

THE HOLY EUCHARIST: RITE II

The Twentieth Sunday after Pentecost
October 18, 2020 | 9:00am

The people's responses are in bold.

OPENING VOLUNTARY Air in B Flat

Eric Thiman

THE LITURGY OF THE WORD

We ask our in-person congregation to refrain from singing during today's music selections in order to abide by safety guidelines. Our choir will sing the hymns and service music on behalf of all of us. We invite those worshipping at home to join the choir in singing.

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN • 665 vv. 1 and 5 All my hope on God is founded

Michael

All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.
Christ doth call
one and all:
ye who follow shall not fall.

Blessed be God: Father, Son, and Holy Spirit.

Book of Common Prayer (BCP), p.355

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE *Gloria in excelsis*

(Hymn S236) Rutter

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.

Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.

Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;
in the high vault of heaven, glory to you.

Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.

Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

1 Thessalonians 1:1–10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

The Word of the Lord.

Thanks be to God.

PSALM 99:1–4, 8–9

Chant by H. Smart

Chanted by the choir

- 1 The Lord is King;
let the people tremble;
he is enthroned upon the cherubim;
let the earth shake.
- 2 The Lord is great in Zion;
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome;
he is the Holy One.
- 4 “O mighty King, lover of justice,
you have established equity;
you have executed justice and righteousness in Jacob.”
- 8 “O Lord our God, you answered them indeed;
you were a God who forgave them,
yet punished them for their evil deeds.”
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill;
for the Lord our God is the Holy One.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. R. Leigh Spruill

Please stand, as you are able, for the Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM III

BCP, p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

In the Anglican Communion we pray for the Archbishop of Canterbury, Justin, and the Episcopal Church.
In the Episcopal Church we pray for our Presiding Bishop, Michael.
In the Diocese of Tennessee we pray for our Bishop, John, and Church of Our Saviour, Gallatin.
In the community we pray for Harpeth Presbyterian Church.
In our parish we pray for our Columbarium Custodian Peggy Fitzgerald and our Nashville Fellows Brianna, Clay, DeLacy, and Garner.
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for our president, Donald, our Governor, Bill, and our Mayor, John. We pray for the members of our parish serving our country in the armed forces. We pray for our enemies and those who wish us harm.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,
that they may be delivered from their distress;

Give to the departed eternal rest.
Let light perpetual shine upon them;

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Silence is kept.

*The celebrant prays the concluding Collect and the people respond **Amen.***

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated for the Offertory.

THE OFFERTORY

You may place your offering in one of the offering plates at the back of Hampton Hall. We appreciate your generosity.

Give Almes of Thy Goods

C. Tye

Give almes of thy goods,
and turn never thy face from any poor man,
and then the face of the Lord
shall not be turned away from thee.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

BCP, p. 367

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings Holy, holy, holy

(Hymnal S129) Powell

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION Please stay standing at your seats. A priest will come to you to administer the bread. According to safety guidelines, the cup will not be offered. All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing. You may indicate your desire for a blessing by simply crossing your arms over your chest. When you have received the bread, please be seated.

MUSIC DURING COMMUNION

How Beautiful Upon the Mountains

J. Stainer

How beautiful upon the mountains
 are the feet of him that bringeth good tidings,
 that publisheth peace; that publisheth salvation;
 that saith unto Zion, Thy God reigneth!

Please stand, as you are able.

THE POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN • 591 O God of earth and altar

King's Lynn

O God of earth and altar,
 bow down and hear our cry,
 our earthly rulers falter,
 our people drift and die;
 the walls of gold entomb us,
 the swords of scorn divide,
 take not thy thunder from us,
 but take away our pride.

Tie in a living tether
 the prince and priest and thrall,
 bind all our lives together,
 smite us and save us all;
 in ire and exultation
 aflame with faith, and free,
 lift up a living nation,
 a single sword to thee.

From all that terror teaches,
 from lies of tongue and pen,
 from all the easy speeches
 that comfort cruel men,
 from sale and profanation
 of honor, and the sword,
 from sleep and from damnation,
 deliver us, good Lord!

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY Allegro in G Major

C.V. Stanford

In order to comply with current COVID-19 guidelines, we ask that you wear a mask the entire time you are in the church and practice safe social distancing. Please do not congregate in Hampton Hall after the service. If you wish to talk with fellow parishioners, please move outside. Thank you.

WORSHIP NOTES

Clergy The Rev. David Barr, celebrant; the Rev. Dr. R. Leigh Spruill, preacher; and the Rev. Richard Kew

Verger Don Greene

Lector Emily Walker

Prayers Craig Laine

Ushers Jeff Sullivan and Patty Olstad

The flowers on the altar today are given to the Glory of God and in loving memory of C. Taxon Malott by Julie Malott.

The aumbry candle in the church this week is given to the Glory of God and in loving memory of Bonnie Reed Ewing by Debbie and Darrell Townsend.

MUSIC NOTE Christopher Tye (d. 1572) is a Tudor-style English composer who was the Master of Choir at Ely Cathedral in the UK where our choristers were in residence for a week in the summer of 2019. He is not well-known for many choral works, which probably says more about how much of his scores actually survived than his musical prowess, but his anthem, *Give Almes of Thy Goods*, is one of the most often used anthems from the Tudor era. You will hear choir parts enter one by one - bass, tenor, alto, and soprano - then move in pairs, finally coming together at the end of phrases. This is a technique called “point of imitation” used to bring clarity to texts and also emphasize texts in a subtle manner. You will hear how at the end of the line “Shall not be turned away from thee,” the composer emphasizes single lines from each part. It is repeated and then comes together with all four parts at the end. John Stainer (1840-1901) is an English composer from the contrasting period, where English sacred music was suffering from lack of quality and depth, and he led the way to move Anglican music into the era with a much finer quality of sacred music being written. Well-known as the organist of St. Paul’s Cathedral in London, you can hear the tunefulness of his music in *How Beautiful Upon the Mountains*. The organ accompaniment is wonderfully complimentary to the beautiful tune that is repeated by all four parts (clearly similar to the earlier anthem), and when all the parts of the choir sing together, it brings warmth and great variety to the text.

YOUR GENEROSITY MATTERS: THE 2021 STEWARDSHIP CAMPAIGN



“As God’s heart is inextricably linked in love to His Son, His heart is likewise inextricably linked in love to the church. At its most basic level, I see my giving to the church as an act of faith towards God the Father, God the Son and God the Holy Spirit. When I give money to the church which Christ loved and continues to love, I am trusting that our church leaders will pray for the Holy Spirit to give them the wisdom to best allocate our financial resources.” --William Hinds

The 2021 Stewardship Campaign for St. George’s begins today! Please remain steadfast in your financial support of the church so that our many ministries to our parishioners and community can continue. Pledge now via Realm, online, or by mail. Contact Catherine Beemer, Director of Parish Giving, for more information at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244. Thank you for your generosity.

EST. 2008

HUMPHREYS STREET

COFFEE & SOAP

PROJECT

return



ST. GEORGE'S
ENTERPRISE
MINISTRY

Pitch Night

ONLINE
WED. OCT. 28
7PM



CROSSROADS
CAMPUS



WEEKLY ANNOUNCEMENTS

SUNDAY CLASSES

For complete descriptions of all classes, please visit stgeorgesnashville.org.

Adult Classes at 10:05am in person and via Zoom stgeorgesnashville.org/adults

- Finding Ourselves in the Bible's Story of God's Mission led by the Rev. Dr. R. Leigh Spruill *Gathering Space*
- David and David's Greater Son led by the Rev. Richard Kew *Library*
- I Will Return: Living in the Light of the Promise led by the Ven. Dr. Martin Odidi *Chapel*
- ETC: Ethics, Theology & Conversations led by Shirley Hercules *Zoom Only*

Youth

Meet from 4:30–6:00pm under the tent

Children

STG Kids Online at 9:00am stgeorgesnashville.org/children

An Invitation to Receive In-Person Healing Prayer If you desire prayers for healing, for yourself or others, you may go to the church offices immediately following the 9:00am services. A priest and a lay person will be present to pray with you. Masks must be worn and social distancing will be practiced.

Healing Prayer Phone Calls For personal healing prayer over the phone, call 615-385-215 directly following the service. Our prayer ministry team will respond between 10:00 and 10:30am on Sunday morning.

Walk-In-Love Is Back Join the Rev. Margery Kennelly and Cate Jones beginning Thursday, October 22 in this opportunity for all women to focus on a verse of scripture and attend to how God speaks into our life in the present moment, accompanied by friends, ALL WHILE WALKING! How it works: meet at Edwin Warner Nature Center, 7311 Hwy 100, at 9:15am every Thursday. We will gather rain or shine and walk for about 45 minutes on paved roads, maintaining 6 feet of social distance between households, and wearing masks. Strollers welcome and encouraged. For more information please contact Cate Jones, Director of Children's and Family Ministries, at cate.jones@stgeorgesnashville.org, or the Rev. Margery Kennelly at margery.kennelly@stgeorgesnashville.org.

St. George's Vestry Nominating Committee Needs You St. George's Vestry Nominating Committee is comprised of past and current members of St. George's vestry, charged with the important task of seeking and recommending, qualified candidates to serve as vestry members for three-year terms. The Vestry Nominating Committee is actively soliciting input from fellow parishioners to fill the vestry slate for next year. If you have a recommendation or would like to serve on St. George's vestry, please contact a member of the committee or email info@stgeorgesnashville.org by Friday, October 23. This year's nominating committee is: **Steve Fridrich** (Senior Warden), **Alice Essary** (Junior Warden), **Kelly Worman**, **Graham Meadors**, **Paige Menge**, **James Hundley**, **Sally Nebitt**, and **Leigh Hillenmeyer**. We are thankful for your valuable feedback and for the hard work the Vestry Nominating Committee does to ensure the very best leadership for our parish.

Save the Date: SGEM Pitch Night Wednesday, October 28 St. George's Enterprise Ministry (SGEM) is pleased to host our annual Pitch Night on Wednesday, October 28 at 7:00pm to select this year's recipient of SGEM funding and volunteer support. For the first time, this event will be online for everyone to view. We have fantastic finalists and we'll be inviting your feedback as the SGEM committee selects our next partner. Watch for more about these enterprises in the coming weeks and how to join us online for Pitch Night to hear about what these great organizations are doing for our community. If you have questions about St. George's Enterprise Ministry or if you are interested in volunteering, please contact Calvin Lewis at calvin_lewis@comcast.net.

Nave Reopening Sunday, November 1 St. George's has cause for celebration—on November 1, All Saints' Day, our Nave will reopen for worship. We are grateful for the hard work that has gotten us to this point and we look forward to being together for in person worship in our newly remodeled space. Look for more information on sign-ups the week of October 26.

Dine for Dragons: Eat Local and Give Back Eat at Edley's Bar-B-Que in Sylvan Park on Tuesday, October 20 and 15% of the proceeds from your order will be donated to St. George's Kindergarten. Be sure and mention "St. George's Kindergarten" when you dine-in or take-out!

Get Ready for Nametag November Nametags aren't just a helpful way to remember people's names; they actually help us know who everyone is since masks hide our faces! This November St. George's is pushing for all church members and staff to wear(!) nametags every Sunday. Wearing nametags will help us grow in our familiarity with one another, with newcomers, and, yes, in recognizing each other. Contact Susalee Spruill at 615-385-2150 x 247 or susalee.spruill@stgeorgesnashville.org for your nametag today. Please specify which service you attend and your nametag will be at that service to pick up.

Sunday School Packets for Prek-6th Grade Starting on the first Tuesday of every month new materials will be available for parents to pick-up for the next four weeks of STG KIDS Online Sunday School. New and refill packets will remain out and available all month long. This month's packets include activity sheets and crafts for Bible stories about Jonah, the prophet Isaiah, and King Josiah. Packets and refill pouches are out and available all month long for contactless pick-up right outside the church office. For any questions, contact Cate Jones, Director of Children's and Family Ministries, at cate.jones@stgeorgesnashville.org.

Support Our Fellows This year looks a bit different for our Nashville Fellows. St. George's has committed to provide housing for 4 of the young women in a local apartment. This presents a unique opportunity for our whole church community to support the Fellows program! To fully support their year in Nashville, St. George's has committed to raising \$12,000 in funds to be used toward housing utilities and groceries. So far, we have raised approximately \$2,000. Help us reach our goal! Go to stgeorgesnashville.org/fellows to donate.

Inreach Shepherd for October | Kim DeMoss, 615-516-0056

Next Sunday's Readings:

The Twenty-First Sunday after Pentecost

October 25, 2020

Deuteronomy 34:1-12

Psalms 90:1-6, 13-17

1 Thessalonians 2:1-8

Matthew 22:34-46



CONSTRUCTION CORNER

Good news! The Nave will be finished in time for services on All Saints' Day, November 1. The new Narthex doors are complete and the limestone flooring in the Chancel - including a Chi Rho symbol - will be finished by mid-October. The pews are also back after being refinished and have been installed.

Legacy Hall is in the process of being painted and flooring will be installed this month. The concrete slab in the new connector will be poured in October. We anticipate Legacy Hall opening in January 2021.

Visit stgeorgesnashville.org/legacy for the latest information about construction.

STAFF MINISTRY TEAM

The Rev. Dr. R. Leigh Spruill, Rector
The Rev. Colin Ambrose, Vice Rector
The Rev. David Barr, Assoc. Rector
The Rev. Margery Kennelly, Assoc. Rector
The Rev. Richard Kew, Priest Assoc.
The Ven. Dr. Martin Odidi, Priest Assoc.
The Rev. Tim Taylor, Priest Assoc.
The Rev. Roger Senechal, Senior Ministries

Dr. Woosug Kang, Dir. of Music Ministries
Mr. Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Mr. Jonathan Riggs, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Mrs. Martha Rodes, Dir. of Lay Ministry Engagement
Mrs. Cate Jones, Dir. of Children's & Family Ministry
Mrs. Sadie Zoradi, Dir. of Youth Ministries
Mrs. Catherine Beemer, Dir. of Parish Giving
Mrs. Elizabeth Reavis, Dir. of Communications
Mrs. Laura Zabaski, Parish Administrative Officer

CONNECT WITH ST. GEORGE'S



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St. George's takes your safety seriously. We have implemented protective measures in accordance with local and national public health guidelines to mitigate the risk posed by COVID-19. However, we cannot guarantee your safety. By worshiping in person you agree that you understand and assume the risk of exposure to COVID-19, and agree to release and hold St. George's harmless from any claim associated with exposure to the virus. In order for us to better care for our community, we ask that you follow all posted guidelines and verbal instructions while in the building or on church grounds. Thank you for your cooperation.