ST GEORGE'S
EPISCOPAL CHURCH

The Holy Eucharist: Rite II

17th Sunday after Pentecost
September 20, 2026 | 8:45am

***The people's responses are in* bold.**

VOLUNTARY *Blessed Jesus, we are here* *J.S. Bach*

The Word of God

Please stand, as you are able.

CONGREGATIONAL HYMN • 523 Glorious things of thee are spoken *Abbot's Leigh*

Blessed be God: Father, Son, and Holy Spirit. *The Book of Common Prayer (BCP), p. 355*
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *BCP, p. 356*

Gloria from St. George's Mass *Woosug Kang*

COLLECT OF THE DAY *BCP, p. 234*

The Lord be with you.
And also with you.
Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING *Exodus 16:2–15*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD."

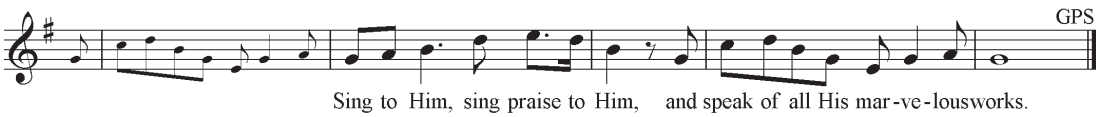
Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

The Word of the Lord.
Thanks be to God.

PSALM 105:1–6, 37–38, 43–45 *Chant by H. Smart*

The response is sung first by the choir, then by all as indicated.



Give thanks to the LORD and call upon his Name;
make known his deeds among the peoples.
Sing to him, sing praises to him,
and speak of all his marvelous works.
Glory in his holy Name;
let the hearts of those who seek the LORD rejoice.
Search for the LORD and his strength;
continually seek his face. **Response**

Remember the marvels he has done,
his wonders and the judgments of his mouth,
O offspring of Abraham his servant,
O children of Jacob his chosen.
He led out his people with silver and gold;
in all their tribes there was not one that stumbled.
Egypt was glad of their going,
because they were afraid of them.
So he led forth his people with gladness,
his chosen with shouts of joy.
He gave his people the lands of the nations,
and they took the fruit of others' toil,
That they might keep his statutes
and observe his laws. Hallelujah! **Response**

Please stand, as you are able.

CONGREGATIONAL HYMN • 694 God be in my head, and in my understanding *Lytlington*

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

THE HOLY GOSPEL *Matthew 20:1–16*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON *The Rev. Dr. David Barr*

Please stand, as you are able.

THE NICENE CREED *BCP, p. 358*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI *BCP, p. 392*

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
We especially pray in thanksgiving for the marriage of Lauren Lawson and Alexander Eagon and the births of Eliza Anne Hanley, daughter of Anna Pitz and Zeb Hanley, and Gavin Nathaniel Pitz, son of Savannah Guernsey and Matthew Pitz, grandchildren of Carol Armes and Bob Pitz.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
We especially pray for Donald, our president; Bill, our governor; and Freddie, our mayor; for all those in the military serving our country; and for Grant Glass, Hedges Hayworth, and all service members deployed overseas.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
We especially pray for those affected by violence and suffering around the world and for our enemies and those who wish us harm.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
We especially pray for Dave Alexander, Reba Barker, Nancy Conway, Livi Grasman, John Henry Hedge III, John Lewis, Malone Milosevski, Harper Grace Rice, Acra Samuels, Carolyn Sheffield, and Tommy Wilson.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
We especially pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

For Sarah, the Archbishop of Canterbury; Sean, the Presiding Bishop; John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.
We especially pray for the nominees for bishop and the Bishop Transition Committee.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.
We especially pray for Annie Trost, mother of Edith Kirkland.

Silence is kept. The celebrant prays the concluding collect, and the people respond **Amen.**

Please kneel, as you are able.

CONFESSION OF SIN *BCP, p. 360*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION *BCP, p. 360*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *BCP, p. 360*

The peace of the Lord be always with you.
And also with you.

Please be seated.

THE OFFERTORY

Jesus Christ, the apple tree — *Elizabeth Poston*
Soloists: Katie DuTemple

The tree of life my soul hath seen,
Laden with fruit and always green;
The trees of nature fruitless be
Compared with Christ, the apple tree.

His beauty doth all things excel;
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ, the apple tree.

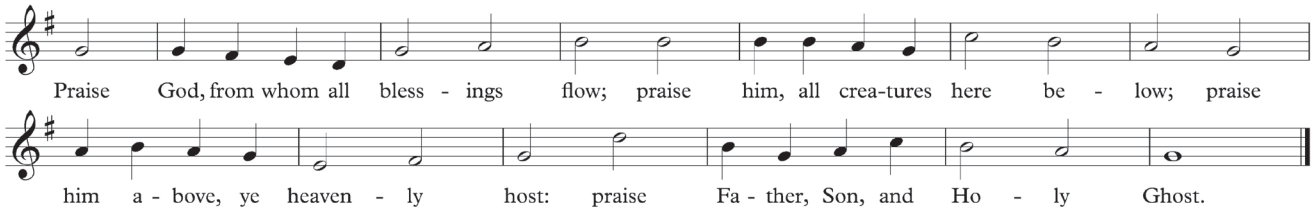
For happiness I long have sought,
And pleasure dearly I have bought;
I missed of all, but now I see
'Tis found in Christ, the apple tree.

I'm weary with my former toil;
Here I will sit and rest awhile;
Under the shadow I will be
Of Jesus Christ, the apple tree.

This fruit doth make my soul to thrive;
It keeps my dying faith alive,
Which makes my soul in haste to be
With Jesus Christ, the apple tree.

Please stand, as you are able.

THE PRESENTATION Doxology — *(Hymn 380, verse 3) OLD 100TH*



THE GREAT THANKSGIVING *Eucharistic Prayer A* — *BCP, p. 361*

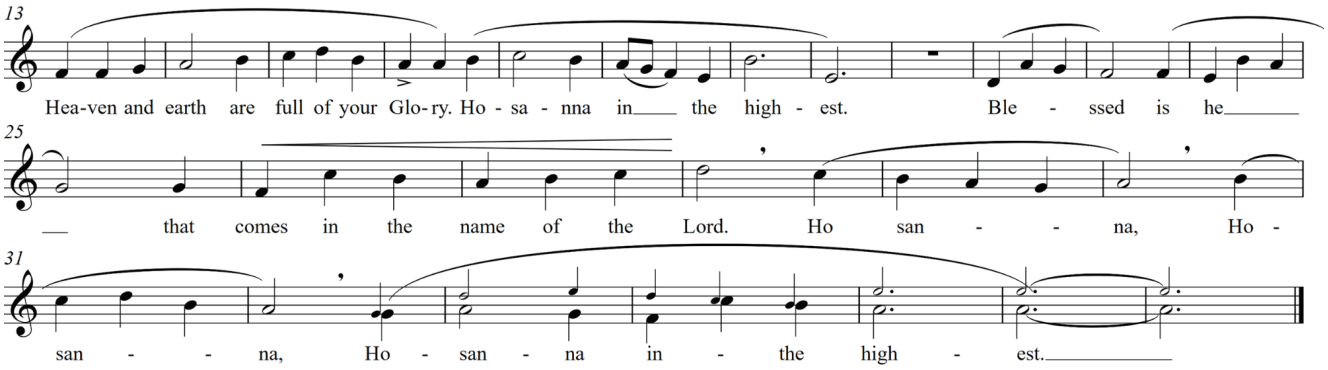
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus from ST. GEORGE'S MASS — *Woosug Kang*



Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

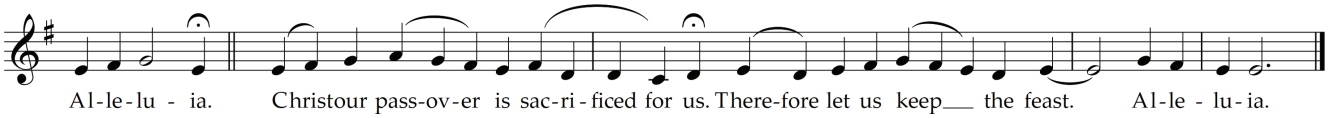
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD *BCP, p. 364*

Fraction Anthem from St. George's Mass *Woosug Kang*



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Notes on Receiving Communion All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Steal away — *Michael Tippett*
Soloists: Eli Culley and Kendall Hoeffler

Steal away, steal away, steal away to Jesus;
Steal away, steal away home—I han't got long to stay here.

My Lord, he calls me; he calls me by the thunder;
The trumpet sounds within-a my soul.
I han't got long to stay here.

Green trees a-bending, poor sinner stand a-trembling;
The trumpet sounds within-a my soul.
I han't got long to stay here.

Steal away, steal away, steal away to Jesus;
Steal away, steal away home—I han't got long to stay here.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER — *BCP, p. 366*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING — *BCP, p. 366*

Please stand, as you are able.

CONGREGATIONAL HYMN • 541 Come, labor on — *Ora labora*

THE DISMISSAL — *BCP, p. 366*

Go in peace to love and serve the Lord.
Thanks be to God.

VOLUNTARY *Allegro from Sonata no. 4 in B-flat* — *Felix Mendelssohn*

WORSHIP NOTES

Clergy The Rev. Jason Terhune, celebrant; the Rev. Dr. David Barr, preacher; the Rev. Richard Kew, and the Ven. Dr. Martin Odidi
Verger David Puryear
Acolytes Morgan Walker, Hollis Gilmor, Keaton Reavis, and Benjamin Reavis
Lector Jan Allison
Lay Eucharistic Ministers Walter Choate, Heather Hawley, Bob Lowe, and Jonathan Morphett
Prayer Minister Bob Schwartz

The flowers in the Nave are given to the Glory of God and in loving memory of Hudson Goodyear Walker by Hudson, Julie, Sinclair, and Anderson Walker.

The flowers in the Jane Tompkins Weeks Chapel are given to the Glory of God and in memory of Melanie Ann Lawson, William Vinton Lawson, Jr., and Mr. & Mrs. Albert Pingree Herzog, Jr.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of George & Annie Golden Williams by Lucy, Caroline, Nathan, Grace, and David Johnson.

MUSIC NOTES

Jesus Christ, the apple tree by Elizabeth Poston (1905–1987) references multiple scripture passages, beautifully capturing the image of Christ as our source of comfort and peace. Though actually quite challenging to sing, the simple melody sounds effortless and works to amplify the text. This core melody stays consistent throughout, allowing the changing harmonizations take center stage with each verse evoking different emotional landscapes. *Steal away*, a well-known African American spiritual, has deep roots in Nashville where it was first widely popularized by the historic Fisk Jubilee Singers. This arrangement was written by British composer Michael Tippett (1905–1998), who masterfully preserves the song's original melody and character, which can be a difficult feat to accomplish in a traditional choral setting. By weaving expressive solo lines over dense choral textures, he perfectly captures the music's profound meaning.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for The Anglican Church of Australia.

In the Diocese of Tennessee, we pray for the Bishop Search and Transition Committees and Church of the Holy Cross in Murfreesboro.

In our community, we pray for St. Matthew Catholic Church.

In our parish, we pray for all members of the Nashville Fellows Class of 2027; our Nashville Fellows: Darby, Caitlin, Ethan, and Joel; and our Choral Scholar: Harrison.

Sundays, September 13 through December 6 at 10:05am
Class descriptions available at stgeorgesnashville.org/ministries.

ADULTS

Reading Scripture with Christ at the Center | Hampton Hall
Led by the Rev. Dr. David Barr

The Book of Jonah | Johnson Hall
Led by the Rev. Zachary Berry

Parenting Series: The 'Why' Behind Our Worship | Dandridge Hall (upstairs)
Led by the Rev. Sarah Puryear, the Rev. Jason Terhune & Mary Helman

Seniors & Grandparents Forum | Room 218
Led by Jan Callen & the Rev. Richard Kew

A Look at Stories of Healing in the Bible | Room 202
Led by the Ven. Dr. Martin Odidi

Ethics, Theology & Conversation | Conference Room (upstairs)
Facilitated by church members

YOUTH

Biblical Justice (Grades 9–12) | Akers Hall (upstairs)
Youth Confirmation (Grade 8) | Johnson Hall
New Testament Saints (Grade 7) | Room 219

CHILDREN

Pre-K 3s | Room 110
Pre-K 4s & 5s | Room 112
Kindergarten | Room 114
1st Grade | Room 205
2nd Grade | Room 223
3rd Grade | Room 203
4th Grade | Room 204
5th & 6th Grade | Room 206

Your Input Needed for St. George's Vestry
The Vestry Nominating Committee is actively soliciting input from fellow parishioners to fill the vestry slate for the election in January. If you have a recommendation or would like to serve on the vestry, use our online nomination form no later than September 30 at stgeorgesnashville.org/vestrynominees. We are thankful for your valuable feedback and for the hard work the committee does to ensure the very best leadership for our parish.

Young Adults 4th Fridays Gathering | Friday, September 25
This month, we'll meet up under the stars at Warner Parks' Full Moon Pickin' Party. Come join us for bluegrass, a selection of food truck options, and the beauty of the great Tennessee outdoors! Advanced tickets are required—find details online at warnerparks.org/upcoming-events.

Service of Remembrance | Sunday, October 4
This brief service at 10:15am in the Chapel is for anyone who has experienced grief or loss and wishes to remember a loved one.

Women's Event: Mission Mahjong! | Sunday, October 4
Join women of the church from 2:00 to 4:00pm for a fun afternoon with beginners and experienced players alike. We'll provide all the materials as well as light refreshments. Attendees are invited to make a donation for Ella's House, an outreach partner serving young mothers, making it possible for them to finish school while navigating the challenges of parenthood. Details at stgeorgesnashville.org/women.

Blessing of the Animals | Sunday, October 4
We celebrate the feast day of St. Francis each year with a Blessing of the Animals service at 4:00pm behind the church. Bring your beloved animals in carriers or on leashes to receive a blessing from our clergy as we are reminded of the beauty of God's creation.

Mission Day | October 10
Join us for a day of service in the community with our outreach partners! Opportunities this October are with Fannie Battle Day Home for Children, The Next Door Recovery, and Matthew 25 Ministries. Learn more about each project at stgeorgesnashville.org/outreach, and sign up today with your friends or family.

Choral Evensong | Sunday, October 11
Evensong is a treasure of the Anglican church. This beautiful worship service provides a special opportunity to be in prayer with God. Join us at 5:00pm in the Nave for a service led by the Choir & Choristers of St. George's with readings and prayers.

Compline | Wednesday, October 14
This tender, candlelit service in the Nave marks the end of the day with beloved prayers for sleep and protection. Our service at 9:15pm is set in a darkened church and led by a small men's choir.

Men's Fellowship Gathering | Thursday, October 15
Join Malone Gilliam for a slice of pizza at Tailgate's Headquarters location (7300 Charlotte Pike) from 5:00 to 7:00pm. Drop in or stay a while! RSVP at stgeorgesnashville.org/men to help us plan.

Prayer & Presence: Monday, October 19
Join us for teaching and healing prayer our guest, the Rev. Anders Litzell, who will offer a teaching on the healing Jesus brings to body, spirit, and relationships, followed by worship and time for personal healing prayer for any who wish to come forward. Led by the Rev. Joe Ananias with the Ven. Dr. Martin Odidi. All are welcome to join us from 7:00–8:15pm in the Chapel.

Harvest Moon & Tunes | Sunday, October 25
We come together each fall in gratitude and celebration of God's abundant goodness towards us and towards this parish family. Mark your calendars for this year's exciting event inspired by music from classic vinyl era of the 60s and 70s. We'll have good food, live music, and warm fellowship together. Stay tuned for details!

Bishop Search Updates
Thank you for your prayers for the Diocese of Tennessee's upcoming Bishop election, and for our bishop nominees: the Rev. Colin Ambrose, the Rev. Canon Brian Cannaday, and the Rev. Andy Olivo. Details may be found at stgeorgesnashville.org/news.

Your Gifts Make a Difference
Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

SERVING OUR COMMUNITY

MISSION DAY

SATURDAY, OCTOBER 10

JOIN US TO VOLUNTEER WITH ONE OF OUR PARTNERS!

- FANNIE BATTLE DAY HOME FOR CHIDLREN
- THE NEXT DOOR RECOVERY
- MATTHEW 25 MINISTRIES

STGEORGESNASHVILLE.ORG/OUTREACH

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Zachary Berry, Curate
The Rev. Joe Ananias, Priest Associate
The Rev. Sarah Condon, Priest Assoc. for Women's Ministries
The Rev. Bill Dennler, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Director of Music Ministries
Gerry Senechal, Assoc. Director of Music Ministries & Organist
Becca Yamaguchi, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Director of Lay Ministry Engagement
Robin Puryear, Director of Pastoral Care
Kendall Facer, Director of Outreach
Daniel Huff, Director of Youth Ministries
Katie Arata, Director of Development
Rebecca Teel, Director of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

2024-26
Elizabeth Cox
Louis Garrard
Eric Grasman, *Junior Warden*
Laura Wright

2025-27
Lewis Agnew, *Senior Warden*
Janie Berry
Robert Stewart
Leslie Ann Wilson

2026-28
Allen Grant
Mary Stinson
Emily Weaver
Battle Williford

Morgan Hillenmeyer, *Clerk*
Shannon LeRoy, *Treasurer*

Connect With Us

We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.

Facebook | stgeorgesnashville
Instagram | @stgeorgesnashville
Podcast | Sermons from St. George's
YouTube | St. George's Nashville

If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.

Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called Sanctuary Audio, then open the AudioFetch app to start listening.

SUNDAY SERVICES
5:00pm (Saturday): An Evening at The Table
7:30, 8:45 & 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)
7:00am Monday - Saturday | Daily Worship
12:00pm Wednesday | Holy Eucharist & Prayer

ST GEORGE'S EPISCOPAL CHURCH

4715 Harding Pike, Nashville, TN 37205
615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org