

The people's responses are in bold.

OPENING VOLUNTARY An Wasserflüssen Babylon (By the Rivers of Babylon), BWV 653

J.S. Bach

THE LITURGY OF THE WORD

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 541 vv. 1, 2, 4, & 5 Come, labor on

Ora Labora

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p. 355

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE Glory to You

(Hymn S236) Rutter



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to you.

2. Glo - ry to you for the ra - di-ance of your ho- ly Name; we will praise you and high- ly ex - alt you for ev - er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo- ry to you.

4. Glo - ry to you, seat- ed be- tween the Cher - u - bim; we will praise you and high- ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the depths; in the high vault of hea - ven, glo - ry to you.

6. Glo - ry to you, Fa - ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

EPISTLE *The reading is printed on page 9 of this bulletin.*

2 Timothy 1:1–14

At the conclusion of the reading, the lector says

The Word of the Lord.

Thanks be to God.

PSALM 137:1–8

Chant by J. Barnby

The response is sung first by the choir, then by all as indicated.

How shall we sing the
Lord's song upon an alien soil.

- 1 By the waters of Babylon we sat down and wept,
when we remembered you, O Zion.
- 2 As for our harps, we hung them up
on the trees in the midst of that land.
- 3 For those who led us away captive asked us for a song,
and our oppressors called for mirth:
“Sing us one of the songs of Zion.”
- 4 How shall we sing the Lord’s song
upon an alien soil?

Response

- 5 If I forget you, O Jerusalem,
let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth
if I do not remember you,
if I do not set Jerusalem above my highest joy.
- 7 Remember the day of Jerusalem, O Lord,
against the people of Edom,
who said, “Down with it! down with it!
even to the ground!”
- 8 O Daughter of Babylon, doomed to destruction,
happy the one who pays you back
for what you have done to us!

Response

Please stand, as you are able, for the hymn.

HYMN • 660 O Master let me walk with thee

Maryton

Children ages 6 through 11 process to Hampton Hall for Children's Chapel, returning at the Peace.

THE HOLY GOSPEL *The reading is printed on page 9 of this bulletin.*

Luke 17:5–10

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. R. Leigh Spruill

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church;
That we all may be one.

In the Anglican Communion we pray for the Archbishop of Canterbury, Justin, and the Church in Wales.

In the Episcopal Church we pray for our Presiding Bishop, Michael.

In the Diocese of Tennessee we pray for our Bishop, John; St. Bede's Church in Manchester; and St. Andrew's Sewanee School.

In the community we pray for Woodmont Baptist Church.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In our parish we pray for the Harvest Dinner Chairs Lyn Downey and Camellia Howorth; our Nashville Fellows Catherine, Anna, Andy, and Will; and our Choral Scholar Matthew.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for our president, Donald, our Governor, Bill, and our Mayor, John. We pray for the members of our parish serving our country in the armed forces. We pray for our enemies and those who wish us harm.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,

that they may be delivered from their distress;

Give to the departed eternal rest.

Let light perpetual shine upon them;

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

Please kneel, as you are able, for the Confession of Sin.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able, for the Peace.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

GIVING WITH GLADNESS

Jennifer & William Hinds, Stewardship Chairs

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

O Lord, increase our faith *Henry Loosemore*
O Lord, increase our faith, strengthen us and confirm us in Thy true faith; endue us with wisdom, charity, and patience, in all our adversities sweet Jesu, say Amen.

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

BCP, p. 367

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, — hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho - san - na in the high - est. _____

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.*

AN INVITATION TO RECEIVE HEALING PRAYER *During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

MUSIC DURING COMMUNION

If we believe

John Goss

If we believe that Jesus died and rose again, ev'n so them also which sleep in Jesus, will God bring with Him. Wherefore comfort one another with these words.

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 473 Lift high the cross

Crucifer

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY Fugue in D Minor, BWV 565

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. Dr. R. Leigh Spruill, preacher; the Rev. David Barr; and the Rev. Tim Taylor

Verger John Lewis

Acolytes Anderson Walker, Lyon Playfair, and Izzie Playfair

Lector Isabel Long

Oblation Bearers James, Lindsey, Lucy, and Maggie Hundley

Lay Eucharistic Ministers Eric Grasman, Heather Lawrence, Stephen Vogel, and Brad Pendleton

Ushers Albert Ambrose, David Dingess, Edward Jackson, and Bill Shell

Greeters Ann Narula, Nancy Dugger, Anne and Tom Nesbitt, Taylor Moloney, and Harry Allen

The flowers on the altar today are given to the Glory of God and in loving memory of Bettye Jean Curry Abernathy by Sandy and Shep Tate.

The aumbry candle in the sanctuary this week is given to the Glory of God and in loving memory of Cooper M. Schley by Helen T. Schley.

MUSIC NOTE “O Lord increase our faith” is a direct response to today’s Gospel reading. It is not only important to ask to be strengthened in our faith, but in the truth as well. You will hear the choir emphasizing words such as “strengthen,” which sounds almost off-beat with its rhythmic interest. A strong down-beat in earlier periods did not exist, but instead important texts were brought out. You will also hear words such as “charity” that have a sweeter, descending melodic line. “If we believe” is a response to the plea for faith in our offertory anthem. John Goss (1800-1880), an English composer well-known for the hymn 410 “Praise, my soul, the King of Heaven,” wrote this anthem for choir and organ where all four parts of the choir enter separately with the same musical lines, as if we are all professing the text one by one. It builds into a mixture of harmony and lyrical lines to express this powerful text. The prelude for this morning is a choral tune paraphrasing Psalm 137.

READINGS

OLD TESTAMENT READING

Lamentations 1:1–6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

NEW TESTAMENT READING

2 Timothy 1:1–14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

THE HOLY GOSPEL

Luke 17:5–10

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

WEEKLY ANNOUNCEMENTS

CLASSES TODAY AT 10:05AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes

- The Rector's Forum | Questions Jesus Still Asks: Answering Again the Call to Follow Christ led by the Rev. Dr. R. Leigh Spruill *Johnson Hall*
- What Lies Ahead: Understanding the Book of Revelation led by the Rev. Clint Wilson *Hampton Hall*
- Understanding the Person and the Works of the Holy Spirit led by the Ven. Dr. Martin Odidi *Chapel*
- Parenting Class led by the Rev. Margery Kennelly and Elizabeth and Craig Reavis *Rooms 210–211*
- ETC: Ethics, Theology, and Conversation facilitated by Shirley Hercules *Conference Room (upstairs)*

Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade *Youth Outer Offices*
9th - 10th Grade 206 | 11th - 12th Grade *Akers Hall*

Children: Catechesis of the Good Shepherd *Sunday School*

4th and 5th Grades 216 | 3rd Grade 118 | 2nd Grade 119 | 1st Grade 117 | Kindergarten 115
Preschool 116 and 217

TODAY

Blessing of the Animals Today at 2:00pm in front of the Nave. Bring your pet to be blessed. Please keep all pets on a leash or in a carrier.

UPCOMING

Praying Mom's Group Do you desire to connect more deeply with other moms who believe in the power of prayer? Join Children's Ministries for a weekly time of uplifting prayers for the children and families of the St. George's community. Fridays from 9:15 to 9:45am in the Johnson Hall Prayer Room.

Daughters of the King The Daughters of the King will meet next Sunday, October 13, at 10:05am in the Bride/Family Room. We will discuss the first six women in *Women of the Bible* by Jean Syswerda.

Choral Evensong Sunday, October 13, at 5:00pm Choral Evensong has been sung daily in the Anglican Church since the sixteenth century throughout the world. At Evensong, choral music and chant illuminates the biblical texts to allow a time of stillness, meditation, and prayer.

Christmas Offering Nominations Now Being Accepted St. George's designates its Christmas offering every year to a nonprofit nominated by a parishioner. Any nonprofit organization is eligible to be considered. Please submit the contact information to Sandra Beld at sandra.beld@stgeorgesnashville.org by Tuesday, October 15.

Breaking Bread Wednesday, October 16 Nourish body and soul in one of the oldest and most fundamental acts of community. Breaking Bread is a St. George's community meal the third Wednesday of each month from 6:00 to 8:00pm in Hampton Hall. Reservations are required to reserve@stgeorgesnashville.org. Suggested donation of \$7 per person with proceeds after meal cost going to the Choristers.

Compline Wednesday, October 16, at 9:15pm in the Nave. This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service in this quiet space.

Prime Time Speakers Series Thursday, October 17 "Making Music, Making Memories" with Shelia Uselton, a music maker, singer, and story teller. RSVP for the \$10 lunch by Monday, October 14 to reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Our Little Roses Dress Collection Sunday, October 20 Please bring new and "nearly new" lightweight dresses for the girls in children's sizes 4T to 14. We do not need junior or teen size dresses because we received a donation from a local high school. Questions? Contact Leslie Ann Wilson at 615-202-4578 .

Seniors Helping Others Room in the Inn begins in November and we will prepare toiletry bags for each of our guests. Please join us on Thursday, October 24, from 10:00am to 12:00pm in the Library to assemble the bags. We will also be writing to our at-home parishioners. If you would like to join us or if you have any questions,

please contact Karen Lackey at lackeykab@gmail.com or 615-352-6263.

Vestry Nominations If you would like to be considered for vestry or if you would like to submit a parishioner name for consideration please note that the nominating committee will be accepting names until November 1, 2019. The vestry nominating committee is tasked with presenting a slate of recommended vestry candidates for three-year terms beginning in 2020. The committee is composed of past and current vestry members. For 2019-2020 those members are: Steve Fridrich (Senior Warden), Sally Nesbitt (Junior Warden), Graham Meadors, Paige Menge, and Ansley Wells (current vestry members); and James Hundley, Brent Neal, and Leigh Hillenmeyer (past vestry members). We encourage you to share with any of these members your recommendations and input on new vestry members.

Room in the Inn Needs Twice a month from November to March, we provide overnight hospitality to Nashvillians experiencing homelessness. We are in need of volunteers for all positions: laundry, meals, hosts, and drivers. Our first evening will be November 12. We are also in need of toiletry and sock donations for our guests. Please bring your donations by October 23 to the church office. For more information and to sign up, visit stgeorgesnashville.org/riti.

A Note to the Next Director of Lay Ministry Engagement We don't know your name yet, but we are excited for you to join the staff at St. George's. Our church is committed to living into its vision of being an inspired and engaged community of disciples who receive, live, and share the abundant life of Jesus Christ. Your position as Director of Lay Ministry Engagement is critical as we seek to grow into our mission. You will be connecting newcomers and increasing the engagement of our current members as you deepen the congregation's experience of connection, belonging, and missional engagement. If this full-time staff position sounds exciting, please contact Laura Zabaski at laura.zabaski@stgeorgesnashville.org for more information. We can't wait for you to join our staff family!

Inreach Shepherd for October
Kim DeMoss, 615-516-0056

Next Sunday's Readings:
The Eighteenth Sunday After Pentecost
October 13, 2019
Jeremiah 29:1, 4-7
Psalm 66:1-11
2 Timothy 2:8-15
Luke 17:11-19



"We view our financial relationship with St. George's as an evolving journey, recognizing that we may have delays and setbacks but we continue to push onward. Making a significant financial commitment to the church has not always come easily for us, but we believe that God wants us to honor him in this way."

Jennifer & William Hinds
Chairs, Stewardship 2020



CONSTRUCTION CORNER

Site work continues. We offer shuttle service to and from overflow parking at Truxton Trust (4525 Harding Pike) starting at 8:15am through the 11:15am service. The shuttle picks up and drops off at the office entrance closest to Belle Meade City Hall. You may also park on the gravel lot closest to Belle Meade Blvd where the 104 House was. Thank you!

Visit stgeorgesnashville.org/legacy for the latest information about construction. Questions? Contact Laura Zabaski, Parish Administrative Officer, at 615-385-2150 x 242 or laura.zabaski@stgeorgesnashville.org.

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Colin Ambrose, Vice Rector
The Rev. David Barr, Assoc. Rector
The Rev. Margery Kennelly, Assoc. Rector
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Road | Nashville, TN 37205
EPISCOPAL CHURCH stgeorgesnashville.org | 615-385-2150