

THE HOLY EUCHARIST: RITE II

The Nineteenth Sunday after Pentecost
October 11, 2020 | 9:00am

The people's responses are in bold.

OPENING VOLUNTARY Adagio and Allegro from *Sonata No. 3 for Violin and Organ*

G.F. Handel

THE LITURGY OF THE WORD

We ask our in-person congregation to refrain from singing during today's music selections in order to abide by safety guidelines. Our choir will sing the hymns and service music on behalf of all of us. We invite those worshipping at home to join the choir in singing.

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN • 645 vv. 1, 5, and 6 The King of love my shepherd is

St. Columba

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine for ever.

And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and oh, what transport of delight
from thy pure chalice floweth!

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p.355

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE *Gloria in excelsis*

(Hymn S236) Rutter

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.

Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.

Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;
in the high vault of heaven, glory to you.

Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.

Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Please be seated.

THE READING

Philippians 4:1–9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

PSALM 106:1–5

Chant by H. Lawes

Chanted by the choir

- 1 Hallelujah!
Give thanks to the Lord, for he is good, *
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the Lord*
or show forth all his praise?
- 3 Happy are those who act with justice *
and always do what is right!
- 4 Remember me, O Lord, with the favor you have
for your people, *
and visit me with your saving help;
- 5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

THE HOLY GOSPEL

Matthew 22:1–14

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding

banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Margery Kennelly

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Father, we pray for your holy Catholic Church;
That we all may be one.

In the Anglican Communion we pray for the Archbishop of Canterbury, Justin, and the Church of the Province of Uganda.

In the Episcopal Church we pray for our Presiding Bishop, Michael.

In the Diocese of Tennessee we pray for our Bishop, John, and St. Bede's Church, Manchester.

In the community we pray for Forest Hills Baptist Church.

In our parish we pray for Aelfric's Readers Leaders and Participants and our Nashville Fellows Brianna, Clay, DeLacy, and Garner.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for our president, Donald, our Governor, Bill, and our Mayor, John. We pray for the members of our parish serving our country in the armed forces. We pray for our enemies and those who wish us harm.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,

that they may be delivered from their distress;

Give to the departed eternal rest.

Let light perpetual shine upon them;

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

You may place your offering in one of the offering plates at the back of Hampton Hall. We appreciate your generosity.

Rejoice in the Lord Always

J. Redford

Rejoice in the Lord always,
and again I say rejoice.
Let your softness be known unto all men.
The Lord is at hand.

Be careful for nothing;
but in every thing
by prayer and supplication
with thanksgiving,
let your requests be made known unto God.

And the peace of God,
which passeth all understanding,
shall keep your hearts and minds
through Jesus Christ our Lord.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING Eucharistic Prayer B

BCP, p. 367

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings Holy, holy, holy

(Hymnal S129) Powell

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION Please stay standing at your seats. A priest will come to you to administer the bread. According to safety guidelines, the cup will not be offered. All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. When you have received the bread, please be seated.

MUSIC DURING COMMUNION

To Thy Heavenly Banquet

A. Lvov

To Thy heavenly banquet, O Son of God, admit me this day.

To Thy heavenly banquet, O Son of God, admit me this day.

O may I never betray Thee, nor like Judas greet Thee with a kiss, with a kiss,

But with the thief let me cry: Lord remember me.

Lord, remember me, remember me in Thy kingdom.

Alleluia, Alleluia, Alleluia.

Please stand, as you are able.

THE POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN • 7 Christ, whose glory fills the skies

Ratisbon

Christ, whose glory fills the skies,
 Christ, the true, the only Light,
 Sun of Righteousness, arise!
 Triumph o'er the shades of night:
 Dayspring from on high, be near;
 Daystar, in my heart appear.

Visit then this soul of mine!
 Pierce the gloom of sin and grief!
 Fill me, radiancy divine;
 scatter all my unbelief;
 more and more thyself display,
 shining to the perfect day.

Dark and cheerless is the morn
 unaccompanied by thee;
 joyless is the day's return,
 till thy mercy's beams I see,
 till they inward light impart,
 glad my eyes, and warm my heart.

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY *Allegro from Sonata No. 4 for Violin and Organ*

G.F. Handel

In order to comply with current COVID-19 guidelines, we ask that you wear a mask the entire time you are in the church and practice safe social distancing. Please do not congregate in Hampton Hall after the service. If you wish to talk with fellow parishioners, please move outside. Thank you.

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. Margery Kennelly, preacher; and the Rev. Richard Kew

Verger David Puryear

Lector Jeff Sullivan

Prayers Bryan Essary

Ushers Jeff Sullivan and Patty Olstad

The flowers on the altar today are given to the Glory of God and in loving memory of Wade Moore Craig, Jr. by his children, grandchildren, and great-grandchildren.

The flowers on the altar in the Jane Tompkins Weeks Chapel today are given to the Glory of God and in honor of Mr. and Mrs. Eugene Theodore Hietpas and in loving memory of Tommy Harold Noles, Willard Gage Logan II, and Cheryl Jean Lindsley.

The aumbry candle in the church this week is given to the Glory of God and in loving memory of Larry Schull by Katie, Martha, Katharine, and David Schull.

MUSIC NOTE Today's opening hymn, "The King of love my shepherd is," is a paraphrase of Psalm 23 by Sir Henry Williams Baker, whose dying words were in fact the third stanza: "Perverse and foolish, oft I strayed; but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me." His paraphrase does incorporate several New Testament adaptations, for instance in stanza 4, "thy rod and staff my comfort still, thy cross before to guide me," then in stanza 5 the mention of a chalice, with its Eucharistic implications, and finally in stanza 6, mention of the Good Shepherd. The tune of this hymn is taken from an old Irish melody, committed to paper around 1855. As with many folk tunes, several variations exist, and famed Anglican musical figures C. V. Stanford and Ralph Vaughan Williams each produced their own versions of the tune in English hymnals near the turn of the century; the tune as we sing it today closely adheres to Stanford's work.

We offer a special thanks to Laura Ross, parishioner, member of St. George's Choir, and a musician with the Nashville Symphony, for offering the prelude and postlude this morning.

YOUR GENEROSITY MATTERS: THE 2021 STEWARDSHIP CAMPAIGN



"I have seen first hand the impact stewardship has on our operational and out-reach budgets. Please consider a gift today; it is easy to do on Realm."

Frank Downey, Treasurer

When you make your pledge via Realm, you have the ability to set up your own payment schedule and edit information as needed. Thank you for helping to support the ministries of St. George's during the Stewardship Campaign. For more information, contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244.

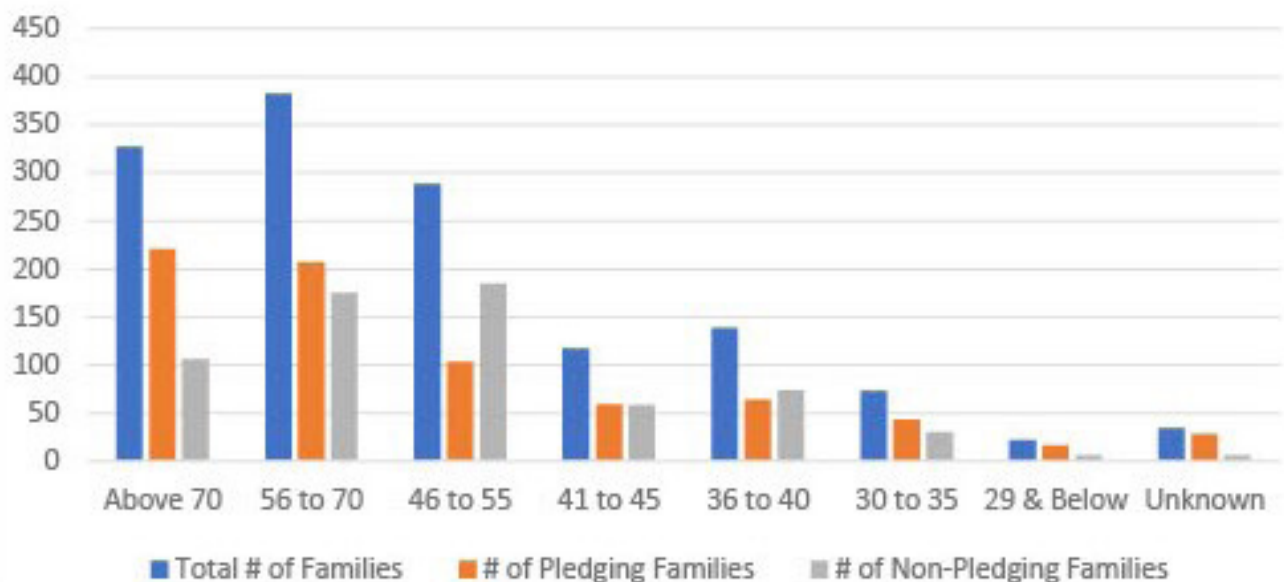
YOUR GENEROSITY MATTERS: THE 2021 STEWARDSHIP CAMPAIGN

Our ability to minister to the needs of our parish and community is dependent on your generosity. In recent years participation in the annual stewardship campaign has increased; and yet nearly 50 percent of our parishioners do not pledge. Please help us to continue our many ministries for the coming year. You may pledge via Realm, online at stgeorgesnashville.org, or by mail. Thank you for being thoughtful about your pledge to St. George's for 2021.

2020 Pledging Data by Age Group Final Report

Household Age Group	Total # of Families	# of Pledging Families	# of Non-Pledging Families	% of Families Pledging	Total Pledged Amount	% of All Pledged \$	Average Pledge
Above 70	327	221	106	67.6%	\$ 1,104,415	31.1%	\$ 4,997
56 to 70	382	207	175	54.2%	\$ 1,317,393	37.0%	\$ 6,364
46 to 55	288	103	185	35.8%	\$ 551,996	15.5%	\$ 5,359
41 to 45	117	59	58	50.4%	\$ 270,160	7.6%	\$ 4,579
36 to 40	138	64	74	46.4%	\$ 201,543	5.7%	\$ 3,149
30 to 35	73	43	30	58.9%	\$ 45,550	1.3%	\$ 1,059
29 & Below	22	16	6	72.7%	\$ 21,886	0.6%	\$ 1,368
Unknown	34	28	6	82.4%	\$ 43,665	1.2%	\$ 1,559
Total	1,381	741	640	53.7%	\$ 3,556,608	100.0%	\$ 4,800

2020 Pledging Data by Age Group



WEEKLY ANNOUNCEMENTS

SUNDAY CLASSES

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes at 10:05am in person and via Zoom stgeorgesnashville.org/adults

- Finding Ourselves in the Bible's Story of God's Mission led by the Rev. Dr. R. Leigh Spruill *Gathering Space*
- David and David's Greater Son led by the Rev. Richard Kew *Library*
- I Will Return: Living in the Light of the Promise led by the Ven. Dr. Martin Odidi *Chapel*
- ETC: Ethics, Theology & Conversations led by Shirley Hercules *Zoom Only*

Youth

Meet from 4:30–6:00pm under the tent

Children

STG Kids Online at 9:00am stgeorgesnashville.org/children

An Invitation to Receive In-Person Healing Prayer If you desire prayers for healing, for yourself or others, you may go to the church offices immediately following the 9:00am services. A priest and a lay person will be present to pray with you. Masks must be worn and social distancing will be practiced.

Healing Prayer Phone Calls For personal healing prayer over the phone, call 615-385-215 directly following the service. Our prayer ministry team will respond between 10:00 and 10:30am on Sunday morning.

Christmas Offering Nominations Now Being Accepted St. George's designates its Christmas offering every year to a nonprofit nominated by a parishioner. Any nonprofit organization is eligible to be considered. Please submit the contact information to Sandra Beld at sandra.beld@stgeorgesnashville.org by Thursday, October 15.

In Excelsis Present Play On at St. George's The next livestream-only Play On at St. George's concert with the Musicians of the Nashville Symphony is on Saturday, October 17, at 7:30pm featuring music by Haydn, Fauré, and Kodály. Part of the *In Excelsis* Concert Series, Play On at St. George's is a special response to the pandemic offering high-quality music to the Nashville community, while additionally supporting our musician neighbors who are currently furloughed. To watch the concert livestream, or for more information about Play On at St. George's and how to support the Musicians of the Nashville Symphony, visit stgeorgesnashville.org/inexcelsis.

Save the Date: SGEM Pitch Night Wednesday, October 28 St. George's Enterprise Ministry (SGEM) is pleased to host our annual Pitch Night on Wednesday, October 28 at 7:00pm to select this year's recipient of SGEM funding and volunteer support. For the first time, this event will be online for everyone to view. We have fantastic finalists and we'll be inviting your feedback as the SGEM committee selects our next partner. Watch for more about these enterprises in the coming weeks and how to join us online for Pitch Night to hear about what these great organizations are doing for our community. If you have questions about St. George's Enterprise Ministry or if you are interested in volunteering, please contact Calvin Lewis at calvin_lewis@comcast.net.

St. George's Vestry Nominating Committee Needs You St. George's Vestry Nominating Committee is comprised of past and current members of St. George's vestry, charged with the important task of seeking and recommending, qualified candidates to serve as vestry members for three-year terms. The Vestry Nominating Committee is actively soliciting input from fellow parishioners to fill the vestry slate for next year. If you have a recommendation or would like to serve on St. George's vestry, please contact a member of the committee immediately or email info@stgeorgesnashville.org. This year's nominating committee is: **Steve Fridrich** (Senior Warden), **Alice Essary** (Junior Warden), **Kelly Worman**, **Graham Meadors**, **Paige Menge**, **James Hundley**, **Sally Nebitt**, and **Leigh Hillenmeyer**. We are thankful for your valuable feedback and for the hard work the Vestry Nominating Committee does to ensure the very best leadership for our parish.

Save the Date: Nave Reopening Sunday, November 1 St. George's has cause for celebration—on November 1, All Saints' Day, our Nave will reopen for worship. We are grateful for the hard work that has gotten us to this point and we look forward to being together for in person worship in our newly remodeled space. Look for more information on sign-ups the week of October 26.

Get Ready for Nametag November Nametags aren't just a helpful way to remember people's names; they actually help us know who everyone is since masks hide our faces! This November St. George's is pushing for all church members and staff to wear(!) nametags every Sunday. Wearing nametags will help us grow in our familiarity with one another, with newcomers, and, yes, in recognizing each other. Contact Susalee Spruill at 615-385-2150 x 247 or susalee.spruill@stgeorgesnashville.org for your nametag today. Please specify which service you attend and your nametag will be at that service to pick up.

Sunday School Packets for Prek-6th Grade Starting on the first Tuesday of every month new materials will be available for parents to pick-up for the next four weeks of STG KIDS Online Sunday School. New and refill packets will remain out and available all month long. This month's packets include activity sheets and crafts for Bible stories about Jonah, the prophet Isaiah, and King Josiah. Packets and refill pouches are out and available all month long for contactless pick-up right outside the church office. For any questions, contact Cate Jones, Director of Children's and Family Ministries, at cate.jones@stgeorgesnashville.org.

Support Our Fellows This year looks a bit different for our Nashville Fellows. St. George's has committed to provide housing for 4 of the young women in a local apartment. This presents a unique opportunity for our whole church community to support the Fellows program! To fully support their year in Nashville, St. George's has committed to raising \$12,000 in funds to be used toward housing utilities and groceries. So far, we have raised approximately \$2,000. Help us reach our goal! Go to stgeorgesnashville.org/fellows to donate.

Inreach Shepherd for October | Kim DeMoss, 615-516-0056

Next Sunday's Readings:

The Twentieth Sunday after Pentecost

October 18, 2020

Exodus 33:12–23

Psalm 99

1 Thessalonians 1:1–10

Matthew 22:15–22



CONSTRUCTION CORNER

Good news! The Nave will be finished in time for services on All Saints' Day, November 1. The new Narthex doors are complete and the limestone flooring in the Chancel - including a Chi Rho symbol - will be finished by mid-October. The pews are also back after being refinished and have been installed.

Legacy Hall is in the process of being painted and flooring will be installed this month. The concrete slab in the new connector will be poured in October. We anticipate Legacy Hall opening in January 2021.

Visit stgeorgesnashville.org/legacy for the latest information about construction.

STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Colin Ambrose, Vice Rector
The Rev. David Barr, Assoc. Rector
The Rev. Margery Kennelly, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.
The Rev. Roger Senechal, Senior Ministries

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Martha Rodes, Dir. of Lay Ministry Engagement
Mrs. Cate Jones, Dir. of Children's & Family Ministry
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Mrs. Catherine Beemer, Dir. of Parish Giving
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

CONNECT WITH ST. GEORGE'S



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YouTube | St. George's Nashville

St. George's takes your safety seriously. We have implemented protective measures in accordance with local and national public health guidelines to mitigate the risk posed by COVID-19. However, we cannot guarantee your safety. By worshiping in person you agree that you understand and assume the risk of exposure to COVID-19, and agree to release and hold St. George's harmless from any claim associated with exposure to the virus. In order for us to better care for our community, we ask that you follow all posted guidelines and verbal instructions while in the building or on church grounds. Thank you for your cooperation.