

The people's responses are in bold.

OPENING VOLUNTARY "Salix" from *Plymouth Suite*

Percy Whitlock

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 401 The God of Abraham praise

LEONI

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to you, Lord God*

(Hymnal S236) Rutter



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to you.

2. Glo - ry to you for the ra - di-ance of your ho- ly Name; we will praise you and high- ly ex - alt you for ev - er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo- ry to you.

4. Glo - ry to you, seat- ed be- tween the Cher - u - bim; we will praise you and high- ly ex - alt you for ev - er.

5. Glo - ry to you, be- hold- ing the depths; in the high vault of hea- ven, glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

And also with you.

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Please be seated.

THE READING

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever and this my title for all generations."

The Word of the Lord.

Thanks be to God.

The response is sung first by the choir, then by all as indicated.

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
continually seek his face.

- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- 26 He sent Moses his servant, *
and Aaron whom he had chosen.
- 45 That they might keep his statutes *
and observe his laws. Hallelujah!

Response

Response

Please stand, as you are able.

HYMN • 635 If thou but trust in God to guide thee

WER NUR DEN LIEBEN GOTT

THE HOLY GOSPEL

Matthew 16:21-28

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Margery Kennelly

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

BCP, p. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers.

Silence

Lord, in your mercy;
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Joe, our President; Bill, our Governor; John, our mayor, for the members of our parish in the armed forces serving our country; for our enemies and those who wish us harm; and for the conflict in Ukraine.

Silence

Lord, in your mercy;
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy;
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy;

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who are ill, especially Dick Baker, Reba Barker, Sandy Berry, Teresa Cartwright, Anna Kate Craig, Matt Davis, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, and Trilby Williams.

Silence

Lord, in your mercy;
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy;
Hear our prayer.

*The celebrant prays the concluding Collect and the people respond **Amen.***

Please kneel, as you are able.

THE CONFESSION

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Crux fidelis

John IV of Portugal

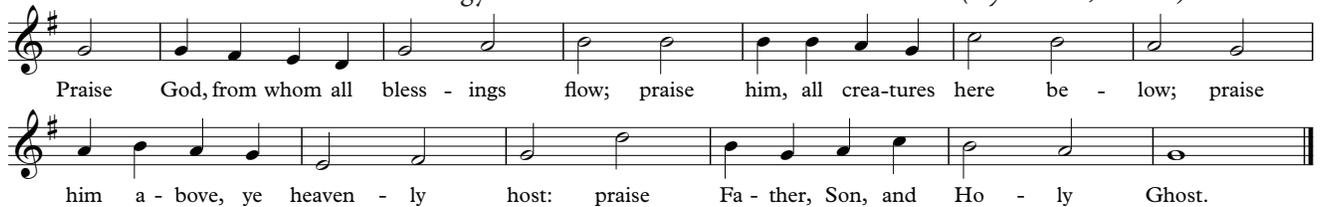
*Crux fidelis, inter omnes, arbor una nobilis,
nulla silva talem profert fronde,
flore, germine.
Dulce lignum, dulces clavos,
dulce pondus sustinet.*

Faithful cross, the noblest of all trees,
no forest ever produced your like in leaf,
in flower, in seed.
Sweet wood to hold sweet nails
and bear sweet weight.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) OLD 100TH



Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

(Hymnal 127) Hampton



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, — hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na in the high - est. —

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.

MUSIC DURING COMMUNION

Here, O my Lord

Percy Whitlock

Here, O my Lord, I see thee face to face.
Here, faith can touch and handle things unseen.
Here would I grasp with firmer hands thy grace,
and all my weariness upon thee lean.

Here would I feed upon the bread of God.
Here, drink with thee the royal wine of heav'n.
Here would I lay aside each earthly load.
Here, taste afresh the calm of sin forgiv'n.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

PROCESSIONAL HYMN • 675 Take up your cross, the Savior said

BOURBON

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Chorale from Quatre Pièces pour Orgue, Op. 37*

Joseph Jongen

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. Margery Kennelly, preacher; the Rev. Sarah Puryear; and the Ven. Dr. Martin Odidi

Verger John Lewis

Acolytes Cooper Wells, Reiling Hillenmeyer, Mills Dale, and Alice Anne St. Pierre

Lector Julie Hullet

Oblation Bearers The Grace Family: Catherine, Frederick, Sutton, Kingsley, Russell, and Hatton

Lay Eucharistic Ministers Ella Redkevitch, Jason Callen, Dyer Rodes, and Mary Chris Waller

Greeters Harry Allen and Kristen Gallimore

The flowers in the Nave are given to the Glory of God and in loving memory of Polly Prentiss Nelson Craig by her children, grandchildren, and great-grandchildren.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Grace Elizabeth Burwell Williams by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

MUSIC NOTES

Today's closing hymn, "Take up your cross, the Savior said," is an example of the shape-note tradition of hymnody, which when performed authentically can sound quite visceral and even coarse, yet satisfying and beautifully tuneful. Shape-note music was hugely popular both in the South and the mid-Atlantic for much of the 19th century, and several hymns in our *Hymnal 1982* have their origin in that tradition, though now benefitting from smoother, more modernized accompaniments which better suit the modern ear. The tune name is *BOURBON*, most likely in reference to Bourbon County, Kentucky, which was the site of a large gospel camp meeting in 1801.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Church of the Province of the Indian Ocean.

In the Diocese of Tennessee, we pray for St. Agnes' Church in Cowan.

In our community, we pray for West End Community Church.

In our parish, we pray for our Essentials Small Groups of St. George's and our Organ Intern, Abe.

SUNDAY SCHOOL
Sundays at 10:05am

ADULTS

The Theology of Work led by David Barr - Johnson Hall

In the book of Genesis, God creates human beings to reflect his character and likeness, which means we were made to create, cultivate, and bless: in a word—work! This class will take up the topic of work and vocation as a Christian calling and the joy it is to pursue God’s work.

Desire & Practice in our Spiritual Lives led by Margery Kennelly - Hampton Hall

Will belief make us more loving, merciful, non-judgemental, patient, faithful, or is that something that just occurs? Or is it something that we consciously develop? This class explores Christian spiritual disciplines that transform us.

Parenting Series: Love Languages with Kids led by Sarah Puryear - Dandridge Hall (upstairs)

Love is a gift God has given all of us, but *Love Languages* helps us see that people understand and express love in different ways. We’ll identify how our kids both receive and give love as a way to strengthen our family relationships.

Grandparents Forum led by Richard Kew- Room 218 (upstairs)

Christian grandparenting is a privilege that is both a thrill and a challenge. Each week, we engage in conversation together around specific topics, and we are often joined by guest speakers. The Grandparents Forum is a fellowship where we can learn from one another, ask big questions, and draw on the experience of others.

The Believer’s Authority led by Martin Odidi - Room 202 (upstairs)

Together, we’ll explore how to face the difficulties and challenges in life through the grace of Christ.

Ethics, Theology, & Conversation facilitated by church members - Conference Room (upstairs)

Facilitated by church members, this weekly offering is a roundtable discussion of topics presented by members of the group.

YOUTH

Questions of Faith (9th-12th Grade) - Akers Hall

Confirmation (8th Grade) - Youth Confirmation Room

The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Toddlers & Pre-K - Room 112

Kindergarten - Rooms 114

1st Grade - Murray Hall (downstairs)

2nd Grade - Room 206

3rd & 4th Grade - Room 205

5th & 6th Grade - Room 204

Fall Opportunities There are so many ways to engage at St. George’s this season. We encourage you to pick up a copy of our fall opportunities brochure to browse everything going on this fall – from children’s ministry to seniors, outreach to music and arts. You may also browse the website at stgeorgesnashville.org to find links for online registration in every area of ministry.

St. Dunstan’s Choir Students in 1st and 2nd grades are invited to join St. Dunstan’s Choir, where they will learn the fundamentals of singing and reading music, as well as sing during select Sunday services and special events. Our first rehearsal is Wednesday, September 6, at 5:30pm. Visit stgeorgesnashville.org/music for additional information and to register.

St. George’s 101 Those interested in learning more about belonging at St. George’s are invited to attend this dinner at 6:00pm on Wednesday, September 6. We’ll share how the church will support you and how you can become a part of our community. Contact Martha Rodes, Director of Lay Ministry Engagement, at 615-385-2150 x 249 to learn more, or visit stgeorgesnashville.org/welcome for details and online registration.

4-5-6 Club Special events for our 4th, 5th, and 6th graders to grow in fellowship and share in fun together. Students are invited to join us on Sunday, September 10, from 11:00am to 12:30pm in Akers Hall (upstairs) for a fellowship hang.

Essentials Small Groups It’s time to sign up for our next Essentials Bible study! These 10-week small group experiences are designed to draw you into one of the essential elements of our Christian faith—moving through the Bible in community with fellow Christians. Our hope is that your knowledge of Scripture grows as you engage with the story of Jesus. This fall we will immerse ourselves in the letters of 1st and 2nd Peter, which give us a glimpse into the concerns and hopes of one of Jesus’ closest friends. New groups launch the week of September 11. Visit stgeorgesnashville.org/essentials for details and to sign up.

Journey of Hope Anyone who has experienced a deep loss of any kind is invited to participate in our day or evening series. This 6-week series is led by a licensed professional counselor who specializes in grief and trauma. Under the care of a professional, you will learn about tools to process your grief in a safe and loving Christian environment. There are two class options: Wednesday evenings at 6:00pm starting September 13, or Thursday mornings at 9:00am starting September 14. Please contact Robin Puryear at robin.puryear@stgeorgesnashville.org or 615-385-2150 x 247 to learn more or to join a class.

Sunday School Join us next Sunday, September 10, at 10:05am as we launch into new Sunday school classes for the fall. With opportunities for people of all ages, we hope you will engage with us as we grow and learn together.

Young Adult Kick-Off Calling all adults in your 20s or 30s! Join us on Thursday, September 14, at 6:30pm in Hampton Hall for an exciting event to kick off the new semester. We'll reconnect after summer, as well as share some updates and exciting ways to participate in the life of the church this season. Sips and snacks provided.

Coffee and Conversation All seniors are invited to the Gathering Space on the 2nd Thursday of every month to enjoy conversation without any agenda. Coffee and a sweet treat provided! See you from 9:00-10:30am on September 14—no reservation needed.

3rd Annual Pickin' Party Everyone is invited to enjoy our 3rd annual Pickin' Party outside under the stars on Saturday, September 16. The Belmont Bluegrass Ensemble is our headliner, and we'll have food for purchase from Phat Pizza and the Snack Barr, with sweet treats from the Friends Life Community Treat Truck. This event is free, but registration is required. Sign up online at stgeorgesnashville.org/pickinparty. Bring a friend and join us!

Men's Fellowship Dinner All men of the church are invited to a dinner in Legacy Hall on Wednesday, September 20, at 6:00pm. Our guest speaker is R.A. Dickey, a native Nashvillian and former MLB pitcher. He is heavily involved with Honoring the Father Ministries, a Christian non-profit which provides food, medical supplies, and sports ministries to people throughout Latin America. Please register online for the \$12 dinner by Wednesday, September 13, at stgeorgesnashville.org/men.

Breaking Bread This parish-wide fellowship dinner is a fun way to share a meal with your church family. Come to Hampton Hall this Wednesday, September 20 at 6:00pm. Suggested donation is \$8 per person, and proceeds are donated to the Choristers program. RSVP at reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Prime Time Speakers Series Join on Thursday, September 21, for "*Scams & Seniors: Prevention Awareness*" with Detective Tom Sexton of the Belle Meade Police. Tom will share some of the latest scams and teach us ways to protect ourselves from them. This is important news you want to hear, so invite a friend or neighbor. Buffet luncheon begins at 11:30am in Hampton Hall. Reservation online at stgeorgesnashville.org/seniors or through the reservation line: 615-385-2150 x 262.

Acolytes One of the most important and practical ways your son or daughter can engage with the church is by serving as an acolyte, which is open to those in 7th grade and older. It is a tangible way for youth to gain a deeper understanding of and be immersed in the rich tradition of our Episcopal liturgy. Just as importantly, the youth play an important role in providing critical help for the clergy team in the 8:45am

and 11:00am services in the Nave. Contact Edward Playfair at edwardplayfair@yahoo.com to learn more.

Register now for Fall Women's Retreat This November, gather with Margery Kennelly and women from St. George's at the beautiful Lodge at Paris Landing. This retreat will remind us that the seasons of waiting hold potential to bring out the best in life if we are willing to wait with hope. Our discounted block of rooms is only available for a limited time, so don't wait to sign up online at stgeorgesnashville.org/women.

St. George's Kindergarten Enrollment opens on September 1 for the 2024-25 school year at St. George's Kindergarten. Applications will be accepted through December 1, 2023. For details, or to begin the enrollment process, visit stgeorgeskindergarten.org/admissions. The kindergarten staff would love to answer your questions or give you a tour of the school—please contact them directly at 615-269-9712.

Duke Divinity Celebration The Anglican Episcopal House of Studies at Duke Divinity School celebrates their opening Eucharist on Tuesday, September 5, in North Carolina. The service will include the installation of their new Director, the Very Rev. Timothy Kimbrough, who was called from his previous post as Dean of Christ Church Cathedral, Nashville.

Invitation to Join Troop 78 Girls age 12 and older are invited to join Scouts BSA Troop 78 which meets here at St. George's on Monday evenings—at the same time as the boys' Troop 31. Scouting is for any girl who likes the outdoors and is keen to develop life and leadership skills with the chance of becoming an Eagle Scout. Please contact Edward Playfair at edwardplayfair@yahoo.com for details or find us on Instagram [@troop78nashville](https://www.instagram.com/troop78nashville).

New Check-In Demo on Sunday Mornings Parents with children visiting the nursery/childcare area are now able to try a demo of our new check-in procedure. After a few weeks of testing, the check-in process will be required for any child visiting nursery, childcare, or a first-floor Sunday school classroom. We're looking for volunteers to help us support these new safety measures as we continue keeping our children safe at St. George's. Questions? Please reach out to Stephanie Gillmor, Vestry Member and Safety Committee member (615-477-8773 or Sgillmor@me.com).



Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haeberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

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If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
10:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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