



# THE HOLY EUCHARIST: RITE II

The First Sunday of Advent

December 1, 2019 | 8:45am

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*The people's responses are in bold.*

OPENING VOLUNTARY Prelude on "Veni Emmanuel"

*Edward C. Bairstow*

## THE LITURGY OF THE WORD

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*Please stand, as you are able, for the Lighting of the Advent Candle.*

### THE LIGHTING OF THE ADVENT CANDLE

Grant us Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness, we may have a vision of that holy city, where dwells the true and never-failing Light, Jesus Christ, our Lord. **Amen.**

PROCESSIONAL HYMN • 57 Lo! he comes, with clouds descending

*Helmsley*

Bless the Lord who forgives all our sins;  
**His mercy endures forever.**

*Book of Common Prayer (BCP), p. 351*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

*Please kneel, as you are able, for the Confession of Sin.*

### CONFESSION OF SIN

*BCP, p. 352*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### THE ABSOLUTION

*BCP, p. 353*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

LORD, HAVE MERCY

(Hymn S96) Schubert

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have. mer - cy. Lord, have. mer - cy. Christ have. mer - cy. Christ, have. mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy.

COLLECT OF THE DAY

BCP, p. 211

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

EPISTLE *The reading is printed on page 9 of this bulletin.*

*Romans 13:11–14*

*At the conclusion of the reading, the lector says*

The Word of the Lord.

**Thanks be to God.**

PSALM 122 *Sung by the choir.*

- 1 I was glad when they said to me,  
“Let us go to the house of the Lord.”
- 2 Now our feet are standing  
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city  
that is at unity with itself;
- 4 To which the tribes go up,  
the tribes of the Lord,  
the assembly of Israel,  
to praise the Name of the Lord.
- 5 For there are the thrones of judgment,  
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem:  
“May they prosper who love you.
- 7 Peace be within your walls  
and quietness within your towers.

8 For my brethren and companions' sake,  
I pray for your prosperity.  
9 Because of the house of the Lord our God,  
I will seek to do you good.”

*Please stand, as you are able, for the hymn.*

HYMN • 11 vv. 1–3 Awake, my soul, and with the sun

*Morning Hymn*

*Children ages 5 through 11 process to Hampton Hall for Children's Chapel, returning at the Peace.*

THE HOLY GOSPEL *The reading is printed on page 9 of this bulletin.*

*Matthew 24:36–44*

*A priest reads the Gospel, saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

*At the conclusion of the Gospel, the priest says*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

THE SERMON

*The Rev. Dr. R. Leigh Spruill*

*Please stand, as you are able, for the Creed.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM II

*BCP, p. 385*

I ask your prayers for God's people throughout the world; for the Archbishop of Canterbury, Justin, for our Presiding Bishop Michael, and our Bishop John; for this gathering; and for all ministers and people. In the Anglican Communion, we pray for mission agencies and their work throughout the Anglican Communion. In our diocese, we pray for the Church of Advent in Nashville. In our community, we pray for First Lutheran Church. In our parish, we pray for the Christmas Open House Hosts Coco and Chris Kyriopoulos; our Nashville Fellows Catherine, Anna, Andy, and Will; and our Choral Scholar Matthew. Pray for the church.

*Silence*

I ask your prayers for peace; for goodwill among nations, for our president, Donald, our governor, Bill, and our mayor, John; for the well-being of all people; and for the members of the armed forces serving our country. Pray for our enemies and those who wish us harm. Pray for justice and peace.

*Silence*

I ask your prayers for the poor and the sick. Pray for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for those who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

You are invited to add your own intercessions and thanksgivings, either silently or aloud.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence is kept.*

*The celebrant prays the concluding Collect and the people respond Amen.*

THE PEACE

*BCP, p. 360*

The peace of the Lord be always with you.  
**And also with you.**

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THE HOLY COMMUNION

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*Please be seated for the Offertory.*

THE OFFERTORY

E'en so, Lord

*Paul O. Manz*

Peace be to you and grace from Him who freed us from our sins, who loved us all and shed His blood that we might saved be. Sing Holy, Holy to our Lord, the Lord, Almighty God, who was and is to come; sing Holy, Holy, Lord! Rejoice in heaven, all ye that dwell therein, rejoice on earth, ye saints below, for Christ is coming, is coming soon! E'en so, Lord Jesus, quickly come, and night shall be no more; they need no light nor lamp nor sun, for Christ will be their all!

*Please stand, as you are able, as the offerings are brought forward.*

AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) Old 100th*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

*BCP, p. 361*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est.

*Please kneel or remain standing, as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- Christ has died.**
- Christ is risen.**
- Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

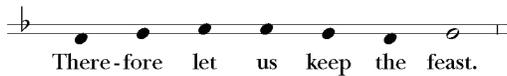
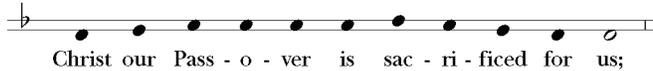
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Christ our Passover

(Hymnal S153) Martens



*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION* All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.

*AN INVITATION TO RECEIVE HEALING PRAYER* During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.

MUSIC DURING COMMUNION

O, pray for the peace of Jerusalem

*Herbert Howells*

O pray for the peace of Jerusalem. They shall prosper that love thee. Peace be within thy walls and plenteousness within thy palaces.

*Please kneel, as you are able, for the prayer.*

THE POSTCOMMUNION PRAYER

BCP, p. 365

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*Please stand, as you are able, for the Processional Hymn.*

PROCESSIONAL HYMN • 68 Rejoice! rejoice, believers

*Llangloffan*

## THE DISMISSAL

Let us bless the Lord.

**Thanks be to God.**

CLOSING VOLUNTARY “Dorian” Toccata in D Minor, BWV 538

*J.S. Bach*

## WORSHIP NOTES

*Clergy* The Rev. Colin Ambrose, celebrant; the Rev. Dr. R. Leigh Spruill, preacher; the Rev. David Barr; and the Rev. Tim Taylor

*Verger* David Puryear

*Acolytes* Bo Wilbanks, Alice Wilbanks, Catherine Wiggs, and Cate Beemer

*Lector* Mary Chris Waller

*Lay Eucharistic Ministers* Mary Chris Waller, Kim Dougherty, Kim Baker, and Greg Wilber

*Ushers* Albert Ambrose, David Dingess, Edward Jackson, and Bill Shell

*Greeters* Ann Narula, Nancy Dugger, Anne and Tom Nesbitt, Taylor Moloney, and Harry Allen

*Advent Wreath* Craig, Elizabeth, Keaton, Benjamin, Hattie, and Samuel Reavis

The Advent greens on the altar today are given to the Glory of God and in loving memory of E. Bronson Ingram by Martha Ingram and family.

The aumbry candle in the sanctuary this week is given to the Glory of God and in loving memory of Lewis S. Graham by Betty Graham.

**MUSIC NOTES** Many of the hymn tunes appearing in *The Hymnal 1982* find their origins in the secular; when Martin Luther was confronted over his setting of sacred texts to familiar bar tunes, he famously replied, “Why should the devil have all the good music?” John Wesley published the tune of our opening hymn, Helmsley, in 1765 with an attribution to Thomas Olivers, who was said to have adapted the tune from something he heard whistled in the street. Scholars have observed that it bears a resemblance, though slight, to a song from Thomas Arne’s dramatic pastoral opera *Thomas and Sally*, which premiered in 1760. However, more recent scholarship has discovered that what Olivers may have heard in the street was in fact Helmsley itself, which had been published two years earlier in 1763 and had likely been in use before that.

Today’s Offertory anthem “E’en so Lord Jesus, quickly come” was written by beloved American composer and Lutheran church musician Paul Manz, 1919-2009. His wife Ruth adapted the text and he composed the music while their son was gravely ill, from which he recovered. It was sung during the famous Service of Nine Lessons and Carols at Kings College, Cambridge; the Manzes were unaware that it had been programmed until they heard it live, as did millions around the world, as they sat listening to the annual Christmas Eve radio broadcast.

## READINGS

### OLD TESTAMENT READING

*Isaiah 2:1–5*

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

### NEW TESTAMENT READING

*Romans 13:11–14*

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

### THE HOLY GOSPEL

*Matthew 24:36–44*

Jesus said to his disciples, "About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

## WEEKLY ANNOUNCEMENTS

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### CLASSES TODAY AT 10:05AM

For complete descriptions of all classes, please visit [stgeorgesnashville.org](http://stgeorgesnashville.org).

#### Adult Class

- Why I'm a Christian: The Rev. Margery Kennelly *Johnson Hall*

#### Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade *Youth Outer Offices*  
9th - 10th Grade 206 | 11th - 12th Grade *Akers Hall*

#### Children: Catechesis of the Good Shepherd *Sunday School*

4th and 5th Grades 216 | 3rd Grade 118 | 2nd Grade 119 | 1st Grade 117 | Kindergarten 115  
Preschool 116 and 217

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### TODAY

**Advent Class Begins Today** In this post-Christian modern world, what are compelling reasons for becoming and remaining a Christian in the first place? Join us for our two-part Advent series entitled, "Why I'm A Christian," led by the Rev. David Barr and the Rev. Margery Kennelly. David and Margery will share their own stories about how God has drawn them into following Jesus Christ. Class meets at 10:05am in Johnson Hall.

**Room to Ponder, Room to Rest** St George's invites all women to an Advent Quiet Day Saturday, December 7, from 10:00am to 3:00pm. This is a chance to retreat in the midst of a frenetic season and prepare your hearts for a Holy Advent and a Blessed Christmas! Sponsored by Daughters of the King and led by Rev. Margery Kennelly. The cost of the event is \$20. Please make your reservation no later than Sunday, December 1. Register in the Gathering Space *today* or online at [stgeorgesnashville.org/quietday](http://stgeorgesnashville.org/quietday).

**St. Luke's Toy Store** Help stock the St. Luke's Toy Store. Stop by the table in the Gathering Space for details today. Questions about toy donations? Contact Katherine Merrill at 615-414-5085 or [katherinebarnesmerrill@gmail.com](mailto:katherinebarnesmerrill@gmail.com).

**Christmas Flower deadline is Wednesday, December 11.** Please use the envelopes in the pews or visit [stgeorgesnashville.org/news](http://stgeorgesnashville.org/news) to give a gift in memory of a loved one.

**St. George's: The Annual Stewardship Campaign 2020** We want to be responsible with your generous gifts each year. Please make a pledge today to the stewardship campaign to help us arrive at a budget that will faithfully

use your gifts to God and to St. George's. Pledge via Realm, online, or drop a pledge card in the offering plate. Thank you.

### UPCOMING

**Men's Breakfast Thursday, December 5** Our speaker this month is Russell Brothers, who will describe his life as a smuggler but more importantly how he changed his life through our Lord Jesus Christ. Worship with us at 6:45am followed by breakfast at 7:15am in Hampton Hall.

**Connect Downtown** This offering is a time to join with other women to talk about what it means to live a flourishing life. We'll gather downtown at 150 3rd Avenue South at the Learning Center (2nd floor) at noon on the first and third Thursdays of every month. Please RSVP to the Rev. Margery Kennelly at 615-385-2150 x 216 or [margery.kennelly@stgeorgesnashville.org](mailto:margery.kennelly@stgeorgesnashville.org).

**Christmas Poinsettia Delivery** Volunteers are needed to deliver poinsettias to our stay-at-home parishioners and are asked to take the time to visit with the recipients for a little while. Your visit is as much a gift as the poinsettia. The flowers will be available for pick up in the hallway outside the church offices between Friday, December 6, and Sunday, December 8. For more information, contact Susalee Spruill at 615-385-2150 x 247 or [susalee.spruill@stgeorgesnashville.org](mailto:susalee.spruill@stgeorgesnashville.org).

**Parish Christmas Open House this Friday, December 6, 6:00-8:30pm** at the home of Coco and Chris Kyriopoulos. Please park at the church and take the shuttle bus. Cost is \$20 per person. Your payment is your reservation. Pay by check or online at [stgeorgesnashville.org/openhouse](http://stgeorgesnashville.org/openhouse). Please bring an unwrapped gift for St. Luke's Toy Store.

**From Eden to Eternity Art Exhibit** St. George's is hosting *From Eden to Eternity: Embroidered Interpretation of Biblical Stories* featuring molas, the signature textile work of the Cuna Indian women of the San Blas Islands in Panama. The collection features vivid interpretations of biblical stories and symbols. As a part of this exhibit, we will host an informal Meet and Greet breakfast reception with Bishop Lloyd Emmanuel Allen, the first Honduran-born Bishop of the Episcopal Diocese of Honduras on Saturday, December 7, from 8:00-9:00am in the Gathering Space. On Sunday, December 8, at 4:00pm, Bishop Allen, will speak at the Opening Reception for the exhibit. The collection will be on display in the main hall from November 24 through February 9. A daily reading guide for each day of Advent through Epiphany is available in the hall brochure racks.

**A Festival of Nine Lessons and Carols Next Sunday, December 8, at 6:00pm** Sung by St. George's Choir and Choristers, this service includes a recounting of beloved biblical stories from creation through the mystery of the incarnation of Christ. Wilma Jensen will give a 30 minute organ prelude beginning at 5:30pm. A reception will follow in Hampton Hall. Overflow parking and shuttle service will be available from Truxton Trust (4525 Harding Pike).

**Silent Night: A Service of Hope and Healing** Sunday, December 15, at 6:00pm. For many people, the Christmas season can be a difficult time. This service is an opportunity to experience God's peace, hope, and healing.

**Foyer Groups Are Forming** Foyer Groups are 8-12 adults who gather to enjoy casual fellowship and a meal once a month. Registration is for one semester at a time so you can come and go with life seasons. Groups will be scrambled and remade each semester. Reserve your place for January - April online at [stgeorgesnashville.org/foyergroups](http://stgeorgesnashville.org/foyergroups) or call 615-385-2150 x 262.

**Room in the Inn Donations Needed** St. George's Room in the Inn season has started! We seek new or gently used donations to serve our guests this winter. Due to limited storage space, we can only accept the following: hand warmers, warm coats sizes L-XXXL, warm hats and gloves, jeans or warm pants sizes 36/L and up, backpacks or string bags, new underwear, and three sturdy clothing racks. To volunteer to serve, sign-up at [stgeorgesnashville.org/riti](http://stgeorgesnashville.org/riti) or call Carolyn Sorenson at 615-948-7862.

**Returning This Winter: The Alpha Marriage Class** Back by popular demand, this seven-session Wednesday evening course with dinner will again be offered in the New Year at St. George's. Edith and Miles Kirkland join Susalee and Leigh Spruill in hosting the Marriage Class, and we encourage married couples to consider this very meaningful opportunity to strengthen your relationship. Be on the lookout for further information and contact Claudia Taylor ([claudia.taylor@stgeorgesnashville.org](mailto:claudia.taylor@stgeorgesnashville.org)) with any questions or to reserve your spot. Registration will commence soon.

### Christmas Service Times

**Christmas Eve** 3:00pm Family Eucharist; 5:30pm Holy Eucharist; and **9:30pm Choral Prelude followed by 10:00pm Holy Eucharist.** *Note new times for the late service.*

**Christmas Day** 10:00am Holy Eucharist

**Inreach Shepherd for December**  
Emily Walker, 865-789-5798

**Next Sunday's Readings:  
The Second Sunday of Advent  
December 8, 2019**

Isaiah 11:1-10  
Psalm 72:1-7, 18-19  
Romans 15:4-13  
Matthew 3:1-12



### CONSTRUCTION CORNER

Work continues on underground utilities and drainage systems. The new parking area (previously 104 Belle Meade Boulevard) will be paved before Christmas Eve Services. The week of December 2 work will begin on the bridge that will span the creek near the kindergarten playground. Additionally, the layout of Legacy Hall will be marked in preparation for the pouring of footings.

We offer shuttle service to and from overflow parking at Truxton Trust (4525 Harding Pike) starting at 8:15am through the 11:15am service. The shuttle picks up and drops off at the office entrance closest to Belle Meade City Hall. You may also park on the gravel lot closest to Belle Meade Blvd where the 104 House was. Thank you! Visit [stgeorgesnashville.org/legacy](http://stgeorgesnashville.org/legacy) for the latest information about construction. Questions? Contact Laura Zabaski, Parish Administrative Officer, at 615-385-2150 x 242 or [laura.zabaski@stgeorgesnashville.org](mailto:laura.zabaski@stgeorgesnashville.org).

## WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



## STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector  
The Rev. Colin Ambrose, Vice Rector  
The Rev. David Barr, Assoc. Rector  
The Rev. Margery Kennelly, Assoc. Rector  
The Rev. Clinton Wilson, Assoc. Rector  
The Rev. Richard Kew, Priest Assoc.  
The Ven. Dr. Martin Odidi, Priest Assoc.  
The Rev. Tim Taylor, Priest Assoc.  
The Rev. Roger Senechal, Senior Ministries

Dr. Woosug Kang, Dir. of Music Ministries  
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Mr. Jonathan Riggs, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Mrs. Sadie Zoradi, Dir. of Youth Ministries  
Ms. Heather Lawrence, Dir. of Campus Ministries  
Mrs. Catherine Beemer, Director of Parish Giving  
Mrs. Elizabeth Reavis, Dir. of Communications  
Mrs. Laura Zabaski, Parish Administrative Officer

## CONNECT WITH ST. GEORGE'S



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Podcast | Sermons from St. George's

## SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist  
5:00pm | Evening Prayer with Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist  
10:00am Wednesday | Holy Eucharist with Healing Prayer



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