
The people's responses are in bold.

THE LITURGY OF THE WORD

Please stand, as you are able, for the Great Litany. It is our tradition at St. George's to enter into a holy Lent through the use of the Great Litany on the First Sunday in Lent. The Great Litany is a prayer of general intercession for us, the Church, and the world. For the safety of those present, we are unable to sing our responses during the Great Litany this morning; instead, all are invited to speak the bolded text in response to the cantor.

THE GREAT LITANY

The Book of Common Prayer (BCP), p.148

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endure us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

COLLECT OF THE DAY

BCP, p. 166

The Lord be with you.
And with thy spirit.
Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE READING

Genesis 9:8–17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh.

When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord.
Thanks be to God.

PSALM 25:1–6

Sung by the choir.

- 1 To you, O Lord, I lift up my soul;
my God, I put my trust in you;
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord,
and teach me your paths.
- 4 Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love,
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions;
remember me according to your love
and for the sake of your goodness, O Lord.

THE HOLY GOSPEL

Mark 1:9–15

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory be to Thee, O Lord.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

The Gospel of the Lord.
Praise be to Thee, O Christ.

THE SERMON

The Rev. Colin Ambrose

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
He ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

Call to Remembrance
Call to remembrance, O Lord,
Thy tender mercies and Thy loving kindness, which hath been ever of old;
O remember not the sins and offences of my youth,
but according to Thy mercy, think Thou on me, O Lord, for Thy goodness.

Richard Farrant

AT THE PRESENTATION

G.P. Senechal
GPS

The life I live in the bo - dy I live by
faith in the Son of God, who loved me and gave Him - self for me.

THE GREAT THANKSGIVING *Eucharistic Prayer I*

BCP, p. 333

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The choir sings Holy, Holy, Holy

(Hymnal S113) Merbecke

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel or stand, as you are able.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

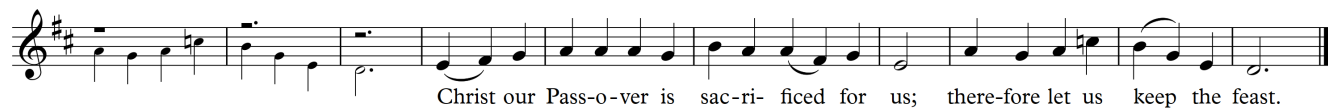
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

(Hymnal S156) Near



Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION Please stay standing at your seats. A priest will come to you to administer the bread. According to safety guidelines, the cup will not be offered. All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. When you have received the bread, please be seated.

AN INVITATION TO RECEIVE HEALING PRAYER During the distribution of communion, the Chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.

MUSIC DURING COMMUNION

Agnus Dei

Thomas Morley

Agnus Dei
qui tollis peccata mundi,
miserere nostri.

*Lamb of God,
who takest away the sins of the world,
have mercy upon us.*

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please stand, as you are able, for the Hymn.

HYMN • 143 vv. 1, 4, and 5 The glory of these forty days

Erhalt uns, Herr

The glory of these forty days
we celebrate with songs of praise;
for Christ, through whom all things were made,
himself has fasted and has prayed.

Then grant us, Lord, like them to be
full oft in fast and prayer with thee;
our spirits strengthen with thy grace,
and give us joy to see thy face.

O Father, Son, and Spirit blest,
to thee be every prayer addressed,
who art in threefold Name adored,
from age to age, the only Lord.

Please kneel, as you are able, for the Solemn Prayer.

SOLEMN PRAYER

Let us kneel and bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

THE DISMISSAL

Let us bless the Lord.

Thanks be to God.

CLOSING VOLUNTARY “Dorian” Toccata in D minor, BWV 538

J.S. Bach

WORSHIP NOTES

Clergy The Rev. David Barr, celebrant; the Rev. Colin Ambrose, preacher; the Ven. Dr. Martin Odidi

Verger Bob Van Cleave

Acolyte Anderson Walker

Lector Emily Weaver

Prayers Mary Jackson

Ushers Doris Matthews, Kathleen Briordy, and Ed Holt

The aumbry candle in the church this week is given to the Glory of God.

MUSIC NOTES The music of this morning’s closing hymn, “The glory of these forty days,” is the result of three separate musical endeavors. The tune itself is based upon a 12th century plainsong which was later adapted into a Reformation chorale, much in the same way that the plainsong “O come, o come, Emmanuel” was adapted into a hymn in 19th century England. Many attribute this chorale to Martin Luther. The version we are using today was harmonized by J.S. Bach; to “harmonize” a tune means to write new lower parts underneath an existing melody, creating new harmonies. In this case, this hymn now enjoys the distinctive sound and craftsmanship of Bach, richly delivering his unique musical language through this harmonization.

WEEKLY ANNOUNCEMENTS

SUNDAY CLASSES

For descriptions of our classes, please visit stgeorgesnashville.org.

Adult Classes at 10:05am via Zoom stgeorgesnashville.org/adults

- Living the Faith: The Apostle Peter as Our Model for Discipleship led by the Rev. Richard Kew
- The Faith of Our Fathers led by the Ven. Dr. Martin Odidi
- ETC: Ethics, Theology & Conversations led by Shirley Hercules

Youth stgeorgesnashville.org/youth

- Sunday School Video Series Sundays at 10:05am
- Zoom Game Nights Wednesdays at 7:00pm

Children

STG Kids Online at 9:00am stgeorgesnashville.org/children

New Vestry Officers and Commissioners We are pleased to announce new vestry officers and commissioners for 2021: Craig Laine, Senior Warden; Charlotte Ward, Junior Warden; Bob Van Cleave, Treasurer; Stephanie Gillmor, Clerk; Graham Meadors, Receive Commissioner; Jan Callen, Live Commissioner; and David Moroney, Share Commissioner. We are grateful for their faithful leadership this year.

Lent-at-Home Kits We are excited to offer Lent-at-Home Kits for our families. We pray this kit helps your family grow closer to one another and God, and also helps you walk purposefully through this season. Included in each kit will be a small pot of ashes and prayer card, a beautiful book explaining Lent called *Make Room*, a Lenten guide with an activity card calendar, five simple weekly family devotionals, and much more! Pick up your kit in the Gathering Space.

Lenten Donation Drive Contribute to this year's Lenten donation drive supporting Bellevue Community Food Bank. Donate non-perishable food items (drop in bins at church), gift cards for Kroger, Aldi, or Publix (drop in the offering plate or the drop box by the church offices), or online with a monetary gift or using the food bank's Amazon wishlist at stgeorgesnashville.org/lent. Please bring your donations to the church by Palm Sunday, March 28.

Virtual Prime Time Speakers Series Thursday, February 25, at Noon "Dare to Draw Near," our Lenten program for this year, will be introduced by the Rev. Margery Kennelly. Together we will explore the question "How can we, with all our sins and flaws, stand in the presence of the Holy God?" Lent is such an important season, and the hope is we can walk through Lent together despite our social distancing. Watch at stgeorgesnashville.org/video.

Play On at St. George's Our next livestreamed concert with the Musicians of the Nashville Symphony is Saturday, February 27, at 7:30pm, featuring music by Ravel and Dohnányi. Part of the In Excelsis Concert Series, Play On at St. George's is a special response to the pandemic offering high-quality music to the Nashville community, while additionally supporting our neighbors during these challenging times. To watch the concert live, or for more information about the series and supporting the Musicians of the Nashville Symphony, visit stgeorgesnashville.org/inexcelsis.

First Worship Service in Legacy Hall After months of anticipation, we are grateful to plan for our first worship service in Legacy Hall on March 7. Bishop Bauerschmidt will be present to celebrate the Eucharist and bless our new worship space. Please make plans to worship with us at The Table on March 7 at 9:00am. Sign ups will be available online at stgeorgesnashville.org/worshiponline.

Your Generosity Matters Did you know you can give or pledge anytime to St. George's? Support the ministries of the church today. It's easy to do online or via Realm at stgeorgesnashville.org/give. Or, mail gifts or pledges to the church, 4715 Harding Pike, Nashville, TN 37205. If you would like to talk about your giving plans for 2021, contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244.

Walk in Love All women are invited to join the Rev. Margery Kennelly and Cate Jones to focus on a verse of Scripture and attend to how God speaks into our life in the present moment all while walking! Meet at Edwin Warner Nature Center, 7311 Hwy 100, at 9:15am every Thursday. We will gather rain or shine and walk for about 45 minutes on paved roads. Strollers welcome. For more information please contact Cate Jones, Director of Children's and Family Ministries, at cate.jones@stgeorgesnashville.org.

Bible Reading Plan Our Bible Reading Plan organizes the lectionary into a pattern of daily readings. By following along with the church calendar, each of these readings points to some aspect of Christ's life, death, and resurrection. Our plan provides a way for parishioners to deepen their knowledge of the Bible and prepare for Sunday worship. For a digital copy of the Bible Reading Plan, go to stgeorgesnashville.org/biblereadingplan.

Inreach Shepherd for February | Carrie Playfair, 615-983-0722

Next Sunday's Readings:

The First Sunday in Lent

February 21, 2021

Genesis 9:8-17

Psalm 25:1-9

1 Peter 3:18-22

Mark 1:9-15

St. George's takes your safety seriously. We have implemented protective measures in accordance with local and national public health guidelines to mitigate the risk posed by COVID-19. However, we cannot guarantee your safety. By worshiping in person you agree that you understand and assume the risk of exposure to COVID-19, and agree to release and hold St. George's harmless from any claim associated with exposure to the virus. In order for us to better care for our community, we ask that you follow all posted guidelines and verbal instructions while in the building or on church grounds. Thank you for your cooperation.

OUTREACH: SHARING THE ABUNDANT LIFE OF JESUS CHRIST



PRESTON TAYLOR MINISTRIES, one of St. George's Outreach partners, empowers children and youth to build joy-filled friendships, develop love for learning, and discover God-inspired dreams. PTM is currently looking for volunteers for their afterschool program for elementary and middle school to assist with homework Monday through Thursday and for mentors to build one-on-one relationships with elementary and middle schoolers. For more information and to see how you can help them in their mission, go to our new Volunteer Hub at stgeorgesnashville.org/volunteer and click on "Volunteer in Nashville."

CONSTRUCTION CORNER



In the Nave, new Chancel furnishings will arrive the first quarter of 2021.

Permission to occupy our new spaces is expected in mid-February, including Legacy Hall, the Bradford Gallery, and new office and classroom space. We look forward to the first service of The Table in Legacy Hall on March 7. While work continues to finalize and furnish these new interior spaces, exterior work will continue to complete the rear parking lot entry and porte cochere.

Visit stgeorgesnashville.org/legacy for the latest information about construction.

Dare to Draw Near

Weekdays



HYMNS FOR THE LENTEN JOURNEY

A ten-minute online service with scripture and hymns each weekday during Lent.



WEEKDAY EUCHARIST

Join us for Holy Eucharist every Tuesday and Friday at noon in the Nave. Reservations are not required for these services.

Confession



WEEKLY CONFESSION

Use our Lenten guide for adults or families to reflect weekly on the ways God is calling you to confess your sins. Commit to a weekly practice of confession - to God in prayer, to a trusted friend, to a priest, or by saying the Prayer of Confession in worship.

Stations of the Cross



These self-guided prayer stations will have reflections for children and adults during Holy Week in the Bradford Gallery. Please reserve a time online to participate.

Sundays



SUNDAY PREACHING SERIES

Attend worship in person or online at any of our morning services as we explore this question together: How can we, with all our sins and flaws, draw near to the Holy God?

Volunteer



VOLUNTEER IN NASHVILLE

Love your neighbors through service by visiting St. George's new volunteer webpage with current opportunities in our community.

Donate



LENTEN DONATION DRIVE

This year's drive will support the Bellevue Community Food Bank with donations of non-perishable goods. A list of their most-needed items is online. Bring your donations to the church by Palm Sunday, March 28.

For additional information about any of our Lenten offerings, please visit stgeorgesnashville.org/lent.