



THE SUNDAY OF THE PASSION: PALM SUNDAY

APRIL 13, 2025
8:45AM

THE HOLY EUCHARIST: RITE II

The people's responses are in bold.

THE LITURGY OF THE PALMS

The congregation gathers in front of the main church doors.

ANTHEM

Hosanna to the Son of David

*Gerry Senechal
St. Dunstan's Choir*

Hosanna, hosanna, hosanna to the Son of David!
Blessed is he who comes in the Name of the Lord.

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p. 270

Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest.
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE PALM SUNDAY LESSON

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.
Thanks be to God.

THE BLESSING

BCP, p. 271

The Lord be with you.
And also with you.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE PROCESSION

Let us go forth in peace.
In the name of Christ. Amen.


The congregation processes into the Nave behind the crucifer.

HYMN • 154 All glory, laud, and honor


VALET WILL ICH DIR GEBEN

Repeated as necessary for the procession.


Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

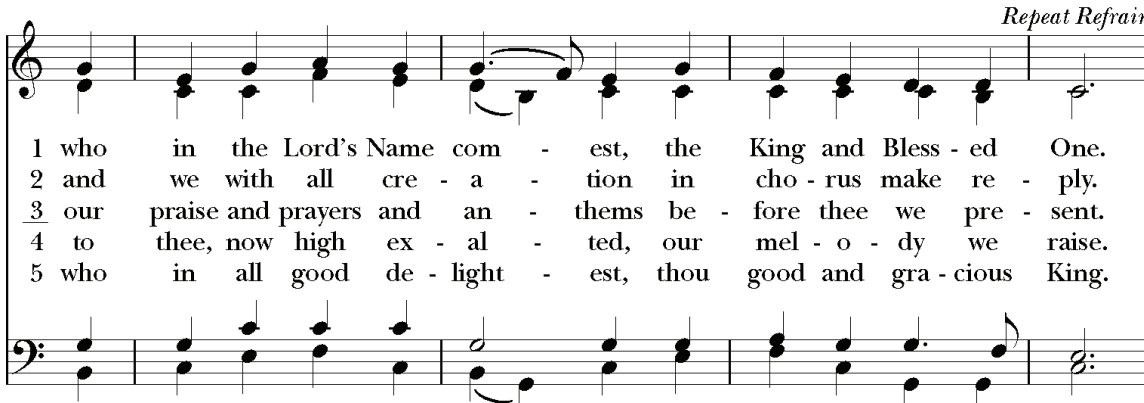


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

THE WORD OF GOD

HYMN • 156 Ride on! Ride on in majesty!

THE KING'S MAJESTY

COLLECT OF THE DAY

BCP, p. 219

The Lord be with you.
And with thy spirit.
Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE READING

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore, God also highly exalted him
and gave him the Name
that is above every name,
so that at the Name of Jesus
every knee should bend
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.
Thanks be to God.

Have mercy on me, O Lord, for I am in trouble; *
 my eye is consumed with sorrow,
 and also my throat and my belly.
 For my life is wasted with grief,
 and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed.
 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.
 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
 For I have heard the whispering of the crowd;
 fear is all around; *
 they put their heads together against me;
 they plot to take my life.
 But as for me, I have trusted in you, O Lord. *
 I have said, “You are my God.
 My times are in your hand; *
 rescue me from the hand of my enemies,
 and from those who persecute me.
 Make your face to shine upon your servant, *
 and in your loving-kindness save me.”

Please stand, as you are able.

SEQUENCE HYMN • 168, vv. 1–3 O sacred head, sore wounded

HERZLICH TUT MICH VERLANGEN

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

Please be seated. The customary responses before and after the gospel are omitted. The congregation recites the bold text.

THE PASSION OF OUR LORD JESUS CHRIST

NARRATOR The Passion of our Lord Jesus Christ according to Saint Mark.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

CHIEF PRIEST “Not during the festival, or there may be a riot among the people.”

NARRATOR While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

DISCIPLE “Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.”

NARRATOR And they scolded her. But Jesus said,

JESUS “Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

NARRATOR Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

DISCIPLE “Where do you want us to go and make the preparations for you to eat the Passover?”

NARRATOR So he sent two of his disciples, saying to them

JESUS “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, ‘Where is my guest room where I may eat the Passover with my disciples?’” He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

NARRATOR So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

JESUS “Truly I tell you, one of you will betray me, one who is eating with me.”

NARRATOR They began to be distressed and to say to him one after another,

DISCIPLE “Surely, not I?”

NARRATOR He said to them,

JESUS “It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

NARRATOR While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

JESUS “Take; this is my body.”

NARRATOR Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

JESUS “This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

NARRATOR When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

JESUS “You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ But after I am raised up, I will go before you to Galilee.”

NARRATOR Peter said to him,

PETER “Even though all become deserters, I will not.”

NARRATOR Jesus said to him,

JESUS “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.”

NARRATOR But he said vehemently,

PETER “Even though I must die with you, I will not deny you.”

NARRATOR And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples,

JESUS “Sit here while I pray.”

NARRATOR He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

JESUS “I am deeply grieved, even to death; remain here, and keep awake.”

NARRATOR And going a little farther, he threw himself on the ground, and prayed that, if it were possible, the hour might pass from him. He said,

JESUS “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.”

NARRATOR He came and found them sleeping; and he said to Peter,

JESUS “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

NARRATOR And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

JESUS “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

NARRATOR Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

JUDAS “The one I will kiss is the man; arrest him, and lead him away under guard.”

NARRATOR So when he came, he went up to him at once and said,

JUDAS “Rabbi!”

NARRATOR and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

JESUS “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day, I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”

NARRATOR All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

ACCUSER “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”

NARRATOR But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

HIGH PRIEST “Have you no answer? What is it that they testify against you?”

NARRATOR But he was silent and did not answer. Again the high priest asked him,

HIGH PRIEST “Are you the Messiah, the Son of the Blessed One?”

NARRATOR Jesus said,

JESUS “I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’”

NARRATOR Then the high priest tore his clothes and said,

CHIEF PRIEST “Why do we still need witnesses? You have heard his blasphemy! What is your decision?”

NARRATOR All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

ACCUSER “Prophesy!”

NARRATOR The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

SERVANT GIRL “You also were with Jesus, the man from Nazareth.”

NARRATOR But he denied it, saying,

PETER “I do not know or understand what you are talking about.”

NARRATOR And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

SERVANT GIRL “This man is one of them.”

NARRATOR But again he denied it. Then after a little while, the bystanders again said to Peter,

BYSTANDER “Certainly you are one of them; for you are a Galilean.”

NARRATOR But he began to curse, and he swore an oath,

PETER “I do not know this man you are talking about.”

NARRATOR At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

JESUS “Before the cock crows twice, you will deny me three times.”

NARRATOR And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE “Are you the King of the Jews?”

NARRATOR He answered him,

JESUS “You say so.”

NARRATOR Then the chief priests accused him of many things. Pilate asked him again,

PILATE “Have you no answer? See how many charges they bring against you.”

NARRATOR But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE “Do you want me to release for you the King of the Jews?”

NARRATOR For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE “Then what do you wish me to do with the man you call the King of the Jews?”

NARRATOR They shouted back,

CROWD (congregation) “Crucify him!”

NARRATOR Pilate asked them

PILATE “Why, what evil has he done?”

NARRATOR But they shouted all the more,

CROWD (congregation) “Crucify him!”

NARRATOR So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters), and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

SOLDIER “Hail, King of the Jews!”

NARRATOR They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

Please stand, as you are able.

NARRATOR It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDER "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

NARRATOR In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

HIGH PRIEST "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

NARRATOR Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS "*Eloi, Eloi, lema sabachthani?*"

NARRATOR which means,

JESUS "My God, my God, why have you forsaken me?"

NARRATOR When some of the bystanders heard it, they said,

BYSTANDER "Listen, he is calling for Elijah."

NARRATOR And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

BYSTANDER "Wait, let us see whether Elijah will come to take him down."

NARRATOR Then Jesus gave a loud cry and breathed his last.

Silence.

NARRATOR And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION "Truly this man was God's Son!"

NARRATOR There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Please stand, as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

THE PRAYERS OF THE PEOPLE, FORM V

BCP, p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For the selection of the Archbishop of Canterbury; Sean, our Presiding Bishop; and John, our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world; for those affected by violence and suffering around the world; and for our enemies and those who wish us harm; that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Donald, our president; Bill, our governor; Freddie, our mayor; and the members of our parish in the armed forces serving our country; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer, especially Reba Barker, Lucius Burch, Bob Daggett, Mary Jackson, Susan Narramore, Acra Samuels, Carolyn Sheffield, Trish Thomas, and Don Wilkes; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, especially Zita Coleman, mother of Zee Coleman, and Donald Paul, husband of Deborah Torgersen-Paul, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of Saint George and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

*The celebrant prays the concluding Collect and the people respond **Amen.***

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Were you there?

Bob Chilcott

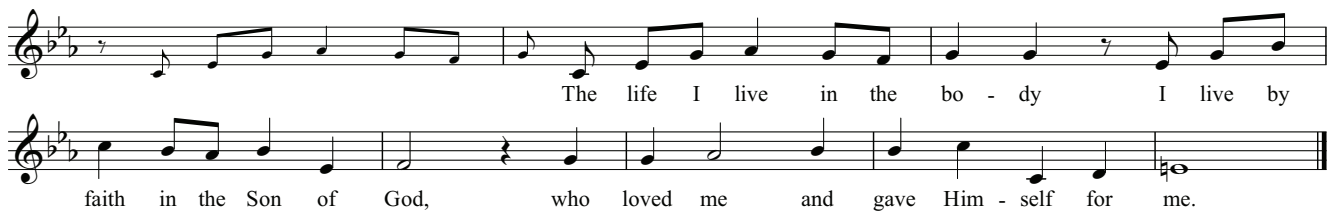
Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble!
Were you there when they crucified my Lord?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble!
Were you there when they laid him in the tomb?

Please stand, as you are able.

AT THE PRESENTATION *Galatians 2:20b*

G. Senechal



The life I live in the bo - dy I live by
faith in the Son of God, who loved me and gave Him - self for me.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

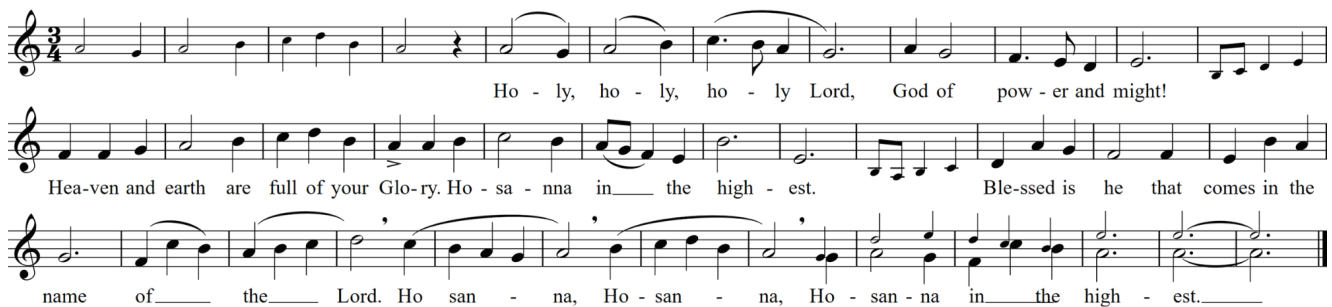
Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus from ST. GEORGE'S MASS

Woosug Kang



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might!
Hea-ven and earth are full of your Glo-ry. Ho - sa - nna in the high - est. Ble-ssed is he that comes in the
name of the Lord. Ho san - na, Ho - san - na, Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the body and blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

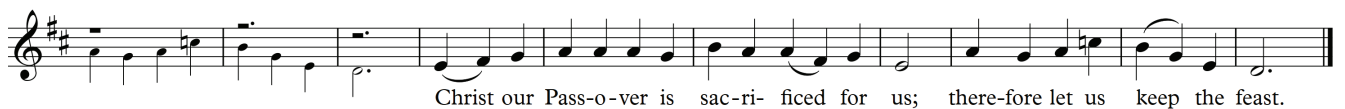
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

(Hymnal S156) Near



The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING THE COMMUNION

Sing, my tongue, the glorious battle

*Gerry Senechal
Soloist: Renee Lancaster*

Sing, my tongue, the glorious battle; of the mighty conflict sing;
Tell the triumph of the Victim, to his cross thy tribute bring.
Jesus Christ, the world's Redeemer from that cross now reigns as King.

Thirty years among us dwelling, His appointed time fulfilled,
Born for this, he meets his passion, this the Savior freely willed:
On the cross the Lamb is lifted, where his precious blood is spilled.

He endures the nails, the spitting, vinegar, and spear, and reed;
From that holy body broken blood and water forth proceed:
Earth, and stars, and sky, and ocean, by that flood from stain are freed.

Faithful cross! above all other, one and only noble tree!
None in foliage, none in blossom, none in fruit thy peer may be:
Sweetest wood and sweetest iron! Sweetest weight is hung on thee.

Bend thy boughs, O tree of glory! Thy relaxing sinews bend;
For awhile the ancient rigor that thy birth bestowed, suspend;
And the King of heavenly beauty gently on thine arms extend.

Praise and honor to the Father, praise and honor to the Son,
Praise and honor to the Spirit, ever Three and ever One:
One in might and one in glory while eternal ages run.

Please kneel, as you are able.

POST-COMMUNION PRAYER

BCP, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine providence, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand, as you are able.

CLOSING HYMN • 458 My song is love unknown

LOVE UNKNOWN

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

CLOSING VOLUNTARY *From deepest woe I cry to thee, BWV 686
[Based on the text and tune of Hymn 151]*

J.S. Bach

THE PASSION PLAY

Lisa Eason	Carmen James	Craig Laine
Bryan Essary	Francesa Kalani	Miles Nixon
Dennis Holt	Rocky King	Adam Tindal

WORSHIP NOTES

Clergy The Rev. Margery Kennelly, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Colin Ambrose; and the Rev. Joe Ananias
Vergers Kris Moore

Acolytes Izzie Playfair, Amelia Benskin, Vivi Benskin, and Elizabeth Agnew

Lector Emily Walker

Oblation Bearers The Walker Family: Emily Chris, Morgan, and Lawson

Lay Eucharistic Ministers Walter Choate, Eric Grasman, Brad Pendleton, and Ella Redkevitch

Prayer Minister Ashley Sullivan

Greeter De Dawkins

The palms on the altar in the Nave this week are given to the Glory of God and in loving memory of the Rev. Dr. & Mrs. Noah E. Fehl by the Lucy Chan family.

The aumbry candle in the Nave this week is given to the Glory of God and in loving memory of George Gilman Robinson Johnson by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Emme Osment Norvell and William Edmund Norvell by their children and grandchildren.

MUSIC NOTE

Were you there? is a well-known African American spiritual, and in his setting, English composer Bob Chilcott provides an atmospheric and contemplative interpretation of this gorgeous tune. Spirituals are known for their texts with a very personal approach, and this spiritual asks a direct question: “Were you there?” With this question, listeners are invited to picture the image of the crucified Jesus. *Sing my tongue, the glorious battle*, composed by Gerry Senechal, is based on the beloved hymn tune *PANGE LINGUA*. Senechal cleverly maintains the original character of the tune while emphasizing specific words and phrases with unique harmonies and colorful organ accompaniment. This anthem was a finalist for 2019 Fyfe Composition Competition sponsored by the Sewanee Church Music Conference.

ART NOTE

Cover: *Jesus on the Road to Jerusalem* (2017) by Ted Jones (b. 1938). Acrylic on fiberboard.

Jesus on the Road to Jerusalem by American artist Ted Jones features his signature graphic style of curvaceous lines, bold figurative elements, rich detail, and an expert use of negative space. Jones is a printmaker, painter, sculptor, and photographer. Early in his career, he focused on the everyday life of the African American community, but more recently, his pieces deal with religious themes. In his latest works, he reinterprets and modernizes iconic religious scenes from the Old and New Testament. This painting was part of *Ted Jones: Pillars of Faith*, the first art exhibit displayed in the Bradford Gallery when it opened in 2021.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the selection of the Archbishop of Canterbury and The Church of England.

In the Episcopal Church, we pray for Presiding Bishop, Sean Rowe.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and the clergy and staff of Diocesan House.

In our community, we pray for Bellevue Christian Church.

In our parish, we pray for the Altar and Flower Guilds; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.

WEEKLY ANNOUNCEMENTS

Private Confession during Holy Week The sacrament of confession is a beautiful way to experience deep forgiveness for your past sins. Our clergy are available to meet with you for a time of personal confession and absolution. Visit stgeorgesnashville.org/news to make your appointment confidentially online, or contact a priest directly.

Maundy Thursday Prayer Vigil Our Holy Week Prayer Vigil begins in the Chapel, continuing until Noon on Good Friday. The vigil commemorates for us the disciples being asked to watch and pray with Jesus in the Garden of Gethsemane the night before he was crucified. Sign up in person in the Gathering Space or call the church office for assistance.

'Almost Easter' Egg Hunt In anticipation of Jesus' resurrection, we invite families with children to a special egg hunt on Saturday before Easter. Gather with our Children's Ministry staff on Saturday, April 19 at 3:30pm for a fun gathering in the back parking lot. RSVP to help us plan: stgeorgesnashville.org/children.

Celebrating the Rev. Margery Kennelly Join us as we celebrate the ministry of Rev. Margery Kennelly and her husband, Richard, before they move to be closer to family in Maryland. This gathering on Wednesday, April 23 will be a final time for us to be together and to express our personal gratitude for them. Margery and Richard look forward to seeing you for a casual evening of fellowship and a few surprises! Drop in or stay for the whole event as you are able. RSVP at stgeorgesnashville.org/news.

Shoeboxes of Love for Our Little Roses It's almost time to send goodies to each child at Our Little Roses. Visit tables in the Gathering Space and Bradford Gathering on Sunday, April 27 to pick up a box and some specific details about the girl who will be receiving it. New this year: fill a box with items for spa day during our summer mission trip. Fill your box with some of the suggested items and return it to the church on May 4 or 11.

Farmers Market Returns May 1 The St. George's Farmers Market is open weekly this spring and summer at the church. Stop by on Thursday afternoons from 3:30 to 6:00pm for fruit, vegetables, meat, seafood, baked goods, and more—all supporting local small business owners. Join the market's weekly email list and follow us on social media @stgeorgesfarmersmarket for vendor details and weather updates. Details at stgeorgesnashville.org/farmersmarket.

Prayer and Presence: A Service of Healing and Restoration Join us on Wednesday, May 7 for a relaxed and restful time together in the presence of God. We will begin with a short time of singing, Scripture reading, and reflection, followed by an extended time to receive prayer from prayer ministers or to remain in quiet contemplation. We gather the first Wednesday of every month from 7:00 to 8:00pm in Chapel.



FRIENDSHIP CORNER

PRACTICING THE "ONE ANOTHERS"

"If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet." (John 13:14)

This week's reflection is from Katie Agnew: Jesus is telling us that our calling is not to strive for success, power, fame, or riches. Our calling is to serve one another day in and day out with humility and consistency, just as a lowly servant would.

Invitation: What are ways big and small that you can serve others today? Does it give you peace to know that God does not expect worldly things from you, instead desiring only your adoration of him and a servant's heart towards others?

Read the full reflection online at stgeorgesnashville.org/friendship.

Summer Worship Schedule Shift into the restful summer season with new worship times. Beginning Sunday, May 18, join us for worship at 7:30am, 10:00am (Traditional), 10:00am (The Table), and 5:00pm.

It's Parish Picnic Time! Registration is now open for our parish picnic on Sunday, May 18! Join us in the back parking lot after the 10:00am services for food and fun for all ages. Please register by Monday, May 14 for this free event so we can plan for enough food for everyone. Interested in lending a hand? Please contact event chairs Hayley Landsberg at hayleylandsberg@gmail.com or Joey Nelson at joeypnelson@gmail.com. Details at stgeorgesnashville.org/picnic.



A Lenten Discipline for All Seasons Giving to the church is a lasting and important discipline for you and your family to engage in throughout the church year, not only during Lent. During this Lenten season, select a special jar at home and invite your children to drop in change or even contribute part of their allowance or babysitting/lawnmowing money; then bring it to church on Sundays for the offering plate. Adults can give or pledge online at stgeorgesnashville.org/give, scanning the QR code above, or by contacting Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244.

HOLY WEEK SERVICES

MAUNDY THURSDAY

Thursday, April 17

7:30pm in the Nave

GOOD FRIDAY

Friday, April 18

Noon & 6:00pm in the Nave

3:00pm Children's Stations of the Cross

in Hampton Hall

HOLY SATURDAY

Saturday, April 19

The Great Vigil of Easter

7:30pm in the Nave

EASTER SUNDAY

Sunday, April 20

Traditional Services

7:00am, 8:45am, 11:00am & 5:00pm

The Table in Legacy Hall

9:00am & 11:00am

Overflow parking opens at 8:15am

at Belle Meade Office Park.

Visit stgeorgesnashville.org for details on
Holy Week offerings.





ST. GEORGE'S CHURCH

'ALMOST EASTER' EGG HUNT



SATURDAY, APRIL 19
3:30PM



RSVP HERE!



STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Will Newman, Senior Warden
Greg Wilber, Junior Warden
Patricia Haerberle, Welcoming Commissioner
Elizabeth Cox, Fellowship Commissioner
Breck Wheeler, Friendship Commissioner
Lewis Agnew
Janie Berry
Louis Garrard
Eric Grasman
Robert Stewart
Leslie Ann Wilson
Laura Wright
Shannon LeRoy, Treasurer
Morgan Hillenmeyer, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/@stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



4715 Harding Pike, Nashville, TN 37205
615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org