

The people's responses are in bold.

OPENING VOLUNTARY Prelude on a Theme of Orlando Gibbons

C.V. Stanford

THE LITURGY OF THE WORD

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 423 Immortal, invisible, God only wise

St. Denio

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p. 355

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE Glory to You

(Hymn S236) Rutter



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo-ry to you.

2. Glo - ry to you for the ra - di-ance of your ho-ly Name; we will praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo-ry to you.

4. Glo - ry to you, seat- ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the depths; in the high vault of hea - ven, glo - ry to you.

6. Glo - ry to you, Fa - ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

And also with you.

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

EPISTLE *The reading is printed on page 9 of this bulletin.*

Philemon 1–21

At the conclusion of the reading, the lector says

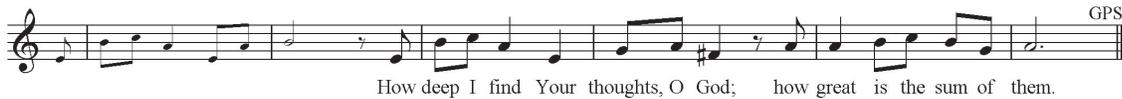
The Word of the Lord.

Thanks be to God.

PSALM 139:1–5, 13–17

Chant by A.H. Mann

The response is sung first by the choir, then by all as indicated.



- 1 Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.
- 4 You press upon me behind and before
and lay your hand upon me.

Response

- 5 Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts;
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made;
your works are wonderful, and I know it well.
- 14 My body was not hidden from you,
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
they were fashioned day by day,
when as yet there was none of them.

Response

- 16 How deep I find your thoughts, O God!
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand;
to count them all, my life span would need to
be like yours.

Response

Please stand, as you are able, for the hymn.

HYMN • 628 Help us, O Lord, to learn

St. Ethelwald

Children ages 6 through 11 process to Hampton Hall for Children's Chapel, returning at the Peace.

THE HOLY GOSPEL *The reading is printed on page 9 of this bulletin.*

Luke 14:25–33

A priest reads the Gospel, saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

At the conclusion of the Gospel, the priest says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Clinton Wilson

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM III

BCP, p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

In the Anglican Communion we pray for the Archbishop of Canterbury, Justin, and the Province of the Episcopal Church of Sudan.

In the Episcopal Church we pray for our Presiding Bishop, Michael.

In the Diocese of Tennessee we pray for our Bishop, John, and St. Joseph of Arimathea Church in Hendersonville.

In the community we pray for Bellevue Church of Christ.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In our parish we pray for the Youth Ministries Team; our Nashville Fellows Catherine, Anna, Andy, and Will; and our Choral Scholar Matthew.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for our president, Donald, our Governor, Bill, and our Mayor, David. We pray for the members of our parish serving our country in the armed forces, especially Matt Abernathy and John Womack. We pray for our enemies and those who wish us harm.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,

that they may be delivered from their distress;

We pray for the victims of Hurricane Dorian.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

Please kneel, as you are able, for the Confession of Sin.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able, for the Peace.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

MISSION MOMENT

Jeff Beemer, CLC

TEACHER COMMISSIONING

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose today is to commission these teachers in the Name of God and this congregation to their ministry of teaching.

The Celebrant asks the sponsors

Are those whom you present prepared, by a commitment to Christ as Lord, by regular attendance at worship, and by an understanding of their responsibilities, to carry out this ministry to the honor of God, and the well-being of his Church?

Sponsors I believe they are. I present them to you to be commissioned to their ministry of teaching in this congregation.

Celebrant Teachers, you have been called to this ministry in our congregation. Will you, as long as you are engaged in this work, perform it with diligence? Will you faithfully carry out your ministry to the glory of God, and the benefit of our congregation?

Candidates We will.

Celebrant The words which I command you this day shall be upon your hearts; and you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. (Deuteronomy 6:6-7)

Candidates We will recount to generations to come the praiseworthy deeds and the power of the Lord: and the wonderful works he has done. (Psalm 78:4)

Celebrant Will you, the people of St. George's, support these teachers in their ministry?

Congregation **We will.**

Celebrant

Let us pray.

God of all wisdom and knowledge, give your blessing and guidance to all who teach in your Church, that by word and example they may lead those whom they teach to the knowledge and love of you; through Jesus Christ our Lord. **Amen.**

I commission you as Teachers in St. George's Church, in the name of the Father, and the Son, and the Holy Spirit. **Amen.**

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

Beati quorum via

Charles Villiers Stanford

Beati quorum via integra est:

Qui ambulant in lege Domini.

Blessed are they whose way is pure,

Who walk in the law of the Lord.

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

BCP, p. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people sing Holy, holy, holy Lord

(Hymnal S127) Hampton

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, — hea-ven and

earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho - san - na in the high - est. _____

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to come to the communion rail for a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. Gluten-free wafers are available from the intinction cup to the left of the lectern. If it is not easy for you to come to the altar rail, please inform an usher and we will bring the Eucharist to you.*

AN INVITATION TO RECEIVE HEALING PRAYER *During the distribution of communion, the chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.*

MUSIC DURING COMMUNION

Teach me, O Lord

William Byrd

Soloist: Debra Lee Williamson

Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments: for therein is my desire.

Incline my heart unto thy testimonies: and not to covetousness.

O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.

O stablish thy word in thy servant: that I may fear thee.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, and is now, and ever shall be: world without end. Amen.

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please stand, as you are able, for the Processional Hymn.

PROCESSIONAL HYMN • 675 Take up your cross, the Savior said

Bourbon

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY Piece d'orgue, BWV 572

J.S. Bach

MUSIC NOTES C.V. Stanford (1852-1924) is a well-known organist, composer, and conductor, especially at Trinity College, Cambridge. His compositions are now known as quintessential Anglican repertoire. His studies in Germany mixed with his love for British music brings a beautiful combination of lyricism and structure. Today's anthem, *Beati quorum via*, is based on the first verse of Psalm 119. It is written for six voice parts that mimic each other, splitting into a combination of three voices that

also come together for a great surge of sounds highlighting the text. William Byrd (1543-1623), on the other hand, comes from the end of the Tudor period. A faithful Catholic, he was saved by Queen Elizabeth I several times during that turbulent political time as his gift for music was well-recognized. His anthem, *Teach me, O Lord*, is what we now know as the “verse anthem,” where a soloist sings a line and the choir responds by continuing the message or emphasizing the sung text. It has a well-known beautiful fluidity in the musical lines and you can hear how it influenced later composers such as C.V. Stanford.

READINGS

OLD TESTAMENT READING

Jeremiah 18:1–11

The word that came to Jeremiah from the Lord: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

NEW TESTAMENT READING

Philemon 1–21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

THE HOLY GOSPEL

Luke 14:25–33

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

WEEKLY ANNOUNCEMENTS

CLASSES TODAY AT 10:05AM

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes

- The Rector's Forum | Questions Jesus Still Asks: Answering Again the Call to Follow Christ led by the Rev. Dr. R. Leigh Spruill *Johnson Hall*
- What Lies Ahead: Understanding the Book of Revelation led by the Rev. Clint Wilson *Hampton Hall*
- Understanding the Person and the Works of the Holy Spirit led by the Ven. Dr. Martin Odidi *Chapel*
- Parenting Class led by the Rev. Margery Kennelly and Elizabeth and Craig Reavis *Rooms 210–211*
- ETC: Ethics, Theology, and Conversation facilitated by Shirley Hercules *Conference Room (upstairs)*
- St. Georges 101 led by Joe King *Library*

Youth *Upstairs*

6th Grade 209 | 7th Grade/Confirmation *Dandridge A & B* | 8th Grade *Youth Outer Offices*
9th - 10th Grade 206 | 11th - 12th Grade *Akers Hall*

Children: Catechesis of the Good Shepherd *Sunday School*

4th and 5th Grades 216 | 3rd Grade 118 | 2nd Grade 119 | 1st Grade 117 | Kindergarten 115
Preschool 116 and 217

TODAY

Parenting Class Sundays at 10:05am Join us as we dig into parenting and discuss practical and faithful ways to address common questions, concerns, and experiences. This class is particularly for parents of preteens and under. Facilitated by the Rev. Margery Kennelly and Elizabeth and Craig Reavis in Rooms 210–211.

Daughters of the King Installation Today The St. Francis chapter of the Daughters of the King will meet today at 10:05am in the Chapel. We will be installing new officers and a new Daughter. Family members, friends, and parishioners are welcome.

DivorceCare Begins Today This course allows individuals to gain perspective on the devastating losses and life changes they experience through separation and divorce, and develop healthy ways to respond to their situations. Led by Christine Cronk and Cynthia Paschal Sundays, September 8 – December 8, 4:00-5:30pm in the Bride/Family Room.

Choral Evensong Tonight at 5:00pm Take a moment to reflect on your week at Choral Evensong, a beloved form of worship with glorious music. Afterwards, we will honor our Associate Director of Music and Organist, Gerry Senechal, with a reception for his 15 years of service to our music ministry. Gerry is not only a dedicated staff member, but actively involved in the life of St. George's, including volunteering his time to cook the Men's Breakfast each month. Due to a St. George's

Kindergarten activity happening in the parking area on the Belle Meade Boulevard side of our campus, parking can be found near the administrative offices and behind Belle Meade City Hall.

UPCOMING

Healing Prayer Service Wednesday, September 11 at 6:00pm We invite you to join us in the Nave as we come into God's presence and seek healing in mind, body, and spirit. All are welcome.

Men's Retreat: The Soul of a Man September 13-14 What does it mean that God created us uniquely as men? It might not look like you think! Join the Rev. Dr. Leigh Spruill and the Rev. Billy Cervený at DuBose Conference Center in Monteagle. Cost is \$100. Register online at stgeorgesnashville.org/mensretreat.

Voice Recital "Life Before Death Before Life: Songs of Living and Leaving Behind" this Friday, September 13, at 7:00pm Joshua Alan Lindsay, a bass in St. George's Choir, will give a solo recital in the Chapel this Friday accompanied by pianist Justin Fitch. This free recital will feature three world premieres.

Guest Speaker and Preacher the Rev. Chris Royer, Director of Anglican Frontier Missions Join us for a talk and light breakfast Saturday, September 14, from 7:30 am – 8:30 am in Hampton Hall to hear about AFM, which is committed to going where the need is greatest. AFM mobilizes churches and sends short- and long-term

missionaries to areas where a viable and visible church still does not exist. Fr. Royer will also preach on Sunday, September 15, at The Table and teach the Rector's Forum at 10:05am in Johnson Hall.

Making Sense of Today's World: An Overview of Prophecy This course gives a basic understanding and overview of God's prophetic destiny for the Jews, the Gentiles, and the Church. What does God have to say about each of these groups and how are we as the Church to relate? Be sure and bring your Bible. Led by Dana Sherrard Tuesdays, September 17 - November 12, from 10:00 - 11:00am in Johnson Hall.

Prime Time Speakers Series Thursday, September 19 featuring "Belle Meade Plantation, the Tennessee Centennial 1897, and Camp Andrew Jackson" presented by Jesse Williams, Curator at Belle Meade Plantation. RSVP by Monday, September 16, to reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Beyond Our Walls Service Day Join St. Georgian's on Saturday, September 21, for our inaugural Beyond Our Walls service day. We will gather at the church then split among eight charitable partners in a morning of service. Service opportunities for children will take place at the church. Fellowship and lunch will follow. Sign up at stgeorgesnashville.org/serviceday. Please contact Emily Walsh with questions at 615-260-2601 or emily.reddick.walsh@gmail.com.

In Excelsis Presents Music City Baroque and Elevare Saturday, September 21, at 3:00pm Two local ensembles founded by past and present music directors of St. George's present works by Vivaldi, Scarlatti, Abinoni, and more. Free and open to the public.

Seniors Helping Others Thursday, September 26, from 9:00 to 11:30am Come volunteer at Project C.U.R.E. where we will sort and package medical supplies for shipment to those in need around the world. The bus will leave the church at 8:30am. Questions and to RSVP, contact Karen Lackey at 615-352-6263.

Harvest Dinner Save the date for Sunday, October 6, and join fellow parishioners in kicking off the stewardship season. Due to construction, Harvest Dinner will be held at Montgomery Bell Academy this year. Also new this year: St. George's will provide dinnerware and utensils, as well as table decorations. Reserve your space today! reserve@stgeorgesnashville.org or 615-385-2150 x 262. If you would like to host a table, or have questions, contact chairs Lyn Downey (lynddowney@gmail.com) or Camellia Howorth (camellia.howorth@gmail.com).

St. Dunstan's Choir We are excited to kick off a new season of St. Dunstan's Choir and we need voices! St. Dunstan's is open to all 1st and 2nd graders and provides them with the opportunity to lead worship as they develop their musical abilities through the Royal School of Church Music preparatory program. We welcome Emily Hinkle, who joins us as the new director. We meet on Wednesdays at 5:30pm in Room 205.

St. George's Choristers (3rd grade and up) Come join our Choristers who learn and enjoy a high caliber of sacred choral music modeled on the British Cathedral tradition. Choristers are also eligible for a free one-hour weekly music lesson during the school year. They lead worship on a regular basis while enjoying a warm and supportive community. We rehearse Wednesdays at 5:00pm during the school year. NO prior experience is required, just the commitment to do your best!

Inreach Shepherd for September
Robin Puryear, 615-485-2215

Next Sunday's Readings:
The Fourteenth Sunday After Pentecost
September 15, 2019
Jeremiah 4:11-12, 22-28
Psalm 14
1 Timothy 1:12-17
Luke 15:1-10



CONSTRUCTION CORNER

Site work continues. Starting this morning shuttle service to and from overflow parking at Truxton Trust (4525 Harding Pike) will be provided starting at 8:30AM through the 11:15AM service. This service will continue on Sundays until further notice. Thank you!

Visit stgeorgesnashville.org/legacy for the latest information about construction. Questions? Contact Laura Zabaski, Parish Administrative Officer, at 615-385-2150 x 242 or laura.zabaski@stgeorgesnashville.org.

WELCOME TO WORSHIP

We invite newcomers to fill out a Connect Card, found in the pew rack, placing it in the offering plate or handing it to an usher or priest.

Nursery care is available for infants, toddlers, and two-year-olds during the 8:45, 9:00, and 11:15am services and during Sunday school at 10:05am. Childcare (for ages 3-5) is also available during the 8:45, 9:00, and 11:15am services.

Large Print Prayer Books and Hearing Assistance Aids are available in the church foyer. Ask an usher for help.

If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on in order to hear the service better.



STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Margery Kennelly, Assoc. Rector
The Rev. Clinton Wilson, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Ms. Heather Lawrence, Dir. of Campus Ministries
Mrs. Catherine Beemer, Director of Parish Giving
Mr. Joe King, Dir. of Lay Ministry Engagement
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

WORSHIP NOTES

Clergy The Rev. Dr. R. Leigh Spruill, celebrant; the Rev. Clinton Wilson, preacher; the Rev. Richard Kew; and the Rev. Tim Taylor
Verger Don Greene

Acolytes Clay Overholt, Sinclair Walker, and Anderson Walker

Lector Stephen Vogel

Lay Eucharistic Ministers Eric Grasman, Red Martin, Heather Lawrence, and Beth Ross

Ushers Tim Gianikas, Miles Kirkland, George Mabry, Jr., Thompson Patterson, and Bruce Wilbanks

Greeters Susie and Jan Callen, John Witherspoon, Nancy Crook, and Lauren Dawkins

The flowers on the altar today are given to the Glory of God in loving memory of Polly Prentiss Nelson Craig by her children, grandchildren, and great-grandchildren.

The aumbry candle in the sanctuary this week is given to the Glory of God and in loving memory of Grace Elizabeth Burwell Williams by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

The aumbry candle in the Jane Tompkins Weeks Chapel this week is given to the Glory of God and in loving memory of Harold Townsend by Debbie and Darrell Townsend.

SUNDAY SERVICES

7:30, 8:45, 9:00, & 11:15am | Holy Eucharist
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday – Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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