



THE FIRST SUNDAY AFTER EPIPHANY
THE BAPTISM OF OUR LORD

HOLY BAPTISM AND
THE HOLY EUCHARIST: RITE I

JANUARY 9, 2022
11:00AM

Welcome to St. George's Episcopal Church on this special day when we gather to worship God and rejoice at the baptism of these new members into God's household.

Baptized today at the 8:45am service:

*Virginia Siler Barr, daughter of Caroline and the Rev. Dr. David Barr
Jackson Francis Irving, son of Lindsay and Brian Irving*

Baptized today at the 11:00am service:

*Russell Franklin Bailey, son of Ruth and Craig Bailey
Hilton Emery Harmon, son of Lana and Thomas Harmon*

“God is love” (1 John 4:16). God loves every man, woman, and child unconditionally and forever. At baptism, God's love for us is not changed — our relationship with him is. Baptism is the way that we are united with the life, death, and Resurrection of Christ “so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life” (Romans 6:4). Through the power of the Holy Spirit who seals us as his own at baptism, we are adopted by God as his children, we are engrafted into the living spiritual organism that is his Church, and we are empowered to share God's royal status and his ongoing work to redeem the world.

Furthermore, at our baptism, we are not only united with Christ; we are also united with one another through Christ. “We, who are many, are one body in Christ, and individually we are members one of another” (Romans 12:5). Having been adopted through baptism into a family of God's saints that is bigger than we can ever imagine, we are heirs of an experience of life that Jesus described as the kingdom of God, in which we continually grow in an awareness of the love of God that starts today and lasts forever. Our baptism into the life of Jesus Christ gives us the power to love God and to love one another the way God loves us.

Following the ancient practice of the Apostles and the early church, we baptize infants as well as adults. The gift of salvation and of new life in Christ is a free gift, preceding and making possible our response to it. “We love God because he first loved us” (1 John 4:19). In the same way that we were born into earthly life as a gift, so too we are born anew by God into heavenly life as a gift. The spiritual promises that are made on behalf of infants by their parents and godparents at baptism are affirmed when those children mature and are ready to participate in the Rite of Confirmation.

Because of our baptism, even when we feel lonely, we know that we are never alone because we trust in the indwelling presence of God. Because of our baptism, even when we feel sad, we know that we can place our hope in God whom we can trust to bring all things to serve his purpose. Because of our baptism, even when we feel weary, we know that we can trust in the power of God's Spirit who will always restore and renew us and will never leave us. All of these gifts, and so many more, are made possible through the gift that God makes of us himself to us and to all who receive him at baptism.

The people's responses are in bold.

OPENING VOLUNTARY *Voluntary VI*

John Stanley

THE WORD OF GOD

Please stand, as you are able.

PROCESSIONAL HYMN • 76 On Jordan's bank the Baptist's cry

WINCHESTER NEW

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Book of Common Prayer (BCP), p.299

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

COLLECT OF THE DAY

BCP, p. 194

The Lord be with you.
And with thy spirit.
Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

Please be seated.

READING

Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.
Thanks be to God.

PSALM 29

Chant by J. Barnby



A - scribe to the Lord glo - ry and strength.

The response is sung first by the choir, then by all as indicated.

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, p. 301

The congregation rises for the procession to the Baptistry.

Celebrant The Candidates for Holy Baptism will now be presented.

Parents & Godparents I present N. to receive the Sacrament of Baptism.

When all have been presented, the Celebrant asks the parents and godparents:

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children:

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying:

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

BCP, p. 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

BCP, p. 305

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

BCP, p. 306

The Celebrant blesses the water, first saying:

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

BCP, p. 307

Celebrant I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying:

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

The Godparents are presented with a candle and the Priest says:

Receive the light of Christ. Bear it faithfully in the world.

After all have been baptized, the Celebrant says:

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE CALL

Alexander Brent Smith

Please see Hymn 487 for text.

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

The Blessed Son of God

Ralph Vaughan Williams

The blessed son of God only
In a crib full poor did lie;
With our poor flesh and our poor blood
Was clothed that everlasting good.
Kyrie eleison.

All this did he for us freely,
For to declare his great mercy;
All Christendom be merry therefore,
And give him thanks for evermore.
Kyrie eleison.

The Lord Christ Jesu, God's son dear,
Was a guest and a stranger here;
Us for to bring from misery,
That we might live eternally.
Kyrie eleison.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

The Lord be with you.
And with thy spirit.
Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks to the Lord our God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The image shows a musical score for the hymn 'Holy, holy, holy'. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - - ly, Lord God of Hosts: Hea - ven and earth are full of thy'. The second staff continues with 'glo - ry. Glo - - ry be to thee, O Lord Most High. Bless - ed is he that'. The third staff concludes with 'com - eth in the name of the Lord. Ho - san - na in the high - est.'

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Christ our Passover**(Hymnal S154) Hurd*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us leep the feast Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. To continue ensuring the safety of everyone who worships at St. George's, we will not be offering wine during Communion on Sundays until COVID-19 case numbers decrease. In the Episcopal tradition, receiving the bread alone is to receive full Communion. Gluten-free wafers are available upon request. All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest.*

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

*I wonder as I wander**John Rutter*

I wonder as I wander out under the sky,
How Jesus the Savior did come for to die
For poor on'ry people like you and like I.
I wonder as I wander out under the sky.

If Jesus had wanted for any wee thing,
A star in the sky, or a bird on the wing,
Or all of God's angels in heav'n for to sing,
He surely could have it, 'cause he was the King.

When Mary birthed Jesus 'twas in a cow's stall,
With wise men and farmers and shepherds and all,
But high from God's heaven a star's light did fall,
And the promise of ages it then did recall.

Please kneel, as you are able.

THE POSTCOMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Please stand, as you are able, for the hymn.

CLOSING HYMN • 135 Songs of thankfulness and praise

SALZBURG

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

CLOSING VOLUNTARY *Litanies*

Jehan Alain

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. Margery Kennelly, preacher; and the Rev. Dr. David Barr

Verger Frank Puryear

Acolyte Brooks Smith

Lector Bill Pomy

Lay Eucharistic Minister Eric Grasman

Ushers Brandon Jackson, Matt Joseph, Suzanne Malone, and Ursula Pomy

Greeter Sandra Lipman

The flowers on the altar in the Nave today are given to the Glory of God and in loving memory of Caroline Gay Trabue by her children and grandchildren.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Joe and Virginia Pendergrass by Suzanne DeMossPendergrass and Steven Pendergrass.

MUSIC NOTE The observant worshipper may well wonder why we open today's service with Hymn 76, On Jordan's bank. This hymn is sung each Advent, and with good reason; the text encourages personal preparation for Jesus' coming and later praises the miraculous works He will do in the course of his ministry. However, it was in fact upon Jordan's bank that the Baptist baptized our Lord himself, which we celebrate this Sunday. Thus this, like many other hymns, is appropriate for use during more than one liturgical season.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Archbishop of Canterbury, Justin Welby, and the Anglican Church of Chile.

In the Episcopal Church, we pray for our Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and Christ Church Episcopal in Tracy City.

In the community, we pray for Brook Hollow Baptist Church.

In our parish, we pray for those baptized today, the Youth Ski Retreat leaders and participants; our Nashville Fellows, Molly, Gretta, John, and Emma; and our Choral Scholar, Preston.

We pray for persecuted Christians throughout the world, and for all who are threatened for their religious beliefs.

We pray for the members of the armed forces serving our country; Joe, our president; Bill, our governor; John, our mayor; and for our enemies and those who wish us harm.

We pray for those who are ill, especially Reba Barker, Lyn Downey, Barney Evers, Marge Maxwell, Carol Miller, Susan Narramore, David Roddey, Acra Samuels, Mary Ready Taylor, and Don Williams.

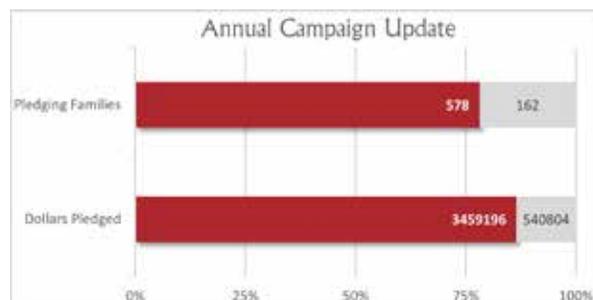
We pray for those faithfully departed, especially George Langstaff.

RECTOR SEARCH COMMITTEE UPDATE

The nominations phase of our rector search is open through January 31. Nominations may be submitted online at stgeorgesnashville.org/rectorsearch or by completing the paper form found in the church office. The parish profile is published at stgeorgesnashville.org/profile and a printed copy of the results from the parish survey may be checked out from the front office. If you would like to see the fruits of the survey and focus groups, please read the “What We Seek” section of the parish profile. This section was prepared based on the results obtained from the survey and focus groups. Questions? Please contact the committee at rectorsearch@stgeorgesnashville.org.

LIVE GRATEFULLY, LIVE GENEROUSLY

Your pledge today helps us arrive at a thoughtful and thorough budget for 2022. Please consider a pledge to the annual campaign to help us maintain and grow our many ministries. Thank you for making a pledge that reflects how you feel about St. George’s. Pledge via Realm, online, or drop a pledge card in the offering plate. Thank you for your generosity. For more information about the annual campaign, contact Catherine Beemer at catherine.beemer@stgeorgesnashville.org or visit stgeorgesnashville.org/annualcampaign.



FAITH & VOCATION

What does it look like to serve God
in your own context or career?

Joined by Guest Speakers:
Sean Coughlin, Amy Norton, and
Morgan Wills



Thursdays
January 20 - February 24
6:00-8:00pm
stgeorgesnashville.org/adults

Sunday School Starts TODAY at 10:05am

Anglican Christianity - Johnson Hall
 The Psalms - Hampton Hall
 Parenting Together - Dandridge Hall
 Healing Prayer - Room 202
 Christian Life in a Post-Christian World - Room 218

(Starting Feb. 6)

Songs of Praise - Room 221 *(Starting Jan.16)*
 Ethics, Theology, and Conversation - Conference Room
 Sitting with God - Chapel

Alpha Youth Series (9th-12th Grade) - Akers Hall
 Confirmation (8th Grade) - Youth Confirmation Room
 Becoming Disciples (7th Grade) - Room 219

The Gospel Project (Children)

Pre-K - Rooms 112 & 114
 Kindergarten - Rooms 115 & 116
 1st Grade - Murray Hall
 2nd-3rd Grade - Room 204
 4th-5th Grade - Room 205
 6th Grade - Room 206

Afghan Refugee Resettlement Support St. George's is eager to help these new neighbors settle into their new lives here, so we are exploring the possibility of adopting an Afghan refugee family. If you are interested in being involved – at any commitment level – you are invited to attend an interest meeting on Tuesday, January 11, at 6:00pm in Dandridge Hall where a representative from Nashville International Center for Empowerment (NICE) will provide us with information on adopting a family. Opportunities for involvement will range from core team members to one-time volunteer opportunities and donations. If you are unable to attend this meeting but are interested in receiving information, please contact Agatha Nolen, Director of Outreach, at agatha.nolen@stgeorgesnashville.org or 615-385-2150.

Vestry Nominees & Annual Meeting We are pleased to announce our 2022 slate of nominees for vestry: Amy Harwell, Jonathan Morphett, Emily Walker, and Hudson Walker. Learn about them in our vestry brochure, available around the church building and online. Please attend the Annual Parish Meeting on Sunday, January 30 at 10:05am in Legacy Hall to vote in the vestry election, celebrate the work accomplished last year, and learn about our plans for 2022.

Faith & Vocation Registration is now open the Faith & Vocation class Thursdays, January 20 to February 24, at 6:00pm. We will engage in conversation to explore God's calling on each of our lives—whether you are a banker, barista, or stay-at-home parent. Visit stgeorgesnashville.org/adults for details and to reserve your place.

Fellows Round Table Hosts Our Fellows gather on Monday nights for dinner and a group discussion in church member's homes. These conversations are a wonderful way to get to know our Fellows more deeply throughout the year. Sign up to host online at stgeorgesnashville.org/fellows.

Senior Men's Breakfast If you're eligible for Medicare, this message is for you! Please join us for a Senior Men's Breakfast (65+) on Friday, January 14, at 7:30am in Hampton Hall. Come enjoy good fellowship and discover ways to make these years more golden through involvement and giving back. You'll also learn about St. George's ROGUES from Ben Davidson, Frank Hammer, Richard Kew, and Robert Stewart. Let us know you're coming at 615-385-2150 x 262 or at reserve@stgeorgesnashville.org.

Newcomer Gathering Meet clergy, parishioners, and other newcomers on Sunday, January 16, at 10:05am in the Library. This informal gathering is a great way to make connections with others in our church family.

Pilgrimage to Montgomery Interest Meeting Join Margery and Richard Kennelly February 25-26 on a pilgrimage to the National Memorial for Peace and Justice in Montgomery to learn and grow in our understanding of the complexity and importance of racial reconciliation. We will meet on January 19 and February 16 from 6:00-7:30pm before the pilgrimage to prepare together. Details about the trip will be available at stgeorgesnashville.org/montgomery. Contact the Rev. Margery Kennelly at 615- 385-2150 x 216 or margery.kennelly@stgeorgesnashville.org.

Prime Time Join us virtually for our Prime Time Speaker Series on Thursday, January 20 with guest speaker Annabeth H. Dooley, Curator of Decorative Arts at the TN State Museum. In this presentation, she will explore a select group of artifacts and stories featured in the Tennessee State Museum's new exhibit experience Tennessee at 225: Highlights from the Collection. Watch your email on January 20 for the video or visit our website at stgeorgesnashville.org/video.

Seniors Helping Others Our group will be going to Second Harvest Food Bank on Thursday, January 27 to pack food bags for children in the backpack program. The church van will leave at 9:00am, and we will work until 11:30am. Every volunteer will need to register online for our specific project at Second Harvest Food Bank using our group's personalized page. Please contact Karen Lackey at lackeykab@gmail.com or 615-352-6263 for the registration link.

Room in the Inn Volunteers New dates have been added to our volunteer sign up form. Visit stgeorgesnashville.org/riti to sign up to host, serve, drive, wash, and more. Drivers and innkeepers are especially needed this season—if you would like to learn more about either of those roles, contact David Silvester at (847) 917-7198 or david@wellingtonresidential.com.

Weight Watchers We are gauging interest in a potential Weight Watchers group that will here at St. George's. If you are interested in participating or have any questions, please contact dayna@wwmet.net.

Coworking Space Hospitality is the act of making space for guests, visitors, and strangers. A new ministry of St. George's is the offering of hospitality to those who work remotely. During the workday, dedicated space is available at the church for anyone who would benefit from time together with others as they work. Bring your laptops, grab a cup of coffee from the Gathering Space, and connect to our public Wi-Fi for a day of productivity. Akers Hall and the Youth Confirmation Room will be open each week on Mondays, Tuesdays, Thursdays, and Fridays. No reservations needed.

Compline Traditionally the last service of the day before bedtime, this brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us in the Nave on Sunday, January 16, at 5:00pm and stay as long as you wish in this quiet space, departing in silence.

A Workshop on Buzard, Op. 48 Organ builder John-Paul Buzard and acoustician Scott Riedel share their expertise of the special acoustic properties of our renovated Nave and our new organ, named Buzard, Op. 48, in a special workshop presented in collaboration with the Nashville Chapter of the American Guild of Organists. Join us in the Nave on Monday, January 24, at 7:00pm.

Mozart's Birthday Concert Roger Wiesmeyer and other Nashville-based musicians come together in this annual tradition to celebrate the birthday of W.A. Mozart through the presentation of music by the gifted composer on Friday, January 28, at noon in the Nave.

Parenting Seminar Our Family Ministries is excited to host a parenting seminar with keynote speakers Sissy Goff and David Thomas from Daystar Counseling Ministries. Join us as we learn together ways we can identify and measure emotional, social, and spiritual milestones in our children's lives. Our evening will begin at 5:00pm with wine and cheese and then move into the seminar portion of the evening. Visit stgeorgesnashville.org/children to learn more and to register.

Supper Groups Interested in getting to know others at the church? Sign up to participate in a supper group this season. Groups are made of 8-12 people who meet monthly for dinner — at a restaurant, a park, or someone's home. Registration is for one semester at a time, so you can come and go with life's seasons. Questions? Contact Catherine Beemer, 615-385-2150 x 244 or catherine.beemer@stgeorgesnashville.org.

Inreach Shepherd for January
Gail Molen, 772-696-2267

Reopening Plan St. George's remains committed to staying open in a safe and responsible manner. Thank you for honoring these guidelines to keep St. George's a safe place. Masks are recommended for everyone, regardless of vaccination status. Childcare and nursery staff will continue to wear masks when working with children under the age of 5. Socially-distanced seating will be available in the back of the Nave and in the balcony. The seats in The Table will remain socially-distanced.

STAFF MINISTRY TEAM

The Rev. Colin Ambrose, Priest-in-Charge
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Caroline Osborne, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate
The Rev. James K. Polk Van Zandt, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Cate Jones, Dir. of Children's & Family Ministry
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer



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We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)

SUNDAY SERVICES

7:30am, 8:45am, & 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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