ST GEORGE'S
EPISCOPAL CHURCH

The Holy Eucharist: Rite I

16th Sunday after Pentecost
September 13, 2026 | 11:00am

***The people's responses are in* bold.**

VOLUNTARY *Tierce en Tallie* — *Louis Marchand*

The Word of God

Please stand, as you are able.

CONGREGATIONAL HYMN • 494 Crown him with many crowns — *Diademata*

OPENING ACCLAMATION — *The Book of Common Prayer (BCP), p. 323*

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE • *Glory be to God* — *(Hymnal S202) Willan*

COLLECT OF THE DAY *BCP, p. 182*

The Lord be with you.
And with thy spirit.
Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

Please be seated.

THE READING *Romans 14:1–12*

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

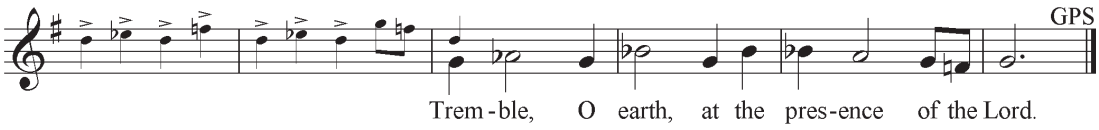
> "As I live, says the Lord, every knee shall bow to me,
> and every tongue shall give praise to God."

So then, each of us will be accountable to God.

The Word of the Lord.
Thanks be to God.

PSALM 114 *Tonus Peregrinus*

The response is sung first by the choir, then by all as indicated.



Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
Judah became God's sanctuary *
and Israel his dominion.
The sea beheld it and fled; *
Jordan turned and went back.
The mountains skipped like rams, *
and the little hills like young sheep. **Response**

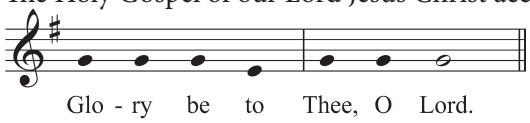
What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
You mountains, that you skipped like rams? *
you little hills like young sheep?
Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring. **Response**

Please stand, as you are able.

CONGREGATIONAL HYMN • 674 Forgive our sins as we forgive *Detroit*

THE HOLY GOSPEL *Matthew 18:21–35*

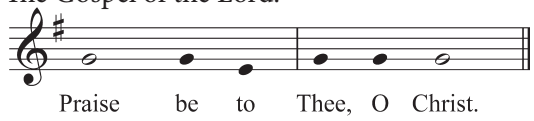
The Holy Gospel of our Lord Jesus Christ according to Matthew.



Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord.



THE SERMON *The Rev. J. Malone Gilliam*

Please stand, as you are able.

THE NICENE CREED *BCP, p. 326*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

THE PRAYERS OF THE PEOPLE *BCP, p. 328*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We especially pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs. Lord, in thy mercy:
Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, the Presiding Bishop; and John, our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. We especially pray for the candidates for Bishop and the Bishop Transition Committee. Lord, in thy mercy:
Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We especially pray in thanksgiving for the birth of Calvin Joseph Fisher, son of Madison & Joey Fisher and grandson of Wendy & Jay Longmire, and the marriage of Maddie Mercurio and Joey King. Lord, in thy mercy:
Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our president; Bill, our governor; Freddie, our mayor; and all those in the military serving our country, that they may be led to wise decisions and right actions for the welfare and peace of the world. We especially pray for Grant Glass, Hedges Hayworth, and all service members deployed overseas; our enemies and those who wish us harm; and those affected by violence and conflict around the world. We also offer our prayers for the 25th anniversary of September 11th. Lord, in thy mercy:
Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord, in thy mercy:
Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Dave Alexander, Reba Barker, Nancy Conway, Livi Grasman, John Henry Hedge III, John Lewis, Malone Milosevski, Harper Grace Rice, Acra Samuels, Carolyn Sheffield, Tommy Wilson, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord, in thy mercy:
Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Saint George and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in thy mercy: **Hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Silence is kept.

CONFESSION OF SIN *BCP, p. 330*

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE ABSOLUTION *BCP, p. 332*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS *BCP, p. 332*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

THE PEACE *BCP, p. 332*

The peace of the Lord be always with you.
And with thy spirit.

The Holy Communion

Please be seated.

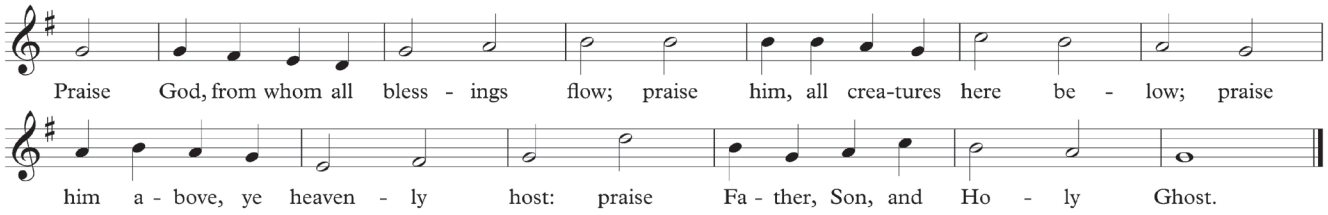
THE OFFERTORY

Ubi caritas — *Ola Gjeilo*
The Choir & Choristers of St. George's

Ubi caritas et amor, Deus ibi est.	Where charity and love are, God is there.
Congregavit nos in unum Christi amor.	Christ's love has gathered us into one.
Exultemus, et in ipso iucundemur.	Let us rejoice and be pleased in Him.
Timeamus, et amemus Deum vivum.	Let us fear, and let us love the living God.
Et ex corde diligamus nos sincero.	And may we love each other with a sincere heart.

Please stand, as you are able.

THE PRESENTATION Doxology *(Hymn 380, verse 3) Old 100th*



THE GREAT THANKSGIVING *Eucharistic Prayer II* *BCP, p. 340*

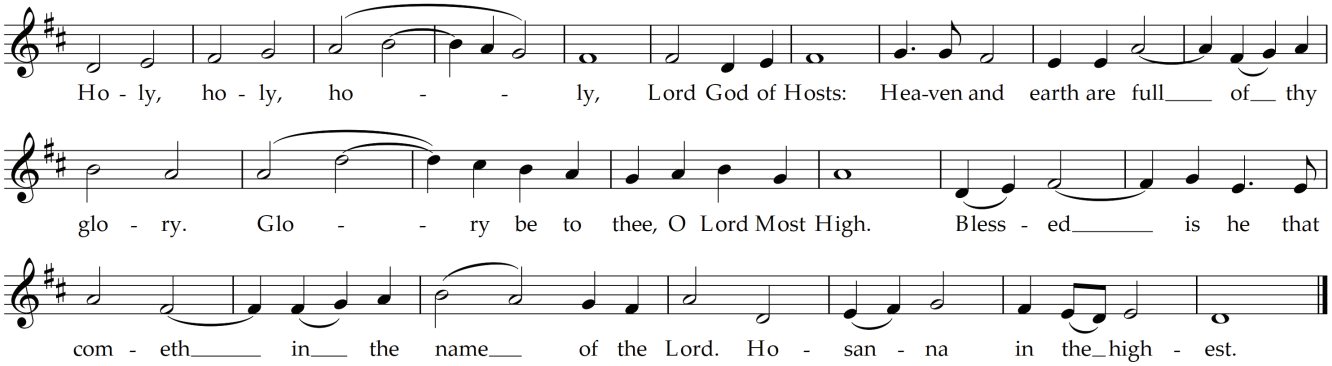
The Lord be with you.
And with thy spirit.
Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks to the Lord our God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy *(Hymnal S114) Willan*



Please kneel or stand, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

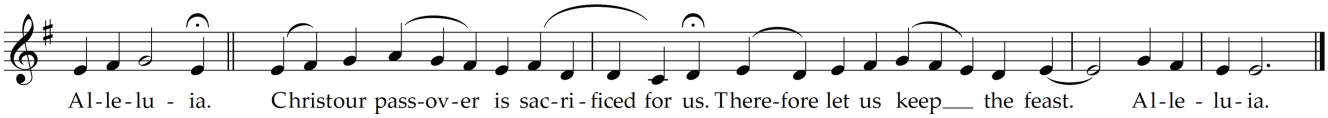
By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM *BCP, p. 364*

Fraction Anthem from St. George's Mass *Woosug Kang*



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Notes on Receiving Communion All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Christus factus est *Anton Bruckner*
The Choir & Choristers of St. George's

Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum
et dedit illi Nomen,
quod est super omne nomen.

Christ became obedient for us unto death,
even to the death, death on the cross.
Therefore God exalted him
and gave him a Name
which is above all names.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER *BCP, p. 339*

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING *BCP, p. 339*

Please stand, as you are able.

CONGREGATIONAL HYMN • 690 Guide me, O thou great Jehovah *Cwn Rhondda*

THE DISMISSAL *BCP, p. 340*

Go in peace to love and serve the Lord.
Thanks be to God.

VOLUNTARY *Introduction and March from Battle of Britain Suite* *William Walton*

WORSHIP NOTES

Clergy The Rev. Zachary Berry, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Jason Terhune; and the Rev. Roger Senechal
Verger Kris Moore
Acolytes Cooper Wells, Alice Anne St. Pierre, Vivi St. Pierre, and Phil Preis
Lector Whitney St. Pierre
Lay Eucharistic Ministers David Silvester, Michelle Cudd, William Hinds, and Emily Weaver
Prayer Minister Ashley Sullivan
Ushers Robert Alexander, Frank Downey, Matt Joseph, and Rachel Schultz

The flowers in the Nave are given to the Glory of God and in loving memory of John Hayworth by Martha, Margaret, and Hedges I.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Robert H. Tosh, M.D. by Sue Tosh.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Hudson Goodyear Walker by Shawn Curley.

MUSIC NOTES

Our opening hymn, "Crown him with many crowns," is a festive favorite that perfectly complements today's reading from Romans. While it is rare for a tune written specifically for a text to become this widely popular, Sir George Elvey's setting is a powerful example of how music can amplify sacred texts. The hymn tune, *Diademata* (the Greek word for "crowns"), was composed specifically for this text by Sir George Elvey (1816–1893). This beloved tune is a powerful example of how music can amplify sacred texts. Both anthems this morning focus on the gospel text. The offertory anthem, *Ubi caritas* by modern composer Ola Gjeilo (b. 1978), beautifully marries a traditional text with contemporary musical language. Gjeilo's fresh take on this ancient text hymn uses harmonic dissonances and a flowing, text-centered structure to breathe life into the themes of love and charity. Our communion anthem, *Christus factus est* by Romantic composer Anton Bruckner (1824–1896), features a traditional prayer from Maundy Thursday. Bruckner invites us to contemplate a humble, sacrificial King with a soft lyrical line on the word "*obediens* [obedient]." The anthem is highly dramatic with massive crescendos and vivid musical storytelling, most notably during the intense section depicting Christ's death, "*mortem autem crucis* [even death on a cross]."

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for The Anglican Church in Aotearoa, New Zealand, and Polynesia.

In the Diocese of Tennessee, we pray for the candidates for Bishop, the Bishop Transition Committee, St. James Church in Dickson, Calvary Church in Cumberland Furnace, and the Daughters of the King.

In our community, we pray for Concordia Lutheran Church.

In our parish, we pray for the leaders and participants in our Essentials Small Groups and Sunday School classes; our Nashville Fellows: Darby, Caitlin, Ethan, and Joel; and our Choral Scholar: Harrison.

Sundays, September 13 through December 6 at 10:05am
Class descriptions available at stgeorgesnashville.org/ministries.

ADULTS

Reading Scripture with Christ at the Center | Hampton Hall
Led by the Rev. Dr. David Barr

The Book of Jonah | Johnson Hall
Led by the Rev. Zachary Berry

Parenting Series: The 'Why' Behind Our Worship | Dandridge Hall (upstairs)
Led by the Rev. Sarah Puryear & Mary Helman

Seniors & Grandparents Forum | Room 218
Led by Jan Callen & the Rev. Richard Kew

A Look at Stories of Healing in the Bible | Room 202
Led by the Ven. Dr. Martin Odidi

Ethics, Theology & Conversation | Conference Room (upstairs)
Facilitated by church members

YOUTH

Biblical Justice (Grades 9–12) | Akers Hall (upstairs)
Youth Confirmation (Grade 8) | Johnson Hall
New Testament Saints (Grade 7) | Room 219

CHILDREN

Pre-K 3s | Room 110
Pre-K 4s & 5s | Room 112
Kindergarten | Room 114
1st Grade | Room 205
2nd Grade | Room 223
3rd Grade | Room 203
4th Grade | Room 206
5th & 6th Grade | Room 204

The Choir of Trinity College Cambridge | TONIGHT!
Hailed as one of the best choirs in the world, The Choir of Trinity College Cambridge will open our *In Excelsis* season with a concert in the Nave at 6:00pm, promising an evening filled with spectacular choral music. Doors open at 5:00pm for this exciting event.

Your Input Needed for St. George's Vestry
The Vestry Nominating Committee is actively soliciting input from fellow parishioners to fill the vestry slate for the election in January. If you have a recommendation or would like to serve on the vestry, use our online nomination form no later than September 30 at stgeorgesnashville.org/vestrynominees. We are thankful for your valuable feedback and for the hard work the committee does to ensure the very best leadership for our parish.

Room in the Inn Supplies Drive
Help us stock our closet ahead of this year's winter shelter—our 40th year of ministry with Room in the Inn! View and order items from our wish list at stgeorgesnashville.org/riti to ship directly to the church or drop in indicated bins throughout the church.

Prime Time Speakers Series | Thursday, September 17
You're invited to our monthly luncheon on Connection, Conservation, and Community at Warner Park Nature Center with Director Vera Roberts. Vera will highlight the many ways we can support and benefit from their important work. Make your reservation for the 11:30am program by Monday, September 14 at stgeorgesnashville.org/seniors or 615-385-2150 x 262.

Men's Steak Dinner | Thursday, September 17
Kick off the fall season with a steak dinner and great company as we welcome Willy Daunic, the voice of the Nashville Preds. Please register at stgeorgesnashville.org/men for the $20 dinner by Thursday, September 10.

Art Gallery Opening Reception | Friday, September 18
Celebrated artist Miriam McClung is known for her colorful, impressionistic paintings, particularly in oils and pastels. St. George's is thrilled to present her work in our fall exhibition, "Unexpected: Encounters with Jesus." Join us for an opening reception with the artist from 5:30 to 7:00pm in the Bradford Gallery.

The Way Walkers | Saturday, September 19
Join other women of St. George's for hikes and fellowship at various parks in and around Nashville on the third Saturday of each month. Contact Lisa Dordal at lisa.a.dordal@gmail.com for details.

Lunch and Learn | Thursday September 24
The "Five Wishes" is a brief but important set of questions to answer as your plan for your end-of-life health and long-term care. Our speaker panel will feature the Rev. Roger Senechal, Robin Puryear, RN, Steve Davis, a retired trust officer, Katie Arata, Director of Development, and Seawell Brandau. We'll gather in Hampton Hall from 11:30am to 1:00pm. RSVP by Monday, September 21 at stgeorgesnashville.org/seniors or 615-385-2150 x 262. This event is sponsored by Senior Ministries but open to all.

Mission Day | October 10
Join us for a day of service in the community with our outreach partners! Opportunities this October are with Fannie Battle Day Home for Children, The Next Door Recovery, and Matthew 25 Ministries. Learn more about each project at stgeorgesnashville.org/outreach, and sign up today with your friends or family.

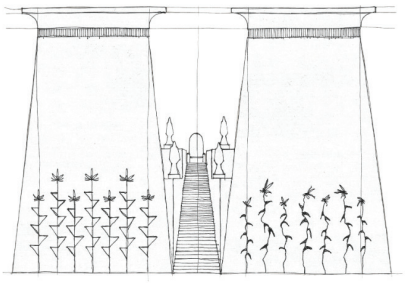
An Evening at The Table | Saturdays at 5:00pm
Our new weekly service brings together the warm, welcoming environment we cherish at The Table with the beauty and depth of Evening Prayer liturgy. Join us weekly in Legacy Hall for holy Eucharist, music, and beautiful prayers for evening.

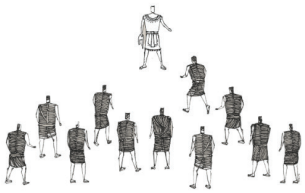
Compline | Wednesday, September 16
This tender, candlelit service in the Nave marks the end of the day with beloved prayers for sleep and protection. Our service at 9:15pm is set in a darkened church and led by a small men's choir.

Your Gifts Make a Difference
Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

FORGIVENESS

Essentials





Celebrating the Launch of Essentials Small Groups

We give great thanks for the commitment of the St. George's community as we launch this semester's Essentials groups around the topic of forgiveness. In addition to our clergy, the individuals below have all volunteered their time to lead a small group. Thank you for sharing your gifts and faithfulness with your church! We pray that everyone in Essentials finds this semester a time for grace and growth. Learn more and register to participate at stgeorgesnashville.org/essentials.

Pamela Anderson
Susie & Jan Callen
Laura Crawford
Luann Daggett
Jim Ezzell
Wayne Farrell
Stephanie Gillmor
Joanne & David Golann
Don Greene
Heather Hawley
Julie Hullet
John Lewis
Laura & John Austin Mays
Brian Moore
Sally Nesbitt
Leslie Overby
Grafton Pritchartt
Adam Rennhoff
Dyer Rodes
Jim Shaub
Carolyn Sorenson
Sarita & Robert Stewart
Emily Tidwell
Luanne Waltemath
Breck Wheeler
Lella Wilbanks
Dick Wright

In Excelsis
Musical Events at St. George's

The Choir of Trinity College Cambridge

Directed by Steven Grahl

Sunday, September 13
6:00pm

Hailed as one of the best choirs in the world, this program opens our season in a spectacular fashion!

St. George's Episcopal Church
stgeorgesnashville.org/music

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Zachary Berry, Curate
The Rev. Joe Ananias, Priest Associate
The Rev. Sarah Condon, Priest Assoc. for Women's Ministries
The Rev. Bill Dennler, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Director of Music Ministries
Gerry Senechal, Assoc. Director of Music Ministries & Organist
Becca Yamaguchi, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Director of Lay Ministry Engagement
Robin Puryear, Director of Pastoral Care
Kendall Facer, Director of Outreach
Daniel Huff, Director of Youth Ministries
Katie Arata, Director of Development
Rebecca Teel, Director of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

2024-26
Elizabeth Cox
Louis Garrard
Eric Grasman, *Junior Warden*
Laura Wright

2025-27
Lewis Agnew, *Senior Warden*
Janie Berry
Robert Stewart
Leslie Ann Wilson

2026-28
Allen Grant
Mary Stinson
Emily Weaver
Battle Williford

Morgan Hillenmeyer, *Clerk*
Shannon LeRoy, *Treasurer*

Connect With Us

We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.

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Instagram | @stgeorgesnashville
Podcast | Sermons from St. George's
YouTube | St. George's Nashville

If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.

Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called Sanctuary Audio, then open the AudioFetch app to start listening.

SUNDAY SERVICES
5:00pm (Saturday): An Evening at The Table
7:30, 8:45 & 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)
7:00am Monday - Saturday | Daily Worship
12:00pm Wednesday | Holy Eucharist & Prayer

ST GEORGE'S EPISCOPAL CHURCH

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615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org