

# THE HOLY EUCHARIST: RITE II

The Seventeenth Sunday after Pentecost  
 September 24, 2023 | 8:45am

*The people's responses are in bold.*

OPENING VOLUNTARY *Prelude No. 2*

*Felix Mendelssohn*

## THE LITURGY OF THE WORD

*Please stand, as you are able.*

PROCESSIONAL HYMN • 541 Come, labor on

*ORA LABORA*

OPENING ACCLAMATION

*The Book of Common Prayer (BCP), p.355*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to you, Lord God*

*(Hymnal S236) Rutter*



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to you.

2. Glo - ry to you for the ra - di-ance of your ho- ly Name; we will praise you and high- ly ex - alt you for ev - er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo- ry to you.

4. Glo - ry to you, seat- ed be- tween the Cher - u - bim; we will praise you and high- ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold- ing the depths; in the high vault of hea- ven, glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

**And also with you.**

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE READING

*Philippians 1:21-30*

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

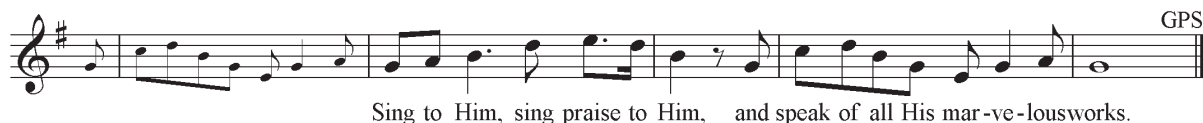
The Word of the Lord.

**Thanks be to God.**

## PSALM 105:1-6, 37-45

*chant by H. Smart*

*The response is sung first by the choir, then by all as indicated.*



- 1 Give thanks to the Lord and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; \*  
continually seek his face.

**Response**

- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.
- 37 He led out his people with silver and gold; \*  
in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, \*  
because they were afraid of them.

**Response**

39 He spread out a cloud for a covering \*  
and a fire to give light in the night season.  
40 They asked, and quails appeared, \*  
and he satisfied them with bread from heaven.  
41 He opened the rock, and water flowed, \*  
so the river ran in the dry places.  
42. For God remembered his holy word \*  
and Abraham his servant.

**Response**

43 So he led forth his people with gladness, \*  
his chosen with shouts of joy.  
44 He gave his people the lands of the nations, \*  
and they took the fruit of others' toil,  
45 That they might keep his statutes \*  
and observe his laws. Hallelujah!

**Response**

*Please stand, as you are able.*

HYMN • 309 O Food to pilgrims given

*O WELT, ICH MUSS DICH LASSEN*

THE HOLY GOSPEL

*Matthew 20:1-16*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE SERMON

*The Rev. J. Malone Gilliam*

*Please stand, as you are able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Joe, our President; Bill, our Governor; John, our mayor, for the members of our parish in the armed forces serving our country; for our enemies and those who wish us harm; and for the conflict in Ukraine.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who are ill, especially Reba Barker, Sandy Berry, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, and Trish Thomas.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

We commend to your mercy all who have died, especially Diane Foote, mother of Laura Wright, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

*The celebrant prays the concluding Collect and the people respond* **Amen.**

*Please kneel, as you are able.*

#### THE CONFESSION

*BCP, p. 360*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### THE ABSOLUTION

*BCP, p. 360*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand, as you are able.*

#### THE PEACE

*BCP, p. 360*

The peace of the Lord be always with you.  
**And also with you.**

# THE HOLY COMMUNION

*Please be seated.*

## THE OFFERTORY

*Steal away*

*Michael Tippett*

*Soloists: Joshua Alan Lindsay and Rebekah Alexander*

Steal away, steal away, steal away to Jesus;  
Steal away, steal away home—  
I han't got long to stay here.

My Lord, he calls me, he calls me by the thunder,  
The trumpet sounds within-a my soul,  
I han't got long to stay here.

Green trees a-bending, poor sinner stand a-trembling,  
The trumpet sounds within-a my soul,  
I han't got long to stay here.

Steal away, steal away, steal away to Jesus;  
Steal away, steal away home—  
I han't got long to stay here.

*Please stand, as you are able.*

## AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) OLD 100TH*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING *Eucharistic Prayer A*

*BCP, p. 361*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, — hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is  
 he who comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Please kneel or remain standing, as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- Christ has died.**
- Christ is risen.**
- Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Christ our Passover**(Hymnal S152) Martens*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION* All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

***After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.***

## MUSIC DURING COMMUNION

*Jesus Christ, the apple tree*

Elizabeth Poston

The tree of life my soul hath seen,  
Laden with fruit and always green:  
The trees of nature fruitless be  
Compared with Christ, the apple tree.

I'm weary with my former toil,  
Here I will sit and rest awhile:  
Under the shadow I will be,  
Of Jesus Christ, the apple tree.

His beauty doth all things excel:  
By faith I know, but ne'er can tell  
The glory which I now can see  
In Jesus Christ, the apple tree.

This fruit doth make my soul to thrive,  
It keeps my dying faith alive;  
Which makes my soul in haste to be  
With Jesus Christ, the apple tree.

For happiness I long have sought,  
And pleasure dearly I have bought:  
I missed of all; but now I see  
'Tis found in Christ, the apple tree.

*Please kneel, as you are able.*

## THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**



*Please stand, as you are able.*

PROCESSIONAL HYMN • 523 Glorious things of thee are spoken

ABBOTT'S LEIGH

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.

**Thanks be to God.**

CLOSING VOLUNTARY *Prelude in G, BWV 541i*

J.S. Bach

#### WORSHIP NOTES

*Clergy* The Rev. Richard Kew, celebrant; the Rev. J. Malone Gilliam, preacher; and the Ven. Dr. Martin Odidi

*Verger* David Puryear

*Acolytes* Josephine Hinds, Mary Beck Dill, Tinsley Graham, and Will Gannon

*Lector* Don Padfield

*Oblation Bearers* Emily, Chris, Morgan, and Lawson Walker

*Lay Eucharistic Ministers* Walter Choate, Kim Baker, Red Martin, and Greg Wilber

*Greeters* Boo Sanders and Leslie Ann Wilson

The flowers in the Nave are given to the Glory of God and in loving memory of Jane Sloan by her family.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Gill Thompson by John & Gail Thompson and their children.

The aumbry candle in the Jane Tomkins Weeks Chapel is given to the Glory of God and in loving memory of Jane Sloan by her family.

#### MUSIC NOTE

The text of today's closing hymn, "Glorious things of thee are spoken," was long paired with the tune *AUSTRIA*, written by Franz J. Haydn. During visits to London between 1791 and 1795, he was deeply impressed by the emotional impact that "God save the King" had over the people of England and resolved to give his Austrian countryman a similar anthem. The resulting tune was immensely successful and was then set to several hymn texts in short order. However, its association with a wildly unpopular group in the 1940s led the Head of Religious Broadcasts at the BBC, Cyril Vincent Taylor, to compose the tune we use today, *ABBOTT'S LEIGH*, in 1941. This tune was the most-requested new addition to our *Hymnal 1982*.

#### PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Extra Provincial Churches.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and the Church of the Holy Cross in Murfreesboro.

In our community, we pray for St. Matthew Catholic Church.

In our parish, we pray for the pilgrims from St. George's walking the Camino de Santiago in Spain; our Nashville Fellows Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

## WEEKLY ANNOUNCEMENTS

### SUNDAY SCHOOL Sundays at 10:05am

#### ADULTS

*The Theology of Work* led by David Barr - Johnson Hall

In the book of Genesis, God creates human beings to reflect his character and likeness, which means we were made to create, cultivate, and bless: in a word—work! This class will take up the topic of work and vocation as a Christian calling and the joy it is to pursue God's work.

*Desire & Practice in our Spiritual Lives* led by Margery Kennelly - Hampton Hall

Will belief make us more loving, merciful, non-judgemental, patient, faithful, or is that something that just occurs? Or is it something that we consciously develop? This class explores Christian spiritual disciplines that transform us.

*Parenting Series: Love Languages with Kids* led by Sarah Puryear - Dandridge Hall (upstairs)

Love is a gift God has given all of us, but *Love Languages* helps us see that people understand and express love in different ways. We'll identify how our kids both receive and give love as a way to strengthen our family relationships.

*Grandparents Forum* led by Richard Kew- Room 218 (upstairs)

Christian grandparenting is a privilege that is both a thrill and a challenge. Each week, we engage in conversation together around specific topics, and we are often joined by guest speakers. The Grandparents Forum is a fellowship where we can learn from one another, ask big questions, and draw on the experience of others.

*The Believer's Authority* led by Martin Odidi - Room 202 (upstairs)

Together, we'll explore how to face the difficulties and challenges in life through the grace of Christ.

*Ethics, Theology, & Conversation* facilitated by church members - Conference Room (upstairs)

This weekly offering is a roundtable discussion of topics presented by members of the group.

#### YOUTH

*Questions of Faith* (9th-12th Grade) - Akers Hall

*Confirmation* (8th Grade) - Youth Confirmation Room

*The Gospel Project* (7th Grade) - Room 219

#### CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112

Pre-K 5s & Kindergarten - Room 114

1st Grade - Murray Hall (downstairs)

2nd Grade - Room 206

3rd & 4th Grade - Room 205

5th & 6th Grade - Room 204

churches in several countries—many facing harassment and persecution. We're delighted to welcome them today as Loren Fox serves as our guest preacher at 11:00am and also teaches Richard Kew's Grandparenting Sunday school class in Room 218.

**Register now for Fall Women's Retreat** This November, gather with Margery Kennelly and women from St. George's at the beautiful Lodge at Paris Landing. This retreat will remind us that the seasons of waiting hold potential to bring out the best in life if we are willing to wait with hope. Our discounted block of rooms is only available for a limited time, so don't wait to sign up online at [stgeorgesnashville.org/women](http://stgeorgesnashville.org/women).

**Lunch & Learn: Health Matters** Justin Hammond and his team at Let's Get Moving provide various levels of support for seniors who are downsizing or making any transition between homes. Come to Johnson Hall on Thursday, September 28, at 11:30am for tips to make your next move as stress-free as possible. Register online for the \$12 box lunch at [stgeorgesnashville.org/seniors](http://stgeorgesnashville.org/seniors) or by calling 615-385-2150. All are welcome.

**Blessing of the Animals** Each year, we celebrate the feast day of St. Francis with the Blessing of the Animals. Bring your beloved animals in carriers or on leashes to receive a blessing from our clergy on Sunday, October 1, at 4:00pm outside behind the church.

**Nominations for Christmas Offering** Every year, St. Georgians participate in a special offering at our Christmas services. The offering is designated for a non-profit organization doing meaningful work in Nashville for the benefit of others. Church members are invited to send in suggestions by Sunday, October 1. The recipient will be prayerfully chosen and announced to the congregation during Advent. Submit your nomination online at [stgeorgesnashville.org/news](http://stgeorgesnashville.org/news).

**Your Input Is Needed** St. George's Vestry Nominating Committee is comprised of past and current members of St. George's vestry, charged with the important task of seeking and recommending qualified candidates to serve as vestry members for three-year terms. The Vestry Nominating Committee is actively soliciting input from fellow parishioners to fill the vestry slate for the election in January. If you have a recommendation or would like to serve on the vestry, use our nomination form online at [stgeorgesnashville.org/vestrynominees](http://stgeorgesnashville.org/vestrynominees). This year's nominating committee is: David Moroney, Jan Callen (Senior Warden), David Silvester (Junior Warden), Anne Maradik, Kate Meriwether, Sterling Price, Emily Walker, Charlotte Ward, and Breck Wheeler.

**Welcome to the Rev. Loren and Mrs. Linda Fox** Loren and Linda Fox currently serve as missionaries sent from the Diocese of Central Florida and have spent much of their ministry working in Southeast Asia. Based in Chaing Mai, Thailand, they develop leadership and resources for growing

**Seniors Helping Others** Our next volunteer day will be on Thursday, October 5 as we travel to the Community Resource Center. Contact Karen Lackey for details or to reserve your place with the group at 615-352-6263 or [lackeyjk@comcast.net](mailto:lackeyjk@comcast.net).

**20s & 30s Brewery Hang** On Thursday, October 5, our young adults in their 20s and 30s will gather for a casual brewery hang at Bearded Iris, Sylvan Supply. Meet at 6:30 for a drink, a snack, or just a quick hello.

**Holy Smoker BBQ** Men of the church gather again on the heels of their exciting kickoff event. Make plans to join us Friday, October 6 from 5:00 to 6:30pm in Legacy Hall for a BBQ dinner with no agenda. We hope you'll stay after dinner for *In Excelsis* concert featuring the Saint Thomas Choir of Men and Boys at 7:00pm in the Nave! Look for online registration at [stgeorgesnashville.org/men](http://stgeorgesnashville.org/men).

**In Excelsis presents the Saint Thomas Choir** Considered by many to be the leading American ensemble in the Anglican choral tradition, the renowned Saint Thomas Choir of Men and Boys provides music for five choral services each week at Saint Thomas Church Fifth Avenue, New York City. Join us for a free concert at 7:00pm on Friday, October 6.

**Mission Day** Another Mission Day is right around the corner on Saturday, October 7, and there are very exciting opportunities for people of all ages to serve at Barefoot Republic Camp, Friendship House, Lambscroft, Matthew 25, Ronald McDonald House, The Next Door, There with Care, Episcopal School of Nashville, Safe Haven Family Shelter, The Branch, and ThriftSmart. Details and registration at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

**Service of Remembrance** This brief service at 10:05am in the Chapel for anyone who has experienced grief or loss this year. Join us on Sunday, October 8 as we remember loved ones in our community.

**Pumpkin Patch Meet Up** Local pumpkin patches are opening soon! If you are interested in making your annual visit with other St. George's families, mark your calendar for Sunday, October 8, at Gentry Farm. We will plan to meet at 2:30pm. Admission is \$11 per person at the gate (over 65 and under 2 are free). Email Mary Helman at [mary.helman@stgeorgesnashville.org](mailto:mary.helman@stgeorgesnashville.org) to let us know you're coming and to get details on where to meet!

**Makoto Fujimura Exhibit & Opening Reception** St. George's is thrilled to welcome the work of leading contemporary artist Makoto Fujimura. He and his wife will speak during the free opening reception in the Bradford Gallery on Thursday, October 12, from 6:00 to 7:30pm. The exhibition, *My Bright Abyss: Paintings & Prints*, includes works shown

publicly for the first time, as well as *Van Nuys Monotypes* and *Silence and Beauty*, a diptych made with gesso and mineral pigments. Details at [stgeorgesnashville.org/gallery](http://stgeorgesnashville.org/gallery).

**Harvest Dinner** Mark your calendars for the annual Harvest Dinner on Sunday, October 22, at 5:30pm in Legacy Hall. Adults are invited to participate in this annual celebration of our shared life together at St. George's. Our youth will support the event as servers, with tips going toward scholarships for future youth events. Details coming soon — watch for your invitation in the mail.

**Our Little Roses** Save the dates! Have you ever wanted to witness pure joy, perfect your crafting skills, dance like nobody's watching, and build meaningful relationships? If so, make sure your passport is current and save the dates for the 2024 mission trips to Our Little Roses in San Pedra Sula, Honduras. Our two trips will take place February 7-12, 2024 and June 16-24, 2024. Details and registration coming soon. Contact Patsy Curry at 615-347-2630 or Leslie Ann Wilson at 615-202-4578 to learn more.

**St. George's Kindergarten** Enrollment opens on September 1 for the 2024-25 school year at St. George's Kindergarten. Applications will be accepted through December 1, 2023. For details, or to begin the enrollment process, visit [stgeorgeskindergarten.org/admissions](http://stgeorgeskindergarten.org/admissions). The kindergarten staff would love to answer your questions or give you a tour of the school—please contact them directly at 615-269-9712.

**New Check-In on Sunday Mornings** Parents with children are required to use a new check-in procedure their child before entering the nursery, childcare, or a first-floor Sunday school classroom. We're looking for volunteers to help us support these new safety measures as we continue keeping our children safe at St. George's. Questions? Please reach out to Stephanie Gillmor, Vestry member and Safety Committee member, at 615-477-8773 or [Sgillmor@me.com](mailto:Sgillmor@me.com).



**Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give) or scan the QR code to donate online.

## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Julie Gibbons, Children's & Family Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## 2023 VESTRY

Jan Callen, Senior Warden  
David Silvester, Junior Warden  
Stephanie Gillmor, Welcoming Commissioner  
Emily Walker, Fellowship Commissioner  
Jonathan Morphett, Outreach Commissioner  
Patricia Haeberle  
Amy Harwell  
Kate Meriwether  
Will Newman  
Hudson Walker  
Breck Wheeler  
Greg Wilber  
Bob Van Cleave, Treasurer  
Leslie Ann Wilson, Clerk

## CONNECT WITH US



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YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist  
10:00am: The Table  
5:00pm: Evening Prayer & Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
10:00am Wednesday | Healing Prayer



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