

The people's responses are in bold.

OPENING VOLUNTARY Solemn Melody

H. Walford Davies

THE LITURGY OF THE WORD

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 545 Lo! what a cloud of witnesses

St. Fulbert

Blessed be God: Father, Son, and Holy Spirit.

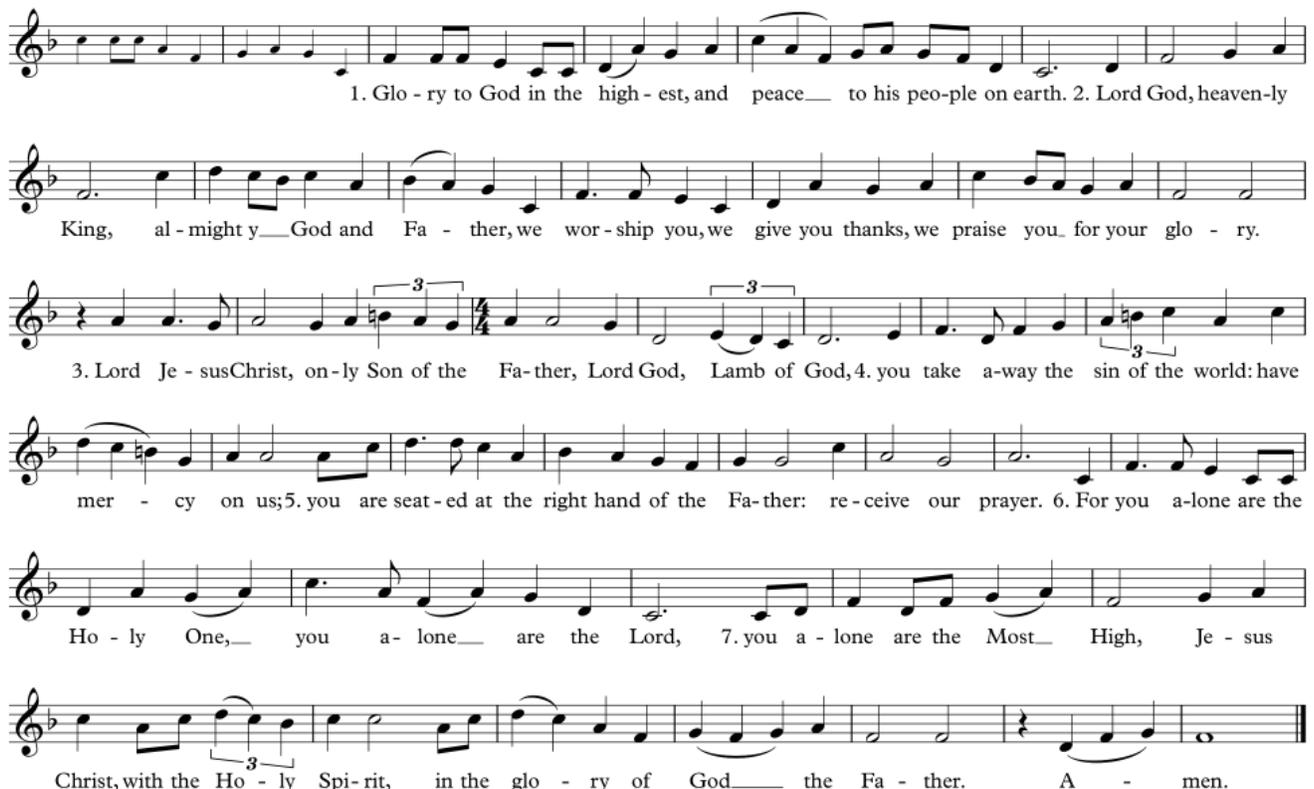
Book of Common Prayer (BCP), p. 355

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE Glory to God

(Hymn S280) Powell



1. Glo - ry to God in the high - est, and peace___ to his peo-ple on earth. 2. Lord God, heaven-ly
 King, al - might y___ God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
 3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a-lone are the
 Ho - ly One,___ you a- lone___ are the Lord, 7. you a - lone are the Most___ High, Je - sus
 Christ, with the Ho - ly Spi-rit, in the glo - ry of God___ the Fa - ther. A - men.

The Lord be with you.

And also with you.

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

OLD TESTAMENT READING *The reading is printed on page 9 of this bulletin.*

Isaiah 1:1, 10–20

At the conclusion of the reading, the lector says

The Word of the Lord.

Thanks be to God.

PSALM 50:1–8, 23–24

Chant by R. Langdon

The response is sung first by the choir, then by all as indicated.

Out of Zi - on, per - fect in its
beau - ty, God re - veals Him - self in glo - ry.

- 1 The Lord, the God of gods, has spoken;
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty,
God reveals himself in glory.
- 3 Our God will come and will not keep silence;
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above
to witness the judgment of his people.
- 5 “Gather before me my loyal followers,
those who have made a covenant with me
and sealed it with sacrifice.”
- 6 Let the heavens declare the rightness of his cause;
for God himself is judge.
- 7 Hear, O my people, and I will speak:
“O Israel, I will bear witness against you;
for I am God, your God.
- 8 I do not accuse you because of your sacrifices;
your offerings are always before me.
- 23 Consider this well, you who forget God,
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving
honors me;
but to those who keep in my way will I show
the salvation of God.”

Response

Response

Please stand, as you are able, for the hymn.

HYMN • 510 Come, Holy Spirit, heavenly Dove

Saint Agnes

THE HOLY GOSPEL *The reading is printed on page 9 of this bulletin.*

Luke 12:32–40

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

Micah Latimer-Dennis

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We also pray for our President Donald, our Governor Bill, and our Mayor David; for the members of our parish in the armed forces serving our country especially Matt Abernathy and John Womack; and for our enemies and those who wish us harm.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For those who are ill.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
In the Anglican Communion, we pray for the United Church of South India.
In the diocese of Tennessee, we pray for St. James' Church in Sewanee and the Episcopal Churchmen of Tennessee.
In the community, we pray for Redeemer Luthers Church.
In our parish, we pray for our Missional Communities and our seminary intern, Micah.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Please kneel, as you are able, for the Confession and Absolution.
We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able, for the Peace.

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

Exsultate

Viadana

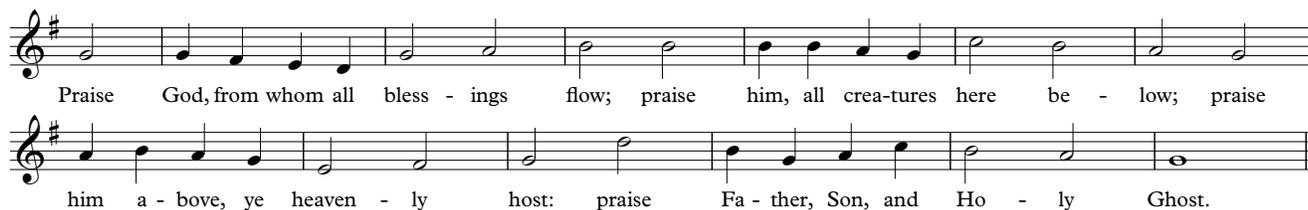
Exsultate justi in Domino,
rectos decet collaudatio.
Confitemini Domino in cithara,
in psalterio decem chordarum.
Psallite illi, cantate ei canticum novum,
bene psallite ei in vociferatione.

*Shout for joy, ye righteous, before the Lord:
It becomes the just to give him thanks.
Praise the Lord and rejoice in him with tuneful harp;
Bring the lute and be joyful before him.
Offer your praises. Sing ye a new song unto the Lord God:
Raise your song to the Highest, with heart and voice come praise him.*

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people sing Holy, holy, holy

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-
san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.

AN INVITATION TO RECEIVE HEALING PRAYER During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.

MUSIC DURING COMMUNION

Give almes

Tye

Give almes of thy goods and turn never thy face from any poor man: and then the face of the Lord shall not be turned away from thee.

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 637 How firm a foundation, ye saints of the Lord

Lyons

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY Grand Choeur Dialogue

Eugene Gigout

WORSHIP NOTES

Clergy The Rev. Dr. R. Leigh Spruill, celebrant; Micah Latimer-Dennis, preacher; the Rev. Margery Kennelly; and the Rev. Clinton Wilson

Verger David Puryear

Acolytes Martha Downey, Sarah Hinds, Josephine Hinds, and Lyle Hinds

Lector Emily Walker

Lay Eucharistic Ministers Elle Redkevitch, Ron Rossini, Heather Lawrence, Kim Dougherty, and Greg Wilber

Ushers Tim Gianikas, Miles Kirkland, George Mabry, Jr., Thompson Patterson, and Bruce Wilbanks

Greeters Susi and Jan Callen, John Witherspoon, Nancy Crook, De Dawkins, Katy Lalor, and Tom Taylor

The flowers on the altar today are given to the Glory of God.

The flowers on the altar in the Jane Tompkins Weeks Chapel today are given to the Glory of God and in loving memory of Dr. Nicholas Raymond Castricone, Jr. and Vincenzo and Triestina Angelina Aquino and in celebration of the marriage of Catherine Parrish and Vincenzo Aquino.

The aumbry candle in the church this week is given to the Glory of God.

READINGS

OLD TESTAMENT READING

Isaiah 1:1, 10–20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

EPISTLE

Hebrews 11:1–3, 8–16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

THE HOLY GOSPEL

Luke 12:32–40

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

WEEKLY ANNOUNCEMENTS

TODAY

Today is the last day for Sunday School classes. August 18 we will celebrate our groundbreaking and parish picnic and August 25 will be our Adult Opportunities Fair and orientations. Fall classes for all ages begin on September 1.

UPCOMING

Children's Ministries Sunday School Registration is in full swing! This year we will offer the Catechesis of the Good Shepherd at 10:05am beginning September 1. Register at stgeorgesnashville.org/children. Thanks for helping us to plan for a great beginning by registering your children today!

Prime Time Speakers Series Thursday, August 15 "Doolittle's Raiders: Retaliation for Pearl Harbor" Coming only six months after Pearl Harbor, this air raid on Japan showed America was capable of striking back and greatly boosted US morale. Wallace Hite, a member of St. George's, will discuss his father's participation in the raid and survival in a Japanese prison camp. Join us at 11:30am in Hampton Hall. RSVP for the \$10 lunch by Monday, August 12 to reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Breaking Bread Wednesday, August 21 Nourish body and soul in one of the oldest and most fundamental acts of community. Breaking Bread is a St. George's community meal the third Wednesday of each month from 6:00 to 8:00pm in Johnson Hall. Reservations are required to reserve@stgeorgesnashville.org. Suggested donation of \$7 per person with proceeds after meal cost going to the Choristers.

Register for Fall Foyer Groups At St. George's, we want to foster ways for you to know and build relationships with others in this community. Make new connections and strengthen old ones by participating in a foyer group this fall. Foyer groups are groups of 10-12 adults who gather to enjoy casual fellowship and a monthly meal. Save the date for a kick-off dinner on Sunday, August 25, 6:00-8:00pm in Hampton Hall. More information and registration at stgeorgesnashville.org/foyergroups.

St. George's Farmers Market is Open Thursdays, 3:30 - 6:00pm through August 29. Come get your fresh produce and meat! Vendors this year include J.S. Oh So Good Bakery, Old School Farm, and more.

Fall Worship Schedule Begins Sunday, August 25 Holy Eucharist will be offered at 7:30am, 8:45am*, 9:00am (The Table)*, 11:15am*, and 5:00pm. *Nursery and childcare available for children ages 6 weeks through 5 years old.

Adult Opportunities Fair Sunday, August 25 at 10:05am Meet in Hampton Hall with representatives from our ministries to learn how to get involved. This includes pastoral care, worship leaders, classes, choirs, and much more. Find a new way to connect with your fellow St. Georgians.

Two Host Families Needed for Nashville Fellows Fellows are recent college graduates who will spend the year growing in their faith through studying theology, working, and serving as volunteer leaders at St. George's. We are looking for families willing to host a Nashville Fellow from August 2019 through May 2020. Please contact the Rev. Clint Wilson if you are interested at clint.wilson@stgeorgesnashville.org.

Opportunity with the Rev. Billy Cerveney Billy will offer professional pastoral counsel as an important dimension of our overall pastoral care ministries. To schedule an appointment with Billy, please feel free to contact him directly at info@redbirdnashville.com or 615-482-4559.

Inreach Shepherd for August

Jeanne Gore, 615-604-9856

Next Sunday's Readings:

The Tenth Sunday After Pentecost

August 18, 2019

Isaiah 5:1-7

Psalms 80:1-2, 8-18

Hebrews 11:29—12:2

Luke 12:49-56

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Podcast | Sermons at St. George's



GROUNDBREAKING & PARISH PICNIC

SUNDAY, AUGUST 18

ACTIVITIES BEGIN AT 10:00AM

GROUNDBREAKING AFTER THE 10:00AM SERVICE

We are celebrating the next chapter in the life of St. George's! Picnic activities begin at 10:00am in the back parking lot and will include face painting, bounce house, games, pony rides, and live music. Bring a dish to share at the picnic. People with last names A-L bring fruit or veggies; M-S bring a starch; and T-Z bring dessert. We are grateful to Edley's BBQ for providing the main dish.

We will celebrate all those who have made pledges to the Living Our Legacy campaign, to be recognized on an all-givers plaque. Deadline to be included on the plaque is August 31. Pledge today at stgeorgesnashville.org/legacy.

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 9:00 and 10:00am services and during Sunday school at 9:00am. Childcare (for ages 3-5) is also available during the 9:00 and 10:00am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Margery Kennelly, Assoc. Rector
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mr. Joe King, Dir. of Lay Ministry Engagement
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

SUNDAY SERVICES

7:30, 9:00, & 10:00am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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