and verbal instructions while in the building or on church grounds. Thank you for your cooperation.