

*The people's responses are in bold.*

OPENING VOLUNTARY *Aria, Op. 51*

*Flor Peeters*

THE LITURGY OF THE WORD

*Please stand, as you are able.*

PROCESSIONAL HYMN • 494 Crown him with many crowns

*DIADEMATA*

OPENING ACCLAMATION

*The Book of Common Prayer (BCP), p.355*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to you, Lord God*

*(Hymnal S236) Rutter*



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to you.

2. Glo - ry to you for the ra - di-ance of your ho- ly Name; we will praise you and high- ly ex - alt you for ev - er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo- ry to you.

4. Glo - ry to you, seat- ed be- tween the Cher - u - bim; we will praise you and high- ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold- ing the depths; in the high vault of hea- ven, glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

**And also with you.**

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE READING

*Exodus 14:19-31*

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The Word of the Lord.

**Thanks be to God.**

## PSALM 114

*TONUS PEREGRINUS*

*The response is sung first by the choir, then by all as indicated.*

Trem-ble, O earth, at the pres-ence of the Lord.

1 Hallelujah!

When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary \*  
and Israel his dominion.

3 The sea beheld it and fled; \*  
Jordan turned and went back.  
4 The mountains skipped like rams, \*  
and the little hills like young sheep.

**Response**

5 What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?  
6 You mountains, that you skipped like rams? \*  
you little hills like young sheep?  
7 Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,  
8 Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.

**Response**

*Please stand, as you are able.*

HYMN • 581 Where charity and love prevail

CHESHIRE

*Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace*

THE HOLY GOSPEL

*Matthew 18:21-35*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

THE SERMON

*The Rev. Dr. David Barr*

*Please stand, as you are able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Joe, our President; Bill, our Governor; John, our mayor, for the members of our parish in the armed forces serving our country; for our enemies and those who wish us harm; and for the conflict in Ukraine.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially Reba Barker, Sandy Berry, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, Trilby Williams, and those affected by the natural disasters in Libya and Morocco.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

We commend to your mercy all who have died, especially Nick Bolton, father of Tibby Christenberry; and Ralph Allison, nephew of Jan Allison, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

*The celebrant prays the concluding Collect and the people respond **Amen.***

*Please kneel, as you are able.*

#### THE CONFESSION

*BCP, p. 360*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### THE ABSOLUTION

*BCP, p. 360*

Allmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand, as you are able.*

#### THE PEACE

*BCP, p. 360*

The peace of the Lord be always with you.  
**And also with you.**

# THE HOLY COMMUNION

Please be seated.

## THE OFFERTORY

*O sacrum convivium*

Thomas Tallis

*O sacrum convivium  
in quo Christus sumitur.  
Recolitur memoria passionis eius,  
mens impletur gratia:  
et futurae gloriae nobis pignus datur.*

O sacred feast  
in which we share in Christ.  
We recall the memory of his passion,  
our minds are filled with grace;  
and we receive the pledge of glory still to come.

Please stand, as you are able.

## AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING Eucharistic Prayer A

BCP, p. 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord*

(Hymnal 127) Hampton

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, — hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. —

*Please kneel or remain standing, as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*BCP, p. 364*

*Christ our Passover*

*(Hymnal S152) Martens*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

**After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.**

#### MUSIC DURING COMMUNION

*Christus factus est*

*Anton Bruckner*

*Christus factus est pro nobis obediens  
usque ad mortem, mortem autem crucis.  
Propter quod et Deus exaltavit illum  
et dedit illi nomen, quod est super omne nomen.*

Christ for us became obedient  
unto death, even the death of the cross.  
Wherefore God also hath highly exalted him  
and given him a name which is above every name.

*Please kneel, as you are able.*

#### THE POST-COMMUNION PRAYER

*BCP, p. 366*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

#### THE BLESSING

*BCP, p. 366*

*Please stand, as you are able.*

PROCESSIONAL HYMN • 657 Love divine, all loves excelling

*HYFRYDOL*

#### THE DISMISSAL

*BCP, p. 366*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

#### CLOSING VOLUNTARY

## WORSHIP NOTES

*Clergy* The Rev. Margery Kennelly, celebrant; the Rev. Dr. David Barr, preacher; the Ven. Dr. Martin Odidi; and the Rev. Richard Kew  
*Verger* Don Greene

*Acolytes* Lyle Hinds, Molly Uden, Maida Harwell, and Lucy Hundley

*Lector* Porter Meadors

*Oblation Bearers* The Golann Family: Joanne, David, Matthew, and Catherine

*Lay Eucharistic Ministers* Red Martin, Tom Gormley, Eric Grasman, and Ella Redkevitch

*Greeters* Heather Looney, Carrie Playfair, and Kathleen Thomas

The flowers in the Nave are given to the Glory of God and in loving memory of Hudson Goodyear Walker by Hudson, Julie, Sinclair, and Anderson Walker.

The flowers in the Jane Tomkins Weeks Chapel are given to the Glory of God and in loving memory of Jo Ann Denman Akers by the Denman/Gardner Family and the Nedelkoff Family.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of George & Annie Golden Williams by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

The aumbry candle in the Jane Tomkins Weeks Chapel is given to the Glory of God and in loving memory of Hudson Goodyear Walker by Shawn Curley.

## PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Anglican Church in Japan.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt; St. James Episcopal Church in Dickson; and Calvary Episcopal Church in Cumberland Furnace.

In our community, we pray for Concordia Lutheran Church.

In our parish, we pray for the Women's Ministries of St. George's and our Organ Intern, Abe.

## WEEKLY ANNOUNCEMENTS

### SUNDAY SCHOOL Sundays at 10:05am

#### ADULTS

*The Theology of Work* led by David Barr - Johnson Hall

In the book of Genesis, God creates human beings to reflect his character and likeness, which means we were made to create, cultivate, and bless: in a word—work! This class will take up the topic of work and vocation as a Christian calling and the joy it is to pursue God's work.

*Desire & Practice in our Spiritual Lives* led by Margery Kennelly - Hampton Hall

Will belief make us more loving, merciful, non-judgemental, patient, faithful, or is that something that just occurs? Or is it something that we consciously develop? This class explores Christian spiritual disciplines that transform us.

*Parenting Series: Love Languages with Kids* led by Sarah Puryear - Dandridge Hall (upstairs)

Love is a gift God has given all of us, but *Love Languages* helps us see that people understand and express love in different ways. We'll identify how our kids both receive and give love as a way to strengthen our family relationships.

*Grandparents Forum* led by Richard Kew- Room 218 (upstairs)

Christian grandparenting is a privilege that is both a thrill and a challenge. Each week, we engage in conversation together around specific topics, and we are often joined by guest speakers. The Grandparents Forum is a fellowship where we can learn from one another, ask big questions, and draw on the experience of others.

*The Believer's Authority* led by Martin Odidi - Room 202 (upstairs)

Together, we'll explore how to face the difficulties and challenges in life through the grace of Christ.

*Ethics, Theology, & Conversation* facilitated by church members - Conference Room (upstairs)

This weekly offering is a roundtable discussion of topics presented by members of the group.

#### YOUTH

*Questions of Faith* (9th-12th Grade) - Akers Hall

*Confirmation* (8th Grade) - Youth Confirmation Room

*The Gospel Project* (7th Grade) - Room 219

#### CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112

Pre-K 5s & Kindergarten - Room 114

1st Grade - Murray Hall (downstairs)

2nd Grade - Room 206

3rd & 4th Grade - Room 205

5th & 6th Grade - Room 204

with Honoring the Father Ministries, a Christian non-profit which provides food, medical supplies, and sports ministries to people throughout Latin America. Please register online for the \$12 dinner at [stgeorgesnashville.org/men](http://stgeorgesnashville.org/men). Walk-ins also welcome—bring cash or check to pay at the door.

**Breaking Bread** This parish-wide fellowship dinner is a fun way to share a meal with your church family. Come to Hampton Hall this Wednesday, September 20, at 6:00pm. Suggested donation is \$8 per person, and proceeds are donated to the Choristers program. RSVP at [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org) or 615-385-2150 x 262.

**Compline** Stemming from monastic practice, Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service in this quiet space, departing in silence. Compline will be held Wednesday, September 20, at 9:15pm in the Nave.

**Prime Time Speakers Series** Join on Thursday, September 21, for Scams & Seniors: Prevention Awareness with Detective Tom Sexton of the Belle Meade Police. Tom will share some of the latest scams and teach us ways to protect ourselves from them. This is important news you want to hear, so invite a friend or neighbor. Buffet luncheon begins at 11:30 in Hampton Hall. Reservation online at [stgeorgesnashville.org/seniors](http://stgeorgesnashville.org/seniors) or 615-385-2150 x 262.

**Register now for Fall Women's Retreat** This November, gather with Margery Kennelly and women from St. George's at the beautiful Lodge at Paris Landing. This retreat will remind us that the seasons of waiting hold potential to bring out the best in life if we are willing to wait with hope. Our discounted block of rooms is only available for a limited time, so don't wait to sign up online at [stgeorgesnashville.org/women](http://stgeorgesnashville.org/women).

**Lunch & Learn: Health Matters** Justin Hammond and his team at Let's Get Moving provide various levels of support for seniors who are downsizing or making any transition between homes. Come to Johnson Hall on Thursday, September 28, at 11:30am for tips to make your next move as stress-free as possible. Register online for the \$12 box lunch at [stgeorgesnashville.org/seniors](http://stgeorgesnashville.org/seniors) or by calling 615-385-2150. All are welcome.

**Blessing of the Animals** Each year, we celebrate the feast day of St. Francis with the Blessing of the Animals. Bring your beloved animals in carriers or on leashes to receive a blessing from our clergy on Sunday, October 1, at 4:00pm outside behind the church.

**Men's Fellowship Dinner** Deadline extended! Register online for an exciting event this Wednesday, September 20, at 6:00pm in Legacy Hall to kick off men's ministry this season. Join us to hear our guest speaker, R.A. Dickey, a native Nashvillian and former MLB pitcher. He is heavily involved

**Nominations for Christmas Offering** Every year, St. Georgians participate in a special offering at our Christmas services. The offering is designated for a non-profit organization doing meaningful work in Nashville for the benefit of others. Church members are invited to send in suggestions by Sunday, October 1. The recipient will be prayerfully chosen and announced to the congregation during Advent. Submit your nomination online at [stgeorgesnashville.org/news](http://stgeorgesnashville.org/news).

**Your Input Is Needed** St. George's Vestry Nominating Committee is comprised of past and current members of St. George's vestry, charged with the important task of seeking and recommending qualified candidates to serve as vestry members for three-year terms. The Vestry Nominating Committee is actively soliciting input from fellow parishioners to fill the vestry slate for the election in January. If you have a recommendation or would like to serve on the vestry, use our nomination form online at [stgeorgesnashville.org/vestry nominees](http://stgeorgesnashville.org/vestry nominees). This year's nominating committee is: David Moroney, Jan Callen (Senior Warden), David Silvester (Junior Warden), Anne Maradik, Kate Meriwether, Sterling Price, Emily Walker, Charlotte Ward, and Breck Wheeler. We are thankful for your valuable feedback and for the hard work the committee does to ensure the very best leadership for our parish.

**Mission Day** Another Mission Day is right around the corner, and there are very exciting opportunities for people of all ages to serve at Barefoot Republic Camp, Friendship House, Lambscroft, Matthew 25, Ronald McDonald House, The Next Door, There with Care, Episcopal School of Nashville, Safe Haven Family Shelter, The Branch, and Thriftsmart. Save the date for Saturday, October 7, and watch for a link to register in Friday's church email.

**In Excelsis presents St. Thomas Choir** Considered by many to be the leading American ensemble in the Anglican choral tradition, the Saint Thomas Choir of Men and Boys provides music for five choral services each week at Saint Thomas Church Fifth Avenue, New York City. Join us for a free concert at 7:00pm on Friday, October 6.

**Makoto Fujimura Exhibit & Opening Reception** St. George's is thrilled to welcome the work of leading contemporary artist Makoto Fujimura. He and his wife will speak during the free opening reception in the Bradford Gallery on Thursday, October 12, from 6:00 to 7:30pm. The exhibition, *My Bright Abyss: Paintings & Prints*, includes works shown publicly for the first time, as well as *Van Nuys Monotypes* and *Silence and Beauty*, a diptych made with gesso and mineral pigments. Details at [stgeorgesnashville.org/gallery](http://stgeorgesnashville.org/gallery).

**Harvest Dinner** Mark your calendars for the annual Harvest Dinner on Sunday, October 22, at 5:30pm in Legacy Hall. Adults are invited to participate in this annual celebration of our shared life together at St. George's. Our youth will support the event as servers, with tips going toward scholarships for future youth events. Details coming soon — watch for your invitation in the mail.

**Our Little Roses** Save the dates! Have you ever wanted to witness pure joy, perfect your crafting skills, dance like nobody's watching, and build meaningful relationships? If so, make sure your passport is current and save the dates for the 2024 mission trips to Our Little Roses in San Pedra Sula, Honduras. Our two trips will take place February 7-12, 2024 and June 16-24, 2024. Details and registration coming soon. Contact Patsy Curry at 615-347-2630 or Leslie Ann Wilson at 615-202-4578 to learn more.

**St. George's Kindergarten** Enrollment opens on September 1 for the 2024-25 school year at St. George's Kindergarten. Applications will be accepted through December 1, 2023. For details, or to begin the enrollment process, visit [stgeorgeskindergarten.org/admissions](http://stgeorgeskindergarten.org/admissions). The kindergarten staff would love to answer your questions or give you a tour of the school—please contact them directly at 615-269-9712.

**New Check-In on Sunday Mornings** Parents with children are required to use a new check-in procedure their child before entering the nursery, childcare, or a first-floor Sunday school classroom. We're looking for volunteers to help us support these new safety measures as we continue keeping our children safe at St. George's. Questions? Please reach out to Stephanie Gillmor, Vestry member and Safety Committee member, at 615-477-8773 or [Sgillmor@me.com](mailto:Sgillmor@me.com).

**Wellness Classes** As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes offered weekly for all ages and abilities. Visit our website at [stgeorgesnashville.org/wellness](http://stgeorgesnashville.org/wellness) for class details.

 **Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give) or scan the QR code to donate online.

## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Associate for Family Ministries  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Julie Gibbons, Dir. of Children's Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## 2023 VESTRY

Jan Callen, Senior Warden  
David Silvester, Junior Warden  
Stephanie Gillmor, Welcoming Commissioner  
Emily Walker, Fellowship Commissioner  
Jonathan Morphett, Outreach Commissioner  
Patricia Haeberle  
Amy Harwell  
Kate Meriwether  
Will Newman  
Hudson Walker  
Breck Wheeler  
Greg Wilber  
Bob Van Cleave, Treasurer  
Leslie Ann Wilson, Clerk

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist  
10:00am: The Table  
5:00pm: Evening Prayer & Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
10:00am Wednesday | Healing Prayer



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