

ST 
GEORGE'S

EPISCOPAL CHURCH

THE FIRST SUNDAY AFTER THE EPIPHANY:
THE BAPTISM OF OUR LORD

HOLY BAPTISM AND
THE HOLY EUCHARIST

11:00AM

Welcome to St. George's Episcopal Church on this special day when we gather to worship God and rejoice at the baptism of new members into God's household.

"God is love" (1 John 4:16). God loves every man, woman, and child unconditionally and forever. At baptism, God's love for us is not changed — our relationship with him is. Baptism is the way that we are united with the life, death, and Resurrection of Christ "so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:4). Through the power of the Holy Spirit who seals us as his own at baptism, we are adopted by God as his children, we are engrafted into the living spiritual organism that is his Church, and we are empowered to share God's royal status and his ongoing work to redeem the world.

Furthermore, at our baptism, we are not only united with Christ; we are also united with one another through Christ. "We, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:5). Having been adopted through baptism into a family of God's saints that is bigger than we can ever imagine, we are heirs of an experience of life that Jesus described as the kingdom of God, in which we continually grow in an awareness of the love of God that starts today and lasts forever. Our baptism into the life of Jesus Christ gives us the power to love God and to love one another the way God loves us.

Following the ancient practice of the Apostles and the early church, we baptize infants as well as adults. The gift of salvation and of new life in Christ is a free gift, preceding and making possible our response to it. "We love God because he first loved us" (1 John 4:19). In the same way that we were born into earthly life as a gift, so too we are born anew by God into heavenly life as a gift. The spiritual promises that are made on behalf of infants by their parents and godparents at baptism are affirmed when those children mature and are ready to participate in the Rite of Confirmation.

Because of our baptism, even when we feel lonely, we know that we are never alone because we trust in the indwelling presence of God. Because of our baptism, even when we feel sad, we know that we can place our hope in God whom we can trust to bring all things to serve his purpose. Because of our baptism, even when we feel weary, we know that we can trust in the power of God's Spirit who will always restore and renew us and will never leave us. All of these gifts, and so many more, are made possible through the gift that God makes of us himself to us and to all who receive him at baptism.

The people's responses are in bold.

OPENING VOLUNTARY Soliloquy

P. Conte

THE LITURGY OF THE WORD

We ask our in-person congregation to refrain from singing during today's music selections in order to abide by safety guidelines. Our choir will sing the hymns and service music on behalf of all of us. We invite those worshipping at home to join the choir in singing.

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN • 121 Christ, when for us you were baptized

Caithness

Christ, when for us you were baptized,
God's Spirit on you came,
as peaceful as a dove and yet
as urgent as a flame.

Straightway and steadfast until death
you then obeyed his call
freely as Son of Man to serve
and give your life for all.

God called you his beloved Son,
called you his servant true,
sent you his kingdom to proclaim,
his holy will to do.

Baptize us with your Spirit, Lord,
your cross on us be signed,
that, likewise in God's service we
may perfect freedom find.

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p.299

And blessed be his kingdom, now and for ever. Amen.

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

COLLECT OF THE DAY

BCP, p. 163

The Lord be with you.
And with thy spirit.
Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

Please be seated.

THE READING

Genesis 1:1–5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord.

Thanks be to God.

PSALM 29:1–4, 10–11

Chant by T. Attwood

Sung by the choir.

- 1 Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name;
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders;
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.
- 10 The Lord sits enthroned above the flood;
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

THE HOLY GOSPEL

Mark 1:4–11

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory be to Thee, O Lord.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

The Gospel of the Lord.

Praise be to Thee, O Christ.

THE SERMON

The Rev. Richard Kew

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, p. 301

The congregation remains seated. The candidates for baptism, their sponsors, and families stand.

Celebrant The Candidates for Holy Baptism will now be presented.
Parents & Godparents **I present N. to receive the Sacrament of Baptism.**

When all have been presented, the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents **I will, with God's help.**

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The congregation is invited to stand.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

BCP, p. 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

BCP, p. 305

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.
Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

BCP, p. 306

The Celebrant blesses the water, first saying
The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant
We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The congregation is invited to be seated as the baptismal parties come forward.

THE BAPTISM

Celebrant I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Godparents are presented with a candle and the Priest says

Receive the light of Christ. Bear it faithfully in the world.

After all have been baptized, the congregation is invited to stand. The Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

THE OFFERTORY

The Baptism of Jesus

Peter Hallock

Soloist: Mareike Sattler

Jesus autem hodie regressus est a Jordane
[Jesus again today returned to the Jordan.]

Now, Jesu, as thou art both God and Man,
And were baptised in from Jordan,
At our last end we pray thee, say then:
Hic est filius meus, ipsum intende.

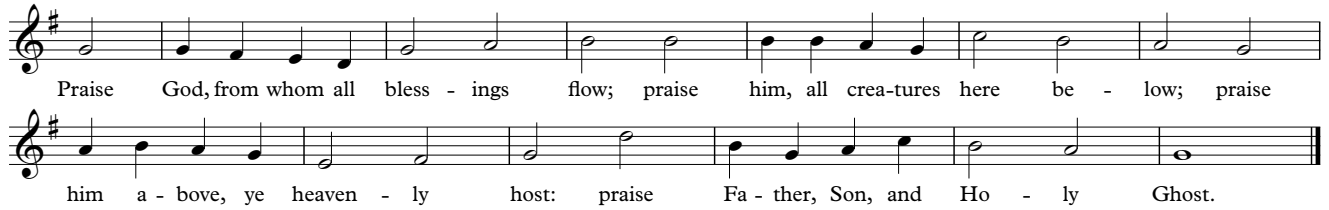
When Jesus Christ baptised was,
The Holy Ghost descended with grace;
The Father's voice was heard in this place:
Hic est filius meus, ipsum intende.
[This is my Son, listen to him]

There were three Persons and one Lord,
The Son baptised with one accord,
The Father said this blessed word:
Hic est filius meus, ipsum intende.

Please stand, as you are able, as the offerings are brought forward.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The choir sings Holy, holy, holy

(Hymnal S114) Willan

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION Please stay standing at your seats. A priest will come to you to administer the bread. According to safety guidelines, the cup will not be offered. All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. When you have received the bread, please be seated.

AN INVITATION TO RECEIVE HEALING PRAYER During the distribution of communion, the Chapel is open for healing prayer. If you desire prayers for healing, for yourself or others, you may go to the Chapel after receiving communion. A priest and a lay person will be present to pray with you.

MUSIC DURING COMMUNION

The Blessed Son of God

Ralph Vaughan Williams

The blessed Son of God only
In a crib full poor did lie;
With our poor flesh and our poor blood
Was clothed that everlasting good.
Kyrie eleison.
[Lord, have mercy.]

The Lord Christ Jesu, God's Son dear,
Was a guest and a stranger here;
Us for to bring from misery,
That we might live eternally.
Kyrie eleison.

All this did He for us freely,
For to declare His great mercy;
All Christendom be merry therefore,
And give Him thanks for evermore.
Kyrie eleison.

Please kneel, as you are able, for the prayer.

THE POSTCOMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand, as you are able, for the Processional Hymn.

CLOSING HYMN • 616 vv. 1, 4, and 5 Hail to the Lord's Anointed

Es flog ein kleins Waldvögelein

Hail to the Lord's Anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.

Kings shall bow before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

O'er every foe victorious,
he on his throne shall rest;
from age to age more glorious,
all-blessing and all-blest:
the tide of time shall never
his covenant remove;
his Name shall stand for ever,
his changeless Name of Love.

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

CLOSING VOLUNTARY Grand Choeur Dialogue

Eugene Gigout

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. Richard Kew, preacher; the Rev. David Barr
Verger John Lewis
Acolyte Martha Downey
Lector Mary Jackson
Prayers Brian Moore
Ushers Doris Matthews, Brandon Jackson, and Doug Gortner

The flowers on the altar today are given to the Glory of God.

The aumbry candle in the church this week is given to the Glory of God and in loving memory of Virginia and Joe Pendergrass by Suzanne DeMoss Pendergrass and Steven Pendergrass.

MUSIC NOTES The offertory anthem for today is written by Peter Hallock (1924-2014), an American composer and respected musician, especially for his tenure at St. Mark's Cathedral, Seattle. The setting depicts today's Gospel reading simply. He cleverly uses a soloist with the English text for "story telling," while the choir responds in Latin text. Hallock uses beautifully flowing lines for the soloist and clashing dissonant chords to depict the mysterious and awesome event that took place.

WEEKLY ANNOUNCEMENTS

SUNDAY CLASSES

For descriptions of our classes, please visit stgeorgesnashville.org.

Adult Classes at 10:05am via Zoom stgeorgesnashville.org/adults

- Living the Faith: The Apostle Peter as Our Model for Discipleship led by the Rev. Richard Kew
- The Faith of Our Fathers led by the Ven. Dr. Martin Odidi
- ETC: Ethics, Theology & Conversations led by Shirley Hercules

Youth stgeorgesnashville.org/youth

- Sunday School Video Series begins January 17 at 10:05am
- Zoom Game Nights begin Wednesday, January 13 at 7:00pm

Children

STG Kids Online at 9:00am stgeorgesnashville.org/children

Annual Parish Meeting Sunday, January 31 at 6:00pm via Zoom at stgeorgesnashville.org/annualmeeting. The Vestry slate will be voted on during the meeting. This year's vestry slate is Jan Callen, Stephanie Gillmor, Kate Meriwether, and David Silvester.

Adult Classes Beginning Today at 10:05am at stgeorgesnashville.org/adults

Living the Faith: The Apostle Peter as our Model for Discipleship While we have heard stories about the apostle Peter, how well do we truly know him? We are going to meet Peter, watch his love for Jesus Christ grow, and learn how God used him as a disciple of Christ. This class will be led online by the Rev. Richard Kew.

The Faith of Our Fathers Join us as we study biblical heroes of faith from Hebrews 11. We'll learn what they experienced and discover how their faith in God can be examples for us today as we navigate our own trying circumstances. This class will be led online by the Ven. Dr. Martin Odidi.

Essentials: The Book of Genesis The small group study on Mark has been such a meaningful and formative way for people to connect with one another and with scripture this fall. Over 36 groups participated, both online and in person! We're excited to continue this offering in mid-January as we read through Genesis. This is a great time for people to join a small group. Sign up at stgeorgesnashville.org/essentials.

Your Generosity Matters Our annual Stewardship campaign supports all the ministries of St. Georges – from worship to education to outreach to fellowship, we provide opportunities for all parishioners to engage and connect. Please join the hundreds of families who have already pledged for 2021 and consider making your own pledge today. It's easy to do online or via Realm. Or, you may call or email Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244. Thank you for your generosity.

Giving Boxes Due Thanks to all the children and families who filled giving boxes during the stewardship and Advent seasons. It's time to return those boxes to the church! You may return boxes to the basket outside the church offices during regular business hours, or to an offering plate at in-person Sunday services through January 24. We are grateful to all those who took the time to have conversations with their children about giving to the church. For more information about getting children involved in the habit of giving, contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org.

STG Kids Online We resume our weekly video sessions today. Don't forget to pick up a packet of supplies to supplement each week's STG Kids Online video outside the church offices. Each packet contains discussion questions, craft supplies, and activity pages for each lesson of the month.

Play On at St. George's Saturday, January 16 at 7:30pm This special concert series on the third Saturday of each month features the talented Musicians of the Nashville Symphony performing a variety of chamber music programs at St. George's. Visit stgeorgesnashville.org/inexcelsis to view the concerts and to find additional information.

Prime Time Speaker's Series, Thursday, January 21 "Scripture Passages for these Trying Times" will be presented by Dana Sherrard, well-known Bible teacher and a member of St. George's. In the middle of many troubles and concerns, letting the Word of God speak to you is an appropriate way to start the New Year. Join us on the St. George's website for another virtual presentation at noon on Thursday, January 21 at stgeorgesnashville.org/video and then at any time thereafter.

Prayers for National Life As Christians, we are always called to pray for our leaders and our nation. You can find resources from the Book of Common Prayer to help you pray at stgeorgesnashville.org/pray.

Walk in Love All women are invited to join the Rev. Margery Kennelly and Cate Jones to focus on a verse of Scripture and attend to how God speaks into our life in the present moment all while walking! Meet at Edwin Warner Nature Center, 7311 Hwy 100, at 9:15am every Thursday. We will gather rain or shine and walk for about 45 minutes on paved roads. Strollers welcome. For more information please contact Cate Jones, Director of Children's and Family Ministries, at cate.jones@stgeorgesnashville.org.

Bible Reading Plan Our Bible Reading Plan organizes the lectionary into a pattern of daily readings. By following along with the church calendar, each of these readings points to some aspect of Christ's life, death, and resurrection. Our plan provides a way for parishioners to deepen their knowledge of the Bible and prepare for Sunday worship. For a digital copy of the Bible Reading Plan, go to stgeorgesnashville.org/biblereadingplan.

Inreach Shepherd for January | Gail Molen, 772-696-2267

Next Sunday's Readings:

The Second Sunday After the Epiphany

January 17, 2020

1 Samuel 3:1-10

Psalm 139:1-5, 12-17

1 Corinthians 6:12-20

John 1:43-51

CONSTRUCTION CORNER

In the Nave, new Chancel furnishings will arrive the first quarter of 2021.



In Legacy Hall, the floor is begin sanded and finished. All audio visual equipment and millwork is in the final stages of being installed. We anticipate this space being finished late February or early March.

Work in the rotunda and gallery connector is progressing steadily with windows installed and drywall work underway inside. Grading work at the rear entry (outside the rotunda) is complete and footings have been poured to facilitate construction of the porte cochere at the rear entry.

Visit stgeorgesnashville.org/legacy for the latest information about construction.

YOUR GENEROSITY MATTERS

STEWARDSHIP 2021

We would like to thank all those individuals and families who have pledged to the 2021 annual Stewardship campaign. This list recognizes all those who have made annual pledges between Thursday, December 3 and Thursday, January 7. As the church operates on an annual calendar year budget, it is your annual pledge that supports the many ministries and programs of St. George's. We are short of our \$3.8 million goal for the year. Will you make your commitment to the church today? Pledge via Realm, online, or by contacting Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org. Thank you for generously supporting St. George's.

YOUR GENEROSITY MATTERS

STEWARDSHIP 2021



Dillard & Susan Adams
Oluseyi Afolabi
Lewis & Katie Agnew
Pamela Anderson
John & Carol Bachmann
Spencer & Francesca Betts
Blair & Buck Blair
Dent & Sue Bostick
Tooty Bradford
Tinka Brown
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Grace Clayton & Marie Young

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Davis & Blaire Murfree
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Arden & Jillian Wright

STAFF MINISTRY TEAM

The Rev. Colin Ambrose, Priest-in-Charge
The Rev. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Caroline Osborne, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate
The Rev. James K. Polk Van Zandt, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Martha Rodes, Dir. of Lay Ministry Engagement
Mrs. Robin Puryear, Pastoral Care Coordinator
Mrs. Cate Jones, Dir. of Children's & Family Ministry
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Mrs. Catherine Beemer, Dir. of Parish Giving
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St. George's takes your safety seriously. We have implemented protective measures in accordance with local and national public health guidelines to mitigate the risk posed by COVID-19. However, we cannot guarantee your safety. By worshipping in person you agree that you understand and assume the risk of exposure to COVID-19, and agree to release and hold St. George's harmless from any claim associated with exposure to the virus. In order for us to better care for our community, we ask that you follow all posted guidelines and verbal instructions while in the building or on church grounds. Thank you for your cooperation.