

*The people's responses are in bold.*

OPENING VOLUNTARY *Jesu the very thought of thee*

W. Davies

THE LITURGY OF THE WORD

*Please stand, as you are able, for the Opening Hymn.*

OPENING HYMN • 473 Lift high the cross

CRUCIFER

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*The Book of Common Prayer (BCP), p.355*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE Glory to God

(Hymnal S278) Mathias



1. Glo - ry to God in the high - est, and peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa- ther, we wor-ship you, we give you thanks, we praise\_ you for\_ your glo - ry. 3. Lord Je- sus\_ Christ,  
 on - ly Son of the Fa- ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have mer - cy on us; 5. you are  
 seat - ed at the right hand of the Fa - ther: re-ceive our prayer. 6. For you a-lone are the  
 Ho - ly One, you a-lone are the Lord, 7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - - men.

The Lord be with you.

**And also with you.**

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE READING

*James 3:1-12*

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

**Thanks be to God.**

## PSALM 19:1-4, 9-14

*Chant by W. Boyce*

*The response is sung first by the choir, then by all as indicated.*



- 1 The heavens declare the glory of God,  
and the firmament shows his handiwork.
- 2 One day tells its tale to another,  
and one night imparts knowledge to another.
- 3 Although they have no words or language,  
and their voices are not heard,
- 4 Their sound has gone out into all lands,  
and their message to the ends of the world.

**Response**

- 9 The fear of the Lord is clean and endures for ever;  
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened,  
and in keeping them there is great reward.

- 12 Who can tell how often he offends?  
 cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
 let them not get dominion over me;  
 then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
 heart be acceptable in your sight,  
 O Lord, my strength and my redeemer.

**Response**

*Please stand, as you are able.*

SEQUENCE HYMN • 474 When I survey the wondrous cross

ROCKINGHAM

*Children in 1st through 6th grades process to Johnson Hall for Kids Chapel, returning at the Peace.*

THE HOLY GOSPEL

*Mark 8:27-38*

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to You, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE SERMON

*The Rev. Caroline Osborne*

*Please stand, as you are able, for the Creed.*

THE NICENE CREED

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,**

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
    in accordance with the Scriptures;  
He ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

*BCP, p. 387*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**  
We pray for the Archbishop of Canterbury, Justin, our Presiding Bishop Michael, and our Bishop, John.

We pray for your guidance of those who shall choose a rector for this parish,  
**that we may receive a faithful pastor, who will care for your people and equip us for our ministries.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**  
We pray for our president, Joe, our Governor, Bill, and our Mayor, John. We pray for those serving our country in the armed forces. We pray for our enemies and for those who wish us harm.

We pray for peace in Afghanistan and for the protection of all those at risk from the Taliban;  
**For justice and peace in that nation and in all nations.**

We pray for those who lost their lives, lost their loved ones, and were injured on September 11th, 2001;  
**Look with compassion on them and the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; and unite us in bonds of love.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**that they may be delivered from their distress.**

We pray especially for Sue Atkinson, Richard Baker, Reba Barker, Lyn Downey, Barney Evers, Marge Maxwell, Carol Miller, Susan Narramore, Acra Samuels, and Mary Ready Taylor. We pray especially for all who are affected by COVID-19, either through illness or isolation or anxiety, that they may find relief and recovery.

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. You are invited to add your own intercessions and thanksgivings, either silently or aloud.

*Silence is kept.*

*The celebrant prays the concluding Collect, and the people respond Amen.*

#### CONFESSION OF SIN

*BCP, p. 330*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### ABSOLUTION

*BCP, p. 360*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

*BCP, p. 360*

The peace of the Lord be always with you.  
**And also with you.**

# THE HOLY COMMUNION

## THE OFFERTORY

*Jesu, the very thought of thee*

*Edward Bairstow*

Jesu, the very thought of thee  
With sweetness fills my breast;  
But sweeter far thy face to see,  
And in thy presence rest.

*Please stand, as you are able, as the offerings are brought forward.*

## AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) OLD 100TH*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING *Eucharistic Prayer B*

*BCP, p. 367*

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant says a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing* Holy, holy, holy

*(Hymnal S129) Powell*

Ho - ly, ho - ly, ho - ly... Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-  
san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est.

*Please kneel or remain standing, as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your

Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*BCP, p. 364*

Christ our Passover

*(Hymnal S152) Martens*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *Please proceed up the center aisle and stand or kneel at the altar rail. To continue ensuring the safety of everyone who worships at St. George's, we will not be offering wine during Communion on Sundays until COVID-19 case numbers decrease. In the Episcopal tradition, receiving the bread alone is to receive full Communion. Gluten-free wafers are available upon request. Return to your seat by the side aisles. All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing. You may indicate your desire for a blessing by crossing your arms over your chest.*

***After receiving communion, those who desire it may go to the Chapel for healing prayer.***

#### MUSIC DURING COMMUNION

*Ubi Caritas*

*Maurice Duruflé*

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Amen.*

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.  
Amen.

*Please kneel, as you are able, for the prayer.*

#### THE POSTCOMMUNION PRAYER

*BCP, p. 366*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

#### THE BLESSING

*Please stand, as you are able, for the Closing Hymn.*

CLOSING HYMN • 495 Hail, thou once despised Jesus!

*IN BABILONE*

#### THE DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

CLOSING VOLUNTARY *Prelude in G minor, BWV 535*

*J.S. Bach*

## WORSHIP NOTES

*Clergy* The Rev. Colin Ambrose, celebrant; the Rev. Caroline Osborne, preacher; the Ven. Dr. Martin Odidi; and the Rev. Richard Kew  
*Verger* David Puryear  
*Acolyte* Bennett Sullivan  
*Lector* Jan Allison  
*Oblation Bearers* Ansley, Chris, Cooper, Charlie, and Caroline Wells  
*Lay Eucharistic Minister* Craig Laine  
*Greeters* Jane & Joe Andrews, Nancy Crook, De Dawkins, and Christy Dismukes

The flowers on the altar in the Nave today are given to the Glory of God and in loving memory of John Clinton Hayworth from Martha, Margaret, and Hedges Hayworth.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Robert H. Tosh, M.D. by Sue Tosh.

**MUSIC NOTE** Today's offertory anthem, *Jesu the very thought of thee*, relates directly to our gospel reading in which Jesus asks the disciples, "Who do people say that I am?" This beautiful text attributed to St. Bernard of Clairvaux (12th century) was set to music by Edward Bairstow (1874-1946). This acapella setting, using an English translation instead of its original Latin text, includes both soaring climaxes and quiet, contemplative moments. *Ubi Caritas* is another ancient text, dating back to the eighth century. Today's communion anthem by French composer Maurice Duruflé (1902-1986) is the most well-known setting of this hymn. Duruflé utilizes the ancient chant melody continuously throughout, but he also incorporates sumptuous harmonies, highlighting the warmth and comfort of the text.

## PRAYER INTENTIONS

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for the Anglican Church of Tanzania.

In the Diocese of Tennessee, we pray for St. Joseph of Arimathea Episcopal Church in Hendersonville.

In the community, we pray for Hillwood Presbyterian Church.

In our parish, we pray for the Daughters of the King Fall Assembly.

**SUNDAY SCHOOL****Evangelism as the Life of the Church - Johnson Hall**

This offering will be taught by a variety of clergy at St. George's and will unpack how evangelism is an essential component of following Jesus Christ, even when it is frequently misunderstood. The course will dive into how sharing one's faith is a natural outflow of a life with God, and how this is both a great challenge and a deep joy.

**Parenting Together - Dandridge Hall**

Parenting is hard to do alone! This class will be taught by the St. George's family ministries team, along with lay leaders. We will move through a variety of relevant topics and will involve practical suggestions for each week.

**The Fundamentals of Healing Prayer - Room 202**

Led by the Ven. Dr. Martin Odidi, this five-week intensive course will cover the basics of healing prayer ministry within the church. God delights in us when we cry out to him for the healing of our souls and bodies, and this course will address how we approach God with faithful expectation.

**Ten Keys to Scripture - Room 218**

This course will be led by church member Chuck Grice and will explore ten passages within the Bible that help us make sense of all the rest of Scripture. If you have ever been confused about how to read the Bible, where to start, or how it all comes together, then this course is for you.

**Songs of Praise - Room 221**

Rosemary Kew, a parishioner and learned appreciator of literature, will teach this course on Christian poetry and hymnody. Sometimes the most powerful theological truths are best communicated by means of poetry and song, so this course will take up various poems and hymns throughout history that teach us about God, his world, and our lives within it.

**Ethics, Theology, and Conversation - Library**

ETC is a roundtable, open discussion of theological, spiritual, and ethical issues. Each semester a topic is chosen, based on either a book or other materials, and presented by members of the group.

**Sitting with God - Chapel**

Come to the Chapel for a time of stillness and meditation. This is God's invitation to get away from the noise and other distractions of your busy week. Feel free to bring your own Bible, journal, or devotional - or you may use provided "conversation starters." Led by the Rev. Roger Senechal.

**Gospel Foundations (9th-12th Grade) - Akers Hall**  
**Confirmation (8th Grade) - Youth Confirmation Room**  
**Becoming Disciples (7th Grade) - Room 219**

**The Gospel Project (Children)**

Pre-K - Rooms 112 & 114  
 Kindergarten - Rooms 115 & 116  
 1st Grade - Murray Hall  
 2nd-3rd Grade - Room 204  
 4th-5th Grade - Room 205  
 6th Grade - Room 206

**Youth Group** Every Sunday, we will share a meal together, play games in the new Legacy Hall, worship, and discuss Scripture in small groups. This is a great space to have fun, build community, and deepen your faith. Youth Group is open to all students in grades 7 to 12. Join us 5:00 to 7:00pm in Legacy Hall every Sunday starting September 12.

**Choral Evensong** Today, September 12, at 5:00pm in the Nave. During Evensong, a service sung daily in the since the 16th century throughout the world, choral music and chant illuminates biblical texts and allow a time of stillness, meditation, and prayer. The Choir and Senior Choristers of St. Georges will lead worship with masterworks from the Anglican tradition by Howells, Alyeward, and Wood.

**Breaking Bread** Please join us for food and fellowship in Hampton Hall on Wednesday, September 15, at 6:00pm. RSVP at [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org) or 615-385-2150 x 262. Suggested donation \$8.

**Raising Girls** Sponsored by St. George's Kindergarten and featuring speakers from Daystar Counseling, this seminar on September 15 at 6:30pm in Legacy Hall is designed especially for parents of preschoolers. We will take a deep dive into a girl's development and look at what's normal and what's not at each stage of her growth. We will talk about who she is and what she needs specifically from you. Girls define themselves against a backdrop of relationship. They need us, as adults who love them, to help them understand who they are, how they can navigate the world around them, and how to find the strength and confidence necessary to grow into the young women they are uniquely designed to be. Visit [stgeorgesnashville.org/raisinggirls](http://stgeorgesnashville.org/raisinggirls) for more information and to RSVP.

**Compline** Wednesday, September 15, at 9:15pm in the Nave. Traditionally the last service of the day before bedtime, this brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service in this quiet space, departing in silence.

**Prime Time Online** Join us online Thursday, September 16 for a presentation by church member and Nashville Zoo staff member Suzanne Iler. She'll share the "Future Vision of Nashville Zoo" with an update on our local zoo and its exciting plans for expansion. Suzanne's illustrated talk will be posted on St. George's website at 11:30am on Thursday, September 16, and it will remain there for three weeks. Visit [stgeorgesnashville.org/video](http://stgeorgesnashville.org/video) and click on "Prime Time Series." There will be no in-person gathering in September.

**St. George's Pickin' Party** Make plans to join us on Saturday, September 18, at 5:30pm for a good, old-fashioned pickin' party – St. George's style. We'll have food trucks, games, and live music from Farmer Jason as well as Johnny Campbell and the Bluegrass Drifters. You won't want to miss it. RSVP at [stgeorgesnashville.org/pickinparty](http://stgeorgesnashville.org/pickinparty).

**New Essentials Small Groups Forming** Join us for the September 20 launch our new small group Bible studies diving into the book of Ephesians. These 10-week small group experiences are designed to draw you into one of the essential elements of our Christian faith—moving through the Bible in community with fellow Christians. To sign up, visit [stgeorgesnashville.org/essentials](http://stgeorgesnashville.org/essentials) or call Martha Rodes in the church office at 615-385-2150.

**Flu Shot Clinic** Our annual flu shot clinic is Thursday, September 23 from 11:00am to 1:00pm in Johnson Hall. Vaccines are available for flu, pneumonia, and tetanus. COVID-19 vaccines and boosters will not be available at this clinic. Questions? Contact Robin Puryear at 615-385-2150 x 247.

**Mission Day** Join us on Saturday, September 25, from 8:30am to noon for a fun morning of fellowship and service to the community at the St. George's Mission Day. We will disperse into the community to serve twelve different agencies. Sign up online at [stgeorgesnashville.org/missionday](http://stgeorgesnashville.org/missionday).

**Emergency Flood Relief** Thanks to your generosity, St. George's has collected \$16,000 for United Way in Humphreys County, TN. Look for more details to come about a future collection of items and volunteer opportunities to support recovery in the area.

**Prayer Partnership** The Prayer Partnership is an amazing opportunity for the adults at St. George's to commit to praying for our youth or children for an entire school year. This campaign each year helps to create a culture of prayer, mentorship, and intergenerational relationships in our church family that enriches the lives of children, youth, and adults. Every single person in St. George's is invited to participate in this initiative! Prayer Partnership Sunday is September 26. Visit [stgeorgesnashville.org/prayerpartnership](http://stgeorgesnashville.org/prayerpartnership) for more info and to register.

**Your Support Makes a Difference** The ministries of St. George's continue to bless our parish and community. And we need your faithful support of our ministries to ensure they continue. You may give or pledge to St. George's any time. It's easy to do online via Realm or our website. If you would like to talk about your giving plans

for 2021, contact Catherine Beemer, Director of Parish Giving, at [catherine.beemer@stgeorgesnashville.org](mailto:catherine.beemer@stgeorgesnashville.org) or 615-385-2150 x 244. More information about giving online can be found at [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give).

**Reopening Plan** St. George's remains committed to staying open in a safe and responsible manner. Thank you for honoring these guidelines to keep St. George's a safe place. We encourage everyone to wear a mask in the church on Sundays regardless of vaccination status. Our children and youth aged 2 and older will be required to wear masks while in an indoor classroom setting, including (but not limited to) Sunday school and mid-week gatherings. Adults working with infants, children, and youth will wear masks. In addition, we will offer socially-distanced seating areas in the back of the Nave and in the balcony, and we ask people in those areas to wear masks during the service. The seats in The Table will remain socially-distanced.

**Inreach Shepherd for September:** Melissa Parker, 281-768-1492

#### RECTOR SEARCH COMMITTEE UPDATE

**The Search Committee is scheduling participants for a series of focus groups in order to gain more insight into the primary themes uncovered by the parish-wide survey.** Sessions will be held Sundays, October 3 and 10, at 10:05am, with the potential for additional dates based on parishioner demand. On these days, adult Sunday school classes will not meet in order to allow space for these important conversations. Please complete the form online on the Rector Search page or visit the church office to fill out the form in person. **The last day to register is Wednesday, September 15.** Please direct questions to [rectorsearch@stgeorgesnashville.org](mailto:rectorsearch@stgeorgesnashville.org).

## STAFF MINISTRY TEAM

The Rev. Colin Ambrose, Priest-in-Charge  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Caroline Osborne, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate  
The Rev. James K. Polk Van Zandt, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Ms. Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Mrs. Martha Rodes, Dir. of Lay Ministry Engagement  
Mrs. Robin Puryear, Pastoral Care Coordinator  
Mrs. Cate Jones, Dir. of Children's & Family Ministry  
Mrs. Sadie Zoradi, Dir. of Youth Ministries  
Mrs. Catherine Beemer, Dir. of Parish Giving  
Mrs. Rebecca Teel, Dir. of Communications  
Mrs. Laura Zabaski, Parish Administrative Officer

## CONNECT WITH US



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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)

## SUNDAY SERVICES

7:30am, 8:45am, & 11:00am | Holy Eucharist  
9:00am | The Table  
5:00pm | Evening Prayer with Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist  
10:00am Wednesday | Holy Eucharist with Healing Prayer



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