ST GEORGE'S
EPISCOPAL CHURCH

The Holy Eucharist: Rite II

18th Sunday after Pentecost
September 27, 2026 | 8:45am

***The people's responses are in* bold.**

VOLUNTARY *Allegretto from Sonata No. 4* *Felix Mendelssohn*

The Word of God

Please stand, as you are able.

CONGREGATIONAL HYMN • 686 Come, thou fount of every blessing *Nettleton*

Blessed be God: Father, Son, and Holy Spirit. *The Book of Common Prayer (BCP), p. 355*
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *BCP, p. 356*

Gloria from St. George's Mass *Woosug Kang*

COLLECT OF THE DAY *BCP, p. 234*

The Lord be with you.
And also with you.
Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING *Philippians 2:1–13*

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

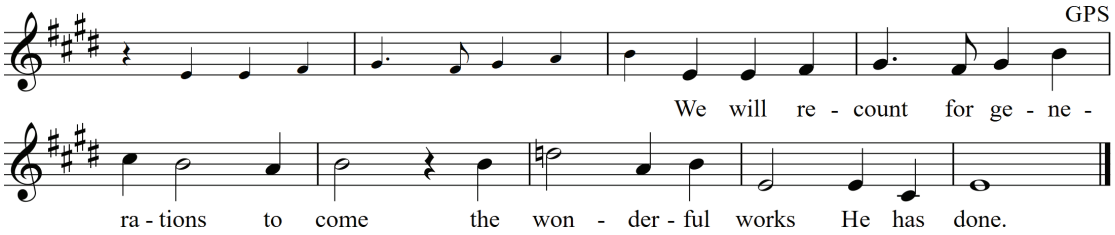
who, though he was in the form of God,
    did not regard equality with God
    as something to be exploited,
but emptied himself,
    taking the form of a slave,
    being born in human likeness.
And being found in human form,
    he humbled himself
    and became obedient to the point of death—
    even death on a cross.
Therefore God also highly exalted him
    and gave him the name
    that is above every name,
so that at the name of Jesus
    every knee should bend,
    in heaven and on earth and under the earth,
and every tongue should confess
    that Jesus Christ is Lord,
    to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.
Thanks be to God.

PSALM 78:1–4, 12–16 *Chant by M. Camidge*

The response is sung first by the choir, then by all as indicated.



Hear my teaching, O my people;
incline your ears to the words of my mouth.
I will open my mouth in a parable;
I will declare the mysteries of ancient times.
That which we have heard and known,
and what our forefathers have told us,
we will not hide from their children.
We will recount to generations to come
the praiseworthy deeds and the power of the LORD,
and the wonderful works he has done. **Response**

He worked marvels in the sight of their forefathers,
in the land of Egypt, in the field of Zoan.
He split open the sea and let them pass through;
he made the waters stand up like walls.
He led them with a cloud by day,
and all the night through with a glow of fire.
He split the hard rocks in the wilderness
and gave them drink as from the great deep.
He brought streams out of the cliff,
and the waters gushed out like rivers. **Response**

Please stand, as you are able.

CONGREGATIONAL HYMN • 439 What woundrous love is this *WONDROUS LOVE*

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

THE HOLY GOSPEL *Matthew 21:23–32*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know."

And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON *The Rev. J. Malone Gilliam*

Please stand, as you are able.

THE NICENE CREED *BCP, p. 358*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI *BCP, p. 392*

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
We especially pray in thanksgiving for the marriage of Kayla Vine and Martin Davis, Jr.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
We especially pray for Donald, our president; Bill, our governor; and Freddie, our mayor; for all those in the military serving our country; and for Grant Glass, Hedges Hayworth, and all service members deployed overseas.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
We especially pray for those affected by violence and suffering around the world and for our enemies and those who wish us harm.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
We especially pray for Dave Alexander, Reba Barker, Nancy Conway, Livi Grasman, John Henry Hedge III, John Lewis, Malone Milosevski, Harper Grace Rice, Acra Samuels, Carolyn Sheffield, and Tommy Wilson.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
We especially pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

For Sarah, the Archbishop of Canterbury; Sean, the Presiding Bishop; John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.
We especially pray for the nominees for bishop and the Bishop Transition Committee.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Silence is kept. The celebrant prays the concluding collect, and the people respond **Amen.**

Please kneel, as you are able.

CONFESSION OF SIN *BCP, p. 360*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION *BCP, p. 360*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *BCP, p. 360*

The peace of the Lord be always with you.
And also with you.

Please be seated.

THE OFFERTORY

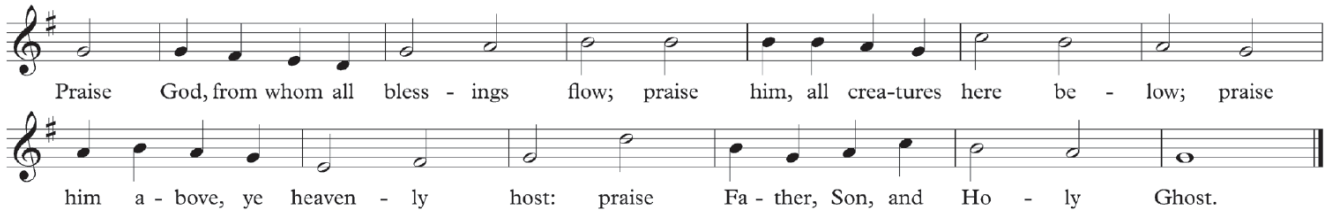
Adoramus te, Christe — *Orlando de Lassus*

Adoramus te, Christe,
et benedicimus tibi;
Quia per tuam sanctam crucem,
redemisti mundum.
Domine, miserere nobis.

We adore you, O Christ,
and we bless you;
Because by your holy cross,
you have redeemed the world.
O Lord, have mercy upon us.

Please stand, as you are able.

THE PRESENTATION Doxology — *(Hymn 380, verse 3) OLD 100TH*



THE GREAT THANKSGIVING *Eucharistic Prayer A* — *BCP, p. 361*

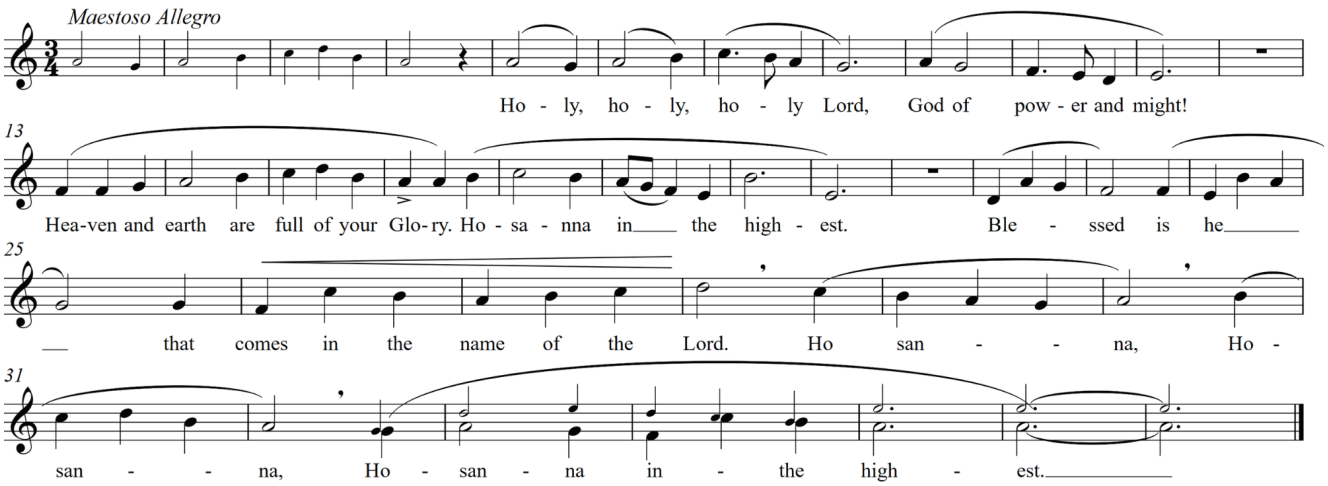
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus from ST. GEORGE'S MASS — *Woosug Kang*



Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

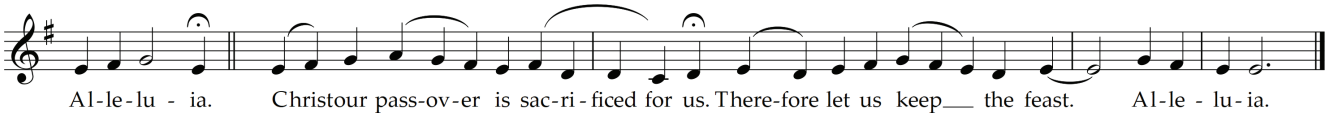
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD *BCP, p. 364*

Fraction Anthem from St. George's Mass *Woosug Kang*



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Notes on Receiving Communion All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

At the Name of Jesus — *Ralph Vaughan Williams*

At the Name of Jesus, every knee shall bow;
Every tongue confess him King of Glory now.
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.

At his voice, creation sprang at once to sight:
All the Angel faces, all the hosts of light,
Thrones and dominations, stars upon their way,
All the heavenly orders in their great array.

Humbled for a season to receive a Name
From the lips of sinners unto whom he came.
Faithfully he bore it spotless to the last;
Brought it back victorious when from death he passed.

Bore it up triumphant with its human light
Through all ranks of creatures to the central height,
To the throne of Godhead, to the Father's breast;
Filled it with the glory of that perfect rest.

Name him, brothers, name him with love strong as death,
But with awe and wonder and with bated breath.
He is God the Savior, he is Christ the Lord,
Ever to be worshipped, trusted, and adored.

In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true.
Crown him as your captain in tempation's hour;
Let his will enfold you in its light and power.

Brothers, this Lord Jesus shall return again,
With his Father's glory, with his angel train;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of Glory now.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER — *BCP, p. 366*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING — *BCP, p. 366*

Please stand, as you are able.

CONGREGATIONAL HYMN • 450 All hail the power of Jesus' Name — *Coronation*

THE DISMISSAL — *BCP, p. 366*

Go in peace to love and serve the Lord.
Thanks be to God.

VOLUNTARY *Trumpet Tune in A* — *David Johnson*

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Dr. David Barr, and the Rev. Sarah Condon
Verger Gail Thompson
Acolytes Reiling Hillenmeyer, Belle Yeagle, Parks Hillenmeyer, and Loulou Falk
Lector Charlie Gibson
Lay Eucharistic Ministers Ella Redkevitch, Kim Baker, Tom Gormley, and Joe King
Prayer Minister Brad Thomason

The flowers in the Nave are given to the Glory of God and in memory of Billie Diane Pullman Foote by her daughter, Laura Wright, and her family.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Gill Thompson by John & Gail Thompson and their children.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Jane Sloan by her family.

MUSIC NOTES

Adoramus te by Orlando de Lassus (1532–1594) draws its text from the Stations of the Cross, a liturgy that offers adoration to Christ on the cross. The soothing and lyrical music showcases the beautifully woven polyphony. Throughout the piece, individual vocal lines move independently before converging seamlessly, creating a balance of structured harmony and free-flowing expression. Ralph Vaughan Williams (1872–1594) is one of England's most prolific composers who was instrumental in shaping the country's unique musical identity. Beyond his original compositions, he is also celebrated for editing the English Hymnal (1906), a cornerstone musical resource in the Anglican tradition. *At the Name of Jesus* is based on hymn no. 435 from our hymnal. In this anthem, Vaughan Williams expands the hymn to seven verses, creating variety through rich harmonies, two distinct soprano descants, and diverse organ accompaniments.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for The Church of Bangladesh.

In the Diocese of Tennessee, we pray for the nominees for bishop, the Bishop Transition Committee, and the Dandridge Trust Committee.

In our community, we pray for Westminster Presbyterian Church.

In our parish, we pray for our volunteer receptionists and librarians; our Nashville Fellows: Darby, Caitlin, Ethan, and Joel; and our Choral Scholar: Harrison.

Sundays through December 6 at 10:05am
Class descriptions available at stgeorgesnashville.org/ministries.

ADULTS

Reading Scripture with Christ at the Center | Hampton Hall
Led by the Rev. Dr. David Barr

The Book of Jonah | Johnson Hall
Led by the Rev. Zachary Berry

Parenting Series: The 'Why' Behind Our Worship | Dandridge Hall (upstairs)
Led by the Rev. Sarah Puryear, the Rev. Jason Terhune & Mary Helman

Seniors & Grandparents Forum | Room 218
Led by Jan Callen & the Rev. Richard Kew

A Look at Stories of Healing in the Bible | Room 202
Led by the Ven. Dr. Martin Odidi

Ethics, Theology & Conversation | Conference Room (upstairs)
Facilitated by church members

YOUTH

Biblical Justice (Grades 9–12) | Akers Hall (upstairs)
Youth Confirmation (Grade 8) | Room 220
New Testament Saints (Grade 7) | Room 219

CHILDREN

Pre-K 3s | Room 110
Pre-K 4s & 5s | Room 112
Kindergarten | Room 114
1st Grade | Room 205
2nd Grade | Room 223
3rd Grade | Room 203
4th Grade | Room 204
5th & 6th Grade | Room 206

Last Week to Nominate Future Vestry Members
The Vestry Nominating Committee has received several nominations for next year's vestry slate, but it is not too late to make a nomination. Visit stgeorgesnashville.org/vestrynominees to fill out a short form sharing why a fellow church member would make a faithful and caring leader for the future of the congregation. Nominations must be submitted by September 30 to be considered for the upcoming election in January.

Seniors Helping Others | Thursday, October 1
We'll gather in the Library from 10:00am to Noon to write Thanksgiving greetings for our at-home parishioners, a simple but special way to let our church family know we're thinking of them. Daughters of the King are invited to join us for an extended session from 11:30am to 1:00pm. If you have questions, contact Karen Lackey at lackeykab@gmail.com or 615-352-6263.

Service of Remembrance | Sunday, October 4
This brief service at 10:15am in the Chapel is for anyone who has experienced grief or loss and wishes to remember a loved one.

Women's Event: Mission Mahjong! | Sunday, October 4
Join women of the church from 2:00 to 4:00pm for a fun afternoon with beginners and experienced players alike. We'll provide all the materials as well as light refreshments. Attendees are invited to make a donation for Ella's House, an outreach partner serving young mothers, making it possible for them to finish school while navigating the challenges of parenthood.

Blessing of the Animals | Sunday, October 4
We celebrate the feast day of St. Francis each year with a Blessing of the Animals service at 4:00pm behind the church. Bring your beloved animals in carriers or on leashes to receive a blessing from our clergy as we are reminded of the beauty of God's creation.

Our Little Roses Dress Drive | October 4-11
It's an annual drive for the girls living at Our Little Roses in Honduras, one of our long-term outreach partners. We are collecting new or gently used, current-style party dresses in sizes 3T through Women's/Juniors 12. You may also shop from our wish list online. To learn more, visit the information tables in the Gathering Space or Bradford Gallery, or visit stgeorgesnashville.org/ourlittleroses.

Mission Day | October 10
Join us for a day of service in the community with our outreach partners! Opportunities this October are with Fannie Battle Day Home for Children, The Next Door Recovery, and Matthew 25 Ministries. Learn more about each project at stgeorgesnashville.org/outreach, and sign up today with your friends or family.

Choral Evensong | Sunday, October 11
Evensong is a treasure of the Anglican church. This beautiful worship service provides a special opportunity to be in prayer with God. Join us at 5:00pm in the Nave for a service led by the Choir & Choristers of St. George's with readings and prayers.

Prime Time Speakers Series | Thursday, October 15
This month's exciting lunchtime presentation, "Faith in the Spotlight," will be shared by TV host and author Megan Alexander. While you may have seen her on CBS with Inside Edition and Thursday Night Football, she will join us to share her story about staying true to her faith while thriving in the career world. Please make your reservation for the $12 lunch by Monday, October 12 at stgeorgesnashville.org/seniors or by calling 615-385-2150 x 262.

Men's Fellowship Gathering | Thursday, October 15
Join Malone Gilliam for a slice of pizza at Tailgate's Headquarters location (7300 Charlotte Pike, Nashville) from 5:00 to 7:00pm. Drop in or stay a while! RSVP online to help us plan for you.

The Way Walkers | Saturday, October 17
Join other women of St. George's each month for hikes and fellowship at various parks in and around Nashville on the third Saturday of each month. Our next hike will be the Tunnel and Bluff Trails at Harpeth River State Park (1672 Cedar Hill Road, Kingston Springs) on Saturday, October 17 at 7:45am. Invite your friends and feel free to share your ideas for upcoming hikes. Contact church member Lisa Dordal at lisa.a.dordal@gmail.com for details.

Prayer & Presence | Monday, October 19
Join us for teaching and healing prayer our guest, the Rev. Anders Litzell, who will offer a teaching on the healing Jesus brings to body, spirit, and relationships, followed by worship and time for personal healing prayer for any who wish to come forward. Led by the Rev. Joe Ananias with the Ven. Dr. Martin Odidi. All are welcome to join us from 7:00 to 8:15pm in the Chapel.

Compline | Wednesday, October 21
This tender, candlelit service in the Nave marks the end of the day with beloved prayers for sleep and protection. Our service at 9:15pm is set in a darkened church and led by a small men's choir. We invite you to remain in this quiet, holy space as long as you wish, departing in silence. *Please note the date correction above.*

Lunch & Learn: Fall Prevention | Thursday, October 22
Back by popular demand! This informative session from 11:30am to 1:00pm outlines practical tips and tricks for you or a loved one. Space is limited, so please register early at stgeorgesnashville.org/seniors or 615-385-2150 x 262. This event is sponsored by Senior Ministries but open to all.

Harvest Moon & Tunes | Sunday, October 25
We come together each fall in gratitude and celebration of God's abundant goodness towards us and towards this parish family. Mark your calendars for this year's exciting event inspired by music from classic vinyl era of the 60s and 70s. We'll have good food, live music, and warm fellowship together. RSVP today at stgeorgesnashville.org/events.

Room in the Inn | Volunteer Sign Ups are Live
Thinking about cooler weather? Plans are underway for this year's winter shelter with Room in the Inn, and once again St. George's is increasing our volunteer commitment. From November through March, we'll host guests overnight on the 2nd, 3rd, and 4th Tuesdays. Gather your friends and family and sign up today at stgeorgesnashville.org/riti.

Bishop Search Updates
Thank you for your prayers for the Diocese of Tennessee's upcoming Bishop election, and for our bishop nominees: the Rev. Colin Ambrose, the Rev. Canon Brian Cannaday, and the Rev. Andy Olivo. Details regarding the election may be found at stgeorgesnashville.org/news.

Wednesday Holy Eucharist & Prayer | Noon in the Chapel
This Eucharist service includes an opportunity for prayers and anointing with our clergy and prayer ministers. We hope you will consider spending your lunch hour with us.

An Evening at The Table | Saturdays at 5:00pm
This weekly service brings together the warm, welcoming environment we cherish at The Table with the beauty and depth of Evening Prayer liturgy. Join us weekly in Legacy Hall for holy eucharist, music, and beautiful prayers for evening. Please use the West Entrance or Kindergarten Entrance doors for this service. Access will be limited through the rest of the building.

Now Seeking Director of Children's Ministries
The Director of Children's Ministries will lead a growing and vibrant Christian formation program for children from birth through 6th grade, utilizing Scripture, liturgy, sacraments, and the Anglican tradition to help families grow in the love and knowledge of God. Learn more and apply at stgeorgesnashville.org/news.

Reformation Journey Through Europe
Follow the story of the Reformation with a meaningful pilgrimage through the heart of Europe along the Rhine. Led by Malone Gilliam, our group will travel May 16-26, 2027, with an optional extension in Germany. Pilgrims will come away with a deeper understanding of how the Reformation shapes our faith today, and how God's constant hand is at work throughout history. Learn more at stgeorgesnashville.org/reformation and take advantage of early bird savings by making your deposit soon!

Sign Up for Email News
Receive all of the latest updates from St. George's by signing up for our weekly parish newsletter at stgeorgesnashville.org/news. You can also sign up for periodic emails from a number of specific ministries: Children & Family, Men, Music & Arts, Outreach, Seniors, Women, Youth, and Richard Kew's Daily Devotional.

Realm Church Directory & Online Giving
Realm is your one-stop shop for the parish directory, online giving, and event registration. By setting up a user account and password, you can opt in to our secure online church directory and select which information you'd like to share with others. Realm also gives you access to set up recurring gifts, check your pledge balance, and look up phone numbers or emails for other folks in the parish. Visit onrealm.org/stgeorges or contact Ashley Sullivan in the church office to learn more.

Sermons from St. George's | Weekly Podcast
Have you ever wanted to listen to a sermon you missed? You can find sermons from The Table and our traditional services posted each Monday. Visit stgeorgesnashville.org/sermons to listen or watch on the website, or find "Sermons from St. George's" on your favorite podcast app.

Your Gifts Make a Difference
Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

The columbarium walls are taking shape with the installation of the exterior brick, footers, and capstones. To see renderings of the new columbarium and learn more about the Making Room campaign, visit our website at stgeorgesnashville.org/makingroom.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Zachary Berry, Curate
The Rev. Joe Ananias, Priest Associate
The Rev. Sarah Condon, Priest Assoc. for Women's Ministries
The Rev. Bill Dennler, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Director of Music Ministries
Gerry Senechal, Assoc. Director of Music Ministries & Organist
Becca Yamaguchi, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Director of Lay Ministry Engagement
Robin Puryear, Director of Pastoral Care
Kendall Facer, Director of Outreach
Daniel Huff, Director of Youth Ministries
Katie Arata, Director of Development
Rebecca Teel, Director of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

2024-26
Elizabeth Cox
Louis Garrard
Eric Grasman, *Junior Warden*
Laura Wright

2025-27
Lewis Agnew, *Senior Warden*
Janie Berry
Robert Stewart
Leslie Ann Wilson

2026-28
Allen Grant
Mary Stinson
Emily Weaver
Battle Williford

Morgan Hillenmeyer, *Clerk*
Shannon LeRoy, *Treasurer*

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We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.

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Podcast | Sermons from St. George's
YouTube | St. George's Nashville

If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.

Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called Sanctuary Audio, then open the AudioFetch app to start listening.

SUNDAY SERVICES
5:00pm (Saturday): An Evening at The Table
7:30, 8:45 & 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)
7:00am Monday - Saturday | Daily Worship
12:00pm Wednesday | Holy Eucharist & Prayer

ST GEORGE'S EPISCOPAL CHURCH

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stgeorgesnashville.org