

# THE HOLY EUCHARIST: RITE I

The Seventeenth Sunday After Pentecost  
 October 6, 2019 | 11:15am

*The people's responses are in bold.*

OPENING VOLUNTARY An Wasserflüssen Babylon (By the Rivers of Babylon), BWV 653

*J.S. Bach*

## THE LITURGY OF THE WORD

*Please stand, as you are able, for the Processional Hymn.*

PROCESSIONAL HYMN • 541 vv. 1, 2, 4, & 5 Come, labor on

*Ora Labora*

Blessed be God: Father, Son, and Holy Spirit.

*Book of Common Prayer (BCP), p. 323*

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

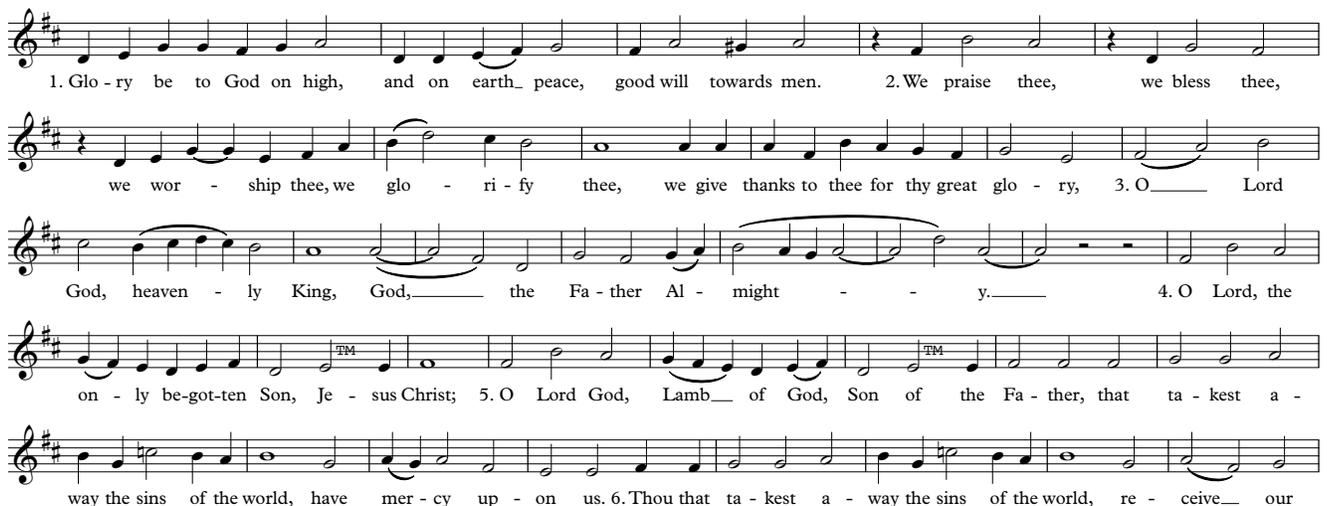
*BCP, p. 324*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE Glory be to God

*(Hymn S202) Willan*



1. Glo - ry be - to God on high, and on earth\_ peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly King, God, the Fa - ther Al - might - - y. 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ; 5. O Lord God, Lamb\_ of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on us. 6. Thou that ta - kest a - way the sins of the world, re - ceive\_ our

prayer. 7. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. 6. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther. A - - - - - men.

COLLECT OF THE DAY

BCP, p. 182

The Lord be with you.  
**And with thy spirit.**  
 Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

EPISTLE *The reading is printed on page 9 of this bulletin.*

2 Timothy 1:1–14

*At the conclusion of the reading, the lector says*

The Word of the Lord.  
**Thanks be to God.**

PSALM 137:1–8

Chant by J. Barnby

*The response is sung first by the choir, then by all as indicated.*

How shall we sing the Lord's song upon an alien soil.

- 1 By the waters of Babylon we sat down and wept,  
 when we remembered you, O Zion.
- 2 As for our harps, we hung them up  
 on the trees in the midst of that land.
- 3 For those who led us away captive asked us for a song,  
 and our oppressors called for mirth:  
 "Sing us one of the songs of Zion."
- 4 How shall we sing the Lord's song  
 upon an alien soil?

**Response**

- 5 If I forget you, O Jerusalem,  
 let my right hand forget its skill.

6 Let my tongue cleave to the roof of my mouth  
if I do not remember you,  
if I do not set Jerusalem above my highest joy.

7 Remember the day of Jerusalem, O Lord,  
against the people of Edom,  
who said, "Down with it! down with it!  
even to the ground!"

8 O Daughter of Babylon, doomed to destruction,  
happy the one who pays you back  
for what you have done to us!

**Response**

*Please stand, as you are able, for the hymn.*

HYMN • 660 O Master let me walk with thee

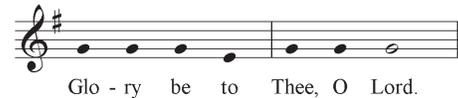
*Maryton*

THE HOLY GOSPEL *The reading is printed on page 9 of this bulletin.*

*Luke 17:5–10*

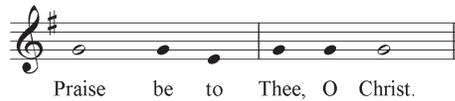
*A priest reads the Gospel, saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory be to Thee, O Lord.**



*At the conclusion of the Gospel, the priest says*

The Gospel of the Lord.  
**Praise be to Thee, O Christ.**



THE SERMON

*The Rev. Dr. R. Leigh Spruill*

*Please stand, as you are able, for the Creed.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please kneel, as you are able, for the Prayers of the People.*

THE PRAYERS OF THE PEOPLE, FORM III

*BCP, p. 387*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

In the Anglican Communion we pray for the Archbishop of Canterbury, Justin, and the Church in Wales.  
In the Episcopal Church we pray for our Presiding Bishop, Michael.  
In the Diocese of Tennessee we pray for our Bishop, John; St. Bede's Church in Manchester; and St. Andrew's  
Sewanee School.  
In the community we pray for Woodmont Baptist Church.  
Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

In our parish we pray for the Harvest Dinner Chairs Lyn Downey and Camellia Howorth; our Nashville Fellows  
Catherine, Anna, Andy, and Will; and our Choral Scholar Matthew.  
We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

We pray for our president, Donald, our Governor, Bill, and our Mayor, John. We pray for the members of our  
parish serving our country in the armed forces. We pray for our enemies and those who wish us harm.

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble,  
**that they may be delivered from their distress;**

Give to the departed eternal rest.  
**Let light perpetual shine upon them;**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. You are invited to add your own intercessions and thanksgivings, either silently or aloud.

*Silence is kept.*

*The celebrant prays the concluding Collect and the people respond Amen.*

#### CONFESSION OF SIN

*BCP, p. 330*

Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

#### THE ABSOLUTION

*BCP, p. 332*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### SENTENCE OF SCRIPTURE

*BCP, p. 332*

*Please stand, as you are able, for the Peace.*

#### THE PEACE

*BCP, p. 332*

The peace of the Lord be always with you.  
**And with thy spirit.**

### THE HOLY COMMUNION

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*Please be seated for the Offertory.*

O Lord, increase our faith  
*St. George's Choir and Choristers*

*Henry Loosemore*

O Lord, increase our faith, strengthen us and confirm us in Thy true faith; endue us with wisdom, charity, and patience, in all our adversities sweet Jesu, say Amen.

*Please stand, as you are able, as the offerings are brought forward.*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The celebrant says a Proper Preface.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The people sing* Holy, holy, holy

(Hymnal S114) Willan

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full of thy glo - ry. Glo - - - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - est.

*Please kneel or remain standing, as you are able.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.*

AN INVITATION TO RECEIVE HEALING PRAYER *During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

MUSIC DURING COMMUNION

If we believe

John Goss

St. George's Choir and Choristers

If we believe that Jesus died and rose again, ev'n so them also which sleep in Jesus, will God bring with Him. Wherefore comfort one another with these words.

*Please kneel, as you are able, for the prayer.*

THE POSTCOMMUNION PRAYER

*BCP, p. 339*

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

*Please stand, as you are able, for the Processional Hymn.*

PROCESSIONAL HYMN • 473 Lift high the cross

*Crucifer*

THE DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

CLOSING VOLUNTARY Fugue in D Minor, BWV 565

*J.S. Bach*

WORSHIP NOTES

*Clergy* The Rev. Margery Kennelly, celebrant; the Rev. Dr. R. Leigh Spruill, preacher; the Rev. Colin Ambrose; and the Ven. Dr. Martin Odi

*Verger* Don Greene

*Acolytes* Jack Silvester, William Spruill, Brennan Conway, and Michelle Ikejiani

*Lector* Jenna Meyers

*Lay Eucharistic Ministers* Mickey Long, Brian Moore, Jeff Overby, and Beth Ross

*Ushers* Joseph Diggs, Kathleen Briordy, Robert Alexander, and Doug Gortner

*Greeters* Karol and Wallace Hite and Scottie Coombs

The flowers on the altar today are given to the Glory of God and in loving memory of Bettye Jean Curry Abernathy by Sandy and Shep Tate.

The aumbry candle in the sanctuary this week is given to the Glory of God and in loving memory of Cooper M. Schley by Helen T. Schley.

MUSIC NOTE “O Lord increase our faith” is a direct response to today’s Gospel reading. It is not only important to ask to be strengthened in our faith, but in the truth as well. You will hear the choir emphasizing words such as “strengthen,” which sounds almost off-beat with its rhythmic interest. A strong down-beat in earlier periods did not exist, but instead important texts were brought out. You will also hear words such as “charity” that have a sweeter, descending melodic line. “If we believe” is a response to the plea for faith in our offertory anthem. John Goss (1800-1880), an English composer well-known for the hymn 410 “Praise, my soul, the King of Heaven,” wrote this anthem for choir and organ where all four parts of the choir enter separately with the same musical lines, as if we are all professing the text one by one. It builds into a mixture of harmony and lyrical lines to express this powerful text. The prelude for this morning is a choral tune paraphrasing Psalm 137.

## READINGS

### OLD TESTAMENT READING

*Lamentations 1:1–6*

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

### NEW TESTAMENT READING

*2 Timothy 1:1–14*

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

### THE HOLY GOSPEL

*Luke 17:5–10*

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

## WEEKLY ANNOUNCEMENTS

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### CLASSES BEGIN NEXT SUNDAY AT 10:05AM

For complete descriptions of all classes, please visit [stgeorgesnashville.org](http://stgeorgesnashville.org).

#### Adult Classes

- The Rector's Forum | Questions Jesus Still Asks: Answering Again the Call to Follow Christ led by the Rev. Dr. R. Leigh Spruill *Johnson Hall*
- What Lies Ahead: Understanding the Book of Revelation led by the Rev. Clint Wilson *Hampton Hall*
- Understanding the Person and the Works of the Holy Spirit led by the Ven. Dr. Martin Odidi *Chapel*
- Parenting Class led by the Rev. Margery Kennelly and Elizabeth and Craig Reavis *Rooms 210-211*
- ETC: Ethics, Theology, and Conversation facilitated by Shirley Hercules *Conference Room (upstairs)*

#### Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade *Youth Outer Offices*  
9th - 10th Grade 206 | 11th - 12th Grade *Akers Hall*

#### Children: Catechesis of the Good Shepherd *Sunday School*

4th and 5th Grades 216 | 3rd Grade 118 | 2nd Grade 119 | 1st Grade 117 | Kindergarten 115  
Preschool 116 and 217

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#### TODAY

**Blessing of the Animals Today at 2:00pm** in front of the Nave. Bring your pet to be blessed. Please keep all pets on a leash or in a carrier.

#### UPCOMING

**Praying Mom's Group** Do you desire to connect more deeply with other moms who believe in the power of prayer? Join Children's Ministries for a weekly time of uplifting prayers for the children and families of the St. George's community. Fridays from 9:15 to 9:45am in the Johnson Hall Prayer Room.

**Daughters of the King** The Daughters of the King will meet next Sunday, October 13, at 10:05am in the Bride/Family Room. We will discuss the first six women in *Women of the Bible* by Jean Syswerda.

**Choral Evensong Sunday, October 13, at 5:00pm** Choral Evensong has been sung daily in the Anglican Church since the sixteenth century throughout the world. At Evensong, choral music and chant illuminates the biblical texts to allow a time of stillness, meditation, and prayer.

**Christmas Offering Nominations Now Being Accepted** St. George's designates its Christmas offering every year to a nonprofit nominated by a parishioner. Any nonprofit organization is eligible to be considered. Please submit the contact information to Sandra Beld at [sandra.beld@stgeorgesnashville.org](mailto:sandra.beld@stgeorgesnashville.org) by Tuesday, October 15.

**Breaking Bread Wednesday, October 16** Nourish body and soul in one of the oldest and most fundamental acts of community. Breaking Bread is a St. George's community meal the third Wednesday of each month from 6:00 to 8:00pm in Hampton Hall. Reservations are required to [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org). Suggested donation of \$7 per person with proceeds after meal cost going to the Choristers.

**Compline Wednesday, October 16, at 9:15pm** in the Nave. This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service in this quiet space.

**Prime Time Speakers Series Thursday, October 17** "Making Music, Making Memories" with Shelia Uselton, a music maker, singer, and story teller. RSVP for the \$10 lunch by Monday, October 14 to [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org) or 615-385-2150 x 262.

**Our Little Roses Dress Collection Sunday, October 20** Please bring new and "nearly new" lightweight dresses for the girls in children's sizes 4T to 14. We do not need junior or teen size dresses because we received a donation from a local high school. Questions? Contact Leslie Ann Wilson at 615-202-4578 .

**Seniors Helping Others** Room in the Inn begins in November and we will prepare toiletry bags for each of our guests. Please join us on Thursday, October 24, from 10:00am to 12:00pm in the Library to assemble the bags. We will also be writing to our at-home parishioners. If you would like to join us or if you have any questions,

please contact Karen Lackey at [lackeykab@gmail.com](mailto:lackeykab@gmail.com) or 615-352-6263.

**Vestry Nominations** If you would like to be considered for vestry or if you would like to submit a parishioner name for consideration please note that the nominating committee will be accepting names until November 1, 2019. The vestry nominating committee is tasked with presenting a slate of recommended vestry candidates for three-year terms beginning in 2020. The committee is composed of past and current vestry members. For 2019-2020 those members are: Steve Fridrich (Senior Warden), Sally Nesbitt (Junior Warden), Graham Meadors, Paige Menge, and Ansley Wells (current vestry members); and James Hundley, Brent Neal, and Leigh Hillenmeyer (past vestry members). We encourage you to share with any of these members your recommendations and input on new vestry members.

**Room in the Inn Needs** Twice a month from November to March, we provide overnight hospitality to Nashvillians experiencing homelessness. We are in need of volunteers for all positions: laundry, meals, hosts, and drivers. Our first evening will be November 12. We are also in need of toiletry and sock donations for our guests. Please bring your donations by October 23 to the church office. For more information and to sign up, visit [stgeorgesnashville.org/riti](http://stgeorgesnashville.org/riti).

**A Note to the Next Director of Lay Ministry Engagement** We don't know your name yet, but we are excited for you to join the staff at St. George's. Our church is committed to living into its vision of being an inspired and engaged community of disciples who receive, live, and share the abundant life of Jesus Christ. Your position as Director of Lay Ministry Engagement is critical as we seek to grow into our mission. You will be connecting newcomers and increasing the engagement of our current members as you deepen the congregation's experience of connection, belonging, and missional engagement. If this full-time staff position sounds exciting, please contact Laura Zabaski at [laura.zabaski@stgeorgesnashville.org](mailto:laura.zabaski@stgeorgesnashville.org) for more information. We can't wait for you to join our staff family!

**Inreach Shepherd for October**  
Kim DeMoss, 615-516-0056

**Next Sunday's Readings:**  
**The Eighteenth Sunday After Pentecost**  
**October 13, 2019**  
Jeremiah 29:1, 4-7  
Psalm 66:1-11  
2 Timothy 2:8-15  
Luke 17:11-19



"We view our financial relationship with St. George's as an evolving journey, recognizing that we may have delays and setbacks but we continue to push onward. Making a significant financial commitment to the church has not always come easily for us, but we believe that God wants us to honor him in this way."

Jennifer & William Hinds  
Chairs, Stewardship 2020



### CONSTRUCTION CORNER

Site work continues. We offer shuttle service to and from overflow parking at Truxton Trust (4525 Harding Pike) starting at 8:15am through the 11:15am service. The shuttle picks up and drops off at the office entrance closest to Belle Meade City Hall. You may also park on the packed dirt lot closest to Belle Meade Blvd where the 104 House was. Thank you!

Visit [stgeorgesnashville.org/legacy](http://stgeorgesnashville.org/legacy) for the latest information about construction. Questions? Contact Laura Zabaski, Parish Administrative Officer, at 615-385-2150 x 242 or [laura.zabaski@stgeorgesnashville.org](mailto:laura.zabaski@stgeorgesnashville.org).

## WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a “T” switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



## STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector  
The Rev. Colin Ambrose, Vice Rector  
The Rev. David Barr, Assoc. Rector  
The Rev. Margery Kennelly, Assoc. Rector  
The Rev. Clinton Wilson, Assoc. Rector  
The Rev. Richard Kew, Priest Assoc.  
The Ven. Dr. Martin Odidi, Priest Assoc.  
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries  
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Mr. Jonathan Riggs, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Mrs. Sadie Zoradi, Dir. of Youth Ministries  
Ms. Heather Lawrence, Dir. of Campus Ministries  
Mrs. Catherine Beemer, Director of Parish Giving  
Mrs. Elizabeth Reavis, Dir. of Communications  
Mrs. Laura Zabaski, Parish Administrative Officer

### SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist  
5:00pm | Evening Prayer with Holy Eucharist

### WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist  
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Road | Nashville, TN 37205  
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